

# The Common Man's Prospective

Analysis from the Bible and History. Written, edited and published by common men for common men.

## Strong's Dictionaries of Hebrew and Greek

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### Hebrew

1. **awb** אב a primitive word; father, in a literal and immediate, or figurative and remote application): **chief**, (fore-)father(-less), X patrimony, **principal**. Compare names in "Abi-".
2. **ab** אב (Aramaic) corresponding to **awb** אב: **father**.
3. **abe** from the same as **aw-beeb'**; a green plant: **greenness**, **fruit**.
4. **abe** (Aramaic) corresponding to **abe**: **fruit**.
5. **ab-ag-thaw'** of foreign origin; Abagtha, a eunuch of Xerxes: **Abagtha**.
6. **aw-bad'** a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): **break**, **destroy**(- uction), + **not escape**, **fail**, **lose**, (cause to, make) **perish**, **spend**, X and **surely**, **take**, **be undone**, X **utterly**, **be void of**, **have no way to flee**.
7. **ab-ad'** (Aramaic) corresponding to **aw-bad'**: **destroy**, **perish**.
8. **o-bade'** active of participle of **aw-bad'**; (concrete) **wretched** or (abstract) **destructin**: **perish**.
9. **ab-ay-daw'** from **aw-bad'**; concrete, something lost; abstract, destruction, i.e. Hades: **lost**. Compare **ab-ad-do'**.
10. **ab-ad-do'** the same as **ab-ay-daw'**, miswritten for **ab-ad-done'**; a perishing: **destruction**.
11. **ab-ad-done'** intensive from **aw-bad'**; abstract, a perishing; concrete, Hades: **destruction**.
12. **ab-dawn'** from **aw-bad'**; a perishing: **destruction**.
13. **ob-dawn'** from **aw-bad'**; a perishing: **destruction**.
14. **aw-baw'** a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: **consent**, **rest content will**, **be willing**.
15. **aw-beh'** from **aw-baw'**; longing: **desire**.
16. **ay-beh'** from **aw-baw'** (in the sense of bending toward); the papyrus: **swift**.
17. **ab-o'ee** from **aw-baw'** (in the sense of desiring); want: **sorrow**.
18. **ay-booce'** from **aw-bas'**; a manger or stall: **crib**.
19. **ib-khaw'** from an unused root (apparently meaning to turn); brandishing of a sword: **point**.
20. **ab-at-tee'-akh** of uncertain derivation; a melon (only plural): **melon**.

21. **ab-ee'** from **awb** אָב; fatherly; Abi, Hezekiah's mother: **Abi**.
22. **ab-ee-ale'** from **awb** אָב and **ale** אֵל; father (i.e. possessor) of God; Abiel, the name of two Israelites: **Abiel**.
23. **ab-ee-aw-sawf'** from **awb** אָב and **aw-saf'** אָסַף; father of gathering (i.e. gatherer); Abiasaph, an Israelite: **Abiasaph**.
24. **aw-beeb'** from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: **Abib**, ear, green ears of corn (not maize).
25. **ab-ee' ghib-one'** from **awb** אָב and **ghib-ohn'** אָבִיב; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: **father of Gibeon**.
26. **ab-ee-gah'-yil** or shorter **ab-ee-gal'** Abiygal; from **awb** אָב and **gheel** אֵל; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelitesses: **Abigal**.
27. **ab-ee-dawn'** from **awb** אָב and **deen** דָּעַן; father of judgment (i.e. judge); Abidan, an Israelite: **Abidan**.
28. **ab-ee-daw'** from **awb** אָב and **yaw-dah'** יָדָה; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: **Abida**, **Abidah**.
29. **ab-ee-yaw'** or prolonged **ab-ee-yaw'-hoo** Abiyahuw; from **awb** אָב and **yaw** אָוָה; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: **Abiah**, **Abijah**.
30. **ab-ee-hoo'** from **awb** אָב and **hoo** הָוָה; father (i.e. worshipper) of Him (i.e. God); Abihu, a son of Aaron: **Abihu**.
31. **ab-ee-hood'** from **awb** אָב and **hode** הָדָה; father (i.e. possessor) of renown; Abihud, the name of two Israelites: **Abihud**.
32. **ab-ee-hah'-yil** or (more correctly) **ab-ee- khah'-yil** Abiychayil; from 1 and **khah'-yil** אָוָה; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: **Abihail**.
33. **ab-ee'-haw-ez-ree'** from **ab-ee-ay'-zer** אָבִיעֶזֶר with the article inserted; father of the Ezrite; an Abiezrite or descendant of Abiezer; -- Abiezrite.
34. **eb-yone'** from **aw-baw'** אָוָה, in the sense of want (especially in feeling); destitute: **beggar**, **needy**, **poor (man)**.
35. **ab-ee-yo-naw'** from **aw-baw'** אָוָה; provocative of desire; the caper berry (from its stimulative taste): **desire**.
36. **ab-ee-toob'** from **awb** אָב and **toob** טוֹב; father of goodness (i.e. good); Abitub, an Israelite: **Abitub**.
37. **ab-ee-tal'** from **awb** אָב and **tal** טָל; father of dew (i.e. fresh); Abital, a wife of King David: **Abital**.
38. **ab-ee-yawm'** from **awb** אָב and **yawm** יָמָה; father of (the) sea (i.e. seaman); Abijam (or Abijah), a king of Judah: **Abijam**.
39. **ab-ee-maw-ale'** from **awb** אָב and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: **Abimael**.
40. **ab-ee-mel'-ek** from **awb** אָב and **meh'-lek** מֶלֶךְ; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: **Abimelech**.
41. **ab-ee-naw-dawb'** from **awb** אָב and **naw-dab'** נָדַב; father of generosity (i.e. liberal); Abinadab, the name of four Israelites: **Abinadab**.

42. **ab-ee-no'-am** from **awb** אָב and **no'-am**; father of pleasantness (i.e. gracious); Abinoam, an Israelite: **Abinoam**.
43. **eb-yaw-sawf'** contracted from **ab-ee-aw-sawf'**; Ebjasaph, an Israelite: **Ebiasaph**.
44. **ab-ee-ay'-zer** from **awb** אָב and **ay'-zer**; father of help (i.e. helpful); Abiezer, the name of two Israelites: **Abiezer**.
45. **ab-ee-al-bone'** from **awb** אָב and an unused root of uncertain derivation; probably, father of strength (i.e. valiant); Abialbon, an Israelite: **Abialbon**.
46. **aw-beer'** from **aw-bar'**; mighty (spoken of God): **mighty (one)**.
47. **ab-beer'** for **aw-beer'**; --angel, bull, chiefest, mighty (one), stout(-hearted), strong (one), valiant.
48. **ab-ee-rawm'** from **awb** אָב and **room** רוּם; father of height (i.e. lofty); Abiram, the name of two Israelites: **Abiram**.
49. **ab-ee-shag'** from **awb** אָב and **shaw-gaw'**; father of error (i.e. blundering); Abishag, a concubine of David: **Abishag**.
50. **ab-ee-shoo'-ah** from **awb** אָב and **sho'-ah**; father of plenty (i.e. prosperous); Abishua, the name of two Israelites: **Abishua**.
51. **ab-ee-shoor'** from **awb** אָב and **shoor** שׂוּר; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: **Abishur**.
52. **ab-ee-shah'ee** or (shorter) **ab-shah'ee** Abshay; from **awb** אָב and **shah'-ee**; father of a gift (i.e. probably generous); Abishai, an Israelite: **Abishai**.
53. **ab-ee-shaw-lome'** or (shortened) **ab-shaw-lome'** Abshalowm; from **awb** אָב and **shaw-lome'**; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: **Abishalom, Absalom**.
54. **ab-yaw-thawr'** contracted from **awb** אָב and **yaw-thar'**; father of abundance (i.e. liberal); Ebjathar, an Israelite: **Abiathar**.
55. **aw-bak'** a primitive root; probably to coil upward: **mount up**.
56. **aw-bal'** a primitive root; to bewail: **lament, mourn**.
57. **aw-bale'** from **aw-bal'**; lamenting: **mourn(-er, -ing)**.
58. **aw-bale'** from an unused root (meaning to be grassy); a meadow: **plain**. Compare also the proper names beginning with Abel-.
59. **aw-bale'** from **aw-bale'**; a meadow; Abel, the name of two places in Palestine.: **Abel**.
60. **ay'-bel** from **aw-bal'**; lamentation: **mourning**.
61. **ab-awl'** apparently from **aw-bal'** through the idea of negation; nay, i.e. truly or yet: **but, indeed, nevertheless, verily**.
62. **aw-bale' bayth ma-a-kaw'** from **aw-bale'** and **bah'-yith** and **mah-ak-aw'**; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine:--Abel-beth-maachah, Abel of Beth-maachah,
63. **aw-bale' hash-shit-teem'** from **aw-bale'** and the plural of **shit-taw'**, with the article inserted; meadow of

the acacias; Abel hash- Shittim, a place in Palestine: **Abel-shittim**.

64. **aw-bale' ker-aw-meem'** from **aw-bale'** and the plural of **keh'-rem**; meadow of vineyards; Abel-Keramim, a place in Palestine: **plain of the vineyards**.

65. **aw-bale' mekh-o-law'** from **aw-bale'** and **mek-o-law'**; meadow of dancing; Abel-Mecholah, a place in Palestine: **Abel-meholah**.

66. **aw-bale' mah'-yim** from **aw-bale'** and **mah'-yim**; meadow of water; Abel-Majim, a place in Palestine: **Abel-maim**.

67. **aw-bale' mits-rah'-yim** from **aw-bale'** and **mits-rah'-yim**; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: **Abel-mizraim**.

68. **eh'-ben** from the root of **baw-naw'** through the meaning to build; a stone: **+ carbuncle, + mason, + plummet, (chalk-, hail-, head-, sling-)stone(-ny), (divers) weight(-s)**.

69. **eh'-ben** (Aramaic) corresponding to **eh'-ben**: **stone**.

70. **o'ben** from the same as **eh'-ben**; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): **wheel, stool**.

71. **ab-aw-naw'** perhaps feminine of **eh'-ben**; stony; Abanah, a river near Damascus: **Abana**. Compare **am-aw-naw'**.

72. **eh'-ben haw-e'-zer** from **eh'-ben** and **ay'-zer** with the article inserted; stone of the help; Eben-ha-Ezer, a place in Palestine: **Ebenezer**.

73. **ab-nate'** of uncertain derivation; a belt: **girdle**.

74. **ab-nare'** or (fully) **ab-ee-nare'** Abiyner; from **awb** אָב and **neer**; father of light (i.e. enlightening); Abner, an Israelite: **Abner**.

75. **aw-bas'** a primitive root; to fodder: **fatted, stalled**.

76. **ab-ah-boo-aw'** (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): **blains**.

77. **eh'-bets** from an unused root probably meaning to glean; conspicuous; Ebets, a place in Palestine: **Abez**.

78. **ib-tsawn'** from the same as **ab-ah-boo-aw'**; splendid; Ibsan, an Israelite: **Ibzan**.

79. **aw-bak'** a primitive root, probably to float away (as vapor), but used only as denominative from **aw-bawk'**; to bedust, i.e. grapple: **wrestle**.

80. **aw-bawk'** from root of **aw-bak'**; light particles (as volatile): **(small) dust, powder**.

81. **ab-aw-kaw'** feminine of **aw-bawk'**: **powder**.

82. **aw-bar'** a primitive root; to soar: **fly**.

83. **ay-ber'** from **aw-bar'**; a pinion: **(long-)wing(-ed)**.

84. **eb-raw'** feminine of **ay-ber'**: **feather, wing**.

85. **ab-raw-hawm'** contracted from **awb** אָב and an unused root (probably meaning to be populous); father of a

multitude; Abraham, the later name of Abram: **Abraham**.

86. **ab-rake'** probably an Egyptian word meaning kneel: **bow the knee**.

87. **ab-rawm'** contracted from **ab-ee-rawm'**; high father; Abram, the original name of Abraham: **Abram**.

88. **o-both'** plural of **obe** אֹבֹת; water-skins; Oboth, a place in the Desert: **Oboth**.

89. **aw-gay'** of uncertain derivation (compare **ag-ag'**); Age, an Israelite: **Agee**.

90. **ag-ag'** or **Ag-awg'** Agag; of uncertain derivation (compare **aw-gay'**); flame; Agag, a title of Amalekitish kings: **Agag**.

91. **ag-aw-ghée'** patril or patronymic from **ag-ag'**; an Agagite or descendent (subject) of Agag: **Agagite**.

92. **ag-ood-daw'** feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: **bunch, burden, troop**.

93. **eg-oze'** prob of Persian origin; a nut: **nut**.

94. **aw-goor'** אָגוּר passive participle of **aw-gar'**; gathered (i.e. received among the sages); Agur, a fanciful name for Solomon: **Agur**.

95. **ag-o-raw'** from the same as **aw-goor'** אָגוּר; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: **piece (of) silver**.

96. **eh'-ghel** from an unused root (meaning to flow down or together as drops); a reservoir: **drop**.

97. **eg-lah'-yim** dual of **eh'-ghel**.; a double pond; Eglajim, a place in Moab: **Eglaim**.

98. **ag-am'** from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: **pond, pool, standing (water)**.

99. **aw-game'** probably from the same as **ag-am'** (in the sense of stagnant water); figuratively, sad: **pond**.

100. **ag-mone'** from the same as **ag-am'**; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: **bulrush, caldron, hook, rush**.

101. **ag-gawn'** probably from **naw-gan'**; a bowl (as pounded out hollow): **basin, cup, goblet**.

102. **ag-gawf'** probably from **naw-gaf'** (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: **bands**.

103. **aw-gar'** a primitive root; to harvest: **gather**.

104. **ig-er-aw'** (Aramaic) of Persian origin; an epistle (as carried by a state courier or postman): **letter**.

105. **ag-ar-tawl'** of uncertain derivation; a basin: **charger**.

106. **eg-rofe'** from **gaw-raf'** (in the sense of grasping); the clenched hand: **fist**.

107. **ig-eh'-reth** feminine of **ig-er-aw'**; an epistle: **letter**.

108. **ade** from the same as **ood** אָוֶד (in the sense of enveloping); a fog: **mist, vapor**.

109. **aw-dab'** a primitive root; to languish: **grieve**.

110. **ad-beh-ale'** probably from **aw-dab'** (in the sense of chastisement) and **ale**; disciplined of God; Adbeel, a son of Ishmael: **Adbeel**.
111. **ad-ad'** probably an orthographical variation for **khad-ad'**; Adad (or Hadad), an Edomite: **Hadad**.
112. **id-do** אִדְדוֹ of uncertain derivation; Iddo, an Israelite: **Iddo**.
113. **aw-done'** אִדְדוֹ or (shortened) **aw-done'** adon; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): **lord, master, owner**. Compare also names beginning with "Adoni-".
114. **ad-done'** אִדְדוֹ probably intensive for **aw-done'** אִדְדוֹ; powerful; Addon, apparently an Israelite: **Addon**.
115. **ad-o-rah'-yim** dual from **aw-dar'** (in the sense of eminence); double mound; Adorajim, a place in Palestine: **Adoraim**.
116. **ed-ah'-yin** NONE (Aramaic) of uncertain derivation; then (of time): **now, that time, then**.
117. **ad-deer'** from **aw-dar'**; wide or (generally) large; figuratively, powerful: **excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy**.
118. **ad-al-yaw'** of Persian derivation; Adalja, a son of Haman: **Adalia**.
119. **aw-dam'** to show blood (in the face), i.e. flush or turn rosy: **be (dyed, made) red (ruddy)**.
120. **aw-dawm'** from **aw-dam'**; ruddy i.e. a human being (an individual or the species, mankind, etc.): **X another, + hypocrite, + common sort, X low, man (mean, of low degree), person**.
121. **aw-dawm'** the same as **aw-dawm'**; Adam the name of the first man, also of a place in Palestine: **Adam**.
122. **aw-dome'** from **aw-dam'**; rosy: **red, ruddy**.
123. **ed-ome'** or (fully) **ed-ome'** Edowm; from **aw-dome'**; red (see Gen. 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: **Edom, Edomites, Idumea**.
124. **o'-dem** from **aw-dam'**; redness, i.e. the ruby, garnet, or some other red gem: **sardius**.
125. **ad-am-dawm'** reduplicated from **aw-dam'**; reddish: **(somewhat) reddish**.
126. **ad-maw'** contracted for **ad-aw-maw'**; earthy; Admah, a place near the Dead Sea: **Admah**.
127. **ad-aw-maw'** from **aw-dam'**; soil (from its general redness): **country, earth, ground, husband(-man) (-ry), land**.
128. **ad-aw-maw'** the same as **ad-aw-maw'**; Adamah, a place in Palestine: **Adamah**.
129. **ad-aw-mee'** from **ad-aw-maw'**; earthy; Adami, a place in Palestine: **Adami**.
130. **ed-o-mee'** or (fully) **ed-o-mee'** Edowmiy; patronymic from **ed-ome'**; an Edomite, or descendants from (or inhabitants of) Edom: **Edomite**. See **ar-o-mee'**.
131. **ad-oom-meem'** plural of **aw-dawm'**; red spots; Adummim, a pass in Palestine: **Adummim**.
132. **ad-mo-nee'** or (fully) **ad-mo-nee'** admowniy; from **aw-dam'**; reddish (of the hair or the complexion): **red, ruddy**.
133. **ad-maw-thaw'** probably of Persian derivation: Admatha, a Persian nobleman: **Admatha**.

134. **eh'-den** from the same as **aw-done'** אָדוֹן (in the sense of strength); a basis (of a building, a column, etc.): **foundation, socket**.
135. **ad-dawn'** intensive from the same as **eh'-den**; firm; Addan, an Israelite: **Addan**.
136. **ad-o-noy'** an emphatic form of **aw-done'** אָדוֹן; the Lord (used as a proper name of God only): **(my) Lord**.
137. **ad-o''-nee-beh'-zek** from **aw-done'** אָדוֹן and **beh'-zak**; lord of Bezek; Adoni-Bezek; a Canaanitish king: **Adoni-bezek**.
138. **ad-o-nee-yaw'** original (prolonged) **ad-o-nee-yaw'-hoo** Adoniyahuw; from **aw-done'** אָדוֹן and **yaw**; lord (i.e. worshipper) of Jah; Adonijah, the name of three Israelites: **Adonijah**.
139. **ad-o''-nee-tseh'-dek** from **aw-done'** אָדוֹן and **tseh'-dek**; lord of justice; Adoni-Tsedek, a Canaanitish king: **Adonizedec**.
140. **ad-o-nee-kawm'** from **aw-done'** אָדוֹן and **koom** קוֹם; lord of rising (i.e. high); Adonikam, the name of one or two Israelites: **Adonikam**.
141. **ad-o-nee-rawm'** from **aw-done'** אָדוֹן and **room** רוּם; lord of height; Adoniram, an Israelite: **Adoniram**.
142. **aw-dar'** a primitive root; to expand, i.e. be great or (figuratively) magnificent: **(become) glorious, honourable**.
143. **ad-awr'** probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: **Adar**.
144. **ad-awr'** (Aramaic) corresponding to **ad-awr'**: **Adar**.
145. **eh'-der** from **aw-dar'**; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: **goodly, robe**.
146. **ad-dawr'** intensive from **aw-dar'**; ample; Addar, a place in Palestine; also an Israelite: **Addar**.
147. **id-dar'** (Aramaic) intensive, from a root corresponding to **aw-dar'**; ample, i.e. a threshing-floor: **threshingfloor**.
148. **ad-ar''-gaw-zare'** (Aramaic) from the same as **id-dar'**, and **ghez-ar'**; a chief diviner, or astrologer: **judge**.
149. **ad-raz-daw'** (Aramaic) probably of Persian origin; quickly or carefully: **diligently**.
150. **ad-ar-kone'** of Persian origin; a daric or Persian coin: **dram**.
151. **ad-o-rawm'** contracted for **ad-o-nee-rawm'**; Adoram (or Adoniram), an Israelite: **Adoram**.
152. **ad-ram-meh'-lek** from **aw-dar'** and **meh'-lek**; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: **Adrammelech**.
153. **ed-raw'** (Aramaic) an orthographical variation for **der-aw'**; an arm, i.e. (figuratively) power: **force**.
154. **ed-reh'-ee** from the equivalent of **ed-raw'**; mighty; Edrei, the name of two places in Palestine: **Edrei**.
155. **ad-deh'-reth** feminine of **ad-deer'**; something ample (as a large vine, a wide dress); also the same as **eh'-der**: **garment, glory, goodly, mantle, robe**.
156. **aw-dash'** a primitive root; to tread out (grain): **thresh**.

157. **aw-hab'** or **aw-habe'** raheb; a primitive root; to have affection for (sexually or otherwise): (be-)love(-d, -ly, -r), like, friend.
158. **ah'-hab** from **aw-hab'**; affection (in a good or a bad sense): love(-r).
159. **o'-hab** from **aw-dash'**; meaning the same as **ah'-hab**: love.
160. **a-hab-aw** feminine of **ah'-hab** and meaning the same: love.
161. **o'-had** from an unused root meaning to be united; unity; Ohad, an Israelite: Ohad.
162. **a-haw'** apparently a primitive word expressing pain exclamatorily; Oh!: ah, alas.
163. **a-hav-aw'** probably of foreign origin; Ahava, a river of Babylonia: Ahava.
164. **ay-hood'** from the same as **o'-had**; united; Ehud, the name of two or three Israelites: Ehud.
165. **e-hee'** apparently an orthographical variation for **ah-yay'**; where: I will be (Hos. 13:10, 14) (which is often the rendering of the same Hebrew form from **haw-yaw**).
166. **aw-hal'** a primitive root; to be clear: shine.
167. **aw-hal'** a denominative from **o'-hel**; to tent: pitch (remove) a tent.
168. **o'-hel** from **aw-hal'**; a tent (as clearly conspicuous from a distance): covering, (dwelling)(place), home, tabernacle, tent.
169. **o'-hel** the same as **o'-hel**; Ohel, an Israelite: Ohel.
170. **o-hol-aw'** in form **o-hol-aw'** a feminine of **o'-hel** 'ohel, but in fact for Oholahh; from **o'-hel**; her tent (i.e. idolatrous sanctuary); Oholah, a symbol. name for Samaria: Aholah.
171. **o''-hol-e-awb'** from **o'-hel** and **awb** אָב; tent of (his) father; Oholiab, an Israelite: Aholiab.
172. **o''-hol-ee-baw'** (similarly with **o-hol-aw'**) for **o''-hol-e-baw'** Oholiyahh; from **o'-hel**; my tent (is) in her; Oholibah, a symbolic name for Judah: Aholibah.
173. **o''-hol-ee-baw-maw'** from **o'-hel** and **bam-maw'**; tent of (the) height; Oholibamah, a wife of Esau: Aholibamah.
174. **a-haw-leem'** or (feminine) **a-haw-loth'** ahalowth (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): (tree of lign-) aloes.
175. **a-har-one'** of uncertain derivation; Aharon, the brother of Moses: Aaron.
176. **o** אָ presumed to be the "constructive" or genitival form of **av** -av; short for **av-vaw'**; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: also, and, either, if, at the least, X nor, or, otherwise, then, whether.
177. **oo-ale'** from **o** אָ and **ale**; wish of God; Uel, and Israelite: Uel.
178. **obe** אָב from the same as **awb** אָב (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): bottle, familiar spirit.
179. **o-beel'** probably from **aw-bal'**; mournful; Obil, an Ishmaelite: Obil.

180. **oo-bawl'** or (shortened) **oo-bawl'** ubal; from **yaw-bal'** (in the sense of **yaw-bawl'**); a stream: **river**.
181. **ood** 𐤓𐤓 from an unused root meaning to rake together; a poker (for turning or gathering embers): **(fire-)brand**.
182. **o-doth'** or (shortened) **o-doth'** rodowth (only thus in the plural); from the same as **ood** 𐤓𐤓; turnings (i.e. occasions); (adverb) on account of: **(be-)cause, concerning, sake**.
183. **aw-vaw'** a primitive root; to wish for: **covet, (greatly) desire, be desirous, long, lust (after)**.
184. **aw-vaw'** a primitive root; to extend or mark out: **point out**.
185. **av-vaw'** from **aw-vaw'**; longing: **desire, lust after, pleasure**.
186. **oo-zah'-ee** perhaps by permutation for **ooz-zee'**, strong; Uzai, an Israelite: **Uzai**.
187. **oo-zawl'** of uncertain derivation; Uzal, a son of Joktan: **Uzal**.
188. **o'-ee** 𐤓𐤓 probably from **aw-vaw'** (in the sense of crying out after); lamentation; also interjectionally Oh!: **alas, woe**.
189. **ev-ee'** probably from **aw-vaw'**; desirous; Evi, a Midianitish chief: **Evi**.
190. **o-yaw'** feminine of **o'-ee** 𐤓𐤓: **woe**.
191. **ev-eel'** from an unused root (meaning to be perverse); (figuratively) silly: **fool(-ish) (man)**.
192. **ev-eel' mer-o-dak'** of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: **Evil-merodach**.
193. **ool** 𐤓𐤓 from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: **mighty, strength**.
194. **oo-lah'ee** or (shortened) **oo-lah'ee** rulay; from **o** 𐤓; if not; hence perhaps: **if so be, may be, peradventure, unless**.
195. **oo-lah'ee** of Persian derivation; the Ulai (or Eulaeus), a river of Persia: **Ulai**.
196. **ev-ee-lee'** from **ev-eel'**; silly, foolish; hence (morally) impious: **foolish**.
197. **oo-lawm'** or (shortened) **oo-lawm'** ulam; from **aw-lam'** (in the sense of tying); a vestibule (as bound to the building): **porch**.
198. **oo-lawm'** appar, from **aw-lam'** (in the sense of dumbness); solitary; Ulam, the name of two Israelites: **Ulam**.
199. **oo-lawm'** apparently a variation of **oo-lah'ee**; however or on the contrary: **as for, but, howbeit, in very deed, surely, truly, wherefore**.
200. **iv-veh'-leth** from the same as **ev-eel'**; silliness: **folly, foolishly(-ness)**.
201. **o-mawr'** from **aw-mar'**; talkative; Omar, a grandson of Esau: **Omar**.
202. **one** 𐤓𐤓 probably from the same as **aw-ven'** (in the sense of effort, but successful); ability, power, (figuratively) wealth: **force, goods, might, strength, substance**.

203. **one** אֹן the same as **one** אֹן; On, an Israelite: **On**.
204. **one** or (shortened) **one** On; of Egyptian derivation; On, a city of Egypt: **On**.
205. **aw-ven'** from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: **affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness)**. Compare **ah'-yin**.
206. **aw'-ven** the same as **aw-ven'**; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): **Aven**. See also **one**, **bayth aw'-ven**.
207. **o-no'** אֹנוּ or (shortened) **o-no'**; Onow; prolonged from **one** אֹן; strong; Ono, a place in Palestine: **Ono**.
208. **o-nawm'** a variation of **o-nawn'**; strong; Onam, the name of an Edomite and of an Israelite: **Onam**.
209. **o-nawn'** a variation of **o-no'** אֹנוּ; strong; Onan, a son of Judah: **Onan**.
210. **oo-fawz'** perhaps a corruption of **o-feer'**; Uphaz, a famous gold region: **Uphaz**.
211. **o-feer'** or (shortened) **o-feer'** Ophiyr; and **o-feer'** Owphir; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: **Ophir**.
212. **o-fawn'** or (shortened) **o-fawn'** pophan; from an unused root meaning to revolve; a wheel: **wheel**.
213. **oots** אֹץ a primitive root; to press; (by implication) to be close, hurry, withdraw: **(make) haste(-n, -y), labor, be narrow**.
214. **o-tsaw'** from **aw-tsar'**; a depository: **armory, cellar, garner, store(-house), treasure(-house) (-y)**.
215. **ore** אֹר a primitive root; to be (causative, make) luminous (literally and metaphorically): **X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine**.
216. **ore** אֹר from **ore** אֹר; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): **bright, clear, + day, light (-ning), morning, sun**.
217. **ore** אֹר from **ore** אֹר; flame; hence (in the plural) the East (as being the region of light): **fire, light**. See also **oo-reem'**.
218. **oor** אֹר the same as **ore** אֹר; Ur, a place in Chaldea; also an Israelite: **Ur**.
219. **o-raw'** feminine of **ore** אֹר; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): **herb, light**.
220. **av-ay-raw'** by transposition for **oor-vaw'**; a stall: **cote**.
221. **oo-ree'** from **ore** אֹר; fiery; Uri, the name of three Israelites: **Uri**.
222. **oo-ree-ale'** from **ore** אֹר and **ale**; flame of God; Uriel, the name of two Israelites: **Uriel**.
223. **oo-ree-yaw'** or (prolonged) **oo-ree-yaw'-hoo** Uwriyahuw; from **ore** אֹר and **yaw**; flame of Jah; Urijah, the name of one Hittite and five Israelites: **Uriah, Urijah**.
224. **oo-reem'** plur of **ore** אֹר; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: **Urim**.

225. **ooth** אוּת a primitive root; properly, to come, i.e. (implied) to assent: **consent**.
226. **oth** אוּת probably from **ooth אוּת** (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: **mark, miracle, (en-)sign, token**.
227. **awz** אִזְּ a demonstrative adverb; at that time or place; also as a conjunction, therefore: **beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet**.
228. **az-zaw'** (Aramaic) or **az-aw'** **iazah** (Aramaic); to kindle; (by implication) to heat: **heat, hot**.
229. **ez-bah'ee** probably from **ay-zobe'**; hyssop-like; Ezbai, an Israelite: **Ezbai**.
230. **az-zawd'** (Aramaic) of uncertain derivation; firm: **be gone**.
231. **ay-zobe'** probably of foreign derivation; hyssop: **hyssop**.
232. **ay-zore'** from **az-ik-keem'**; something girt; a belt, also a band: **girdle**.
233. **az-ah'ee** probably from **awz אִזְּ**; at that time: **then**.
234. **az-kaw-raw'** from **zaw-kar'**; a reminder; specifically remembrance- offering: **memorial**.
235. **aw-zal'** a primitive root; to go away, hence, to disappear: **fail, gad about, go to and fro (but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"), be gone (spent)**.
236. **az-al'** (Aramaic) the same as **aw-zal'**; to depart: **go (up)**.
237. **eh'-zel** from **aw-zal'**; departure; Ezel, a memorial stone in Palestine: **Ezel**.
238. **aw-zan'** a primitive root; probably to expand; but used only as a denominative from **o'-zen**; to broaden out the ear (with the hand), i.e. (by implication) to listen: **give (perceive by the) ear, hear(-ken)**. See **aw-zan'**.
239. **aw-zan'** a primitive root (rather identical with **aw-zan'** through the idea of scales as if two ears); to weigh, i.e. (figuratively) ponder: **give good head**.
240. **aw-zane'** from **aw-zan'**; a spade or paddle (as having a broad end): **weapon**.
241. **o'-zen** from **aw-zan'**; broadness. i.e. (concrete) the ear (from its form in man): **+ advertise, audience, + displeasure, ear, hearing, + show**.
242. **ooz-zane' sheh-er-aw'** from **aw-zan'** and **sheh-er-aw'**; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Palestine: **Uzen-sheerah**.
243. **az-noth' taw-bore'** from **aw-zan'** and **taw-bore'**; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Palestine: **Aznoth-tabor**.
244. **oz-nee'** from **o'-zen**; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: **Ozni, Oznites**.
245. **az-an-yaw'** from **aw-zan'** and **yaw**; heard by Jah; Azanjah, an Israelite: **Azaniah**.
246. **az-ik-keem'** a variation for **zee-kaw'**; manacles: **chains**.
247. **aw-zar'** a primitive root; to belt: **bind (compass) about, gird (up, with)**.
248. **ez-ro'-a** a variation for **zer-o'-ah**; the arm: **arm**.

249. **ez-rawkh'** from **zaw-rakh'** (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): bay tree, (home-)born (in the land), of the (one's own) country (nation).
250. **ez-raw-khee'** patronymic from **kho-bawb'**; an Ezrachite or descendant of Zerach: **Ezrahite**.
251. **awkh** אָח a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like **awb** אָב)): **another, brother(-ly); kindred, like, other**. Compare also the proper names beginning with "Ah-" or "Ahi-".
252. **akh** אָח (Aramaic) corresponding to **awkh** אָח: **brother**.
253. **awkh** אָח a variation for **a-haw'**; Oh! (expressive of grief or surprise): **ah, alas**.
254. **awkh** אָח of uncertain derivation; a fire-pot or chafing dish: **hearth**.
255. **o'-akh** probably from **awkh** אָח; a howler or lonesome wild animal: **doleful creature**.
256. **akh-awb'** once (by contraction) **ekh-awb'** Echab (Jer. 29:22); from **awkh** אָח and **awb** אָב; brother (i.e. friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: **Ahab**.
257. **akh-bawn'** from **awkh** אָח and **bene**; brother (i.e. possessor) of understanding; Achban, an Israelite: **Ahban**.
258. **aw-khad'** perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): **go one way or other**.
259. **ekh-awd'** a numeral from **aw-khad'**; properly, united, i.e. one; or (as an ordinal) first:--a, alike, alone, altogether, and, any(-thing), apiece, a certain, (dai-)ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
260. **aw'-khood** of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): **flag, meadow**.
261. **ay-khood'** from **aw-khad'**; united; Echud, the name of three Israelites: **Ehud**.
262. **akh-vaw'** from **khaw-vah'** (in the sense of **khav-aw'**); an utterance: **declaration**.
263. **akh-av-aw'** (Aramaic) corresponding to **akh-vaw'**; solution (of riddles): **showing**.
264. **akh-av-aw'** from **awkh** אָח; fraternity: **brotherhood**.
265. **akh-o'-akh** by reduplication from **awkh** אָח; brotherly; Achoach, an Israelite: **Ahoah**.
266. **akh-o-khee'** patronymic from **akh-av-aw'**; an Achochite or descendant of Achoach: **Ahohite**.
267. **akh-oo-mah'-ee** perhaps from **awkh** אָח and **mah'-yim**; brother (i.e. neighbour) of water; Achumai, an Israelite: **Ahumai**.
268. **aw-khore'** אָחֹר or (shortened) **aw-khore'** achor; from **akh-ee-rah'**; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: **after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without**.
269. **aw-khoth'** אָחֹת irregular feminine of **awkh** אָח; a sister (used very widely (like **ez-raw-khee'**), literally and figuratively): **(an-)other, sister, together**.
270. **aw-khaz'** a primitive root; to seize (often with the accessory idea of holding in possession): **+ be**

affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

271. **aw-khawz'** from **aw-khaz'**; possessor; Achaz, the name of a Jewish king and of an Israelite: **Ahaz**.
272. **akh-ooz-zaw'** feminine passive participle from **aw-khaz'**; something seized, i.e. a possession (especially of land): **possession**.
273. **akh-zah'ee** from **aw-khaz'**; seizer; Achzai, an Israelite: **Ahasai**.
274. **akh-az-yaw'** or (prolonged) **akh-az-yaw'-hoo** Achazyahuw; from **aw-khaz'** and **yaw**; Jah has seized; Achazjah, the name of a Jewish and an Israelite king: **Ahaziah**.
275. **akh-ooz-zawm'** from **aw-khaz'**; seizure; Achuzzam, an Israelite: **Ahuzam**.
276. **akh-ooz-zath'** a variation of **akh-ooz-zaw'**; possession; Achuzzath, a Philistine: **Ahuzzath**.
277. **akh-ee'** from **awkh** אָח; brotherly; Achi, the name of two Israelites: **Ahi**.
278. **ay-khee'** probably the same as **akh-ee'**; Echi, an Israelite: **Ehi**.
279. **akh-ee-awm'** from **awkh** אָח and **ame**; brother of the mother (i.e. uncle); Achiam, an Israelite: **Ahiam**.
280. **akh-ee-daw'** (Aramaic) corresponding to **khee-daw'**, an enigma: **hard sentence**.
281. **akh-ee-yaw** or (prolonged) **akh-ee-yaw'-hoo** Achiyahuw; from **awkh** אָח and **yaw**; brother (i.e. worshipper) of Jah; Achijah, the name of nine Israelites: **Ahiah, Ahijah**.
282. **akh-ee-hood'** from **awkh** אָח and **hode** הוֹד; brother (i.e. possessor) of renown; Achihud, an Israelite: **Ahihud**.
283. **akh-yo'** prolonged from **awkh** אָח; brotherly; Achio, the name of three Israelites: **Ahio**.
284. **akh-ee-khood'** from **awkh** אָח and **khood** חוֹד; brother of a riddle (i.e. mysterious); Achichud, an Israelite: **Ahichud**.
285. **akh-ee-toob'** from **awkh** אָח and **toob** טוֹב; brother of goodness; Achitub, the name of several priests: **Ahitub**.
286. **akh-ee-lood'** from **awkh** אָח and **yaw-lad'**; brother of one born; Achilud, an Israelite: **Ahilud**.
287. **akh-ee-moth'** from **awkh** אָח and **mooth** מוֹת; brother of death; Achimoth, an Israelite: **Ahimoth**.
288. **akh-ee-meh'-lek** from **awkh** אָח and **meh'-lek**; brother of (the) king; Achimelek, the name of an Israelite and of a Hittite: **Ahimelech**.
289. **akh-ee-man'** or **akh-ee-mawn'** Achiyman; from **awkh** אָח and **min**; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Israelite: **Ahiman**.
290. **akh-ee-mah'-ats** from **awkh** אָח and the equivalent of **mah'-ats**; brother of anger; Achimaats, the name of three Israelites: **Ahimaaz**.
291. **akh-yawn'** from **awkh** אָח; brotherly; Achjan, an Israelite: **Ahian**.
292. **akh-ee-naw-dawb'** from **awkh** אָח and **naw-dab'**; brother of liberality; Achinadab, an Israelite: **Ahinadab**.

293. **akh-ee-no'-am** from **awkh** אַחַךְ and **no'-am**; brother of pleasantness; Achinoam, the name of two Israelitesses: **Ahinoam**.
294. **akh-ee-saw-mawk'** from **awkh** אַחַךְ and **saw-mak'**; brother of support; Achisamak, an Israelite: **Ahisamach**.
295. **akh-ee-eh'-zer** from **awkh** אַחַךְ and **ay'-zer**; brother of help; Achiezer, the name of two Israelites: **Ahiezer**.
296. **akh-ee-kawm'** from **awkh** אַחַךְ and **koom** קוֹמ; brother of rising (i.e. high); Achikam, an Israelite: **Ahikam**.
297. **akh-ee-rawm'** from **awkh** אַחַךְ and **room** רוֹמ; brother of height (i.e. high); Achiram, an Israelite: **Ahiram**.
298. **akh-ee-raw-mee'** patronymic from **akh-ee-rawm'**; an Achiramite or descendant (collectively) of Achiram: **Ahiramites**.
299. **akh-ee-rah'** from **awkh** אַחַךְ and **rah**; brother of wrong; Achira, an Israelite: **Ahira**.
300. **akh-ee-shakh'-ar** from **awkh** אַחַךְ and **shakh'-ar**; brother of (the) dawn; Achishachar, an Israelite: **Ahishar**.
301. **akh-ee-shawr'** from **awkh** אַחַךְ and **sheer**; brother of (the) singer; Achishar, an Israelite: **Ahishar**.
302. **akh-ee-tho'-fel** from **awkh** אַחַךְ and **taw-fale'**; brother of folly; Achithophel, an Israelite: **Ahithophel**.
303. **akh-lawb'** from the same root as **kheh'-leb**; fatness (i.e. fertile); Achlab, a place in Palestine: **Ahlab**.
304. **akh-lah'ee** the same as **akh-al-ah'ee**; wishful; Achlai, the name of an Israelitess and of an Israelite: **Ahlai**.
305. **akh-al-ah'ee** or **akh-al-ay'** achaley; prob from **awkh** אַחַךְ and a variation of **loo** לוֹ; would that!: **O that, would God**.
306. **akh-law'-maw** perhaps from **khaw-lam'** (and thus dream-stone); a gem, probably the amethyst: **amethyst**.
307. **akh-me-thaw'** NONE of Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia: **Achmetha**.
308. **akh-as-bah'ee** NONE of uncertain derivation; Achasbai, an Israelite: **Ahasbai**.
309. **aw-khar'** a primitive root; to loiter (i.e. be behind); by implication to procrastinate: **continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer)**.
310. **akh-ar'** from **aw-khar'**; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): **after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with**.
311. **akh-ar'** (Aramaic) corresponding to **akh-ar'**; after: **(here-)after**.
312. **akh-air'** from **aw-khar'**; properly, hinder; generally, next, other, etc.: **(an-)other man, following, next, strange**.
313. **akh-air'** the same as **akh-air'**; Acher, an Israelite: **Aher**.

314. **akh-ar-one'** or (shortened) **akh-ar-one'**; acharon; from **aw-khar'**; hinder; generally, late or last; specifically (as facing the east) western: **after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.**
315. **akh-rakh'** from **akh-ar'** and **awkh** אָחַךְ; after (his) brother: Achrach, an Israelite: **Aharah.**
316. **akh-ar-kale'** from **akh-ar'** and **khale**; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite:--Aharhel,
317. **okh-or-ee'** (Aramaic) from **akh-ar'**; other: **(an-)other.**
318. **okh-or-ane'** (Aramaic) or (shortened) **okh-or-ane'**; ochoren (Aramaic); from **okh-or-ee'**; last: **at last.**
319. **akh-ar-eeth'** from **akh-ar'**; the last or end, hence, the future; also posterity: **(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.**
320. **akh-ar-eeth'** (Aramaic) from **akh-ar'**; the same as **akh-ar-eeth'**; later: **latter.**
321. **okh-or-awn'** (Aramaic) from **akh-ar'**; the same as **okh-or-ee'**; other: **(an-)other.**
322. **akh-o-ran-neeth'** prolonged from **aw-khore'** אָחֹרַי; backwards: **back (-ward, again).**
323. **akh-ash-dar-pan'** of Persian derivation; a satrap or governor of a main province (of Persia): **lieutenant.**
324. **akh-ash-dar-pan'** (Aramaic) corresponding to **akh-ash-dar-pan'**: **prince.**
325. **akh-ash-vay-rosh'** or (shortened) **akh-ash-rosh'** Achashrosh (Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: **Ahasuerus.**
326. **akh-ash-taw-ree'** probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: **Haakashtari (includ. the article).**
327. **akh-ash-taw-rawn'** of Persian origin; a mule: **camel.**
328. **at** from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: **charmer, gently, secret, softly.**
329. **aw-tawd'** from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): **Atad, bramble, thorn.**
330. **ay-toon'** from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: **fine linen.**
331. **aw-tam'** a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): **narrow, shut, stop.**
332. **aw-tar'** a primitive root; to close up: **shut.**
333. **aw-tare'** from **aw-tar'**; maimed; Ater, the name of three Israelites: **Ater.**
334. **it-tare'** from **aw-tar'**; shut up, i.e. impeded (as to the use of the right hand): **+ left-handed.**
335. **ah'ee** אֵי perhaps from **ah-yin'**; where? hence how?: **how, what, whence, where, whether, which (way).**
336. **ee** אֵי probably identical with **ah'ee** אֵי (through the idea of a query); not: **island (Job 22:30).**

337. **ee** א short from **o'-ee** א; alas!: **woe**.
338. **ee** probably identical with **ee** א (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; --wild beast of the islands.
339. **ee** א from **aw-yaw'**; properly, a habitable spot (as desirable); dry land, a coast, an island: **country, isle, island**.
340. **aw-yab'** a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: **be an enemy**.
341. **o-yabe'** or (fully) **o-yabe'** owyeb; active participle of **aw-yab'**; hating; an adversary: **enemy, foe**.
342. **ay-baw'** from **aw-yab'**; hostility: **emnity, hatred**.
343. **ade** from the same as **ood** א (in the sense of bending down); oppression; by implication misfortune, ruin: **calamity, destruction**.
344. **ah-yaw'** perhaps from **ee** א; the screamer, i.e. a hawk: **kite, vulture**.
345. **ah-yaw'** the same as **ah-yaw'**; Ajah, the name of two Israelites: **Aiah, Ajah**.
346. **ah-yay'** prolonged from **ah'ee** א; where?: **where**.
347. **ee-yobe'** א from **aw-yab'**; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: **Job**.
348. **ee-zeh'-bel** from **ee** א and **zeb-ool'**; Izebel, the wife of king Ahab: **Jezebel**.
349. **ake** NONE also **ay-kaw'** eykah; and **ay-kaw'-kah** teykakah; prolonged from **ah'ee** א; how? or how!; also where: **how, what**.
350. **ee-kaw-bode'** from **ee** א and **kaw-bode'**; (there is) no glory, i.e. inglorious; Ikabod, a son of Phineas: **I-chabod**.
351. **ay-ko** NONE probably a variation for **ake** NONE, but not as an interrogative; where: **where**.
352. **ah'-yil** from the same as **ool** א; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: **mighty (man), lintel, oak, post, ram, tree**.
353. **eh-yawl'** a variation of **ah'-yil**; strength: **strength**.
354. **ah-yawl'** an intensive form of **ah'-yil** (in the sense of ram); a stag or male deer: **hart**.
355. **ah-yaw-law'** feminine of **ah-yawl'**; a doe or female deer: **hind**.
356. **ay-lone'** or (shortened) **ay-lone'**; Elown; or **ay-lone'** Eylon; from **ah'-yil**; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: **Elon**.
357. **ah-yaw-lone'** from **ah-yawl'**; deer-field; Ajalon, the name of five places in Palestine: **Aijalon, Ajalon**.
358. **ay-lone' bayth-chaw-nawn'** from **ay-lone'**, **bah'-yith**, and **khaw-nan'**; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: **Elon-beth-hanan**.
359. **ay-loth'** or **ay-lath'** Eylath; from **ah'-yil**; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: **Elath, Eloth**.

360. **eh-yaw-looth'** feminine of **eh-yawl'**; power; by implication, protection: **strength**.
361. **ay-lawm'** or (shortened) **ay-lawm'**; elam; or (feminine) **ay-lam-maw'** ielammah; probably from **ah'-yil'**; a pillar-space (or colonnade), i.e. a pale (or portico): **arch**.
362. **ay-leem'** plural of **ah'-yil'**; palm-trees; Elim, a place in the Desert: **Elim**.
363. **ee-lawn'** (Aramaic) corresponding to **ay-lone'**; a tree: **tree**.
364. **ale paw-rawn'** from **ah'-yil'** and **paw-rawn'**; oak of Paran; El-Paran, a portion of the district of Paran: **El-paran**.
365. **ah-yeh'-leth** the same as **ah-yaw-law'**; a doe: **hind, Aijeleth**.
366. **aw-yome'** from an unused root (meaning to frighten); frightful: **terrible**.
367. **ay-maw'** or (shortened) **ay-maw'** remah; from the same as **aw-yome'**; fright; concrete, an idol (as a bugbear): **dread, fear, horror, idol, terrible, terror**.
368. **ay-meem'** plural of **ay-maw'**; terrors; Emim, an early Canaanitish (or Maobitish) tribe: **Emims**.
369. **ah'-yin** as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: **else, except, fail, (father-)less, be gone, in(-curable), neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without**. Compare **ah'-yin'**.
370. **ah'-yin'** probably identical with **ah'-yin** in the sense of query (compare **ee יא**); --where? (only in connection with prepositional prefix, whence): **whence, where**.
371. **een יא** apparently a shortened form of **ah'-yin**; but (like **ah'-yin'**) an interrogative: is it not?: **not**.
372. **ee-eh'-zer** from **ee יא** and **ay'-zer**; helpless; Iezer, an Israelite: **Jeezer**.
373. **ee-ez-ree'** patronymic from **ee-eh'-zer**; an Iezrite or descendant of Iezer: **Jezerite**.
374. **ay-faw'** or (shortened) **ay-faw'** ephah; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: **ephah, (divers) measure(-s)**.
375. **ay-fo'** NONE from **ah'ee יא** and **po NONE**; what place?; also (of time) when?; or (of means) how?; -- what manner, where.
376. **eesh יא** contracted for **en-oshe'** (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): **also, another, any (man), a certain, + champion, consent, each, every (one), fellow, (foot-, husband-)man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy**. Compare **ish-shaw'**.
377. **eesh יא** denominative from **eesh יא**; to be a man, i.e. act in a manly way: **show (one) self a man**.
378. **eesh-bo'-sheth** from **eesh יא** and **bo'-sheth**; man of shame; Ish-Bosheth, a son of King Saul: **Ish-bosheth**.
379. **eesh-hode'** from **eesh יא** and **hode הוד**; man of renown; Ishod, an Israelite: **Ishod**.
380. **ee-shone'** יא diminutive from **eesh יא**; the little man of the eye; the pupil or ball; hence, the middle (of night): **apple (of the eye), black, obscure**.

381. **eesh-khah'-yil** from **eesh** אִישׁ and **khah'-yil**; man of might; by defect. transcription (2 Sam. 23:20) **eesh-khah'ee** Iysh-Chay; as if from **eesh** אִישׁ and **khah'-ee**; living man; Ish-chail (or Ish-chai), an Israelite: **a valiant man**.
382. **eesh-tobe'** אִישׁ-טוֹב from **eesh** אִישׁ and **tobe** טוֹב; man of Tob; Ish-Tob, a place in Palestine: **Ish-tob**.
383. **ee-thah'ee** (Aramaic) corresponding to **yaysh**; properly, entity; used only as a particle of affirmation, there is: **art thou, can, do ye, have, it be, there is (are), X we will not**.
384. **eeth-ee-ale'** perhaps from **o'-sher** and **ale**; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: **Ithiel**.
385. **eeth-aw-mawr'** from **ee** אֵץ and **taw-mawr'**; coast of the palm-tree; Ithamar, a son of Aaron: **Ithamar**.
386. **ay-thawn'** or (shortened) **ay-thawn'** ethan; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: **hard, mighty, rough, strength, strong**.
387. **ay-thawn'** the same as **ay-thawn'**; permanent; Ethan, the name of four Israelites: **Ethan**.
388. **ay-thaw-neem'** plural of **ay-thawn'**; always with the article; the permanent brooks; Ethanim, the name of a month: **Ethanim**.
389. **ak** NONE akin to **aw-kane'**; a particle of affirmation, surely; hence (by limitation) only: **also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but)**.
390. **ak-kad'** from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: **Accad**.
391. **ak-zawb'** from **kaw-zab'**; falsehood; by implication treachery: **liar, lie**.
392. **ak-zeeb'** from **ak-zawb'**; deceitful (in the sense of a winter- torrent which fails in summer); Akzib, the name of two places in Palestine: **Achzib**.
393. **ak-zawr'** from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: **cruel, fierce**.
394. **ak-zawr-ree'** from **ak-zawr'**; terrible: **cruel (one)**.
395. **ak-ze-ree-ooth'** from **ak-zawr-ree'**; fierceness: **cruel**.
396. **ak-ee-law'** feminine from **aw-kal'**; something eatable, i.e. food: **meat**.
397. **aw-keesh'** of uncertain derivation; Akish, a Philistine king: **Achish**.
398. **aw-kal'** a primitive root; to eat (literally or figuratively): **X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite**.
399. **ak-al'** (Aramaic) corresponding to **aw-kal'**: **+ accuse, devour, eat**.
400. **o'-kel** from **aw-kal'**; food: **eating, food, meal(-time), meat, prey, victuals**.
401. **oo-kawl'** or **ook-kawl'** Ukkal; apparently from **aw-kal'**; devoured; Ucal, a fancy name: **Ucal**.
402. **ok-law'** feminine of **oo-kawl'**; food: **consume, devour, eat, food, meat**.

403. **aw-kane'** from **koon** כּוּן (compare **kane**); firmly; figuratively, surely; also (advers.) but: **but, certainly, nevertheless, surely, truly, verily**.
404. **aw-kaf'** a primitive root; apparently meaning to curve (as with a burden); to urge: **crave**.
405. **eh'-kef** from **aw-kaf'**; a load; by implication, a stroke (others dignity): **hand**.
406. **ik-kawr'** from an unused root meaning to dig; a farmer: **husbandman, ploughman**.
407. **ak-shawf'** from **kaw-shaf'**; fascination; Acshaph, a place in Palestine: **Achshaph**.
408. **al** לֹא a negative particle (akin to **lo**); not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: **nay, neither, + never, no, nor, not, nothing (worth), rather than**.
409. **al** לֹא (Aramaic) corresponding to **al** לֹא: **not**.
410. **ale** shortened from **ah'-yil**; strength; as adjective, mighty; especially the Almighty (but used also of any deity): God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el."
411. **ale** a demonstrative particle (but only in a plural sense) these or those: **these, those**. Compare **ale'-leh**.
412. **ale** (Aramaic) corresponding to **ale**: **these**.
413. **ale** (but only used in the shortened constructive form **el sel**); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: **about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in)**.
414. **ay-law'** a variation of **ay-law'**; oak; Ela, an Israelite: **Elah**.
415. **ale el-o-hay' yis-raw-ale'** from **ale** and **el-o-heem'** and **yis-raw-ale'**; the mighty god if Jisrael; El-Elohi-Jisrael, the title given to a consecrated spot by Jacob: **El-elohe-israel**.
416. **ale bayth-ale'** from **ale** and **bayth-ale'**; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: **El-beth-el**.
417. **el-gaw-beesh'** from **ale** and **gaw-beesh'**; hail (as if a great pearl): **great hail(-stones)**.
418. **al-goom-meem'** by transposition for **al-moog-gheem'**; sticks of algum wood: **algum (trees)**.
419. **el-dad'** from **ale** and **dode** דָּד; God has loved; Eldad, an Israelite: **Eldad**.
420. **el-daw-aw'** from **ale** and **yaw-dah'**; God of knowledge; Eldaah, a son of Midian: **Eldaah**.
421. **aw-law'** a primitive root (rather identical with **aw-law'** through the idea of invocation); to bewail: **lament**.
422. **aw-law'** a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: **adjure, curse, swear**.
423. **aw-law'** from **aw-law'**; an imprecation: **curse, cursing, execration, oath, swearing**.
424. **ay-law'** feminine of **ah'-yil**; an oak or other strong tree: **elm, oak, teil-tree**.
425. **ay-law'** the same as **ay-law'**; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: **Elah**.
426. **el-aw'** (Aramaic) corresponding to **el-o'-ah**; God: **God, god**.

427. **al-law'** A variation of **ay-law'**: oak.
428. **ale'-leh** prolonged from **ale**; these or those: an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m).
429. **ale'-leh** (Aramaic) corresponding to **ale'-leh**: these.
430. **el-o-heem'** plural of **el-o'-ah**; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X mighty.
431. **al-oo'** (Aramaic) probably prolonged from **ale**; lo!: behold.
432. **il-loo'** אלו probably from **al אל**; nay, i.e. (softened) if: but if, yea though.
433. **el-o'-ah**, rarely (shortened) **el-o'-ah** >eloahh probably prolonged (emphat.) from **ale**; a deity or the Deity: God, god. See **el-o-heem'**.
434. **el-ool'** for **el-eel'**; good for nothing: thing of nought.
435. **el-ool'** probably of foreign derivation; Elul, the sixth Jewish month: **Elul**.
436. **ay-lone'** prolonged from **ah'-yil**; an oak or other strong tree: plain. See also **ay-lone'**.
437. **al-lone'** אלון a variation of **ay-lone'**: oak.
438. **al-lone'** אלון the same as **al-lone'** אלון; Allon, an Israelite, also a place in Palestine: **Allon**.
439. **al-lone' baw-kooth'** from **al-lone'** אלון and a variation of **bek-eeth'**; oak of weeping; Allon-Bakuth, a monumental tree: **Allon-bachuth**.
440. **ay-lo-nee'** or rather (shortened) **ay-lo-nee'** Eloni; patron from **al-lone'** אלון; an Elonite or descendant (collectively) of Elon: **Elonites**.
441. **al-loof'** אלוף or (shortened) **al-loof'** talluph; from **aw-lof'**; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): **captain, duke, (chief) friend, governor, guide, ox**.
442. **aw-loosh'** אלוש of uncertain derivation; Alush, a place in the Desert: **Alush**.
443. **el-zaw-bawd'** from **ale** and **zaw-bad'**; God has bestowed; Elzabad, the name of two Israelites: **Elzabad**.
444. **aw-lakh'** a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: **become filthy**.
445. **el-khaw-nawn'** from **ale** and **khaw-nan'**; God (is) gracious; Elchanan, an Israelite: **Elkanan**.
446. **el-ee-awb'** from **ale** and **awb אב**; God of (his) father; Eliab, the name of six Israelites: **Eliab**.
447. **el-ee-ale'** from **ale** repeated; God of (his) God; Eliel, the name of nine Israelites: **Eliel**.
448. **el-ee-aw-thaw'** or (contraction) **el-ee-yaw-thaw'**; Eliathah; from **ale** and **ooth אית**; God of (his) consent; Eliathah, an Israelite: **Eliathah**.
449. **el-ee-dawd'** from the same as **el-dad'**; God of (his) love; Elidad, an Israelite: **Elidad**.

450. **el-yaw-daw'** from **ale** and **yaw-dah'**; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: **Eliada**.
451. **al-yaw'** from **aw-law'** (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: **rump**.
452. **ay-lee-yaw'** or prolonged **ay-lee-yaw'-hoo** Eliyahuw; from **ale** and **yaw**; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: **Elijah, Eliah**.
453. **el-ee-hoo'** or (fully) **el-ee-hoo'** Elihuwh; from **ale** and **hoo** אהו; God of him; Elihu, the name of one of Job's friends, and of three Israelites: **Elihu**.
454. **el-ye-ho-ay-nah'ee** or (shortened) **el-yo-ay-nah'ee** Elyow`eynay; from **ale** and **yeh-ho-vaw'** and **ah'-yin**; towards Jehovah (are) my eyes; Eljhoenai or Eljoenai, the name of seven Israelites: **Elihoenai, Elionai**.
455. **el-yakh-baw'** from **ale** and **khaw-baw'**; God will hide; Eljachba, an Israelite: **Eliahbah**.
456. **el-ee-kho'-ref** from **ale** and **kho'-ref**; God of autumn; Elichoreph, an Israelite: **Elihoreph**.
457. **el-eel'** apparently from **al** אל; good for nothing, by anal. vain or vanity; specifically an idol: **idol, no value, thing of nought**.
458. **el-ee-meh'-lek** from **ale** and **meh'-lek**; God of (the) king; Elimelek, an Israelite: **Elimelech**.
459. **il-lane'** (Aramaic) or shorter **il-lane'** oillen; prolonged from **ale**; these: **the, these**.
460. **el-yaw-sawf'** from **ale** and **yaw-saf'**; God (is) gatherer; Eljasaph, the name of two Israelites: **Eliasaph**.
461. **el-ee-eh'-zer** from **ale** and **ay'-zer**; God of help; Eliezer, the name of a Damascene and of ten Israelites: **Eliezer**.
462. **el-ee-ay-nah'ee** probably contracted for **el-ye-ho-ay-nah'ee**; Elienai, an Israelite: **Elienai**.
463. **el-ee-awm'** from **ale** and **am**; God of (the) people; Eliam, an Israelite: **Eliam**.
464. **el-ee-faz'** from **ale** and **pawz**; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: **Eliphaz**.
465. **el-ee-fawl'** from **ale** and **paw-lal'**; God of judgment; Eliphai, an Israelite: **Eliphai**.
466. **el-ee-fe-lay'-hoo** from **ale** and **paw-law'**; God of his distinction; Eliphelehu, an Israelite: **Elipheleh**.
467. **el-ee-feh'-let** or (shortened) **el-peh'-let** Elpelet; from **ale** and **pal-late'**; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: **Eliphalet, Eliphelet, Elpalet**.
468. **el-ee-tsoor'** from **ale** and **tsoor** צור; God of (the) rock; Elitsur, an Israelite: **Elizur**.
469. **el-ee-tsaw-fawn'** or (shortened) **el-tsaw-fawn'** Eltsaphan; from **ale** and **tsaw-fan'**; God of treasure; Elitsaphan or Eltsaphan, an Israelite: **Elizaphan, Elzaphan**.
470. **el-ee-kaw'** from **ale** and **ko** קוא; God of rejection; Elika, an Israelite: **Elika**.
471. **el-yaw-keem'** from **ale** and **koom** קום; God of raising; Eljakim, the name of four Israelites: **Eliakim**.
472. **el-ee-sheh'-bah** from **ale** and **sheh'-bah** (in the sense of **shaw-bah'**); God of (the) oath; Elisheba, the wife of Aaron: **Elisheba**.

473. **el-ee-shaw'** probably of foreign derivation; Elishah, a son of Javan: **Elishah**.
474. **el-ee-shoo'-ah** from **ale** and **shoo'-ah**; God of supplication (or of riches); Elishua, the son of King David: **Elishua**.
475. **el-yaw-sheeb'** from **ale** and **shoob** שׁוּב; God will restore; Eljashib, the name of six Israelites: **Eliashib**.
476. **el-ee-shaw-maw'** from **ale** and **shaw-mah'**; God of hearing; Elishama, the name of seven Israelites: **Elishama**.
477. **el-ee-shaw'** contracted for **el-ee-shoo'-ah**; Elisha, the famous prophet: **Elisha**.
478. **el-ee-shaw-fawt'** from **ale** and **shaw-fat'**; God of judgment; Elishaphat, an Israelite: **Elishaphat**.
479. **il-lake'** (Aramaic) prolonged from **ale**; these: **these, those**.
480. **al-le-lah'ee** by reduplication from **aw-law'**; alas!: **woe**.
481. **aw-lam'** a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: **bind, be dumb, put to silence**.
482. **ay'-lem** from **aw-lam'**; silence (i.e. mute justice): **congregation**. Compare **yo-nath' ay'-lem rekh-o-keem'** .
483. **il-lame'** from **aw-lam'**; speechless: **dumb (man)**.
484. **al-moog-gheem'** probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandalwood) sticks: **almug trees**. Compare **al-goom-meem'**.
485. **al-oom-maw'** or (masculine) **aw-loom'** ealum; passive participle of **aw-lam'**; something bound; a sheaf: **sheaf**.
486. **al-mo-dawd'** NONE probably of foreign derivation: **Almodad, a son of Joktan:--Almodad**.
487. **al-lam-meh'-lek** from **al-law'** and **meh'-lek**; oak of (the) king; Allammelek, a place in Palestine: **Alammelech**.
488. **al-mawn'** prolonged from **aw-lam'** in the sense of bereavement; discarded (as a divorced person): **forsaken**.
489. **al-mone'** from **aw-lam'** as in **al-mawn'**; bereavement: **widowhood**.
490. **al-maw-naw'** fem of **al-mawn'**; a widow; also a desolate place: **desolate house (palace), widow**.
491. **al-maw-nooth'** feminine of **al-mawn'**; concrete, a widow; abstract, widowhood: **widow, widowhood**.
492. **al-mo-nee'** from **al-mone'** in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): **one, and such**.
493. **el-nah'-am** from **ale** and **naw-ame'**; God (is his) delight; Elnaam, an Israelite: **Elnaam**.
494. **el-naw-thawn'** from **ale** and **naw-than'**; God (is the) giver; Elnathan, the name of four Israelites: **Elnathan**.
495. **el-law-sawr'** NONE probably of foreign derivation; Ellasar, an early country of Asia: **Ellasar**.
496. **el-awd'** from **ale** and **ood** עֹד; God has testified; Elad, an Israelite: **Elead**.

497. **el-aw-daw'** from **ale** and **aw-daw'**; God has decked; Eladah, an Israelite: **Eladah**.
498. **el-oo-zah'ee** from **ale** and **ooz עוּז** (in the sense of **oze**); God (is) defensive; Eluzai, an Israelite: **Eluzai**.
499. **el-aw-zawr'** from **ale** and **aw-zar'**; God (is) helper; Elazar, the name of seven Israelites: **Eleazar**.
500. **el-aw-lay'** or (more properly) **el-aw-lay'** GEI aleh; from **ale** and **aw-law'**; God (is) going up; Elale or Elaleh, a place east of the Jordan: **Elealeh**.
501. **el-aw-saw'** from **ale** and **aw-saw'**; God has made; Elasaḥ, the name of four Israelites: **Elasaḥ, Eleasaḥ**.
502. **aw-lof'** a primitive root, to associate with; hence, to learn (and causatively to teach): **learn, teach, utter**.
503. **aw-laf'** denominative from **eh'-lef**; causative, to make a thousandfold: **bring forth thousands**.
504. **eh'-lef** from **aw-lof'**; a family; also (from the sense of yoking or taming) an ox or cow: **family, kine, oxen**.
505. **eh'-lef** prop, the same as **eh'-lef**; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: **thousand**.
506. **al-af'** (Aramaic) or **eh'-lef meleph** (Aramaic); corresponding to **eh'-lef**: **thousand**.
507. **eh'-lef** the same as **eh'-lef**; Eleph, a place in Palestine: **Eleph**.
508. **el-pah'-al** from **ale** and **paw-al'**; God (is) act; Elpaal, an Israelite: **Elpaal**.
509. **aw-lats'** a primitive root; to press: **urge**.
510. **al-koom'** probably from **al אַל** and **koom קוּם**; a non-rising (i.e. resistlessness): **no rising up**.
511. **el-kaw-naw'** from **ale** and **kaw-naw'**; God has obtained; Elkanah, the name of several Israelites: **Elkanah**.
512. **el-ko-shee'** patril from a name of uncertain derivation; an Elkoshite or native of Elkosh: **Elkoshite**.
513. **el-to-lad'** probably from **ale** and a masculine form of **to-led-aw'** (compare **to-lawd'**); God (is) generator; Eltolad, a place in Palestine: **Eltolad**.
514. **el-te-kay'** NONE or (more properly) **el-te-kay'** Eltqeh; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: **Eltekeh**.
515. **el-te-kone'** from **ale** and **taw-kan'**; God (is) straight; Eltekon, a place in Palestine: **Eltekon**.
516. **al tash-kayth'** from **al אַל** and **shaw-khath'**; Thou must not destroy; probably the opening words to a popular song: **Al-taschith**.
517. **ame** a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively (like **awb אִמָּה**): **dam, mother, X parting**.
518. **eem אִם** a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: **(and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet**.

519. **aw-maw'** apparently a primitive word; a maid-servant or female slave: (hand-)bondmaid(-woman), maid(-servant).
520. **am-maw'** prolonged from **ame**; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): cubit, + hundred (by exchange for **may-aw'** me'ah), measure, post.
521. **am-maw'** (Aramaic) corresponding to **am-maw'**: cubit.
522. **am-maw'** the same as **am-maw'**; Ammah, a hill in Palestine: Ammah.
523. **oom-maw'** from the same as **ame**; a collection, i.e. community of persons: nation, people.
524. **oom-maw'** (Aramaic) corresponding to **oom-maw'**: nation.
525. **aw-mone'** אִמֹן from **aw-man'**, probably in the sense of training; skilled, i.e. an architect (like **aw-mawn'**): one brought up.
526. **aw-mone'** אִמֹן the same as **aw-mone'** אִמֹן; Amon, the name of three Israelites: Amon.
527. **aw-mone'** אִמֹן a variation for **haw-mone'**; a throng of people: multitude.
528. **aw-mone'** אִמֹן of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of **no**): multitude, populous.
529. **ay-moon'** from **aw-man'**; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: faith(-ful), truth.
530. **em-oo-naw'**, or (shortened) **em-oo-naw'** >emunah feminine of **ay-moon'**; literally firmness; figuratively security; morally fidelity: faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily.
531. **aw-mohts'** אִמֹץ from **aw-mats'**; strong; Amots, an Israelite: Amoz.
532. **aw-mee'** an abbrev. for **aw-mone'** אִמֹן; Ami, an Israelite: Ami.
533. **am-meets'** or (shortened) **am-meets'** ammits; from **aw-mats'**; strong or (abstractly) strength: courageous, mighty, strong (one).
534. **aw-meer'** apparently from **aw-mar'** (in the sense of self-exaltation); a summit (of a tree or mountain: bough, branch).
535. **aw-mal'** a primitive root; to droop; by implication to be sick, to mourn: languish, be weak, wax feeble.
536. **oom-lal'** from **aw-mal'**; sick: weak.
537. **am-ay-lawl'** from **aw-mal'**; languid: feeble.
538. **am-awm'** from **ame**; gathering-spot; Amam, a place in Palestine: Amam.
539. **aw-man'** a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with **aw-man'**) to go to the right hand: hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
540. **am-an'** (Aramaic) corresponding to **aw-man'**: believe, faithful, sure.

541. **aw-man'** denominative from **yaw-meen'**; to take the right hand road: **turn to the right**. See **aw-man'**.
542. **aw-mawn'** from **aw-man'** (in the sense of training); an expert: **cunning workman**.
543. **aw-mane'** from **aw-man'**; sure; abstract, faithfulness; adverb, truly: **Amen, so be it, truth**.
544. **oh-men'** from **aw-man'**; verity: **truth**.
545. **om-naw'** feminine of **oh-men'** (in the specific sense of training); tutelage: **brought up**.
546. **om-naw'** feminine form of **oh-men'** (in its usual sense); adverb, surely: **indeed**.
547. **om-me-naw'** feminine active participle of **oh-men'** (in the original sense of supporting); a column: **pillar**.
548. **am-aw-naw'** feminine of **aw-mane'**; something fixed, i.e. a covenant. an allowance: **certain portion, sure**.
549. **am-aw-naw'** the same as **am-aw-naw'**; Amanah, a mountain near Damascus: **Amana**.
550. **am-nohn'** or **am-ee-nohn'** Amiyown; from **aw-man'**; faithful; Amnon (or Aminon), a son of David: **Amnon**.
551. **om-nawm'** adverb from **oh-men'**; verily: **indeed, no doubt, surely, (it is, of a) true(-ly, -th)**.
552. **oom-nawm'** an orthographical variation of **om-nawm'**: **in (very) deed; of a surety**.
553. **aw-mats'** a primitive root; to be alert, physically (on foot) or mentally (in courage): **confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed)**.
554. **aw-mohts'** probably from **aw-mats'**; of a strong color, i.e. red (others fleet): **bay**.
555. **o'-mets** from **aw-mats'**; strength: **stronger**.
556. **am-tsaw'** from **aw-mats'**; force: **strength**.
557. **am-tsee'** from **aw-mats'**; strong; Amtsi, an Israelite: **Amzi**.
558. **am-ats-yaw'** or **am-ats-yaw'-hoo** Amatsyahuw; from **aw-mats'** and **yaw**; strength of Jah; Amatsjah, the name of four Israelites: **Amaziah**.
559. **aw-mar'** a primitive root; to say (used with great latitude): **answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet**.
560. **am-ar'** (Aramaic) corresponding to **aw-mar'**: **command, declare, say, speak, tell**.
561. **ay'-mer** from **aw-mar'**; something said: **answer, X appointed unto him, saying, speech, word**.
562. **o'-mer** the same as **ay'-mer**: **promise, speech, thing, word**.
563. **im-mar'** (Aramaic) perhaps from **am-ar'** (in the sense of bringing forth); a lamb: **lamb**.
564. **im-mare'** from **aw-mar'**; talkative; Immer, the name of five Israelites: **Immer**.
565. **im-raw'** or **em-raw'** memrah; feminine of **ay'-mer**, and meaning the same: **commandment, speech**,

word.

566. **im-ree'** from **im-mare'**; wordy; Imri, the name of two Israelites: **Imri**.

567. **em-o-ree'** probably a patronymic from an unused name derived from **aw-mar'** in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: **Amorite**.

568. **am-ar-yaw'** or prolonged **am-ar-yaw'-hoo** Amaryahuw; from **aw-mar'** and **yaw**; Jah has said (i.e. promised); Amarah, the name of nine Israelites: **Amariah**.

569. **am-raw-fel'** NONE of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: **Amraphel**.

570. **eh'-mesh** time past, i.e. yesterday or last night:--former time, yesterday(-night)

571. **eh'-meth** contracted from **aw-man'**; stability; (figuratively) certainty, truth, trustworthiness: **assured(-ly)**, **establishment**, **faithful**, **right**, **sure**, **true (-ly, -th)**, **verity**.

572. **am-takh'-ath** from **maw-thakh'**; properly, something expansive, i.e. a bag: **sack**.

573. **am-it-tah'ee** from **eh'-meth**; veracious; Amittai, an Israelite: **Amittai**.

574. **em-taw-nee'** (Aramaic) from a root corresponding to that of **mo'-then**; well-loined (i.e. burly) or mighty: **terrible**.

575. **awn** אָוֵן or **aw-naw'** manah; contracted from **ah-yin'**; where?; hence, whither?, when?; also hither and thither: **+ any (no) whither, now, where, whither(-soever)**.

576. **an-aw'** (Aramaic) or **an-aw'** .anah (Aramaic); corresponding to **an-ee'**; I: **I, as for me**.

577. **awn-naw'** or **awn-naw'** mannah; apparent contracted from **a-hab-aw** and **naw**; oh now!: **I (me) beseech (pray) thee, O**.

578. **aw-naw'** a primitive root; to groan: **lament, mourn**.

579. **aw-naw'** a primitive root (perhaps rather identical with **aw-naw'** through the idea of contraction in anguish); to approach; hence, to meet in various senses: **befall, deliver, happen, seek a quarrel**.

580. **an-oo'** contracted for **an-akh'-noo**; we: **we**.

581. **in-noon'** אִנְנוֹן (Aramaic) or (feminine) **in- neen'** inniyn (Aramaic); corresponding to **haym**; they: **X are, them, these**.

582. **en-oshe'** from **aw-nash'**; properly, a mortal (and thus differing from the more dignified **aw-dawm'**); hence, a man in general (singly or collectively): **another, X (blood-)thirsty, certain, chap(-man); divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade**. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare **eesh** עִישׁ.

583. **en-ohsh'** the same as **en-oshe'**; Enosh, a son of Seth; --Enos.

584. **aw-nakh'** a primitive root; to sigh: **groan, mourn, sigh**.

585. **an-aw-khaw'** from **an-aw-khaw'**; sighing: **groaning, mourn, sigh**.

586. **an-akh'-naw** (Aramaic) or **an-akh- naw'** ganachnah (Aramaic); corresponding to **an-akh'-noo**; we: **we**.

587. **an-akh'-noo** apparently from **aw-no-kee'** sometimes **aw-no'-kee** ; we: ourselves, us, we.
588. **an-aw-kha-rawth'** probably from the same root as **nakh'-ar** ; a gorge or narrow pass; Anacharath, a place in Palestine: Anaharath.
589. **an-ee'** contracted from **aw-no-kee'** sometimes **aw-no'-kee** ; I: I, (as for) me, mine, myself, we, X which, X who.
590. **on-ee'** probably from **aw-naw'** (in the sense of conveyance); -a ship or (collectively)a fleet: galley, navy (of ships).
591. **on-ee-yaw'** feminine of **on-ee'**; a ship: ship((-men)).
592. **an-ee-yaw'** from **aw-naw'** ; groaning: lamentation, sorrow.
593. **an-ee-awm'** from **aw-naw'** and **am** ; groaning of (the) people; Aniam, an Israelite: Aniam.
594. **an-awk'** probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: plumb-line.
595. **aw-no-kee'** sometimes **aw-no'-kee** ; a primitive pro.; I: I, me, X which.
596. **aw-nan'** a primitive root; to mourn, i.e. complain: complain.
597. **aw-nas'** to insist: compel.
598. **an-as'** (Aramaic) corresponding to **aw-nas'** ; figuratively, to distress: trouble.
599. **aw-naf'** a primitive root; to breathe hard, i.e. be enraged: be angry (displeased).
600. **an-af'** (Aramaic) corresponding to **af** אף (only in the plural as a singular); the face: face, visage.
601. **an-aw-faw'** from **aw-naf'** ; an unclean bird, perhaps the parrot (from its irascibility): heron.
602. **aw-nak'** a primitive root; to shriek: cry, groan.
603. **an-aw-kaw'** from **aw-nak'** ; shrieking: crying out, groaning, sighing.
604. **an-aw-kaw'** the same as **an-aw-kaw'** ; some kind of lizard, probably the gecko (from its wail): ferret.
605. **aw-nash'** a primitive root; to be frail, feeble, or (figuratively) melancholy: desperate(-ly wicked), incurable, sick, woeful.
606. **en-awsh'** (Aramaic) or **en-ash'** renash (Aramaic); corresponding to **en-oshe'** ; a man: man, + whosoever.
607. **an-taw'** (Aramaic) corresponding to **at-taw'** ; thou: as for thee, thou.
608. **an-toon'** (Aramaic) plural of **an-taw'** ; ye: ye.
609. **aw-saw'** of uncertain derivation; Asa, the name of a king and of a Levite: Asa.
610. **aw-sook'** אוןסוק from **sook** אוןס; anointed, i.e. an oil-flask: pot.
611. **aws-sone'** אוןסון of uncertain derivation; hurt: mischief.
612. **ay-soor'** from **aw-sar'** ; a bond (especially manacles of a prisoner): band, + prison.

613. **es-oor'** (Aramaic) corresponding to **ay-soor'**: band, imprisonment.
614. **aw-seef'** or **aw-seef'** maciph; from **aw-saf'**; gathered, i.e. (abstractly) a gathering in of crops: ingathering.
615. **aw-sere'** from **aw-sar'**; bound, i.e. a captive: (those which are) bound, prisoner.
616. **as-sere'** for **aw-sere'**: prisoner.
617. **as-sere'** the same as **as-sere'**; prisoner; Assir, the name of two Israelites: Assir.
618. **aw-sawm'** from an unused root meaning to heap together; a storehouse (only in the plural): barn, storehouse.
619. **as-naw'** of uncertain derivation; Asnah, one of the Nethinim: Asnah.
620. **os-nap-par'** NONE of foreign derivation; Osnappar, an Assyrian king: Asnapper.
621. **aw-se-nath'** of Egyptian derivation; Asenath, the wife of Joseph: Asenath.
622. **aw-saf'** a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover (another from leprosy), (be) rereward, X surely, take (away, into, up), X utterly, withdraw.
623. **aw-sawf'** from **aw-saf'**; collector; Asaph, the name of three Israelites, and of the family of the first: Asaph.
624. **aw-soof'** passive participle of **aw-saf'**; collected (only in the plural), i.e. a collection of offerings: threshold, Asuppim.
625. **o'-sef** from **aw-saf'**; a collection (of fruits): gathering.
626. **as-ay-faw'** from **aw-saf'**; a collection of people (only adverbial): X together.
627. **as-up-paw'** fem of **aw-soof'**; a collection of (learned) men (only in the plural): assembly.
628. **as-pes-oof'** by reduplication from **aw-soof'**; gathered up together, i.e. a promiscuous assemblage (of people): mixt multitude.
629. **os-par-naw'** (Aramaic) of Persian derivation; diligently: fast, forthwith, speed(-ily).
630. **as-paw-thaw'** of Persian derivation; Aspatha, a son of Haman: Aspatha.
631. **aw-sar'** a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.
632. **es-sawr'** or **is-sawr'** riccar; from **aw-sar'**; an obligation or vow (of abstinence): binding, bond.
633. **es-sawr'** (Aramaic) corresponding to **es-sawr'** in a legal sense; an interdict: decree.
634. **ay-sar'** **Chad-dohn'** of foreign derivation; Esar- chaddon, an Assyrian king: Esar-haddon.
635. **es-tare'** of Persian derivation; Ester, the Jewish heroine: Esther.
636. **aw 𐤓𐤕** (Aramaic) corresponding to **ates**; a tree or wood: timber, wood.

637. **af** אִף a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.
638. **af** אִף (Aramaic) corresponding to **af** אִף: also.
639. **af** אִף from **aw-naf'**; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: anger(-gry), + before, countenance, face, + forbearing, forehead, + (long-)suffering, nose, nostril, snout, X worthy, wrath.
640. **aw-fad'** a primitive root (rather a denominative from **ay-fode'**); to gird on (the ephod): bind, gird.
641. **ay-fode'** the same as **ay-fode'** shortened; Ephod, an Israelite: Ephod.
642. **ay-food-daw'** feminine of **ay-fode'**; a girding on (of the ephod); hence, generally, a plating (of metal): ephod, ornament.
643. **ap-peh'-den** apparently of foreign derivation; a pavilion or palace-tent: palace.
644. **aw-faw'** a primitive root; to cook, especially to bake: bake(-r, (-meats)).
645. **ay-fo'** NONE or **ay-fo'** hephowe; from **po** NONE; strictly a demonstrative particle, here; but used of time, now or then:--here, now, where?
646. **ay-fode'** rarely **ay-fode'** oephod; probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: ephod.
647. **af-ee'-akh** perhaps from **poo'akh**; breeze; Aphiach, an Israelite: Aphiah.
648. **aw-feel'** from the same as **aw-fale'** (in the sense of weakness); unripe: not grown up.
649. **ap-pah'-yim** dual of **af** אִף; two nostrils; Appajim, an Israelite: Appaim.
650. **aw-feek'** from **aw-saf'**; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: brook, channel, mighty, river, + scale, stream, strong piece.
651. **aw-fale'** from an unused root meaning to set as the sun; dusky: very dark.
652. **o'fel** from the same as **aw-fale'**; dusk: darkness, obscurity, privily.
653. **af-ay-law'** feminine of **aw-fale'**; duskiness, figuratively, misfortune; concrete, concealment: dark, darkness, gloominess, X thick.
654. **ef-lawl'** from **paw-lal'**; judge; Ephlal, an Israelite: Ephlal.
655. **o'-fen** from an unused root meaning to revolve; a turn, i.e. a season: + fitly.
656. **aw-face'** a primitive root; to disappear, i.e. cease: be clean gone (at an end, brought to nought), fail.
657. **eh'-fes** from **aw-face'**; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like **paw-al'**) the ankle (in the dual), as being the extremity of the leg or foot: ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).
658. **eh'-fes dam-meem'** from **eh'-fes** and the plural of **dawm**; boundary of blood-drops; Ephes-Dammim, a place in Palestine: Ephes- dammim.

659. **eh'-fah** from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: **of nought**.
660. **ef-eh'** from **eh'-fah** (in the sense of hissing); an asp or other venomous serpent: **viper**.
661. **aw-faf'** a primitive root; to surround: **compass**.
662. **aw-fak'** a primitive root; to contain, i.e. (reflex.) abstain: **force (oneself), restrain**.
663. **af-ake'** or **af-eek'** Aphiyq; from **aw-fak'** (in the sense of strength); fortress; Apek (or Aphik), the name of three places in Palestine: **Apek, Aphik**.
664. **af-ay-kaw'** feminine of **af-ake'**; fortress; Apekah, a place in Palestine: **Apekah**.
665. **ay'-fer** from an unused root meaning to bestrew; ashes: **ashes**.
666. **af-ayr'** from the same as **ay'-fer** (in the sense of covering); a turban: **ashes**.
667. **ef-ro'-akh** from **paw-rakh'** (in the sense of bursting the shell); the brood of a bird: **young (one)**.
668. **ap-pir-yone'** probably of Egyptian derivation; a palanquin: **chariot**.
669. **ef-rah'-yim** dual of masculine form of **ef-rawth'**; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: **Ephraim, Ephraimites**.
670. **af-aw-re-sah'ee** (Aramaic) of foreign origin (only in the plural); an Aphasite or inhabitant of an unknown region of Assyria: **Aphasite**.
671. **af-ar-sek-ah'ee** (Aramaic) or **af-ar-sath-kah'ee** Apharcathkay (Aramaic); of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: **Apharsachites, Apharasthchites**.
672. **ef-rawth'** or **ef-raw'-thaw** Ephrathah; from **paw-raw'**; fruitfulness; Ephrath, another name for Bethlehem; once (Psa. 132:6) perhaps for Ephraim; also of an Israelitish woman: **Ephrath, Ephratah**.
673. **ef-rawth-ee'** patril form **ef-rawth'**; an Ephrathite or an Ephraimite: **Ephraimite, Ephrathite**.
674. **ap-pe-thome'** (Aramaic) of Persian origin; revenue; others at the last: **revenue**.
675. **ets-bone'** or **ets-bone'** Etsbon; of uncertain derivation; Etsbon, the name of two Israelites: **Ezbon**.
676. **ets-bah'** from the same as **tseh'-bah** (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: **finger, toe**.
677. **ets-bah'** (Aramaic) corresponding to **ets-bah'**: **finger, toe**.
678. **aw-tseel'** from **aw-tsal'** (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: **chief man, noble**.
679. **ats-tseel'** from **aw-tsal'** (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): **(arm) hole, great**.
680. **aw-tsal'** a primitive root; properly, to join; used only as a denominative from **ay'-tsel**; to separate; hence, to select, refuse, contract: **keep, reserve, straiten, take**.
681. **ay'-tsel** from **aw-tsal'** (in the sense of joining); a side; (as a preposition) near: **at, (hard) by, (from) (beside), near (unto), toward, with**. See also **bayth haw-ay'-tsel** .

682. **aw-tsale'** from **aw-tsal'**; noble; Atsel, the name of an Israelite, and of a place in Palestine: **Azal, Azel**.
683. **ats-al-yaw'-hoo** from **aw-tsal'** and **yaw** prolonged; Jah has reserved; Atsaljah, an Israelite: **Azaliah**.
684. **o'-tsem** from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: **Ozem**.
685. **ets-aw-daw'** a variation from **tseh-aw-daw'**; properly, a step- chain; by analogy, a bracelet: **bracelet, chain**.
686. **aw-tsar'** a primitive root; to store up: **(lay up in) store, + (make) treasure(-r)**.
687. **ay'-tser** from **aw-tsar'**; treasure; Etsar, an Idumaeen: **Ezer**.
688. **ek-dawkh'** from **kid-daw'**; burning, i.e. a carbuncle or other fiery gem: **carbuncle**.
689. **ak-ko'** אִקְקֹ probably from **aw-nak'**; slender, i.e. the ibex: **wild goat**.
690. **ar-aw'** probably for **ar-ee'**; lion; Ara, an Israelite: **Ara**.
691. **er-ale'** probably for **ar-ee-ale'**; a hero (collectively): **valiant one**.
692. **ar-ay-lee'** from **er-ale'**; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: **Areli, Arelites**.
693. **aw-rab'** a primitive root; to lurk: **(lie in) ambush(-ment), lay (lie in) wait**.
694. **ar-awb'** from **aw-rab'**; ambush; Arab, a place in Palestine: **Arab**.
695. **eh'-reb** from **aw-rab'**; ambuscade: **den, lie in wait**.
696. **o'-reb** the same as **eh'-reb**: **wait**.
697. **ar-beh'** from **raw-baw'**; a locust (from its rapid increase): **grasshopper, locust**.
698. **or-ob-aw'** feminine of **o'-reb** (only in the plural); ambuscades: **spoils**.
699. **ar-ooob-baw'** feminine participle passive of **aw-rab'** (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): **chimney, window**.
700. **ar-ooob-both** plural of **ar-ooob-baw'**; Arubboth, a place in Palestine: **Arubboth**.
701. **ar-bee'** patial from **ar-awb'**; an Arbite or native of Arab: **Arbite**.
702. **ar-bah'** masculine **ar-baw-aw'** oarbaah; from **raw-bah'**; four: **four**.
703. **ar-bah'** (Aramaic) corresponding to **ar-bah'**: **four**.
704. **ar-bah'** the same as **ar-bah'**; Arba, one of the Anakim: **Arba**.
705. **ar-baw-eem'** multiple of **ar-bah'**; forty: **-forty**.
706. **ar-bah-tah'-yim** dual of **ar-bah'**; fourfold: **fourfold**.
707. **aw-rag'** a primitive root; to plait or weave: **weaver(-r)**.

708. **eh'-reg** from **aw-rag'**; a weaving; a braid; also a shuttle: **beam, weaver's shuttle**.
709. **ar-gobe'** from the same as **reh'-gheb**; stony; Argob, a district of Palestine: **Argob**.
710. **arg-ev-awn'** a variation for **ar-gaw-mawn'**; purple: **purple**.
711. **arg-ev-awn'** (Aramaic) corresponding to **arg-ev-awn'**: **purple**.
712. **ar-gawz'** perhaps from **raw-gaz'** (in the sense of being suspended), a box (as a pannier): **coffer**.
713. **ar-gaw-mawn'** of foreign origin; purple (the color or the dyed stuff): **purple**.
714. **ard** from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: **Ard**.
715. **ar-dohn'** from the same as **ard**; roaming; Ardon, an Israelite: **Ardon**.
716. **ar-dee** patronymic from **ard**; an Ardite (collectively) or descendant of Ard: **Ardites**.
717. **aw-raw'** a primitive root; to pluck: **gather, pluck**.
718. **ar-oo'** (Aramaic) probably akin to **al-oo'**; lo!: **behold, lo**.
719. **ar-vad'** probably from **rood** רוד; a refuge for the roving; Arvad, an island-city of Palestine: **Arvad**.
720. **ar-ode'** an orthographical variation of **ar-vad'**; fugitive; Arod, an Israelite: **Arod**.
721. **ar-vaw-dee'** patrial from **ar-vad'**; an Arvadite or citizen of Arvad: **Arvadite**.
722. **ar-o-dee'** patronymic from **ar-vaw-dee'**; an Arodite or descendant of Arod: **Arodi, Arodites**.
723. **oor-vaw'** or **ar-aw'-yah'** rarayah; from **aw-raw'** (in the sense of feeding); a herding-place for an animal: **stall**.
724. **ar-oo-kaw'** or **ar-oo-kaw'** rarukah; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): **health, made up, perfected**.
725. **ar-oo-maw'** a variation of **roo-maw'**; height; Arumah, a place in Palestine: **Arumah**.
726. **ar-o-mee'** a clerical error for **ed-o-mee'**; an Edomite (as in the margin): **Syrian**.
727. **aw-rone'** ארון or **aw-rone'** laron; from **aw-raw'** (in the sense of gathering); a box: **ark, chest, coffin**.
728. **ar-av-naw'** NONE or (by transposition) **ore-naw'** Owrnah; or **ar-nee-yaw'** Arniyah; all by orthographical variation for **or-nawn'**; Aravnah (or Arnijah or Ornah), a Jebusite: **Araunah**.
729. **aw-raz'** a primitive root; to be firm; used only in the passive participle as a denominative from **eh-rez'**; of cedar: **made of cedar**.
730. **eh-rez'** from **aw-raz'**; a cedar tree (from the tenacity of its roots): **cedar (tree)**.
731. **ar-zaw'** fem of **eh-rez'**; cedar wainscoating: **cedar work**.
732. **aw-rakh'** a primitive root; to travel: **go, wayfaring (man)**.
733. **aw-rakh'** from **aw-rakh'**; way faring; Arach, the name of three Israelites: **Arah**.

734. **o'-rakh** from **aw-rakh'**; a well-trodden road (literally or figuratively); also a caravan: **manner, path, race, rank, traveller, troop, (by-, high-)way**.
735. **o'-rakh** (Aramaic) corresponding to **o'-rakh**; a road: **way**.
736. **o-rekh-aw'** feminine active participle of **aw-rakh'**; a caravan: **(travelling) company**.
737. **ar-oo-khaw'** feminine passive participle of **aw-rakh'** (in the sense of appointing); a ration of food: **allowance, diet, dinner, victuals**.
738. **ar-ee'** or (prolonged) **ar-yay'** earyeh; from **aw-raw'** (in the sense of violence); a lion: **(young) lion, + pierce (from the margin)**.
739. **ar-ee-ale'** or (**ar-ee-ale'** arilel; from **ar-ee'** and **ale**; lion of God; i.e. heroic: **lionlike men**.
740. **ar-ee-ale'** the same as **ar-ee-ale'**; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: **Ariel**.
741. **ar-ee-ale'** either by transposition for **ar-ee-ale'** or, more probably, an orthographical variation for **har-ale'**; the altar of the temple: **altar**.
742. **ar-ee-dah'-ee** of Persian origin; Aridai, a son of Haman: **Aridai**.
743. **ar-ee-daw-thaw'** of Persian origin; Aridatha, a son of Haman: **Aridatha**.
744. **ar-yay'** (Aramaic) corresponding to **ar-ee'**: **lion**.
745. **ar-yay'** the same as **ar-ee'**; lion; Arjeh, an Israelite: **Arieh**.
746. **ar-yoke'** of foreign origin; Arjok, the name of two Babylonians: **Arioch**.
747. **ar-ee-sah'-ee** of Persian origin; Arisai, a son of Haman: **Arisai**.
748. **aw-rak'** a primitive root; to be (causative, make) long (literally or figuratively): **defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long)**.
749. **ar-ak'** (Aramaic) properly, corresponding to **aw-rak'**, but used only in the sense of reaching to a given point; to suit: **be meet**.
750. **aw-rake'** from **aw-rak'**; long: **long(-suffering, -winged), patient, slow (to anger)**.
751. **eh'-rek** from **aw-rak'**; length; Erech, a place in Babylon: **Erech**.
752. **aw-roke'** from **aw-rak'**; long: **long**.
753. **o'rek'** from **aw-rak'**; length: **+ forever, length, long**.
754. **ar-kaw'** (Aramaic) or **ar-kaw'** narkah (Aramaic); from **ar-ak'**; length: **lengthening, prolonged**.
755. **ar-koo-baw'** (Aramaic) from an unused root corresponding to **raw-kab'** (in the sense of bending the knee); the knee: **knee**.
756. **ar-kev-ah'ee** (Aramaic) patrial from **eh'-rek**; an Arkevite (collectively) or native of Erech: **Archevite**.
757. **ar-kee'** patrial from another place (in Palestine) of similar name with **eh'-rek**; an Arkite or native of Erech: **Archi, Archite**.

758. **arawm'** from the same as **ar-mone'**; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: **Aram, Mesopotamia, Syria, Syrians**.
759. **ar-mone'** from an unused root (meaning to be elevated); a citadel (from its height): **castle, palace**. Compare **har-mone'**.
760. **ar-am' tso-baw'** from **arawm'** and **tso-baw'**; Aram of Tsoba (or Coele-Syria): **Aram-zobah**.
761. **ar-am-mee'** patial from **arawm'**; an Aramite or Aramaean: **Syrian, Aramite**.
762. **ar-aw-meeth'** feminine of **ar-am-mee'**; (only adverbial) in Aramean: **in the Syrian language (tongue), in Syriac**.
763. **ar-am' nah-har-ah'-yim** from **arawm'** and the dual of **naw-hawr'**; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: **Aham-naharaim, Mesopotamia**.
764. **ar-mo-nee'** from **ar-mone'**; palatial; Armoni, an Israelite: **Armoni**.
765. **ar-awn'** from **raw-nan'**; stridulous; Aran, an Edomite: **Aran**.
766. **o'-ren** from the same as **ar-awn'** (in the sense of strength); the ash tree (from its toughness): **ash**.
767. **o'-ren** the same as **o'-ren**; Oren, an Israelite: **Oren**.
768. **ar-neh'-beth** of uncertain derivation; the hare: **hare**.
769. **ar-nohn'** or **ar-nohn'** Arnon; from **raw-nan'**; a brawling stream; the Arnon, a river east of the Jordan, also its territory: **Arnon**.
770. **ar-nawn'** probably from the same as **ar-nohn'**; noisy; Arnan, an Israelite: **Arnan**.
771. **or-nawn'** probably from **o'-ren**; strong; Ornan, a Jebusite: **Ornan**. See **ar-av-naw'** NONE.
772. **ar-ah'** (Aramaic) corresponding to **eh'-rets**; the earth; by implication (figuratively) low: **earth, interior**.
773. **arh-eeth'** (Aramaic) feminine of **ar-ah'**; the bottom: **bottom**.
774. **ar-pawd'** from **raw-fad'**; spread out; Arpad, a place in Syria: **Arpad, Arphad**.
775. **ar-pak-shad'** probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: **Arphaxad**.
776. **eh'-rets** from an unused root probably meaning to be firm; the earth (at large, or partitively a land): **X common, country, earth, field, ground, land, X natins, way, + wilderness, world**.
777. **ar-tsaw'** from **eh'-rets**; earthiness; Artsa, an Israelite: **Arza**.
778. **ar-ak'** (Aramaic) by transmutation for **ar-ah'**; the earth: **earth**.
779. **aw-rar'** a primitive root; to execrate: **X bitterly curse**.
780. **ar-aw-rat'** of foreign origin; Ararat (or rather Armenia): **Ararat, Armenia**.
781. **aw-ras'** a primitive root; to engage for matrimony: **betroth, espouse**.
782. **ar-eh'-sheth** from **aw-ras'** (in the sense of desiring to possess); a longing for: **request**.

783. **ar-takh-shash-taw'** or **ar-takh-shasht'** Artachshasht; or by permutation **ar-takh-shast'** Artachshactu; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: **Artaxerxes**.
784. **aysh** a primitive word; fire (literally or figuratively): **burning, fiery, fire, flaming, hot**.
785. **aysh** (Aramaic) corresponding to **aysh**: **flame**.
786. **eesh** עִשׁ identical (in origin and formation) with **aysh**; entity, used only adverbially, there is or are: **are there, none can**. Compare **yaysh**.
787. **ohsh** (Aramaic) corresponding (by transposition and abbreviation) to **ash-oo-yah'**; a foundation: **foundation**.
788. **ash-bale'** probably from the same as **show'-bel**; flowing; Ashbel, an Israelite: **Ashbel**.
789. **ash-bay-lee'** patronymic from **ash-bale'**; an Ashbelite (collectively) or descendant of Ashbel: **Ashbelites**.
790. **esh-bawn'** probably from the same as **sheb-naw'**; vigorous; Eshban, an Idumaeen: **Eshban**.
791. **ash-bay'-ah** from **shaw-bah'**; adjurer; Asbea, an Israelite: **Ashbea**.
792. **esh-bah'-al** from **eesh** עִשׁ and **bah'-al**; man of Baal; Eshbaal (or Ishbosheth), a son of Saul: **Eshbaal**.
793. **eh'-shed** from an unused root meaning to pour; an outpouring: **stream**.
794. **ash-ay-daw'** feminine of **eh'-shed**; a ravine: **springs**.
795. **ash-dode'** from **shaw-dad'**; ravager; Ashdod, a place in Palestine: **Ahdod**.
796. **ash-do-dee'** patial from **ash-dode'**; an Ashdodite (often collectively) or inhabitant of Asdod: **Ashdodites, of Ashdod**.
797. **ash-do-deeth'** feminine of **ash-do-dee'**; (only adverb) in the language of Ashdod: **in the speech of Ashdod**.
798. **ash-doth' hap-pis-gaw'** from the plural of **ash-ay-daw'** and **pis-gaw'** with the article interposed; ravines of the Pisgah; Ashdoth- Pisgah, a place east of the Jordan: **Ashdoth-pisgah**.
799. **esh-dawth'** from **aysh** and **dawth**; a fire-law: **fiery law**.
800. **esh-shaw'** feminine of **aysh**; fire: **fire**.
801. **ish-shaw'** the same as **esh-shaw'**, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: **(offering, sacrifice), (made) by fire**.
802. **ish-shaw'** feminine of **eesh** עִשׁ or **en-oshe'**; irregular plural **naw-sheem'** nashiym; a woman (used in the same wide sense as **en-oshe'**): **(adulter)ess, each, every, female, X many, + none, one, + together, wife, woman**. Often unexpressed in English.
803. **ash-oo-yah'** feminine passive participle from an unused root meaning to found; foundation: **foundation**.
804. **ash-shoor'** אֲשׁוּר or **ash-shoor'** Ashshur; apparently from **aw-shar'** (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: **Asshur, Assur, Assyria, Assyrians**. See **aw-shoor'**.
805. **ash-oo-ree'** or **ash-shoo-ree'** Ashshuwriy; from a patial word of the same form as **ash-shoor'** אֲשׁוּר; an

Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: **Asshurim, Ashurites**.

806. **ash-khoor'** probably from **shaw-khar'**; black; Ashchur, an Israelite: **Ashur**.

807. **ash-ee-maw'** of foreign origin; Ashima, a deity of Hamath: **Ashima**.

808. **aw-sheesh'** from the same as **aysh** (in the sense of pressing down firmly; compare **ash-oo-yah'**); a (ruined) foundation: **foundation**.

809. **ash-ee-shaw'** feminine of **aw-sheesh'**; something closely pressed together, i.e. a cake of raisins or other comfits: **flagon**.

810. **eh'-shek** from an unused root (probably meaning to bunch together); a testicle (as a lump): **stone**.

811. **esh-kole'** or **esh-kole'** meshkol; probably prolonged from **eh'-shek**; a bunch of grapes or other fruit: **cluster (of grapes)**.

812. **esh-kole'** the same as **esh-kole'**; Eshcol, the name of an Amorite, also of a valley in Palestine: **Eshcol**.

813. **ash-ken-az'** NONE of foreign origin; Ashkenaz, a Japhethite, also his descendants: **Ashkenaz**.

814. **esh-cawr'** for **saw-kawr'**; a gratuity: **gift, present**.

815. **ay'-shel** from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: **grove, tree**.

816. **aw-sham'** or **aw-shame'** mashem; a primitive root; to be guilty; by implication to be punished or perish: **X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass**.

817. **aw-shawm'** from **aw-sham'**; guilt; by implication, a fault; also a sin-offering: **guiltiness, (offering for) sin, trespass (offering)**.

818. **aw-shame'** from **aw-sham'**; guilty; hence, presenting a sin-offering: **one which is faulty, guilty**.

819. **ash-maw'** feminine of **aw-shawm'**; guiltiness, a fault, the presentation of a sin-offering: **offend, sin, (cause of) trespass(-ing, offering)**.

820. **ash-mawn'** probably from **sheh'-men**; a fat-field: **desolate place**.

821. **ash-moo-raw'** or **ash-moo-raw'** bashmuwrah; or **ash-mo'-reth** -ashmoreth; (feminine) from **shaw-mar'**; a night watch: **watch**.

822. **esh-nawb'** apparently from an unused root (probably meaning to leave interstices); A latticed window: **casement, lattice**.

823. **ash-naw'** probably a variation for **yesh-aw-naw'**; Ashnah, the name of two places in Palestine: **Ashnah**.

824. **esh-awn'** from **shaw-an'**; support; Eshan, a place in Palestine: **Eshean**.

825. **ash-shawf'** from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: **astrologer**.

826. **ash-shawf'** (Aramaic) corresponding to **ash-shawf'**: **astrologer**.

827. **ash-paw'** perhaps (feminine) from the same as **ash-shawf'** (in the sense of covering); a quiver or arrow-

case: **quiver**.

828. **ash-pen-az'** NONE of foreign origin; Ashpenaz, a Babylonian eunuch: **Ashpenaz**.

829. **esh-pawr'** of uncertain derivation; a measured portion: **good piece (of flesh)**.

830. **ash-poth'** or **ash-poth'** uashpoth; or (contraction) **shof-oth'** shploth; plural of a noun of the same form as **ash-pawr'**, from **shaw-faw'** (in the sense of scraping); a heap of rubbish or filth: **dung (hill)**.

831. **ash-kel-one'** probably from **shaw-kal'** in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: **Ashkelon, Askalon**.

832. **esh-kel-o-nee'** patial from **ash-kel-one'**; Ashkelonite (collectively) or inhabitant of Ashkelon: **Eshkalonites**.

833. **aw-shar'** or **aw-share'** rasher; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: **(call, be) bless(-ed, happy), go, guide, lead, relieve**.

834. **ash-er'** a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: **X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ((thing) which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(- soever), who(-m, -soever, -se)**. As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

835. **eh'-sher** from **aw-shar'**; happiness; only in masculine plural construction as interjection, how happy!: **blessed, happy**.

836. **aw-share'** from **aw-shar'**, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine:--Asher

837. **o'-sher** from **aw-shar'**; happiness: **happy**.

838. **aw-shoor'** or **ash-shoor'** ashshur; from **aw-shar'** in the sense of going; a step: **going, step**.

839. **ash-oor'** contracted for **teh-ash-shoor'**; the cedar tree or some other light elastic wood: **Ashurite**.

840. **as-ar-ale'** by orthographical variation from **aw-shar'** and **ale**; right of God; Asarel, an Israelite: **Asareel**.

841. **as-ar-ale'-aw** from the same as **as-ar-ale'**; right toward God; Asarelah, an Israelite: **Asarelah**. Compare **yes-ar-ale'-aw**.

842. **ash-ay-raw'** or **ash-ay-raw'** masheyrah; from **aw-shar'**; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: **grove**. Compare **ash-to'reth**.

843. **aw-shay-ree'** patronymic from **aw-share'**; an Asherite (collectively) or descendant of Asher: **Asherites**.

844. **as-ree-ale'** an orthographical variation for **as-ar-ale'**; Asriel, the name of two Israelites: **Ashriel, Asriel**.

845. **as-ree-ale-ee'** patronymic from **as-ree-ale'**; an Asrielite (collectively) or descendant of Asriel: **Asrielites**.

846. **oosh-ar-naw'** (Aramaic) from a root corresponding to **aw-shar'**; a wall (from its uprightness): **wall**.

847. **esh-taw-ole'** or **esh-taw-ole'** Eshtafowl; probably from **shaw-al'**; intreaty; Eshtaol, a place in Palestine: **Eshtaol**.

848. **esh-taw-oo-lee'** patrial from **esh-taw-ole'**; an Eshtaolite (collectively) or inhabitant of Eshtaol: **Eshtaulites**.
849. **esh-tad-dure'** (Aramaic) from **shed-ar'** (in a bad sense); rebellion: **sedition**.
850. **esh-tone'** probably from the same as **shoo-nee'**; restful; Eshton, an Israelite: **Eshton**.
851. **esh-tem-o'-ah** NONE or **esh-tem-o'-ah** Eshtmowam; or **esh-tem-o'** Eshtmoh; from **shaw-mah'** (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: **Eshtemoa, Eshtemoh**.
852. **awth** (Aramaic) corresponding to **oth** אֹת; a portent: **sign**.
853. **ayth** אֹת apparent contracted from **oth** אֹת in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): **(as such unrepresented in English)**.
854. **ayth** אֹת probably from **aw-naw'**; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: **against, among, before, by, for, from, in(-to), (out) of, with**. Often with another prepositional prefix.
855. **ayth** of uncertain derivation; a hoe or other digging implement: **coulter, plowshare**.
856. **eth-bah'-al** from **ayth** אֹת and **bah'-al**; with Baal; Ethbaal, a Phoenician king: **Ethbaal**.
857. **aw-thaw'** or **aw-thaw'** matha; a primitive root (collateral to 225 contraction); to arrive: **(be-, things to) come (upon), bring**.
858. **aw-thaw'** (Aramaic) or **aw-thaw'** **wathaw** (Aramaic); corresponding to **aw-thaw'**: **(be-)come, bring**.
859. **at-taw'** or (shortened) **at-taw'** aatta; or **ath** wath; feminine (irregular) sometimes **at-tee'** nattiy; plural masculine **at- tem'** attem; feminine **at-ten'** atten; or **at-tay'naw** oattenah; or **at-tane'-naw** fattannah; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: **thee, thou, ye, you**.
860. **aw-thone'** אֲתוֹן probably from the same as **ay-thawn'** (in the sense of patience); a female donkey (from its docility): **(she) ass**.
861. **at-toon'** אֲתוֹן (Aramaic) probably from the corresponding to **aysh**; probably a fire-place, i.e. furnace: **furnace**.
862. **at-tooke'** or **at-teek'** mattiyq; from **naw-thak'** in the sense of decreasing; a ledge or offset in a building: **gallery**.
863. **it-tah'ee** or **ee-thah'ee** Iythay; from **ayth** אֹת; near; Ittai or Ithai, the name of a Gittite and of an Israelite: **Ithai, Ittai**.
864. **ay-thawm'** of Egyptian derivation; Etham, a place in the Desert: **Etham**.
865. **eth-mole'** or **ith-mole'** tithmowl; or **eth- mool'** methmuwl; probably from **ayth** אֹת or **ayth** אֹת and **mool** מוֹאֵל; heretofore; definitely yesterday: **+ before (that) time, + heretofore, of late (old), + times past, yester(day)**.
866. **eth-naw'** from **taw-naw'**; a present (as the price of harlotry): **reward**.
867. **eth-nee'** perhaps from **eth-naw'**; munificence; Ethni, an Israelite: **Ethni**.
868. **eth-nan'** the same as **eth-naw'**; a gift (as the price of harlotry or idolatry): **hire, reward**.

869. **eth-nan'** the same as **eth-nan'** in the sense of **eth-nee'**; Ethnan, an Israelite: **Ethnan**.
870. **ath-ar'** (Aramaic) from a root corresponding to that of **ath-aw-reem'**; a place; (adverb) after: **after, place**.
871. **ath-aw-reem'** plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: **spies**.
872. **be-aw'** from **bo אָבַח**; an entrance to a building: **entry**.
873. **be-oosh'** (Aramaic) from **be-aysh'**; wicked: **bad**.
874. **baw-ar'** a primitive root; to dig; by analogy, to engrave; figuratively, to explain: **declare, (make) plain(-ly)**.
875. **be-ayr'** from **baw-ar'**; a pit; especially a well: **pit, well**.
876. **be-ayr'** the same as **be-ayr'**; Beer, a place in the Desert, also one in Palestine: **Beer**.
877. **bore** from **baw-ar'**; a cistern: **cistern**.
878. **be-ay-raw'** from **be-ayr'**; a well; Beera, an Israelite: **Beera**.
879. **be-ayr' ay-leem'** from **be-ayr'** and the plural of **ale**; well of heroes; Beer-Elim, a place in the Desert: **Beer-elim**.
880. **be-ay-raw'** the same as **be-ay-raw'**; Beerah, an Israelite: **Beerah**.
881. **be-ay-rohth'** feminine plural of **be-ayr'**; wells; Beeroth, a place in Palestine: **Beeroth**.
882. **be-ay-ree'** from **be-ayr'**; fountained; Beeri, the name of a Hittite and of an Israelite: **Beeri**.
883. **be-ayr' lakh-ah'ee ro-ee'** from **be-ayr'** and **khah'-ee** (with prefix) and **ro-eh'**; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: **Beer-lahai-roi**.
884. **be-ayr' sheh'-bah** from **be-ayr'** and **sheh'-bah** (in the sense of **shaw-bah'**); well of an oath; Beer-Sheba, a place in Palestine: **Beer-shebah**.
885. **be-ay-roth' be-nay' yah-a-can'** from the feminine plural of **be-ayr'**, and the plural contraction of **bane**, and **yah-ak-awn'**; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: **Beeroth of the children of Jaakan**.
886. **be-ay-ro-thee'** patrial from **be-ay-rohth'**; a Beerothite or inhabitant of Beeroth: **Beerothite**.
887. **baw-ash'** a primitive root; to smell bad; figuratively, to be offensive morally: **(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly**.
888. **be-aysh'** (Aramaic) corresponding to **baw-ash'**: **displeas**.
889. **be-oshe'** from **bore**; a stench: **stink**.
890. **bosh-aw'** feminine of **be-oshe'**; stink-weed or any other noxious or useless plant: **cockle**.
891. **be-oo-sheem'** plural of **be-oshe'**; poison-berries: **wild grapes**.
892. **baw-baw'** feminine active participle of an unused root meaning to hollow out; something hollowed (as a

gate), i.e. pupil of the eye: **apple** (of the eye).

893. **bay-bah'ee** probably of foreign origin; Bebai, an Israelite: **Bebai**.

894. **baw-bel'** from **baw-lal'**; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: **Babel, Babylon**.

895. **baw-bel'** (Aramaic) corresponding to **baw-bel'**: **Babylon**.

896. **bab-lee'** (Aramaic) patrial from **baw-bel'**; a Babylonian: **Babylonia**.

897. **bag** a Persian word; food: **spoil** (from the margin for **baz baz**.)

898. **baw-gad'** a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: **deal deceitfully** (treacherously, unfaithfully), **offend, transgress(-or), (depart), treacherous** (dealer, -ly, man), **unfaithful(-ly, man), X very**.

899. **behg'-ed** from **baw-gad'**; a covering, i.e. clothing; also treachery or pillage: **apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very** (treacherously), **vesture, wardrobe**.

900. **bohged-ohth** feminine plural active participle of **baw-gad'**; treacheries: **treacherous**.

901. **baw-gode'** from **baw-gad'**; treacherous: **treacherous**.

902. **big-vah'ee** probably of foreign origin; Bigvai, an Israelite: **Bigvai**.

903. **big-thaw'** of Persian derivation; Bigtha, a eunuch of Xerxes: **Bigtha**.

904. **big-thawn'** or **big-thaw'naw** Bigthanad; of similar derivation to **big-thaw'**; Bigthan or Bighthana, a eunuch of Xerxes: **Bighthan, Bighthana**.

905. **bad** from **baw-dad'**; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, **apart, only, besides: alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength**.

906. **bad** perhaps from **baw-dad'** (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: **linen**.

907. **bad** from **baw-daw'**; a brag or lie; also a liar: **liar, lie**.

908. **baw-daw'** a primitive root; (figuratively) to invent: **devise, feign**.

909. **baw-dad'** a primitive root; to divide, i.e. (reflex.) be solitary: **alone**.

910. **baw-dawd'** from **baw-dad'**; separate; adverb, separately: **alone, desolate, only, solitary**.

911. **bed-ad'** from **baw-dad'**; separation; Bedad, an Edomite: **Bedad**.

912. **bay-de-yaw'** probably a shortened form **o-bad-yaw'**; servant of Jehovah; Bedejah, an Israelite: **Bedeiah**.

913. **bed-eel'** from **baw-dal'**; alloy (because removed by smelting); by analogy, tin: **+ plummet, tin**.

914. **baw-dal'** a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): **(make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly**.

915. **baw-dawl'** from **baw-dal'**; a part: **piece**.

916. **bed-o'-lakh** probably from **baw-dal'**; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: **bdellium**.
917. **bed-awn'** probably shortened for **ab-dohn'**; servile; Bedan, the name of two Israelites: **Bedan**.
918. **baw-dak'** a primitive root; to gap open; used only as a denominative from **beh'-dek**; to mend a breach: **repair**.
919. **beh'-dek** from **baw-dak'**; a gap or leak (in a building or a ship): **breach, + calker**.
920. **bid-car'** probably from **daw-kar'** with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: **Bidkar**.
921. **bed-ar'** (Aramaic) corresponding (by transposition) to **paw-rad'**; to scatter: **scatter**.
922. **bo'-hoo** from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: **emptiness, void**.
923. **bah'-hat** from an unused root (probably meaning to glisten); white marble or perhaps alabaster: **red (marble)**.
924. **be-hee-loo'** (Aramaic) from **be-hal'**; a hurry; only adverb, hastily: **in haste**.
925. **baw-here'** from an unused root (meaning to be bright); shining: **bright**.
926. **baw-hal'** a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: **be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex**.
927. **be-hal'** (Aramaic) corresponding to **baw-hal'**; to terrify, hasten: **in haste, trouble**.
928. **beh-haw-law'** from **baw-hal'**; panic, destruction: **terror, trouble**.
929. **be-hay-maw'** from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): **beast, cattle**.
930. **be-hay-mohth'** in form a plural or **be-hay-maw'**, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile- horse: **Behemoth**.
931. **bo'-hen** from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: **thumb, great toe**.
932. **bo'han** an orthographical variation of **bo'-hen**; thumb, Bohan, an Israelite: **Bohan**.
933. **bo'-hak** from an unused root meaning to be pale; white scurf: **freckled spot**.
934. **bo-heh'-reth** feminine active participle of the same as **baw-here'**; a whitish spot on the skin: **bright spot**.
935. **bo** בוא a primitive root; to go or come (in a wide variety of applications): **abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, (in-)vade, lead, lift (up), mention, pull in, put, resort, run (down), send, set, X (well) stricken (in age), X surely, take (in), way**.
936. **booz** בזא a primitive root; to disrespect: **contemn, despise, X utterly**.

937. **booz** בּוּז from **booz** בּוּז; disrespect: contempt(-uously), despised, shamed.
938. **booz** בּוּז the same as **booz** בּוּז; Buz, the name of a son of Nahor, and of an Israelite: **Buz**.
939. **boo-zaw'** feminine passive participle of **booz** בּוּז; something scorned; an object of contempt: **despised**.
940. **boo-zee'** patronymic from **booz** בּוּז; a Buzite or descendant of Buz: **Buzite**.
941. **boo-zee'** the same as **boo-zee'**; Buzi, an Israelite: **Buzi**.
942. **bav-vah'ee** probably of Persian origin; Bavvai, an Israelite: **Bavai**.
943. **book** בּוּך a primitive root; to involve (literally or figuratively): **be entangled, (perplexed)**.
944. **bool** בּוּל for **yeb-ool'**; produce (of the earth, etc.): **food, stock**.
945. **bool** בּוּל the same as **bool** בּוּל (in the sense of rain); Bul, the eighth Hebrew month: **Bul**.
946. **boo-naw'** from **bene**; discretion; Bunah, an Israelite: **Bunah**.
947. **boos** בּוּס a primitive root; to trample (literally or figuratively): **loath, tread (down, under (foot)), be polluted**.
948. **boots** בּוּץ from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): **fine (white) linen**.
949. **bo-tsates'** from the same as **boots** בּוּץ; shining; Botsets, a rock near Michmash: **Bozez**.
950. **boo-kaw'** feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): **empty**.
951. **bo-kare'** properly, active participle from **baw-kar** as denominative from **baw-kawr'**; a cattle-tender: **herdman**.
952. **boor** בּוּר a primitive root; to bore, i.e. (figuratively) examine: **declare**.
953. **bore** from **boor** בּוּר (in the sense of **bore**); a pit hole (especially one used as a cistern or a prison): **cistern, dungeon, fountain, pit, well**.
954. **boosh** בּוּש a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: **(be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long**.
955. **boo-shaw'** feminine participle passive of **boosh** בּוּש; shame: **shame**.
956. **booth** בּוּת (Aramaic) apparent denominative from **bah-yith**; to lodge over night: **pass the night**.
957. **baz** from **baw-zaz'**; plunder: **booty, prey, spoil(-ed)**.
958. **baw-zaw'** a primitive root; probably to cleave: **spoil**.
959. **baw-zaw'** a primitive root; to disesteem: **despise, disdain, contemn(-ptible), + think to scorn, vile person**.
960. **baw-zo'** from **baw-zaw'**; scorned: **despise**.
961. **biz-zaw'** feminine of **baz**; booty: **prey, spoil**.

962. **baw-zaz'** a primitive root; to plunder: **catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.**
963. **biz-zaw-yone'** from **baw-zaw'**: **disesteem:--contempt.**
964. **biz-yo-the-yaw'** from **baw-zaw'** and **yaw**; contempts of Jah; Bizjothjah, a place in Palestine: **Bizjothjah.**
965. **baw-zawk'** from an unused root meaning to lighten; a flash of lightning: **flash of lightning.**
966. **beh'-zak** from **baw-zawk'**; lightning; Bezek, a place in Palestine: **Bezek.**
967. **baw-zar'** a primitive root; to disperse: **scatter.**
968. **biz-thaw'** of Persian origin; Biztha, a eunuch of Xerxes: **Biztha.**
969. **baw-khone'** from **baw-khan'**; an assayer or metals: **tower.**
970. **baw-khoor'** or **baw-khoor'** bachur; participle passive of **baw-khar'**; properly, selected, i.e. a youth (often collective): **(choice) young (man), chosen, X hole.**
971. **bakh-een'** another form of **bakh'-an**; a watch-tower of besiegers: **tower.**
972. **baw-kheer'** from **baw-khar'**; select: **choose, chosen one, elect.**
973. **baw-khal'** a primitive root; to loath: **abhor, get hastily (from the margin for baw-hal' bahal).**
974. **baw-khan'** a primitive root; to test (especially metals); generally and figuratively, to investigate: **examine, prove, tempt, try (trial).**
975. **bakh'-an** from **baw-khan'** (in the sense of keeping a look-out); a watch-tower: **tower.**
976. **bo'-khan** from **baw-khan'**; trial: **tried.**
977. **baw-khar'** a primitive root; properly, to try, i.e. (by implication) select: **acceptable, appoint, choose (choice), excellent, join, be rather, require.**
978. **bakh-ar-oo-mee'** patrial from **bakh-oo-reem'** (by transposition); a Bacharumite or inhabitant of Bachurim: **Baharumite.**
979. **bekh-oo-rothe'** or **bekh-oo-roth'** bchuwrowth; feminine plural of **baw-khoor'**; also (masculine plural) **bekh-oo-reem'** bchuriym; youth (collectively and abstractly): **young men, youth.**
980. **bakh-oo-reem'** or **bakh-oo-reem'** Bachuwriym; masculine plural of **baw-khoor'**; young men; Bachurim, a place in Palestine: **Bahurim.**
981. **baw-taw'** or **baw-taw'** batah; a primitive root; to babble; hence, to vociferate angrily: **pronounce, speak (unadvisedly).**
982. **baw-takh'** a primitive root; properly, to hie for refuge (but not so precipitately as **khaw-saw'**); figuratively, to trust, be confident or sure: **be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.**
983. **beh'takh** from **baw-takh'**; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: **assurance, boldly, (without) care(- less), confidence, hope, safe(-ly, -ty), secure, surely.**

984. **beh'takh** the same as **beh'takh**; Betach, a place in Syria: **Betah**.
985. **bit-khaw'** feminine of **beh'takh**; trust: **confidence**.
986. **bit-taw-khone'** from **baw-takh'**; trust: **confidence, hope**.
987. **bat-too-khoth'** feminine plural from **baw-takh'**; security: **secure**.
988. **baw-tale'** a primitive root; to desist from labor: **cease**.
989. **bet-ale'** (Aramaic) corresponding to **baw-tale'**; to stop: **(cause, make to), cease, hinder**.
990. **beh'-ten** from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: **belly, body, + as they be born, + within, womb**.
991. **beh'-ten** the same as **beh'-ten**; Beten. a place in Palestine: **Beten**.
992. **bo'-ten** from **beh'-ten**; (only in plural) a pistachio-nut (from its form): **nut**.
993. **bet-o-neem'** probably plural from **bo'-ten**; hollows: Betonim, a place in Palestine: **Betonim**.
994. **bee** perhaps from **baw-aw'** (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: **alas, O, oh**.
995. **bene** a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: **attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man)**.
996. **bane** (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from **bene**; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: **among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within**.
997. **bane** (Aramaic) corresponding to **bane**: **among, between**.
998. **bee-naw'** from **bene**; understanding: **knowledge, meaning, X perfectly, understanding, wisdom**.
999. **bee-naw'** (Aramaic) corresponding to **bee-naw'**: **knowledge**.
1000. **bay-tsaw'** from the same as **boots** בֹּטְאִים; an egg (from its whiteness): **egg**.
1001. **bee-raw'** (Aramaic) corresponding to **bee-raw'**; a palace: **palace**.
1002. **bee-raw'** of foreign origin; a castle or palace: **palace**.
1003. **bee-raw-neeth'** from **bee-raw'**; a fortress: **castle**.
1004. **bah'-yith** probably from **baw-naw'** abbreviated; a house (in the greatest variation of applications, especially family, etc.): **court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home(born), (winter)house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out)**.
1005. **bah-yith** (Aramaic) corresponding to **bah'-yith**: **house**.
1006. **bah'-yith** the same as **bah'-yith**; Bajith, a place in Palestine: **Bajith**.

1007. **bayth aw'-ven** from **bah'-yith** and **aw-ven'**; house of vanity; Beth- Aven, a place in Palestine: **Beth-aven**.
1008. **bayth-ale'** from **bah'-yith** and **ale**; house of God; Beth-El, a place in Palestine: **Beth-el**.
1009. **bayth ar-bale'** from **bah'-yith** and **eh'-reb** and **ale**; house of God's ambush; Beth-Arbel, a place in Palestine: **Beth-Arbel**.
1010. **bayth bah'-al me-own'** from **bah'-yith** and **bah'-al** and **maw-ohn'**; house of Baal of (the) habitation of (apparently by transposition); or (shorter) **bayth me-own'** Beyth M own; house of habitation of (Baal); Beth-Baal-Meon, a place in Palestine: **Beth-baal-meon**. Compare **bah-al meh-one'** and **beh-ohn'**.
1011. **bayth bir-ee'** from **bah'-yith** and **baw-raw'**; house of a creative one; Beth-Biri, a place in Palestine: **Beth-birei**.
1012. **bayth baw-raw'** NONE probably from **bah'-yith** and **ab-aw-raw'**; house of (the) ford; Beth-Barah, a place in Palestine: **Beth-barah**.
1013. **bayth-gaw-dare'** from **bah'-yith** and **gaw-dare'**; house of (the) wall; Beth-Gader, a place in Palestine: **Beth-gader**.
1014. **bayth gaw-mool'** from **bah'-yith** and the passive participle of **ghem-ool'**; house of (the) weaned; Beth-Gamul, a place East of the Jordan: **Beth- gamul**.
1015. **bayth dib-law-thah'-yim** from **bah'-yith** and the dual of **deb-ay-law'**; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: **Beth-diblathaim**.
1016. **bayth-daw-gohn'** from **bah'-yith** and **daw-gohn'**; house of Dagon; Beth-Dagon, the name of two places in Palestine: **Beth-dagon**.
1017. **bayth haw-el-ee'** patrial from **bayth-ale'** with the article interposed; a Beth-elite, or inhabitant of Bethel: **Bethelite**.
1018. **bayth haw-ay'-tsel** from **bah'-yith** and **ay'-tsel** with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: **Beth- ezel**.
1019. **bayth hag-gil gawl'** from **bah'-yith** and **ghil-gawl'** with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: **Beth-gilgal**.
1020. **bayth hah-yesh-ee-moth'** from **bah'-yith** and the plural of **yesh-ee-maw'** with the article interposed; house of the deserts; Beth-ha- Jeshimoth, a town East of the Jordan: **Beth-jeshimoth**.
1021. **bayth hak-keh'-rem** from **bah'-yith** and **keh'-rem** with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: **Beth-haccerem**.
1022. **bayth hal-lakh-mee'** patrial from **bayth leh'-khem** with the article inserted; a Beth-lechemite, or native of Bethlechem: **Bethlehemite**.
1023. **bayth ham-mer-khawk'** from **bah'-yith** and **mer-khawk'** with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: **place that was far off**.
1024. **bayth ham-mar-kaw-both'** or (shortened) **bayth mar-kaw-both'** Beyth Mar-kabowth; from **bah'-yith** and the plural of **mer-kaw-baw'** (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: **Beth-marcaboth**.

1025. **bayth haw-Ay'-mek** from **bah'-yith** and **ay'-mek** with the article interposed; house of the valley; Beth-ha-Emek, a place in Palestine: **Beth-emek**.
1026. **bayth haw-ar-aw-baw** from **bah'-yith** and **ar-aw-baw'** with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: **Beth-arabah**.
1027. **bayth haw-rawm'** from **bah'-yith** and **room** רֹמ with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: **Beth-aram**.
1028. **bayth haw-rawn'** NONE probably for **bayth haw-rawm'**; Beth-ha-Ram, a place East of the Jordan: **Beth-haran**.
1029. **bayth hash-shit-taw'** from **bah'-yith** and **shit-taw'** with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: **Beth-shittah**.
1030. **bayth hash-shim-shee'** patrial from **bayth sheh'-mesh** with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: **Bethshemite**.
1031. **bayth chog-law'** from **bah'-yith** and the same as **khog-law'**; house of a partridge; Beth-Choglah, a place in Palestine: **Beth-hoglah**.
1032. **bayth kho-rone'** from **bah'-yith** and **khore**; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: **Beth-horon**.
1033. **bayth kar** from **bah'-yith** and **kar**; house of pasture; Beth-Car, a place in Palestine: **Beth-car**.
1034. **bayth leb-aw-oth'** from **bah'-yith** and the plural of **law-bee'**; house of lionesses; Beth-Lebaoth, a place in Palestine: **Beth-lebaoth**. Compare **leb-aw-oth'**.
1035. **bayth leh'-khem** from **bah'-yith** and **lekh'-em**; house of bread; Beth-Lechem, a place in Palestine: **Beth-lehem**.
1036. **bayth le-af-raw'** from **bah'-yith** and the feminine of **aw-fawr'** (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: house of **Aphrah**.
1037. **bayth mil-lo'** or **bayth mil-lo'** Beyth Mil-loh; from **bah'-yith** and **mil-lo'**; house of (the) rampart; Beth-Millo, the name of two citadels: **house of Millo**.
1038. **bayth mah-ak-aw'** from **bah'-yith** and **mah-ak-aw'**; house of Maakah; Beth-Maakah, a place in Palestine: **Beth-maachah**.
1039. **bayth nim-raw'** from **bah'-yith** and the feminine of **naw-mare'**; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: **Beth-Nimrah**. Compare **nim-raw'**.
1040. **bayth ay'-den** from **bah'-yith** and **ay'-den**; house of pleasure; Beth-Eden, a place in Syria: **Beth-eden**.
1041. **bayth az-maw'-veth** from **bah'-yith** and **az-maw'-veth**; house of Azmaveth, a place in Palestine: **Beth-az-maveth**. Compare **az-maw'-veth**.
1042. **bayth an-oth'** from **bah'-yith** and a plural from **aw-naw'**; house of replies; Beth-Anoth, a place in Palestine: **Beth-anoth**.
1043. **bayth an-awth'** an orthographical variation for **bayth an-oth'**; Beth-Anath, a place in Palestine: **Beth-anath**.
1044. **bayth ay'-ked** from **bah'-yith** and a derivative of **aw-kad'**; house of (the) binding (for sheep-

shearing); Beth-Eked, a place in Palestine: **shearing house**.

1045. **bayth ash-taw-roth'** : from **bah'-yith** and **ash-taw-roth'**; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: **house of Ashtaroth**. Compare **beh-esh-ter-aw'** NONE, **ash-taw-roth'**.

1046. **bayth peh'-let** from **bah'-yith** and **paw-leet'**; house of escape; Beth- Palet, a place in Palestine: **Beth-palet**.

1047. **bayth pe-ore'** from **bah'-yith** and **peh-ore'**; house of Peor; Beth- Peor, a place East of the Jordan: **Beth-peor**.

1048. **bayth pats-tsates'** from **bah'-yith** and a derivative from **poots** פּוֹטִים; house of dispersion; Beth-Patstsets, a place in Palestine: **Beth-pazzez**.

1049. **bayth tsoor'** from **bah'-yith** and **tsoor** צוּר; house of (the) rock; Beth-Tsur, a place in Palestine: **Beth-zur**.

1050. **bayth re-khobe'** from **bah'-yith** and **rekh-obe'**; house of (the) street; Beth-Rechob, a place in Palestine: **Beth-rehob**.

1051. **bayth raw-faw'** from **bah'-yith** and **raw-faw'**; house of (the) giant; Beth-Rapha, an Israelite: **Beth-rapha**.

1052. **bayth she-awn'** or **bayth shawn'** Beyth Shan; from **bah'-yith** and **shaw-an'**; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: **Beth- shean, Beth-Shan**.

1053. **bayth sheh'-mesh** from **bah'-yith** and **sheh'-mesh**; house of (the) sun; Beth-Shemesh, a place in Palestine: **Beth-shemesh**.

1054. **bayth tap-poo'-akh** from **bah'-yith** and **tap-poo'-akh**; house of (the) apple; Beth-Tappuah, a place in Palestine: **Beth-tappuah**.

1055. **bee-thawn'** probably from **bah'-yith**; a palace (i.e. large house): **palace**.

1056. **baw-kaw'** from **baw-kaw'**, weeping; Baca, a valley in Palestine: **Baca**.

1057. **baw-kaw'** the same as **baw-kaw'**; the weeping tree (some gum- distilling tree, perhaps the balsam): **mulberry tree**.

1058. **baw-kaw'** a primitive root; to weep; generally to bemoan: **X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep**.

1059. **beh'-keh** from **baw-kaw'**; a weeping: **X sore**.

1060. **bek-ore'** from **baw-kar'**; firstborn; hence, chief: **eldest (son), firstborn(-ling)**.

1061. **bik-koor'** from **baw-kar'**; the first-fruits of the crop: **first fruit (-ripe (figuratively)), hasty fruit**.

1062. **bek-o-raw'** or (short) **bek-o-raw'** bkorah; feminine of **bek-ore'**; the firstling of man or beast; abstractly primogeniture: **birthright, firstborn(-ling)**.

1063. **bik-koo-raw'** feminine of **bik-koor'**; the early fig: **firstripe (fruit)**.

1064. **bek-o-rath'** feminine of **bek-o-raw'**; primogeniture; Bekorath, an Israelite: **Bechorath**.

1065. **bek-ee'** from **baw-kaw'**; a weeping; by analogy, a dripping: **overflowing, X sore, (continual) weeping**,

wept.

1066. **bo-keem'** plural active participle of **baw-kaw'**; (with the article) the weepers; Bo-kim, a place in Palestine: **Bochim**.

1067. **bek-ee-raw'** feminine from **baw-kar'**; the eldest daughter: **firstborn**.

1068. **bek-eeth'** from **baw-kaw'**; a weeping: **mourning**.

1069. **baw-kar'** a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from **bik-koor'**) to give the birthright: **make firstborn, be firstling, bring forth first child (new fruit)**.

1070. **beh'-ker** from **baw-kar'** (in the sense of youth); a young camel: **dromedary**.

1071. **beh'-ker** the same as **beh'-ker**; Beker, the name of two Israelites: **Becher**.

1072. **bik-raw'** feminine of **beh'-ker**; a young she-camel: **dromedary**.

1073. **bak-koo-raw'** by orthographical variation for **bik-koo-raw'**; a first-ripe fig: **firstripe**.

1074. **bo-ker-oo'** from **baw-kar'**; first-born; Bokeru, an Israelite: **Bocheru**.

1075. **bik-ree'** from **baw-kar'**; youth-ful; Bikri, an Israelite: **Bichri**.

1076. **bak-ree'** patronymically from **beh'-ker**; a Bakrite (collectively) or descendants of Beker: **Bachrites**.

1077. **bal** from **baw-law'**; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: **lest, neither, no, none (that...), not (any), nothing**.

1078. **bale** by contraction for **bah'-al**; Bel, the Baal of the Babylonians: **Bel**.

1079. **bawl** (Aramaic) from **bel-aw'**; properly, anxiety, i.e. (by implication) the heart (as its seat): **heart**.

1080. **bel-aw'** (Aramaic) corresponding to **baw-law'** (but used only in a mental sense); to afflict: **wear out**.

1081. **bal-ad-awn'** from **bale** and **aw-done'** בלֹדֵן (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: **Baladan**.

1082. **baw-lag'** a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): **comfort, (recover) strength(-en)**.

1083. **bil-gaw'** from **baw-lag'**; desistance; Bilgah, the name of two Israelites: **Bilgah**.

1084. **bil-gah'ee** from **baw-lag'**; desistant; Bilgai, an Israelite: **Bilgai**.

1085. **bil-dad'** of uncertain derivation; Bildad, one of Job's friends: **Bildad**.

1086. **baw-law'** a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): **consume, enjoy long, become (make, wax) old, spend, waste**.

1087. **baw-leh'** from **baw-law'**; worn out: **old**.

1088. **baw-law'** feminine of **baw-leh'**; failure; Balah, a place in Palestine: **Balah**.

1089. **baw-lah'** a primitive root (rather by transposition for **baw-hal'**); to palpitate; hence, (causatively) to

terrify: **trouble**.

1090. **bil-haw'** from **baw-lah'**; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Palestine: **Bilhah**.

1091. **bal-law-haw'** from **baw-lah'**; alarm; hence, destruction: **terror, trouble**.

1092. **bil-hawn'** from **baw-lah'**; timid; Bilhan, the name of an Edomite and of an Israelite: **Bilhan**.

1093. **bel-o'** (Aramaic) from a root corresponding to **baw-law'**; excise (on articles consumed): **tribute**.

1094. **bel-o'** or (fully) **bel-o'ee** blowy; from **baw-law'**; (only in plural construction) rags: **old**.

1095. **bale-tesh-ats-tsar'** of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: **Belteshazzar**.

1096. **bale-tesh-ats-tsar'** (Aramaic) corresponding to **bale-tesh-ats-tsar'**: **Belteshazzar**.

1097. **bel-ee'** from **baw-law'**; properly, failure, i.e. nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: **corruption, ig(norantly), for lack of, where no...is, so that no, none, not, un(awares), without**.

1098. **bel-eel'** from **baw-lal'**; mixed, i.e. (specifically) feed (for cattle): **corn, fodder, provender**.

1099. **bel-ee-mah'** from **bel-ee'** and **maw**; (as indef.) nothing whatever: **nothing**.

1100. **bel-e-yah'-al** from **bel-ee'** and **yaw-al'**; without profit, worthlessness; by extension, destruction, wickedness (often in connection with **eesh** עִשׂ, **ish-shaw'**, **bane**, etc.): **Belial, evil, naughty, ungodly (men), wicked**.

1101. **baw-lal'** a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from **bel-eel'**) to fodder: **anoint, confound, X fade, mingle, mix (self), give provender, temper**.

1102. **baw-lam'** a primitive root; to muzzle: **be held in**.

1103. **baw-las'** a primitive root; to pinch sycamore figs (a process necessary to ripen them): **gatherer**.

1104. **baw-lah'** a primitive root; to make away with (specifically by swallowing); generally, to destroy: **cover, destroy, devour, eat up, be at end, spend up, swallow down (up)**.

1105. **beh'-lah** from **baw-lah'**; a gulp; figuratively, destruction: **devouring, that which he hath swallowed up**.

1106. **beh'-lah** the same as **beh'-lah**; Bela, the name of a place, also of an Edomite and of two Israelites: **Bela**.

1107. **bil-ad-ay'** or **bal-ad-ay'** balmadey; constructive plural from **bal** and **ad**, not till, i.e. (as preposition or adverb) except, without, besides: **beside, not (in), save, without**.

1108. **bel-ee'** patronymically from **beh'-lah**: a Belaite (collectively) or descendants of Bela: **Belaite**.

1109. **bil-awm'** probably from **bal** and **am**; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: **Balaam, Bileam**.

1110. **baw-lak'** a primitive root; to annihilate: **(make) waste**.

1111. **baw-lawk'** from **baw-lak'**; waster; Balak, a Moabitish king: **Balak**.

1112. **bale-shats-tsar'** NONE or **bale-shats-tsar'** Belshatstsar; of foreign origin (compare **bale-tesh-ats-tsar'**); Belshatstsar, a Babylonian king: **Belshazzar**.
1113. **bale-shats-tsar'** (Aramaic) corresponding to **bale-shats-tsar'** NONE: **Belshazzar**.
1114. **bil-shawn'** of uncertain derivation; Bilshan, an Israelite: **Bilshan**.
1115. **bil-tee'** constructive feminine of **baw-law'** (equivalent to **bel-ee'**); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: because un(satiable), beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.
1116. **bam-maw'** from an unused root (meaning to be high); an elevation: **height, high place, wave**.
1117. **baw-maw'** the same as **bam-maw'**; Bamah, a place in Palestine: **Bamah**. See also **baw-moth'**.
1118. **bim-hawl'** probably from **maw-hal'** with prepositional prefix; with pruning; Bimhal, an Israelite: **Bimhal**.
1119. **bem-o'** prolongation for prepositional prefix; in, with, by, etc.: **for, in into, through**.
1120. **baw-moth'** plural of **bam-maw'**; heights; or (fully) **baw-moth' bah'-al** Bamowth Bahal; from the same and **bah'-al**; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: **Bamoth, Bamoth-baal**.
1121. **bane** from **baw-naw'**; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like **awb** אָב, **awkh** אָח, etc.)): + afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-)ite, (anoint-)ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-)ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth.
1122. **bane** the same as **bane**; Ben, an Israelite: **Ben**.
1123. **bane** (Aramaic) corresponding to **bane**: **child, son, young**.
1124. **ben-aw'** (Aramaic) or **ben-aw' bnah** (Aramaic); corresponding to **baw-naw'**; to build: **build, make**.
1125. **ben-ab-ee''-naw-dawb'** from **bane** and **ab-ee-mel'-ek**; (the) son of Abinadab; Ben-Abinadab, an Israelite: **the son of Abinadab**.
1126. **ben-o-nee'** from **bane** and **aw-ven'**; son of my sorrow; Ben-Oni, the original name of Benjamin: **Ben-oni**.
1127. **ben-ghéh'-ber** from **bane** and **ghéh'-ber**; son of (the) hero; Ben- Geber, an Israelite: **the son of Geber**.
1128. **ben-deh'-ker** from **bane** and a derivative of **daw-kar'**; son of piercing (or of a lance); Ben-Deker, an Israelite: **the son of Dekar**.
1129. **baw-naw'** a primitive root; to build (literally and figuratively): **(begin to) build(-er), obtain children, make, repair, set (up), X surely**.
1130. **ben-had-ad'** from **bane** and **had-ad'**; son of Hadad; Ben-Hadad, the name of several Syrian kings: **Ben-hadad**.

1131. **bin-noo'-ee** from **baw-naw'**; built up; Binnui, an Israelite: **Binnui**.
1132. **ben-zo-khayth'** from **bane** and **zo-khayth'**; son of Zocheth; Ben- Zocheth, an Israelite: **Ben-zoketh**.
1133. **ben-khoor'** from **bane** and **khoor** חור; son of Chur; Ben-Chur, an Israelite: **the son of Hur**.
1134. **ben-khah'-yil** from **bane** and **khah'-yil**; son of might; Ben-Chail, an Israelite: **Ben-hail**.
1135. **ben-khaw-nawn'** from **bane** and **khaw-nawn'**; son of Chanan; Ben- Chanan, an Israelite: **Ben-hanan**.
1136. **ben-kheh'-sed** from **bane** and **kheh'-sed**; son of kindness; Ben- Chesed, an Israelite: **the son of Hesed**.
1137. **baw-nee'** from **baw-naw'**; built; Bani, the name of five Israelites: **Bani**.
1138. **boon-nee'** or (fuller) **boo-nee'** Buwniy; from **baw-naw'**; built; Bunni or Buni, an Israelite: **Bunni**.
1139. **ben-ay'-ber-ak'** from the plural construction of **bane** and **baw-rawk'**; sons of lightning, Bene-berak, a place in Palestine: **Bene-barak**.
1140. **bin-yaw'** feminine from **baw-naw'**; a structure: **building**.
1141. **ben-aw-yaw'** or (prolonged) **ben-aw-yaw'-hoo** Bnayahuw; from **baw-naw'** and **yaw**; Jah has built; Benajah, the name of twelve Israelites: **Benaiah**.
1142. **ben-ay' yah-ak-awn'** from the plural of **bane** and **yah-ak-awn'**; sons of Yaakan; Bene-Jaakan, a place in the Desert: **Bene-jaakan**.
1143. **bay-nah'-yim** dual of **bane**; a double interval, i.e. the space between two armies: **+ champion**.
1144. **bin-yaw-mene'** from **bane** and **yaw-meen'**; son of (the) right hand; Benjamin, youngest son of Jacob; also the tribe descended from him, and its territory: **Benjamin**.
1145. **ben-yem-ee-nee'** sometimes (with the article inserted) **ben-hah-yem-ee-nee'** Ben-ha-yminiy; with **eesh** עֵשׂ inserted (1 Sam. 9:1) **ben-eesh' yem-ee-nee'** Ben-miysh Ymiyniy; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) **eesh yem-ee-nee'** Iysh Ymiyniy; a man of Jemini, or (1 Sam. 20:1) simply **yem-ee-nee'** Yminiy; a Jeminite; (plural **ben- ay' yem-ee-nee'** Bniy Ymiyniy; patron from **bin-yaw-mene'**; a Benjaminite, or descendent of Benjamin: **Benjamite, of Benjamin**.
1146. **bin-yawn'** from **baw-naw'**; an edifice: **building**.
1147. **bin-yawn'** (Aramaic) corresponding to **bin-yawn'**: **building**.
1148. **ben-ee-noo'** probably from **bane** with pron. suff.; our son; Beninu, an Israelite: **Beninu**.
1149. **ben-as'** (Aramaic) of uncertain affinity; to be enraged: **be angry**.
1150. **bin-aw'** or **bin-aw'** Bincah; of uncertain derivation; Bina or Binah, an Israelite: **Binea, Bineah**.
1151. **ben-am-mee'** from **bane** and **am** with pronomial suffix; son of my people; Ben-Ammi, a son of Lot: **Ben-ammi**.
1152. **bes-o-deh-yaw'** from **sode** סֹדֶה and **yaw** with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: **Besodeiah**.
1153. **bes-ah'-ee** from **boos** בֹּוֹס; domineering; Besai, one of the Nethinim: **Besai**.

1154. **beh'-ser** from an unused root meaning to be sour; an immature grape: **unripe grape**.
1155. **bo'ser** from the same as **beh'-ser**: **sour grape**.
1156. **beh-aw'** (Aramaic) or **beh-aw'** b ah (Aramaic); corresponding to **baw-aw'**; to seek or ask: **ask, desire, make (petition), pray, request, seek**.
1157. **beh-ad'** from **ad** with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: **about, at by (means of), for, over, through, up (-on), within**.
1158. **baw-aw'** a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: **cause, inquire, seek up, swell out**.
1159. **baw-oo'** (Aramaic) from **beh-aw'**; a request: **petition**.
1160. **beh-ore'** from **baw-ar'** (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: **Beor**.
1161. **be-oo-theme'** masculine plural from **baw-ath'**; alarms: **terrors**.
1162. **bo'-az** from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: **Boaz**.
1163. **baw-at'** a primitive root; to trample down, i.e. (figuratively) despise: **kick**.
1164. **beh-ee'** from **baw-aw'**; a prayer: **grave**.
1165. **beh-ere'** from **baw-ar'** (in the sense of eating): cattle: **beast, cattle**.
1166. **baw-al'** a primitive root; to be master; hence, (as denominative from **bah'-al**) to marry: **have dominion (over), be husband, marry(-ried, X wife)**.
1167. **bah'-al** from **baw-al'**; a master; hence, a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): **+ archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of**.
1168. **bah'-al** the same as **bah'-al**; Baal, a Phoenician deity: **Baal, (plural) Baalim**.
1169. **beh-ale'** (Aramaic) corresponding to **bah'-al**: **+ chancellor**.
1170. **bah'-al ber-eeth'** from **bah'-al** and **ber-eeth'**; Baal of (the) covenant; Baal-Berith, a special deity of the Shechemites: **Baal-berith**.
1171. **bah'-al gawd** from **bah'-al** and **gawd**; Baal of Fortune; Baal-Gad, a place in Syria: **Baal-gad**.
1172. **bah-al-aw'** feminine of **bah'-al**; a mistress: **that hath, mistress**.
1173. **bah-al-aw'** the same as **bah-al-aw'**; Baalah, the name of three places in Palestine: **Baalah**.
1174. **bah'-al haw-mone'** from **bah'-al** and **haw-mone'**; possessor of a multitude; Baal-Hamon, a place in Palestine: **Baal-hamon**.
1175. **beh-aw-loth'** plural of **bah-al-aw'**; mistresses; Bealoth, a place in Palestine: **Bealoth, in Aloth (by mistake for a plural from **aw-law'** alah with prepositional prefix)**.

1176. **bah'-al zeb-oob'** from **bah'-al** and **zeb-oob'**; Baal of (the) Fly; Baal-Zebub, a special deity of the Ekronites: **Baal-zebub**.
1177. **bah'-al khaw-nawn'** from **bah'-al** and **khaw-nan'**; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: **Baal-hanan**.
1178. **bah'-al khaw-tsore'** from **bah'-al** and a modification of **khaw-tsare'**; possessor of a village; Baal-Chatsor, a place in Palestine: **Baal-hazor**.
1179. **bah'-al kher-mone'** from **bah'-al** and **kher-mone'**; possessor of Hermon; Baal-Chermon, a place in Palestine: **Baal-hermon**.
1180. **bah-al-ee'** from **bah'-al** with pron. suff.; my master; Baali, a symbolical name for Jehovah: **Baali**.
1181. **bah-al-ay' baw-moth'** from the plural of **bah'-al** and the plural of **bam-maw'**; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: **lords of the high places**.
1182. **beh-el-yaw-daw'** from **bah'-al** and **yaw-dah'**; Baal has known; Beeljada, an Israelite: **Beeliada**.
1183. **beh-al-yaw'** from **bah'-al** and **yaw**; Jah (is) master; Bealjah, an Israelite: **Bealiah**.
1184. **bah-al-ay' yeh-hoo-daw'** from the plural of **bah'-al** and **yeh-hoo-daw'**; masters of Judah; Baale-Jehudah, a place in Palestine: **Baale of Judah**.
1185. **bah-al-ecce'** probably from a derivative of **aw-las'** with prepositional prefix; in exultation; Baalis, an Ammonitish king: **Baalis**.
1186. **bah-al meh-one'** from **bah'-al** and **maw-ohn'**; Baal of (the) habitation (of) (compare **bayth bah'-al me-own'**); Baal-Meon, a place East of the Jordan: **Baal-meon**.
1187. **bah'-al peh-ore'** from **bah'-al** and **peh-ore'**; Baal of Peor; Baal-Peor, a Moabitish deity: **Baal-peor**.
1188. **bah'-al per-aw-tseem'** from **bah'-al** and the plural of **peh'-rets**; possessor of breaches; Baal-Peratsim, a place in Palestine: **Baal- perazim**.
1189. **bah'-al tsef-one'** from **bah'-al** and **tsaw-fone'** (in the sense of cold) (according to others an Egyptian form of Typhon, the destroyer); Baal of winter; Baal-Tsephon, a place in Egypt: **Baal-zephon**.
1190. **bah'-al shaw-lee-shaw'** from **bah'-al** and **shaw-lee-shaw'**; Baal of Shalishah, Baal-Shalishah, a place in Palestine: **Baal-shalisha**.
1191. **bah-al-awth'** a modification of **bah-al-aw'**; mistressship; Baalath, a place in Palestine: **Baalath**.
1192. **bah-al-ath' beh-ayr'** from **bah-al-aw'** and **be-ayr'**; mistress of a well; Baalath-Beer, a place in Palestine: **Baalath-beer**.
1193. **bah'-al taw-mawr'** from **bah'-al** and **taw-mawr'**; possessor of (the) palm-tree; Baal-Tamar, a place in Palestine: **Baal-tamar**.
1194. **beh-ohn'** probably a contraction of **bayth bah'-al me-own'**; Beon, a place East of the Jordan: **Beon**.
1195. **bah-an-aw'** the same as **bah-an-aw'**; Banana, the name of four Israelite: **Baana, Baanah**.
1196. **bah-an-aw'** from a derivative of **aw-naw'** with prepositional prefix; in affliction: **Baanah, the name of four Israelites:--Baanah**.

1197. **baw-ar'** a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from **bah'-ar**) to be(-come) brutish: **be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ((on fire)), waste.**

1198. **bah'-ar** from **baw-ar'**; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: **brutish (person), foolish.**

1199. **bah-ar-aw'** from **bah'-ar**; brutish: Baara, an Israelitish woman: **Baara.**

1200. **be-ay-raw'** from **baw-ar'**; a burning: **fire.**

1201. **bah-shaw'** from an unused root meaning to stink; offensiveness; Basha, a king of Israel: **Baasha.**

1202. **bah-as-ay-yaw'** from **aw-saw'** and **yaw** with a prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: **Baaseiah.**

1203. **beh-esh-ter-aw'** NONE from **ash-ter-aw'** (as singular of **ash-taw-roth'**) with a prepositional prefix; with Ashtoreth; Beeshterah, a place East of the Jordan: **Beeshterah.**

1204. **baw-ath'** a primitive root; to fear: **affright, be (make) afraid, terrify, trouble.**

1205. **beh-aw-thaw'** from **baw-ath'**; fear: **trouble.**

1206. **botse** probably the same as **boots** בִּיץ; mud (as whitish clay): **mire.**

1207. **bits-tsaw'** intensive from **botse**; a swamp: **fen, mire(-ry place).**

1208. **baw-tsore'** NONE from **baw-tsar'**; inaccessible, i.e. lofty: **vintage (by confusion with **baw-tseer'** batsiyr).**

1209. **bay-tsah'-ee** perhaps the same as **bes-ah'-ee**; Betsai, the name of two Israelites: **Bezai.**

1210. **baw-tseer'** from **baw-tsar'**; clipped, i.e. the grape crop: **vintage.**

1211. **beh'-tsel** from an unused root apparently meaning to peel; an onion: **onion.**

1212. **bets-al-ale'** probably from **tsale** and **ale** with a prepositional prefix; in (the) shadow (i.e. protection) of God; Betsalel, the name of two Israelites: **Bezaleel.**

1213. **bats-looth'** or **bats-leeth'** Batslyth; from the same as **beh'-tsel**; a peeling; Batsluth or Batslith, an Israelite: **Bazlith, Bazluth.**

1214. **baw-tsah'** a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to (covetousness), greedy, perform, **be wounded.**

1215. **beh'-tsah** from **baw-tsah'**; plunder; by extension, gain (usually unjust): **covetousness, (dishonest) gain, lucre, profit.**

1216. **baw-tsake'** a primitive root; perhaps to swell up, i.e. blister: **swell.**

1217. **baw-tsake'** from **baw-tsake'**; dough (as swelling by fermentation): **dough, flour.**

1218. **bots-cath'** from **baw-tsake'**; a swell of ground; Botscah, a place in Palestine: **Bozcath, Boskath.**

1219. **baw-tsar'** a primitive root; to clip off; specifically (as denominative from **baw-tseer'**) to gather grapes;

also to be isolated (i.e. inaccessible by height or fortification): **cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.**

1220. **beh'-tser** from **baw-tsar'**; strictly a clipping, i.e. gold (as dug out): **gold defence.**

1221. **beh'-tser** the same as **beh'-tser**, an inaccessible spot; Betser, a place in Palestine; also an Israelite: **Bezer.**

1222. **bets-ar'** another form for **beh'-tser**; gold: **gold.**

1223. **bots-raw'** feminine from **baw-tsar'**; an enclosure, i.e. sheep fold: **Bozrah.**

1224. **bots-raw'** the same as **bots-raw'**; Botsrah, a place in Edom: **Bozrah.**

1225. **bits-tsaw-rone'** masculine intensive from **baw-tsar'**; a fortress: **stronghold.**

1226. **bats-tso'-reth** feminine intensive from **baw-tsar'**; restraint (of rain), i.e. drought: **dearth, drought.**

1227. **bak-book'** the same as **bak-book'**; Bakbuk, one of the Nethinim: **Bakbuk.**

1228. **bak-book'** from **baw-kah'**; a bottle (from the gurgling in emptying): **bottle, cruse.**

1229. **bak-book-yaw'** from **bak-book'** and **yaw**; emptying (i.e. wasting) of Jah; Bakbukjah, an Israelite: **Bakbukiah.**

1230. **bak-bak-kar'** reduplicated from **baw-kar**; searcher; Bakbakkar, an Israelite: **Bakbakkar.**

1231. **book-kee'** from **baw-kah'**; wasteful; Bukki, the name of two Israelites: **Bukki.**

1232. **book-kee-yaw'** from **baw-kah'** and **yaw**; wasting of Jah; Bukkijah, an Israelite: **Bukkiah.**

1233. **bek-ee'-ah** from **baw-kah'**; a fissure: **breach, cleft.**

1234. **baw-kah'** a primitive root; to cleave; generally, to rend, break, rip or open: **make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.**

1235. **beh'-kah** from **baw-kah'**; a section (half) of a shekel, i.e. a beka (a weight and a coin): **bekah, half a shekel.**

1236. **bik-aw'** (Aramaic) corresponding to **bik-aw'**: **plain.**

1237. **bik-aw'** from **baw-kah'**; properly, a split, i.e. a wide level valley between mountains: **plain, valley.**

1238. **baw-kah'** a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): **(make) empty (out), fail, X utterly, make void.**

1239. **baw-kar** a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: **(make) inquire (-ry), (make) search, seek out.**

1240. **bek-ar'** (Aramaic) corresponding to **baw-kar**: **inquire, make search.**

1241. **baw-kawr'** from **baw-kar**; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: **beeve, bull (+ -ock), + calf, + cow, great (cattle), + heifer, herd, kine, ox.**

1242. **bo'-ker** from **baw-kar**; properly, dawn (as the break of day); generally, morning: **(+) day, early,**

morning, morrow.

1243. **bak-kaw-raw'** intensive from **baw-kar**; a looking after: **seek out**.

1244. **bik-ko-reth** from **baw-kar**; properly, examination, i.e. (by implication) punishment: **scourged**.

1245. **baw-kash'** a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: **ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for)**.

1246. **bak-kaw-shaw'** from **baw-kash'**; a petition: **request**.

1247. **bar** (Aramaic) corresponding to **bane**; a son, grandson, etc.: **X old, son**.

1248. **bar** borrowed (as a title) from **bar**; the heir (apparent to the throne): **son**.

1249. **bar** from **baw-rar'** (in its various senses); beloved; also pure, empty: **choice, clean, clear, pure**.

1250. **bawr** or **bar** bar; from **baw-rar'** (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: **corn, wheat**.

1251. **bar** (Aramaic) corresponding to **bawr**; a field: **field**.

1252. **bore** from **baw-rar'**; purify: **cleanness, pureness**.

1253. **bore** the same as **bore**; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: **X never so, purely**.

1254. **baw-raw'** a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): **choose, create (creator), cut down, dispatch, do, make (fat)**.

1255. **ber-o-dak' bal-ad-awn'** NONE a variation of **mer-o-dak' bal-aw-dawn'** NONE; Berodak-Baladan, a Babylonian king: **Berodach-baladan**. Birliy.

1256. **ber-aw-yaw'** from **baw-raw'** and **sehm-oo-ale'**; Jah has created; Berajah, an Israelite: **Beraiah**.

1257. **bar-boor'** by reduplication from **bawr**; a fowl (as fattened on grain): **fowl**.

1258. **baw-rad'** a primitive root, to hail: **hail**.

1259. **baw-rawd'** from **baw-rad'**; hail -hail ((stones)).

1260. **beh'red** from **baw-rad'**; hail; Bered, the name of a place south of Palestine, also of an Israelite: **Bered**.

1261. **baw-rode'** from **baw-rad'**; spotted (as if with hail): **grisled**.

1262. **baw-raw'** a primitive root; to select; also (as denominative from **bawr**) to feed; also (as equivalent to **baw-rar'**) to render clear (Eccl. 3:18): **choose, (cause to) eat, manifest, (give) meat**.

1263. **baw-rook'** passive participle from **baw-rak'**; blessed; Baruk, the name of three Israelites: **Baruch**.

1264. **ber-ome'** probably of foreign origin; damask (stuff of variegated thread): **rich apparel**.

1265. **ber-osh'** of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): **fir (tree)**.

1266. **ber-oth'** a variation of **ber-osh'**; the cypress (or some elastic tree): **fir**.
1267. **baw-rooth** , from **baw-raw'**; food: **meat**.
1268. **bay-ro-thaw'** or **bay-ro-that'-ee** Berothay; probably from **ber-oth'**; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: **Berothah, Berothai**.
1269. **beer-zoth'** probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: **Birzavith (from the marg.)**.
1270. **bar-zel'** perhaps from the root of **beer-zoth'**; iron (as cutting); by extension, an iron implement: **(ax) head, iron**.
1271. **bar-zil-lah'-ee** from **bar-zel'**; iron-hearted; Barzillai, the name of three Israelites: **Barzillai**.
1272. **baw-rakh'** a primitive root; to bolt, i.e. figuratively, to flee suddenly: **chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot**.
1273. **bar-khoo-mee'** by transposition for **bakh-ar-oo-mee'**; a Barchumite, or native of Bachurim: **Barhumite**.
1274. **ber-ee'** from **baw-raw'**; fat: **fat**.
1275. **bay-ree'** probably by contraction from **be-ay-ree'**; Beri, an Israelite: **Beri**.
1276. **bay-ree'** of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: **Berites**.
1277. **baw-ree'** from **baw-raw'** (in the sense of **baw-raw'**); fatted or plump: **fat ((fleshed), -ter), fed, firm, plenteous, rank**.
1278. **ber-ee-aw'** feminine from **baw-raw'**; a creation, i.e. a novelty: **new thing**.
1279. **beer-yaw'** feminine from **baw-raw'**; food: **meat**.
1280. **ber-ee'-akh** from **baw-rakh'**; a bolt: **bar, fugitive**.
1281. **baw-ree'-akh** or (shortened) **baw-ree'-akh** bariach; from **baw-rakh'**; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name: **crooked, noble, piercing**.
1282. **baw-ree'-akh** the same as **baw-ree'-akh**; Bariach, an Israelite: **Bariah**.
1283. **ber-ee'-aw** apparently from the feminine of **rah** with a prepositional prefix; in trouble; Beriah, the name of four Israelites: **Beriah**.
1284. **ber-ee-ee'** patronymically from **ber-ee'-aw**; a Beriite (collectively) or descendants of Beriah: **Beerites**.
1285. **ber-eeth'** from **baw-raw'** (in the sense of cutting (like **baw-raw'**)); a compact (because made by passing between pieces of flesh): **confederacy, (con-)feder(-ate), covenant, league**.
1286. **ber-eeth'** the same as **ber-eeth'**; Berith, a Shechemitish deity: **Berith**.
1287. **bo-reeth'** feminine of **bore**; vegetable alkali: **sope**.
1288. **baw-rak'** a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): **X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank**.

1289. **ber-ak'** (Aramaic) corresponding to **baw-rak'**: **bless, kneel**.
1290. **beh'-rek** from **baw-rak'**; a knee: **knee**.
1291. **beh'-rek** (Aramaic) corresponding to **beh'-rek**: **knee**.
1292. **baw-rak-ale'** from **baw-rak'** and **ale**, God has blessed; Barakel, the father of one of Job's friends: **Barachel**.
1293. **ber-aw-kaw'** from **baw-rak'**; benediction; by implication prosperity: **blessing, liberal, pool, present**.
1294. **ber-aw-kaw'** the same as **ber-aw-kaw'**; Berakah, the name of an Israelite, and also of a valley in Palestine: **Berachah**.
1295. **ber-ay-kaw'** from **baw-rak'**; a reservoir (at which camels kneel as a resting-place): **(fish-)pool**.
1296. **beh-rek-yaw'** or **beh-rek-yaw'-hoo** Berekyahuw; from **beh'-rek** and **yaw**; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: **Berachiah, Berechiah**.
1297. **ber-am'** (Aramaic) perhaps from **room** רִמָּה with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: **but, nevertheless, yet**.
1298. **beh'-rah** of uncertain derivation; Bera, a Sodomitish king: **Bera**.
1299. **baw-rak'** a primitive root; to lighten (lightning): **cast forth**.
1300. **baw-rawk'** from **baw-rak'**; lightning; by analogy, a gleam; concretely, a flashing sword: **bright, glitter(-ing sword), lightning**.
1301. **baw-rawk'** the same as **baw-rawk'**; Barak, an Israelite: **Barak**.
1302. **bar-kose'** of uncertain derivation; Barkos, one of the Nethimim: **Barkos**.
1303. **bar-kwan'** from **baw-rawk'**; a thorn (perhaps as burning brightly): **brier**.
1304. **baw-reh'-keth** or **baw-rek-ath'** barkath; from **baw-rawk'**; a gem (as flashing), perhaps the emerald: **carbuncle**.
1305. **baw-rar'** a primitive root; to clarify (i.e. brighten), examine, select: **make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out)**.
1306. **beer-shah'** probably from **reh'-shah** with a prepositional prefix; with wickedness; Birsha, a king of Gomorrah: **Birsha**.
1307. **bay-ro-thee'** patrial from **bay-ro-thaw'**; a Berothite, or inhabitant of Berothai: **Berothite**.
1308. **bes-ore'** from **baw-sar'**; cheerful; Besor, a stream of Palestine: **Besor**.
1309. **bes-o-raw'** or (shortened) **bes-o-raw'** bsorah; feminine from **baw-sar'**; glad tidings; by implication, reward for good news: **reward for tidings**.
1310. **baw-shal'** a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: **bake, boil, bring forth, roast, seethe, sod (be sodden)**.
1311. **baw-shale'** from **baw-shal'**; boiled: **X at all, sodden**.
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1312. **bish-lawm'** of foreign derivation; Bishlam, a Pers.: **Bishlam**.
1313. **baw-sawm'** from an unused root meaning to be fragrant; (compare **sam**) the balsam plant: **spice**.
1314. **beh'-sem** or **bo'-sem** bosem; from the same as **baw-sawm'**; fragrance; by implication, spicery; also the balsam plant: **smell, spice, sweet (odour)**.
1315. **bos-math'** feminine of **beh'-sem** (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: **Bashemath, Basmath**.
1316. **baw-shawn'** of uncertain derivation; Bashan (often with the article), a region East of the Jordan: **Bashan**.
1317. **bosh-naw'** feminine from **boosh** בּוֹשׁ; shamefulness: **shame**.
1318. **baw-shas'** a primitive root; to trample down: **tread**.
1319. **baw-sar'** a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): **messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings**.
1320. **baw-sawr'** from **baw-sar'**; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: **body, (fat, lean) flesh(-ed), kin, (man-)kind, + nakedness, self, skin**.
1321. **bes-ar'** (Aramaic) corresponding to **baw-sawr'**: **flesh**.
1322. **bo'-sheth** from **boosh** בּוֹשׁ; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: **ashamed, confusion, + greatly, (put to) shame(-ful thing)**.
1323. **bath** from **baw-naw'** (as feminine of **bane**); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): **apple (of the eye), branch, company, daughter, X first, X old, + owl, town, village**.
1324. **bath** probably from the same as **bat-taw'**; a bath or Hebrew measure (as a means of division) of liquids: **bath**.
1325. **bath** (Aramaic) corresponding to **bath**: **bath**.
1326. **baw-thaw'** probably an orthographical variation for **bat-taw'**; desolation: **waste**.
1327. **bat-taw'** feminine from an unused root (meaning to break in pieces); desolation: **desolate**.
1328. **beth-oo-ale'** apparently from the same as **baw-thaw'** and **ale**; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: **Bethuel**. Compare **beth-ool'**.
1329. **beth-ool'** for **beth-oo-ale'**; Bethul (i.e. Bethuel), a place in Palestine: **Bethuel**.
1330. **beth-oo-law'** feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: **maid, virgin**.
1331. **beth-oo-leem'** masculine plural of the same as **beth-oo-law'**; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: **X maid, virginity**.
1332. **bith-yaw'** from **bath** and **yaw**; daughter (i.e. worshipper) of Jah; Bithjah, an Egyptian woman: **Bithiah**.
1333. **baw-thak'** a primitive root; to cut in pieces: **thrust through**.
1334. **baw-thar'** a primitive root, to chop up: **divide**.

1335. **beh'-ther** from **baw-thar'**; a section: **part, piece**.
1336. **beh'-ther** the same as **beh'-ther**; Bether, a (craggy) place in Palestine: **Bether**.
1337. **bath rab-beem'** from **bath** and a masculine plural from **rab**; the daughter (i.e. city) of Rabbah: **Bath-rabbim**.
1338. **bith-rone'** from **baw-thar'**; (with the article) the craggy spot; Bithron, a place East of the Jordan: **Bithron**.
1339. **bath-sheh'-bah** from **bath** and **sheh'-bah** (in the sense of **shaw-bah'**); daughter of an oath; Bath-Sheba, the mother of Solomon: **Bath-sheba**.
1340. **bath-shoo'-ah** from **bath** and **sho'-ah**; daughter of wealth; Bath-shua, the same as **bath-sheh'-bah**: **Bath-shua**.
1341. **gay'** for **gay-eh'**; haughty: **proud**.
1342. **gaw-aw'** a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: **gloriously, grow up, increase, be risen, triumph**.
1343. **gay-eh'** from **gaw-aw'**; lofty; figuratively, arrogant: **proud**.
1344. **gay-aw'** feminine from **gaw-aw'**; arrogance: **pride**.
1345. **gheh-oo-ale'** from **gaw-aw'** and **ale**; majesty of God; Geuel, an Israelite: **Geuel**.
1346. **gah-av-aw'** from **gaw-aw'**; arrogance or majesty; by implication, (concretely) ornament: **excellency, haughtiness, highness, pride, proudly, swelling**.
1347. **gaw-ohn'** from **gaw-aw'**; the same as **gah-av-aw'**: **arrogancy, excellency(-lent), majesty, pomp, pride, proud, swelling**.
1348. **gay-ooth'** from **gaw-aw'**; the same as **gah-av-aw'**: **excellent things, lifting up, majesty, pride, proudly, raging**.
1349. **gah-ah-yone'** from **gaw-aw'**: haughty: **proud**.
1350. **gaw-al'** a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): **X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger**.
1351. **gaw-al'** a primitive root, (rather identified with **gaw-al'**, through the idea of freeing, i.e. repudiating); to soil or (figuratively) desecrate: **defile, pollute, stain**.
1352. **go'-el** from **gaw-al'**; profanation: **defile**.
1353. **gheh-ool-law'** feminine passive participle of **gaw-al'**; redemption (including the right and the object); by implication, relationship: **kindred, redeem, redemption, right**.
1354. **gab** from an unused root meaning to hollow or curve; the back (as rounded (compare **gave** and **goof** גוף)); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: **back, body, boss, eminent (higher) place, (eye)brows, nave, ring**.
1355. **gab** (Aramaic) corresponding to **gab**: **back**.

1356. **gabe** from **goob** גֹּב; a log (as cut out); also well or cistern (as dug): **beam, ditch, pit**.
1357. **gabe** probably from **goob** גֹּב (compare **gobe**); a locust (from its cutting): **locust**.
1358. **gobe** (Aramaic) from a root corresponding to **goob** גֹּב; a pit (for wild animals) (as cut out): **den**.
1359. **gobe** גֹּב or (fully) **gobe'** Gowb; from **goob** גֹּב; pit; Gob, a place in Palestine: **Gob**.
1360. **geh'-beh** from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: **marsh, pit**.
1361. **gaw-bah'** a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: **exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, upward**.
1362. **gaw-bawh'** from **gaw-bah'**; lofty (literally or figuratively): **high, proud**.
1363. **go'-bah** from **gaw-bah'**; elation, grandeur, arrogance: **excellency, haughty, height, high, loftiness, pride**.
1364. **gaw-bo'-ah** or (fully) **gaw-bo'-ah** gabowahh; from **gaw-bah'**; elevated (or elated), powerful, arrogant: **haughty, height, high(-er), lofty, proud, X exceeding proudly**.
1365. **gab-hooth'** from **gaw-bah'**; pride: **loftiness, lofty**.
1366. **gheb-ool'** or (shortened) **gheb-ool'** gbul; from **gaw-bal'**; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: **border, bound, coast, X great, landmark, limit, quarter, space**.
1367. **gheb-oo-law'** or (shortened) **gheb-oo-law'** gbulah; feminine of **gheb-ool'**; a boundary, region: **border, bound, coast, landmark, place**.
1368. **ghib-bore'** or (shortened) **ghib-bore'** gibbor; intensive from the same as **ghev'-ber**; powerful; by implication, warrior, tyrant: **champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man**.
1369. **gheb-oo-raw'** feminine passive participle from the same as **ghib-bore'**; force (literally or figuratively); by implication, valor, victory: **force, mastery, might, mighty (act, power), power, strength**.
1370. **gheb-oo-raw'** (Aramaic) corresponding to **gheb-oo-raw'**; power: **might**.
1371. **ghib-bay'-akh** from an unused root meaning to be high (in the forehead); bald in the forehead: **forehead bald**.
1372. **gab-bakh'-ath** from the same as **ghib-bay'-akh**; baldness in the forehead; by analogy, a bare spot on the right side of cloth: **bald forehead, X without**.
1373. **gab-bah'ee** from the same as **gab**; collective: **Gabbai, an Israelite:--Gabbai**.
1374. **gay-beem'** plural of **gabe**; cisterns; Gebim, a place in Palestine: **Gebim**.
1375. **gheb-ee'-ah** from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: **house, cup, pot**.
1376. **gheb-eer'** from **gaw-bar'**; a master: **lord**.
1377. **gheb-ee-raw'** feminine of **gheb-eer'**; a mistress: **queen**.
1378. **gaw-beesh'** from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): **pearl**.

1379. **gaw-bal'** a primitive root; properly, to twist as a rope; only (as a denominative from **gheb-ool'**) to bound (as by a line): **be border, set (bounds about)**.
1380. **gheb-al'** from **gaw-bal'** (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: **Gebal**.
1381. **gheb-awl'** the same as **gheb-al'**; Gebal, a region in Idumaea: **Gebal**.
1382. **ghib-lee'** : patrial from **gheb-al'**; a Gebalite, or inhabitant of Gebal: **Giblites, stone-squarer**.
1383. **gab-looth'** from **gaw-bal'**; a twisted chain or lace: **end**.
1384. **gib-bane'** from an unused root meaning to be arched or contracted; hunch-backed: **crookbackt**.
1385. **gheb-ee-naw'** feminine from the same as **gib-bane'**; curdled milk: **cheese**.
1386. **gab-nohn'** from the same as **gib-bane'**; a hump or peak of hills: **high**.
1387. **gheh'-bah** from the same as **gheb-ee'-ah**, a hillock; Geba, a place in Palestine: **Gaba, Geba, Gibeah**.
1388. **ghib-aw'** by permutation for **ghib-aw'**; a hill; Giba, a place in Palestine: **Gibeah**.
1389. **ghib-aw'** feminine from the same as **gheh'-bah**; a hillock: **hill, little hill**.
1390. **ghib-aw'** the same as **ghib-aw'**; Gibah; the name of three places in Palestine: **Gibeah, the hill**.
1391. **ghib-ohn'** from the same as **gheh'-bah**; hilly; Gibon, a place in Palestine: **Gibeon**.
1392. **ghib-ole'** prolonged from **gheb-ee'-ah**; the calyx of a flower: **bolled**.
1393. **ghib-o-nee'** patrial from **ghib-ohn'**; a Gibonite, or inhabitant of Gibon: **Gibeonite**.
1394. **ghib-ath'** from the same as **gheb-ee'-ah**; hilliness; Gibath: **Gibeath**.
1395. **ghib-aw-thee'** patrial from **ghib-aw'**; a Gibathite, or inhabitant of Gibath: **Gibeathite**.
1396. **gaw-bar'** a primitive root; to be strong; by implication, to prevail, act insolently: **exceed, confirm, be great, be mighty, prevail, put to more (strength), strengthen, be stronger, be valiant**.
1397. **gheh'-ber** from **gaw-bar'**; properly, a valiant man or warrior; generally, a person simply: **every one, man, X mighty**.
1398. **gheh'-ber** the same as **gheh'-ber**; Geber, the name of two Israelites: **Geber**.
1399. **gheb-ar'** from **gaw-bar'**; the same as **gheh'-ber**; a person: **man**.
1400. **gheb-ar'** (Aramaic) corresponding to **gheb-ar'**: **certain, man**.
1401. **ghib-bawr'** (Aramaic) intensive of **gheb-ar'**; valiant, or warrior: **mighty**.
1402. **ghib-bawr'** intensive of **gheb-ar'**; Gibbar, an Israelite: **Gibbar**.
1403. **gab-ree-ale'** from **gheh'-ber** and **ale**; man of God; Gabriel, an archangel: **Garbriel**.
1404. **gheb-eh'-reth** feminine of **gheb-eer'**; mistress: **lady, mistress**.

1405. **ghib-beth-one'** intensive from **ghib-aw'**; a hilly spot; Gibbethon, a place in Palestine: **Gibbethon**.
1406. **gawg** probably by reduplication from **gaw-aw'**; a roof; by analogy, the top of an altar: **roof (of the house), (house) top (of the house)**.
1407. **gad** from **gaw-dad'** (in the sense of cutting); coriander seed (from its furrows): **coriander**.
1408. **gad** a variation of **gawd**; Fortune, a Babylonian deity: **that troop**.
1409. **gawd** from **goode** 𐤒𐤍 (in the sense of distributing); fortune: **troop**.
1410. **gawd** from **goode** 𐤒𐤍; Gad, a son of Jacob, including his tribe and its territory; also a prophet: **Gad**.
1411. **ghed-aw-bawr'** (Aramaic) corresponding to **ghiz-bawr'**; a treasurer: **treasurer**.
1412. **gud-go'-daw** by reduplication from **gaw-dad'** (in the sense of cutting) cleft; Gudgodah, a place in the Desert: **Gudgodah**.
1413. **gaw-dad'** a primitive root (compare **goode** 𐤒𐤍); to crowd; also to gash (as if by pressing into): **assemble (selves by troops), gather (selves together, self in troops), cut selves**.
1414. **ghed-ad'** (Aramaic) corresponding to **gaw-dad'**; to cut down: **hew down**.
1415. **gaw-daw'** from an unused root (meaning to cut off); a border of a river (as cut into by the stream): **bank**.
1416. **ghed-ood'** from **gaw-dad'**; a crowd (especially of soldiers): **army, band (of men), company, troop (of robbers)**.
1417. **ghed-ood'** or (feminine) **ghed-oo-daw'** gdudah; from **gaw-dad'**; a furrow (as cut): **furrow**.
1418. **ghed-oo-daw'** feminine participle passive of **gaw-dad'**; an incision: **cutting**.
1419. **gaw-dole'** or (shortened) **gaw-dole'** gadol; from **gaw-dal'**; great (in any sense); hence, older; also insolent: + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.
1420. **ghed-oo-law'** or (shortened) **ghed-ool-law'** gdullah; or (less accurately) **ghed-ool-law'** gduwllah; feminine of **gaw-dole'**; greatness; (concretely) mighty acts: **dignity, great things(-ness), majesty**.
1421. **ghid-doof'** or (shortened) **ghid-doof'** gidduph; and (feminine) **ghid-doo-faw'** gidduphah; or **ghid-doo-faw'** gidduphah; from **ghed-oo-faw'**; vilification: **reproach, reviling**.
1422. **ghed-oo-faw'** feminine passive participle of **gaw-daf'**; a revilement: **taunt**.
1423. **ghed-ee'** from the same as **gaw-daw'**; a young goat (from browsing): **kid**.
1424. **gaw-dee'** from **gawd**; fortunate; Gadi, an Israelite: **Gadi**.
1425. **gaw-dee'** patronymically from **gawd**; a Gadite (collectively) or descendants of Gad: **Gadites, children of Gad**.
1426. **gad-dee'** intensive for **gaw-dee'**; Gaddi, an Israelite: **Gaddi**.
1427. **gad-dee-ale'** from **gawd** and **ale**; fortune of God; Gaddiel, an Israelite: **Gaddiel**.
1428. **ghid-yaw'** or **gad-yaw'** gadyah; the same as **gaw-daw'**; a river brink: **bank**.

1429. **ghed-ee-yaw'** feminine of **ghed-ee'**; a young female goat: **kid**.
1430. **gaw-deesh'** from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: **shock** (stack) (of corn), tomb.
1431. **gaw-dal'** a primitive root; properly, to twist (compare **ghed-eel'**), i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): **advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly (spoken), tower**.
1432. **gaw-dale'** from **gaw-dal'**; large (literally or figuratively): **great, grew**.
1433. **go'-del** from **gaw-dal'**; magnitude (literally or figuratively): **greatness, stout(-ness)**.
1434. **ghed-eel'** from **gaw-dal'** (in the sense of twisting); thread, i.e. a tassel or festoon: **fringe, wreath**.
1435. **ghid-dale'** from **gaw-dal'**; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants": **Giddel**.
1436. **ghed-al-yaw'** or (prolonged) **ghed-al-yaw'- hoo** Gdalyahuw; from **gaw-dal'** and **yaw**; Jah has become great; Gedaljah, the name of five Israelites: **Gedaliah**.
1437. **ghid-dal'-tee** from **gaw-dal'**; I have made great; Giddalti, an Israelite: **Giddalti**.
1438. **gaw-dah'** a primitive root; to fell a tree; generally, to destroy anything: **cut (asunder, in sunder, down, off), hew down**.
1439. **ghid-ohn'** from **gaw-dah'**; feller (i.e. warrior); Gidon, an Israelite: **Gideon**.
1440. **ghid-ohm'** from **gaw-dah'**; a cutting (i.e. desolation); Gidom, a place in Palestine: **Gidom**.
1441. **ghid-o-nee'** from **gaw-dah'**; warlike (compare **ghid-ohn'**); Gidoni, an Israelite: **Gideoni**.
1442. **gaw-daf'** a primitive root; to hack (with words), i.e. revile: **blaspheme, reproach**.
1443. **gaw-dar'** a primitive root; to wall in or around: **close up, fence up, hedge, inclose, make up (a wall), mason, repairer**.
1444. **gheh'-der** from **gaw-dar'**; a circumvallation: **wall**.
1445. **gheh'-der** : the same as **gheh'-der**; Geder, a place in Palestine: **Geder**.
1446. **ghed-ore'** or (fully) **ghed-ore'** Gdowr; from **gaw-dar'**; inclosure; Gedor, a place in Palestine; also the name of three Israelites: **Gedor**.
1447. **gaw-dare'** from **gaw-dar'**; a circumvallation; by implication, an inclosure: **fence, hedge, wall**.
1448. **ghed-ay-raw'** feminine of **gaw-dare'**; enclosure (especially for flocks): **(sheep-) cote (fold) hedge, wall**.
1449. **ghed-ay-raw'** the same as **ghed-ay-raw'**; (with the article) Gederah, a place in Palestine: **Gederah, hedges**.
1450. **ghed-ay-rohth'** plural of **ghed-ay-raw'**; walls; Gederoth, a place in Palestine: **Gederoth**.
1451. **ghed-ay-ree'** patril from **gheh'-der**; a Gederite, or inhabitant of Geder: **Gederite**.
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1452. **ghed-ay-raw-thee'** patrial from **ghed-ay-raw'**; a Gederathite, or inhabitant of Gederah: **Gederathite**.
1453. **ghed-ay-ro-thah'-yim** dual of **ghed-ay-raw'**; double wall; Gederothajim, a place in Palestine: **Gederothaim**.
1454. **gay** probably a clerical error for **zeh**; this: **this**.
1455. **gaw-haw'** a primitive root; to remove (a bandage from a wound, i.e. heal it): **cure**.
1456. **gay-haw'** from **gaw-haw'**; a cure: **medicine**.
1457. **gaw-har'** a primitive root; to prostrate oneself: **cast self down, stretch self**.
1458. **gav** another form for **gave**; the back: **back**.
1459. **gav** (Aramaic) corresponding to **gave**; the middle: **midst, same, there- (where-) in**.
1460. **gave** from **gaw-aw'** (corresponding to **gab**); the back; by analogy, the middle: **+ among, back, body**.
1461. **goob** גוּב a primitive root; to dig: **husbandman**.
1462. **gobe** from **goob** גוּב; the locust (from its grubbing as a larvae): **grasshopper, X great**.
1463. **gohg** גוּג of uncertain derivation; Gog, the name of an Israelite, also of some nothern nation: **Gog**.
1464. **goode** גוּד a primitive root (akin to **gaw-dad'**); to crowd upon, i.e. attack: **invade, overcome**.
1465. **gay-vaw'** feminine of **gave**; the back, i.e. (by extensive) the person: **body**.
1466. **gay-vaw'** the same as **gay-vaw'**; exaltation; (figuratively) arrogance: **lifting up, pride**.
1467. **gay-vaw'** (Aramaic) corresponding to **gay-vaw'**: **pride**.
1468. **gooz** גוּז a primitive root (compare **gaw-zaz'**); properly, to shear off; but used only in the (figuratively) sense of passing rapidly: **bring, cut off**.
1469. **go-zawl'** or (shortened) **go-zawl'** gozal; from **gaw-zal'**; a nestling (as being comparatively nude of feathers): **young (pigeon)**.
1470. **go-zawn'** probably from **gooz** גוּז; a quarry (as a place of cutting stones); Gozan, a province of Assyria: **Gozan**.
1471. **go'-ee** גוּי rarely (shortened) **go'-ee** goy; apparently from the same root as **gay-vaw'** (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: **Gentile, heathen, nation, people**.
1472. **ghev-ee-yaw'** prolonged for **gay-vaw'**; a body, whether alive or dead: **(dead) body, carcase, corpse**.
1473. **go-law'** or (shortened) **go-law'** golah; active participle feminine of **gaw-law'**; exile; concretely and collectively exiles: **(carried away), captive(-ity), removing**.
1474. **go-lawn'** from **go-law'**; captive; Golan, a place east of the Jordan: **Golan**.
1475. **goom-mawts'** of uncertain derivation; a pit: **pit**.
1476. **goo-nee'** probably from **gaw-nan'**; protected; Guni, the name of two Israelites: **Guni**.

1477. **goo-nee'** patronymically from **goo-nee'**; a Gunitite (collectively with article prefix) or descendants of Guni: **Gunitite**.
1478. **gaw-vah'** a primitive root; to breathe out, i.e. (by implication) expire: **die, be dead, give up the ghost, perish**.
1479. **goof** גוּף a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: **shut**.
1480. **goo-faw'** from **goof** גוּף; a corpse (as closed to sense): **body**.
1481. **goor** גוּר a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): **abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely**.
1482. **goor** גוּר or (shortened) **goor** גוּר; perhaps from **goor** גוּר; a cub (as still abiding in the lair), especially of the lion: **whelp, young one**.
1483. **goor** גוּר the same as **goor** גוּר; Gur, a place in Palestine: **Gur**.
1484. **gore** or (feminine) **go-raw'** gorah; a variation of **goor** גוּר: **whelp**.
1485. **goor-bah'-al** from **goor** גוּר and **bah'-al**; dwelling of Baal; Gur- Baal, a place in Arabia: **Gur-baal**.
1486. **go-rawl'** or (shortened) **go-ral'** goral; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): **lot**.
1487. **goosh** or rather (by permutation) **gheesh** גיש; of uncertain derivation; a mass of earth: **clod**.
1488. **gaze** from **gaw-zaz'**; a fleece (as shorn); also mown grass: **fleece, mowing, mown grass**.
1489. **ghiz-bawr'** of foreign derivation; treasurer: **treasurer**.
1490. **ghiz-bawr'** (Aramaic) corresponding to **ghiz-bawr'**: **treasurer**.
1491. **gaw-zaw'** a primitive root (akin to **gooz** גוּז); to cut off, i.e. portion out: **take**.
1492. **gaz-zaw'** feminine from **gaw-zaz'**; a fleece: **fleece**.
1493. **ghee-zo-nee'** patial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: **Gizonite**.
1494. **gaw-zaz'** a primitive root (akin to **gooz** גוּז); to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: **cut off (down), poll, shave, ((sheep-)) shear(-er)**.
1495. **gaw-zaze'** from **gaw-zaz'**; shearer; Gazez, the name of two Israelites: **Gazez**.
1496. **gaw-zeeth'** from **gaw-zaw'**; something cut, i.e. dressed stone: **hewed, hewn stone, wrought**.
1497. **gaw-zal'** a primitive root; to pluck off; specifically to flay, strip or rob: **catch, consume, exercise (robbery), pluck (off), rob, spoil, take away (by force, violence), tear**.
1498. **gaw-zale'** from **gaw-zal'**; robbery, or (concretely) plunder: **robbery, thing taken away by violence**.
1499. **ghe'-zel** from **gaw-zal'**; plunder, i.e. violence: **violence, violent perverting.. gozal**. See **go-zawl'**.

1500. **ghez-ay-law'** feminine of **gaw-zale'** and mean the same: -that (he had robbed) (which he took violently away), spoil, violence.
1501. **gaw-zawm'** from an unused root meaning to devour; a kind of locust: **palmer-worm**.
1502. **gaz-zawm'** from the same as **gaw-zawm'**; devourer: **Gazzam, one of the Nethinim:--Gazzam**.
1503. **geh'-zah** from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): **stem, stock**.
1504. **gaw-zar'** a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: **cut down (off), decree, divide, snatch**.
1505. **ghez-ar'** (Aramaic) corresponding to **gaw-zar'**; to quarry; determine: **cut out, soothsayer**.
1506. **geh'-zer** from **gaw-zar'**; something cut off; a portion: **part, piece**.
1507. **geh'-zer** the same as **geh'-zer**; Gezer, a place in Palestine: **Gazer, Gezer**.
1508. **ghiz-raw'** feminine of **geh'-zer**; the figure or person (as if cut out); also an inclosure (as separated): **polishing, separate place**.
1509. **ghez-ay-raw'** from **gaw-zar'**; a desert (as separated): **not inhabited**.
1510. **ghez-ay-raw'** (Aramaic) from **ghez-ar'** (as **gaw-zar'**); a decree: **decree**.
1511. **ghiz-ree'** (in the m patrial from **geh'-zer**; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition **gher-zee'** Girziy; patrial of **gher-ee-zeem'**; a Grizite (collectively) or member of a native tribe in Palestine: **Gezrites**).
1512. **gaw-khone'** probably from **ghee'-akh**; the external abdomen, belly (as the source of the faetus (compare **ghee-khone'**)): **belly**.
1513. **geh'-khel** or (feminine) **gah-kheh'-leth** gacheleth; from an unused root meaning to glow or kindle; an ember: **(burning) coal**.
1514. **gah'-kham** from an unused root meaning to burn; flame; Gacham, a son of Nahor: **Gaham**.
1515. **gah'-khar** from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: **Gahar**.
1516. **gah'-ee** or (shortened) **gah'-ee** gay; probably (by transmutation) from the same root as **gay-vaw'** (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): **valley**.
1517. **gheed** probably from **goode** גוּדָה; a thong (as compressing); by analogy, a tendon: **sinew**.
1518. **ghee'-akh** or (shortened) **go'-akh** goach; a primitive root; to gush forth (as water), generally to issue: **break forth, labor to bring forth, come forth, draw up, take out**.
1519. **ghee'-akh** (Aramaic) or (shortened) **goo'-akh** guwach (Aramaic); corresponding to **ghee'-akh**; to rush forth: **strive**.
1520. **ghee'-akh** from **ghee'-akh**; a fountain; Giach, a place in Palestine: **Giah**.
1521. **ghee-khone'** or (shortened) **ghee-khone'** Gichown; from **ghee'-akh**; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: **Gihon**.

1522. **gay-khah-zee'** or **gay-khah-zee'** Gechazy; apparently from **gah'-ee** and **khaw-zaw'**; valley of a visionary; Gechazi, the servant of Elisha: **Gehazi**.
1523. **gheel** or (by permutation) **gool** guwl; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: **be glad, joy, be joyful, rejoice**.
1524. **gheel** from **gheel**; a revolution (of time, i.e. an age); also joy: **X exceedingly, gladness, X greatly, joy, rejoice(-ing), sort**.
1525. **ghee-law'** or **ghee-lath'** giylath; feminine of **gheel**; joy: **joy, rejoicing**.
1526. **ghee-lo-nee'** patrial from **ghee-lo'**; a Gilonite or inhabitant of Giloh: **Gilonite**.
1527. **ghee-nath'** of uncertain derivation; Ginath, an Israelite: **Ginath**.
1528. **gheer** (Aramaic) corresponding to **gheer**; lime: **plaster**.
1529. **gay-shawn'** from the same as **goosh**; lumpish; Geshan, an Israelite: **Geshan**.
1530. **gal** from **gaw-lal'**; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): **billow, heap, spring, wave**.
1531. **gole** from **gaw-lal'**; a cup for oil (as round): **owl**.
1532. **gal-lawb'** from an unused root meaning to shave; a barber: **barber**.
1533. **ghil-bo'-ah** from **gal** and **baw-aw'**; fountain of ebullition; Gilboa, a mountain of Palestine: **Gilboa**.
1534. **gal-gal'** by reduplication from **gaw-lal'**; a wheel; by analogy, a whirlwind; also dust (as whirled): **heaven, rolling thing, wheel**.
1535. **gal-gal'** (Aramaic) corresponding to **gal-gal'**; a wheel: **wheel**.
1536. **ghil-gawl'** a variation of **gal-gal'**: **wheel**.
1537. **ghil-gawl'** the same as **ghil-gawl'** (with the article as a properly, noun); Gilgal, the name of three places in Palestine: **Gilgal**. See also **bayth hag-gil gawl'** .
1538. **gul-go'-leth** by reduplication from **gaw-lal'**; a skull (as round); by implication, a head (in enumeration of persons): **head, every man, poll, skull**.
1539. **ghe'-led** from an unused root probably meaning to polish; the (human) skin (as smooth): **skin**.
1540. **gaw-law'** a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: **+ advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover**.
1541. **ghel-aw'** (Aramaic) or **ghel-aw'** glat (Aramaic); corresponding to **gaw-law'**: **bring over, carry away, reveal**.
1542. **ghee-lo'** or (fully) **ghee-lo'** Giyloh; from **gaw-law'**; open; Giloh, a place in Palestine: **Giloh**.
1543. **gool-law'** feminine from **gaw-lal'**; a fountain, bowl or globe (all as round): **bowl, pommel, spring**.
1544. **ghil-lool'** or (shortened) **ghil-lool'** gillul; from **gaw-lal'**; properly, a log (as round); by implication, an

idol: **idol**.

1545. **ghel-ome'** from **gaw-lam'**; clothing (as wrapped): **clothes**.

1546. **gaw-looth'** feminine from **gaw-law'**; captivity; concretely, exiles (collectively): **(they that are carried away) captives(-ity)**.

1547. **gaw-looth'** (Aramaic) corresponding to **gaw-looth'**: **captivity**.

1548. **gaw-lakh'** a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: **poll, shave (off)**.

1549. **ghil-law-yone'** or **ghil-yone'** gilyown; from **gaw-law'**; a tablet for writing (as bare); by analogy, a mirror (as a plate): **glass, roll**.

1550. **gaw-leel'** from **gaw-lal'**; a valve of a folding door (as turning); also a ring (as round): **folding, ring**.

1551. **gaw-leel'** or (prolonged) **gaw-lee-law'** Galiylah; the same as **gaw-leel'**; a circle (with the article); Galil (as a special circuit) in the North of Palestine: **Galilee**.

1552. **ghel-ee-law'** feminine of **gaw-leel'**; a circuit or region: **border, coast, country**.

1553. **ghel-ee-lowth'** plural of **ghel-ee-law'**; circles; Geliloth, a place in Palestine: **Geliloth**.

1554. **gal-leem'** plural of **gal**; springs; Gallim, a place in Palestine: **Gallim**.

1555. **gol-yath'** perhaps from **gaw-law'**; exile; Goljath, a Philistine: **Goliath**.

1556. **gaw-lal'** a primitive root; to roll (literally or figuratively): **commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow**.

1557. **gaw-lawl'** from **gaw-lal'**; dung (as in balls): **dung**.

1558. **gaw-lawl'** from **gaw-lal'**; a circumstance (as rolled around); only used adverbially, on account of: **because of, for (sake)**.

1559. **gaw-lawl'** from **gaw-lal'**, in the sense of **ghel-awl'**; great; Galal, the name of two Israelites: **Galal**.

1560. **ghel-awl'** (Aramaic) from a root corresponding to **gaw-lal'**; weight or size (as if rolled): **great**.

1561. **gay'-lel** a variation of **gaw-lawl'**; dung (plural balls of dung): **dung**.

1562. **ghe-lal-ah'-ee** from **gay'-lel**; dungy; Gilalai, an Israelite: **Gilalai**.

1563. **gaw-lam'** a primitive root; to fold: **wrap together**.

1564. **go'-lem** from **gaw-lam'**; a wrapped (and unformed mass, i.e. as the embryo): **substance yet being unperfect**.

1565. **gal-mood'** probably by prolonged from **gaw-lam'**; sterile (as wrapped up too hard); figuratively, desolate: **desolate, solitary**.

1566. **gaw-lah'** a primitive root; to be obstinate: **(inter-)meddle (with)**.

1567. **gal-ade'** from **gal** and **ayd**; heap of testimony; Galed, a memorial cairn East of the Jordan: **Galeed**.

1568. **ghil-awd'** probably from **gal-ade'**; Gilad, a region East of the Jordan; also the name of three Israelites: **Gilead, Gileadite**.
1569. **ghil-aw-dee'** patronymically from **ghil-awd'**; a Giladite or descendant of Gilad: **Gileadite**.
1570. **gaw-lash'** a primitive root; probably to caper (as a goat): **appear**.
1571. **gam** by contraction from an unused root meaning to gather; properly, **assemblage**; used only adverbially also, **even, yea, though**; often repeated as correl. both...and: **again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re)fore, though, what, with, yea**.
1572. **gaw-maw'** a primitive root (literally or figuratively) to absorb: **swallow, drink**.
1573. **go'-meh** from **gaw-maw'**; properly, an absorbent, i.e. the bulrush (from its porosity); specifically the papyrus: **(bul-)rush**.
1574. **go'-med** from an unused root apparently meaning to grasp; properly, a span: **cubit**.
1575. **gam-mawd'** from the same as **go'-med**; a warrior (as grasping weapons): **Gammadims**.
1576. **ghem-ool'** from **gaw-mal'**; treatment, i.e. an act (of good or ill); by implication, service or requital: **+ as hast served, benefit, desert, deserving, that which he hath given, recompense, reward**.
1577. **gaw-mool'** passive participle of **gaw-mal'**; rewarded; Gamul, an Israelite: **Gamul**. See also **bayth gaw-mool'**.
1578. **ghem-oo-law'** feminine of **ghem-ool'**; meaning the same: **deed, recompense, such a reward**.
1579. **ghim-zo'** of uncertain derivation; Gimzo, a place in Palestine: **Gimzo**.
1580. **gaw-mal'** a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: **bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield**.
1581. **gaw-mawl'** apparently from **gaw-mal'** (in the sense of labor or burden-bearing); a camel: **camel**.
1582. **ghem-al-lee'** probably from **gaw-mawl'**; camel-driver; Gemalli, an Israelite: **Gemalli**.
1583. **gam-lee-ale'** from **gaw-mal'** and **ale**; reward of God; Gamliel, an Israelite: **Gamaliel**.
1584. **gaw-mar'** a primitive root; to end (in the sense of completion or failure): **cease, come to an end, fail, perfect, perform**.
1585. **ghem-ar'** (Aramaic) corresponding to **gaw-mar'**: **perfect**.
1586. **go'-mer** from **gaw-mar'**; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: **Gomer**.
1587. **ghem-ar-yaw'** or **ghem-ar-yaw'-hoo** Gmaryahuw; from **gaw-mar'** and **yaw**; Jah has perfected; Gemarjah, the name of two Israelites: **Gemariah**.
1588. **gan** from **gaw-nan'**; a garden (as fenced): **garden**.
1589. **gaw-nab'** a primitive root; to thief (literally or figuratively); by implication, to deceive: **carry away, X indeed, secretly bring, steal (away), get by stealth**.

1590. **gaw-nab'** from **gaw-nab'**; a stealer: **thief**.
1591. **ghen-ay-baw'** from **gaw-nab'**; stealing, i.e. (concretely) something stolen: **theft**.
1592. **ghen-oo-bath'** from **gaw-nab'**; theft; Genubath, an Edomitish prince: **Genubath**.
1593. **gan-naw'** feminine of **gan**; a garden: **garden**.
1594. **ghin-naw'** another form for **gan-naw'**: **garden**.
1595. **gheh'-nez** from an unused root meaning to store; treasure; by implication, a coffer: **chest, treasury**.
1596. **ghen-az'** (Aramaic) corresponding to **gheh'-nez**; treasure: **treasure**.
1597. **ghin-zak'** prolonged from **gheh'-nez**; a treasury: **treasury**.
1598. **gaw-nan'** a primitive root; to hedge about, i.e. (generally) protect: **defend**.
1599. **ghin-neth-one** or **ghin-neth-o'** Ginnthow; from **gaw-nan'**; gardener; Ginnethon or Ginnetho, an Israelite: **Ginnetho, Ginnethon**.
1600. **gaw-aw'** a primitive root; to bellow (as cattle): **low**.
1601. **go-aw'** feminine active participle of **gaw-aw'**; lowing; Goah, a place near Jerusalem: **Goath**.
1602. **gaw-al'** a primitive root; to detest; by implication, to reject: **abhor, fail, lothe, vilely cast away**.
1603. **gah'-al** from **gaw-al'**; loathing; Gaal, an Israelite: **Gaal**.
1604. **go'-al** from **gaw-al'**; abhorrence: **loathing**.
1605. **gaw-ar'** a primitive root; to chide: **corrupt, rebuke, reprove**.
1606. **gheh-aw-raw'** from **gaw-ar'**; a chiding: **rebuke(-ing), reproof**.
1607. **gaw-ash'** a primitive root to agitate violently: **move, shake, toss, trouble**.
1608. **ga'-ash** from **gaw-ash'**; a quaking; Gaash, a hill in Palestine: **Gaash**.
1609. **gah-tawm'** of uncertain derivation; Gatam, an Edomite: **Gatam**.
1610. **gaf** from an unused root meaning to arch; the back; by extensive the body or self: **+ highest places, himself**.
1611. **gaf** (Aramaic) corresponding to **gaf**; a wing: **wing**.
1612. **gheh'-fen** from an unused root meaning to bend; a vine (as twining), especially the grape: **vine, tree**.
1613. **go'-fer** from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: **gopher**.
1614. **gof-reeth'** probably feminine of **go'-fer**; properly, cypress- resin; by analogy, sulphur (as equally inflammable): **brimstone**.
1615. **gheer** perhaps from **koor** כּוּר; lime (from being burned in a kiln): **chalk(-stone)**.

1616. **gare** or (fully) **geyr** (gare); from **goor** גור; properly, a guest; by implication, a foreigner: **alien, sojourner, stranger**.
1617. **gay-raw'** perhaps from **gay-raw'**; a grain; Gera, the name of six Israelites: **Gera**.
1618. **gaw-rawb'** from an unused root meaning to scratch; scurf (from itching): **scab, scurvy**.
1619. **gaw-rabe'** from the same as **gaw-rawb'**; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: **Gareb**.
1620. **gar-gar'** by reduplication from **gaw-rar'**; a berry (as if a pellet of rumination): **berry**.
1621. **gar-gher-owth'** feminine plural from **gaw-rar'**; the throat (as used in rumination): **neck**.
1622. **ghir-gaw-shee'** patial from an unused name (of uncertain derivation); a Girgashite, one of the native tribes of Canaan: **Girgashite, Girgasite**.
1623. **gaw-rad'** a primitive root; to abrade: **scrape**.
1624. **gaw-raw'** a primitive root; properly, to grate, i.e. (figuratively) to anger: **contend, meddle, stir up, strive**.
1625. **gay-raw'** from **gaw-rar'**; the cud (as scraping the throat): **cud**.
1626. **gay-raw'** from **gaw-rar'** (as in **gay-raw'**); properly, (like **gar-gar'**) a kernel (round as if scraped), i.e. a gerah or small weight (and coin): **gerah**.
1627. **gaw-rone'** or (shortened) **gaw-rone'** garon; from **gaw-rar'**; the throat (compare **gar-gher-owth'**) (as roughened by swallowing): **X aloud, mouth, neck, throat**.
1628. **gay-rooth'** from **goor** גור; a (temporary) residence: **habitation**.
1629. **gaw-raz'** a primitive root; to cut off: **cut off**.
1630. **gher-ee-zeem'** plural of an unused noun from **gaw-raz'** (compare **ghiz-ree'**), cut up (i.e. rocky); Gerizim, a mountain of Palestine: **Gerizim**.
1631. **gar-zen'** from **gaw-raz'**; an axe: **ax**.
1632. **gaw-role'** from the same as **go-rawl'**; harsh: **man of great (as in the margin which reads gaw-dole' gadowl)**.
1633. **gaw-ram'** a primitive root; to be spare or skeleton-like; used only as a denominative from **gheh'-rem**; (causative) to bone, i.e. denude (by extensive, craunch) the bones: **gnaw the bones, break**.
1634. **gheh'-rem** from **gaw-ram'**; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: **bone, strong, top**.
1635. **gheh'-rem** (Aramaic) corresponding to **gheh'-rem**; a bone: **bone**.
1636. **gar-mee'** from **gheh'-rem**; bony, i.e. strong: **Garmite**.
1637. **go'-ren** from an unused root meaning to smooth; a threshing- floor (as made even); by analogy, any open area: **(barn, corn, threshing-)floor, (threshing-, void) place**.
1638. **gaw-ras'** a primitive root; to crush; also (intransitively and figuratively) to dissolve: **break**.

1639. **gaw-rah'** a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: **abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.**
1640. **gaw-raf'** a primitive root; to bear off violently: **sweep away.**
1641. **gaw-rar'** a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminant); by analogy, to saw: **catch, chew, X continuing, destroy, saw.**
1642. **gher-awr'** probably from **gaw-rar'**; a rolling country; Gerar, a Philistine city: **Gerar.**
1643. **gheh'-res** from an unused root meaning to husk; a kernel (collectively), i.e. grain: **beaten corn.**
1644. **gaw-rash'** a primitive root; to drive out from a possession; especially to expatriate or divorce: **cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.**
1645. **gheh'-resh** from **gaw-rash'**; produce (as if expelled): **put forth.**
1646. **gher-oo-shaw'** feminine passive participle of **gaw-rash'**; (abstractly) dispossession: **exaction.**
1647. **gay-resh-ome'** for **gay-resh-one'**; Gereshom, the name of four Israelites: **Gershom.**
1648. **gay-resh-one'** or **gay-resh-ome'** Gershom; from **gaw-rash'**; a refugee; Gereshon or Gereshom, an Israelite: **Gershon, Gershom.**
1649. **gay-resh-oon-nee'** patronymically from **gay-resh-one'**; a Gereshonite or descendant of Gereshon: **Gershonite, sons of Gershon.**
1650. **ghesh-oor'** from an unused root (meaning to join); bridge; Geshur, a district of Syria: **Geshur, Geshurite.**
1651. **ghe-shoo-ree'** patrial from **ghesh-oor'**; a Geshurite (also collectively) or inhabitants of Geshur: **Geshuri, Geshurites.**
1652. **gaw-sham'** a primitive root; to shower violently: **(cause to) rain.**
1653. **gheh'-shem** from **gaw-sham'**; a shower: **rain, shower.**
1654. **gheh'-shem** or (prolonged) **gash-moo'** Gashmuw; the same as **gheh'-shem**; Geshem or Gashmu, an Arabian: **Geshem, Gashmu.**
1655. **gheh'-shem** (Aramaic) apparently the same as **gheh'-shem**; used in a peculiar sense, the body (probably for the (figuratively) idea of a hard rain): **body.**
1656. **go'-shem** from **gaw-sham'**; equivalent to **gheh'-shem**: **rained upon.**
1657. **go'-shen** probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: **Goshen.**
1658. **ghish-paw'** of uncertain derivation; Gishpa, an Israelite: **Gispa.**
1659. **gaw-shash'** a primitive root; apparently to feel about: **grope.**
1660. **gath** probably from **naw-gan'** (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): **(wine-)press (vat).**
1661. **gath** the same as **gath**; Gath, a Philistine city: **Gath.**

1662. **gath-hah-khay'-fer** or (abridged) **ghit-taw-khay'-fer** Gittah-Chepher; from **gath** and **khaw-far'** with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: **Gath-kephr, Gittah-kephr**.
1663. **ghit-tee'** patrial from **gath**; a Gittite or inhabitant of Gath: **Gittite**.
1664. **ghit-tah'-yim** dual of **gath**; double wine-press; Gittajim, a place in Palestine: **Gittaim**.
1665. **ghit-teeth'** feminine of **ghit-tee'**; a Gittite harp: **Gittith**.
1666. **gheh'-ther** of uncertain derivation; Gether, a son of Aram, and the region settled by him: **Gether**.
1667. **gath-rim-mone'** from **gath** and **rim-mone'**; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: **Gath-rimmon**.
1668. **daw** (Aramaic) corresponding to **zeh**; this: **one**..another, this.
1669. **daw-ab'** a primitive root; to pine: **mourn, sorrow(-ful)**.
1670. **deh-aw-baw'** from **daw-ab'**; properly, pining; by analogy, fear: **sorrow**.
1671. **deh-aw-bone'** from **daw-ab'**; pining: **sorrow**.
1672. **daw-ag'** a primitive root; be anxious: **be afraid (careful, sorry), sorrow, take thought**.
1673. **do-ayg'** or (fully) **do-ayg'** Dowoeg; active participle of **daw-ag'**; anxious; Doeg, an Edomite: **Doeg**.
1674. **deh-aw-gaw'** from **daw-ag'**; anxiety: **care(-fulness), fear, heaviness, sorrow**.
1675. **daw-aw'** a primitive root; to dart, i.e. fly rapidly: **fly**.
1676. **daw-aw'** from **daw-aw'**; the kite (from its rapid flight): **vulture**. See **raw-aw'**.
1677. **dobe** or (fully) **dobe** dowb; from **daw-bab'**; the bear (as slow): **bear**.
1678. **dobe** (Aramaic) corresponding to **dobe**: **bear**.
1679. **do'-beh** from an unused root (compare **daw-bab'**) (probably meaning to be sluggish, i.e. restful); quiet: **strength**.
1680. **daw-bab'** a primitive root (compare **do'-beh**); to move slowly, i.e. glide: **cause to speak**.
1681. **dib-baw'** from **daw-bab'** (in the sense of furtive motion); slander: **defaming, evil report, infamy, slander**.
1682. **deb-o-raw'** or (shortened) **deb-o-raw'** dborah; from **daw-bar'** (in the sense of orderly motion); the bee (from its systematic instincts): **bee**.
1683. **deb-o-raw'** or (shortened) **deb-o-raw'** Dborah; the same as **deb-o-raw'**; Deborah, the name of two Hebrewesses: **Deborah**.
1684. **deb-akh'** (Aramaic) corresponding to **zaw-bakh'**; to sacrifice (an animal): **offer (sacrifice)**.
1685. **deb-akh'** (Aramaic) from **deb-akh'**; a sacrifice: **sacrifice**.
1686. **dib-yone'** in the margin for the textual reading, **kher-yone'** cheryown; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: **dove's dung**.

1687. **deb-eer'** or (shortened) **deb-eer'** dbir; from **daw-bar'** (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: **oracle**.
1688. **deb-eer'** or (shortened) **deb-eer'** Dbir (Josh. 13:26 (but see **lo deb-ar'** )); the same as **deb-eer'**; Debir, the name of an Amoritish king and of two places in Palestine: **Debir**.
1689. **dib-law'** probably an orthographical error for **rib-law'**; Diblah, a place in Syria: **Diblah**.
1690. **deb-ay-law'** from an unused root (akin to **zaw-bal'**) probably meaning to press together; a cake of pressed figs: **cake (lump) of figs**.
1691. **dib-lah'-yim** dual from the masculine of **deb-ay-law'**; two cakes; Diblajim, a symbolic name: **Diblain**.
1692. **daw-bak'** a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: **abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take**.
1693. **deb-ak'** (Aramaic) corresponding to **daw-bak'**; to stick to: **cleave**.
1694. **deh'-bek** from **daw-bak'**; a joint; by implication, solder: **joint, solder**.
1695. **daw-bake'** from **daw-bak'**; adhering: **cleave, joining, stick closer**.
1696. **daw-bar'** a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: **answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, X well, X work**.
1697. **daw-baw'** from **daw-bar'**; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: **act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work**.
1698. **deh'-ber** from **daw-bar'** (in the sense of destroying); a pestilence: **murrain, pestilence, plague**.
1699. **do'-ber** from **daw-bar'** (in its original sense); a pasture (from its arrangement of the flock): **fold, manner**.
1700. **dib-raw'** feminine of **daw-baw'**; a reason, suit or style: **cause, end, estate, order, regard**.
1701. **dib-raw'** (Aramaic) corresponding to **dib-raw'**: **intent, sake**.
1702. **do-ber-aw'** feminine active participle of **daw-bar'** in the sense of driving (compare **do'-ber**); a raft: **float**.
1703. **dab-baw-raw'** intensive from **daw-bar'**; a word: **word**.
1704. **dib-ree'** from **daw-baw'**; wordy; Dibri, an Israelite: **Dibri**.
1705. **daw-ber-ath'** from **daw-baw'** (perhaps in the sense of **do'-ber**); Daberath, a place in Palestine:

Dabareh, Daberath.

1706. **deb-ash'** from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: honey((-comb)).

1707. **dab-beh'-sheth** intensive from the same as **deb-ash'**; a sticky mass, i.e. the hump of a camel: **hunch** (of a camel).

1708. **dab-beh'-sheth** the same as **dab-beh'-sheth**; Dabbesheth, a place in Palestine: **Dabbesheth**.

1709. **dawg** or (fully) **dawg** dag (Nehemiah 13:16); from **daw-gaw'**; a fish (as prolific); or perhaps rather from **daw-ag'** (as timid); but still better from **daw-ag'** (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): **fish**.

1710. **daw-gaw'** feminine of **dawg**, and meaning the same: **fish**.

1711. **daw-gaw'** a primitive root; to move rapidly; used only as a denominative from **dawg**; to spawn, i.e. become numerous: **grow**.

1712. **daw-gohn'** from **dawg**; the fish-god; Dagon, a Philistine deity: **Dagon**.

1713. **daw-gal'** a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: **(set up, with) banners, chiefest**.

1714. **deh'-gel** from **daw-gal'**; a flag: **banner, standard**.

1715. **daw-gawn'** from **daw-gaw'**; properly, increase, i.e. grain: **corn ((floor)), wheat**.

1716. **daw-gar'** a primitive root, to brood over eggs or young: **gather, sit**.

1717. **dad** apparently from the same as **dode** דִּדֶּה; the breast (as the seat of love, or from its shape): **breast, teat**.

1718. **daw-daw'** a doubtful root; to walk gently: **go (softly, with)**.

1719. **ded-awn'** or (prolonged) **deh-daw'-neh** Ddaneh (Ezek. 25:13); of uncertain derivation; Dedan, the name of two Cushites and of their territory: **Dedan**.

1720. **ded-aw-neem'** plural of **ded-awn'** (as patril); Dedanites, the descendants or inhabitants of Dedan: **Dedanim**.

1721. **do-daw-neem'** or (by orthographical error) **ro-daw-neem'** Rodaniym (1 Chron. 1:7); a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: **Dodanim**.

1722. **deh-hab'** (Aramaic) corresponding to **zaw-hawb'**; gold: **gold(-en)**.

1723. **dah-hav-aw'** (Aramaic) of uncertain derivation; Dahava, a people colonized in Samaria: **Dehavites**.

1724. **daw-ham'** a primitive root (compare **doo'-akh**); to be dumb, i.e. (figuratively) dumbfounded: **astonished**.

1725. **daw-har'** a primitive root; to curvet or move irregularly: **pause**.

1726. **dah-hah-har'** by reduplication from **daw-har'**; a gallop: **pransing**.

1727. **doob** a primitive root; to mope, i.e. (figuratively) pine: **sorrow**.

1728. **dav-vawg'** an orthographical variation of **dawg** as a denominative (**dah-yawg'**); a fisherman: **fisher**.
1729. **doo-gaw'** feminine from the same as **dav-vawg'**; properly, fishery, i.e. a hook for fishing: **fish (hook)**.
1730. **dode** דִּדֵּ or (shortened) **dode** dod; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love- token, lover, friend; specifically an uncle: **(well-)beloved, father's brother, love, uncle**.
1731. **dood** דִּדֵּ from the same as **dode** דִּדֵּ; a pot (for boiling); also (by resemblance of shape) a basket: **basket, caldron, kettle, (seething) pot**.
1732. **daw-veed'** rarely (fully); **daw-veed'** Daviyd; from the same as **dode** דִּדֵּ; loving; David, the youngest son of Jesse: **David**.
1733. **do-daw'** feminine of **dode** דִּדֵּ; an aunt: **aunt, father's sister, uncle's wife**.
1734. **do-do'** דִּדֵּ from **dode** דִּדֵּ; loving; Dodo, the name of three Israelites: **Dodo**.
1735. **do-daw-vaw'-hoo** from **dode** דִּדֵּ and **yaw**; love of Jah; Dodavah, an Israelite: **Dodavah**.
1736. **doo-dah'-ee** from **dood** דִּדֵּ; a boiler or basket; also the mandrake (as an aphrodisiac): **basket, mandrake**.
1737. **do-dah'ee** formed like **doo-dah'-ee**; amatory; Dodai, an Israelite: **Dodai**.
1738. **daw-vaw'** a primitive root; to be sick (as if in menstruation): **infirmity**.
1739. **daw-veh'** from **daw-vaw'**; sick (especially in menstruation): **faint, menstruous cloth, she that is sick, having sickness**.
1740. **doo'-akh** a primitive root; to thrust away; figuratively, to cleanse: **cast out, purge, wash**.
1741. **dev-ah'ee** from **daw-veh'**; sickness; figuratively, loathing: **languishing, sorrowful**.
1742. **dav-voy'** from **daw-veh'**; sick; figuratively, troubled: **faint**.
1743. **dook** דִּדֵּ a primitive root; to bruise in a mortar: **beat**.
1744. **doo-kee-fath'** of uncertain derivation; the hoopoe or else the grouse: **lapwing**.
1745. **doo-maw'** from an unused root meaning to be dumb (compare **daw-mam'**); silence; figuratively, death: **silence**.
1746. **doo-maw'** the same as **doo-maw'**; Dumah, a tribe and region of Arabia: **Dumah**.
1747. **doo-me-yaw'** from **daw-mam'**; stillness; adverbially, silently; abstractly quiet, trust: **silence, silent, waiteth**.
1748. **doo-mawm'** from **daw-man'**; still; adverbially, silently: **dumb, silent, quietly wait**.
1749. **do-nag'** of uncertain derivation; wax; -wax.
1750. **doots** דִּדֵּ a primitive root; to leap: **be turned**.
1751. **dook** דִּדֵּ (Aramaic) corresponding to **daw-kak'**; to crumble: **be broken to pieces**.
1752. **dure** דִּדֵּ a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: **dwell**.

1753. **dure** דור (Aramaic) corresponding to **dure** דור; to reside: **dwel**.
1754. **dure** דור from **dure** דור; a circle, ball or pile: **ball, turn, round about**.
1755. **dore** דור or (shortened) **dore dor**; from **dure** דור; properly, a revolution of time, i.e. an age or generation; also a dwelling: **age, X evermore, generation, (n-)ever, posterity**.
1756. **dore** or (by permutation) **dore Dorr** (Josh. 17:11; 1 Kings 4:11); from **dore** דור; dwelling; Dor, a place in Palestine: **Dor**.
1757. **doo-raw'** (Aramaic) probably from **dure** דור; circle or dwelling; Dura, a place in Babylonia: **Dura**.
1758. **doosh** דוש or **dosh** dowsh; or **deesh** diysh; a primitive root; to trample or thresh: **break, tear, thresh, tread out (down), at grass** (Jer. 50:11, by mistake for **deh'-sheh**).
1759. **doosh** דוש (Aramaic) corresponding to **doosh** דוש; to trample: **tread down**.
1760. **daw-khaw'** or **daw-khakh'** dachach (Jer. 23:12); a primitive root; to push down: **chase, drive away (on), overthrow, outcast, X sore, thrust, totter**.
1761. **dakh-av-aw'** (Aramaic) from the equivalent of **daw-khaw'**; probably a musical instrument (as being struck): **instrument of music**.
1762. **deh-khee'** from **daw-khaw'**; a push, i.e. (by implication) a fall: **falling**.
1763. **deh-khal'** (Aramaic) corresponding to **zaw-khal'**; to slink, i.e. (by implication) to fear, or (causatively) be formidable: **make afraid, dreadful, fear, terrible**.
1764. **do'-khan** of uncertain derivation; millet: **millet**.
1765. **daw-khaf'** a primitive root; to urge, i.e. hasten: **(be) haste(-ned), pressed on**.
1766. **daw-khak'** a primitive root; to press, i.e. oppress: **thrust, vex**.
1767. **dahee** of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: **able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when**.
1768. **dee** (Aramaic) apparently for **daw**; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: **X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose**.
1769. **dee-bome'** or (shortened) **dee-bone'** Diybon; from **doob**; pinning: **Dibon, the name of three places in Palestine:--Dibon**. (Also, with **gawd** added, Dibon-gad.)
1770. **deeg** denominative from **dawg**; to fish: **fish**.
1771. **dah-yawg'** from **deeg**; a fisherman: **fisher**.
1772. **dah-yaw'** intensive from **daw-aw'**; a falcon (from its rapid flight): **vulture**.
1773. **deh-yo'** of uncertain derivation; ink: **ink**.
1774. **dee zaw-hawb'** as if from **dee** and **zaw-hawb'**; of gold; Dizahab, a place in the Desert: **Dizahab**.
1775. **dee-mone'** perhaps for **dee-bome'**; Dimon, a place in Palestine: **Dimon**.

1776. **dee-mo-naw'** feminine of **dee-mone'**; Dimonah, a place in Palestine: **Dimonah**.
1777. **deen** or (Gen. 6:3) **doon** down; a primitive root a straight course, i.e. sail direct: **(come) with a straight course**.
1778. **deen** (Aramaic) corresp. to **deen**; to judge: **judge**. Or **deen** diyn,; or (Job 19:29).
1779. **doon** from **deen**; judgement (the suit, justice, sentence or tribunal); by impl. also strife: **cause, judgement, plea, strife**.
1780. **deen** (Aramaic) corresp. to **doon**: **judgement**.
1781. **dah-yawn'** from **deen**; a judge or advocate: **judge**.
1782. **dah-yawn'** (Aramaic) corresp. to **dah-yawn'**: **judge**.
1783. **dee-naw'** fem. of **doon**; justice; Dinah, the daughter of Jacob: **Dinah**.
1784. **dee-nah'-ee** (Aramaic) partial from uncertain primitive; a Dinaite or inhabitant of some unknown Assyria province: **Dinaite**.
1785. **daw-yake'** from a root corresp. to **dook** דוק; a battering-tower: **fort**.
1786. **dah-yish'** from **doosh** דוש; threshing-time: **threshing**.
1787. **dee-shone'** (Diyshon, the same as **dee-shone'**; Dishon, the name of two Edomites: **Dishon**.
1788. **dee-shone'** from **doosh** דוש; the leaper, i.e. an antelope: **pygarg**.
1789. **dee-shawn'** another form of **dee-shone'** Dishan, an Edomite: **Dishon**.
1790. **dak** from an unused root (compare **daw-kaw'**); crushed, i.e. (fig.) injured: **afflicted, oppressed**.
1791. **dake** (Aramaic) or **dawk** דאק (Aramaic); prolonged from **daw**; this: **the same, this**.
1792. **daw-kaw'** a primitive root (compare **daw-kaw'**); to crumble; transitively, to bruise (literally or figuratively): **beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite**.
1793. **dak-kaw'** from **daw-kaw'**; crushed (literally powder, or figuratively, contrite): **contrite, destruction**.
1794. **daw-kaw'** a primitive root (compare **dak**, **daw-kaw'**); to collapse (phys. or mentally): **break (sore), contrite, crouch**.
1795. **dak-kaw'** from **daw-kaw'** like **dak-kaw'**; mutilated: **+ wounded**.
1796. **dok-ee'** from **daw-kaw'**; a dashing of surf: **wave**.
1797. **dik-kane'** (Aramaic) prolonged from **dake**; this: **same, that, this**.
1798. **dek-ar'** (Aramaic) corresponding to **zaw-kawr'**; properly, a male, i.e. of sheep: **ram**.
1799. **dik-rone'** (Aramaic) or **dok-rawn'** דוקראן (Aramaic); corresponding to **zik-rone'**; a register: **record**.
1800. **dal** from **daw-lal'**; properly, dangling, i.e. (by implication) weak or thin: **lean, needy, poor (man), weaker**.

1801. **daw-lag'** a primitive root; to spring: **leap**.
1802. **daw-law'** a primitive root (compare **daw-lal'**); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: **draw (out), X enough, lift up**.
1803. **dal-law'** from **daw-law'**; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: **hair, pining sickness, poor(-est sort)**.
1804. **daw-lakh'** a primitive root; to roil water: **trouble**.
1805. **del-ee'** or **dol-ee'** doliy; from **daw-law'**; a pail or jar (for drawing water): **bucket**.
1806. **del-aw-yaw'** or (prolonged) **del-aw-yaw'-hoo** Dlayahhuw; from **daw-law'** and **yaw'**; Jah has delivered; Delajah, the name of five Israelites: **Dalaiah, Delaiah**.
1807. **del-ee-law'** from **daw-lal'**; languishing: **Delilah, a Philistine woman:--Delilah**.
1808. **daw-lee-yaw'** from **daw-law'**; something dangling, i.e. a bough: **branch**.
1809. **daw-lal'** a primitive root (compare **daw-law'**); to slacken or be feeble; figuratively, to be oppressed: **bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin**.
1810. **dil-awn'** of uncertain derivation; Dilan, a place in Palestine: **Dilean**.
1811. **daw-laf'** a primitive root; to drip; by implication, to weep: **drop through, melt, pour out**.
1812. **deh'-lef** from **daw-laf'**; a dripping: **dropping**.
1813. **dal-fone'** from **daw-laf'**; dripping; Dalphon, a son of Haman: **Dalphon**.
1814. **daw-lak'** a primitive root; to flame (literally or figuratively): **burning, chase, inflame, kindle, persecute(-or), pursue hotly**.
1815. **del-ak'** (Aramaic) corresponding to **daw-lak'**: **burn**.
1816. **dal-lek'-keth** : from **daw-lak'**; a burning fever: **inflammation**.
1817. **deh'-leth** from **daw-law'**; something swinging, i.e. the valve of a door: **door (two-leaved), gate, leaf, lid**. (In Psa. 141:3, dal, irreg.).
1818. **dawm** from **daw-man'** (compare **aw-dam'**); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): **blood(-y, -guiltiness, (-thirsty), + innocent**.
1819. **daw-maw'** a primitive root; to compare; by implication, to resemble, liken, consider: **compare, devise, (be) like(-n), mean, think, use similitudes**.
1820. **daw-mam'** a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: **cease, be cut down (off), destroy, be brought to silence, be undone, X utterly**.
1821. **dem-aw'** (Aramaic) corresponding to **daw-maw'**; to resemble: **be like**.
1822. **doom-maw'** from **daw-mam'**; desolation; concretely, desolate: **destroy**.
1823. **dem-ooth'** from **daw-maw'**; resemblance; concretely, model, shape; adverbially, like: **fashion, like (-ness, as), manner, similitude**.

1824. **dem-ee'** or **dom-ee'** domiy; from **daw-mam'**; quiet: cutting off, rest, silence.
1825. **dim-yone'** from **daw-maw'**; resemblance: X like.
1826. **daw-man'** a prim root (compare **daw-ham'**, **daw-mam'**); to be dumb; by implication, to be astonished, to stop; also to perish: cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.
1827. **dem-aw-maw'** feminine from **daw-man'**; quiet: calm, silence, still.
1828. **do'-men** of uncertain derivation; manure: dung.
1829. **dim-naw'** feminine from the same as **do'-men**; a dung-heap; Dimnah, a place in Palestine: Dimnah.
1830. **daw-mah'** a primitive root; to weep: X sore, weep.
1831. **dah'-mah** from **daw-mah'**; a tear; figuratively, juice: liquor.
1832. **dim-aw'** feminine of **dah'-mah**; weeping: tears.
1833. **dem-eh'-shek** by orthographical variation from **dam-meh'-sek** NONE; damask (as a fabric of Damascus): in Damascus.
1834. **dam-meh'-sek** NONE or **doo-meh'-sek** Duwmeseq; or **dar-meh'-sek** Darmeseq; of foreign origin; Damascus, a city of Syria: Damascus.
1835. **dawn** from **deen**; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: Dan.
1836. **dane** (Aramaic) an orthographical variation of **dake**; this: (afore-)time, + after this manner, here (-after), one...another, such, there(-fore), these, this (matter), + thus, where(-fore), which.
1837. **dan-naw'** of uncertain derivation; Dannah, a place in Palestine: Dannah.
1838. **din-haw-baw'** of uncertain derivation; Dinhabah, an Edomitish town: Dinhaban.
1839. **daw-nee'** patronymically from **dawn**; a Danite (often collectively) or descendants (or inhabitants) of Dan: Danites, of Dan.
1840. **daw-nee-yale'** in Ezekiel it is: **daw-nee-ale'** Daniel; from **dawn** and **ale**; judge of God; Daniel or Danijel, the name of two Israelites: Daniel.
1841. **daw-nee-yale'** (Aramaic) corresponding to **daw-nee-yale'**; Danijel, the Heb. prophet: Daniel.
1842. **dawn yah'-an** from **dawn** and (apparently) **yah'-an**; judge of purpose; Dan-Jaan, a place in Palestine: Dan-jaan.
1843. **day'-ah** from **yaw-dah'**; knowledge: knowledge, opinion.
1844. **day-aw'** feminine of **day'-ah**; knowledge: knowledge.
1845. **deh-oo-ale'** from **yaw-dah'** and **ale**; known of God; Deuel, an Israelite: Deuel.
1846. **daw-ak'** a primitive root; to be extinguished; figuratively, to expire or be dried up: be extinct, consumed, put out, quenched.
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1847. **dah'-ath** from **yaw-dah'**; knowledge: **cunning, (ig-)norantly, know(-ledge), (un-)awares (wittingly)**.
1848. **dof'-ee** from an unused root (meaning to push over); a stumbling-block: **slanderest**.
1849. **daw-fak'** a primitive root; to knock; by analogy, to press severely: **beat, knock, overdrive**.
1850. **dof-kaw'** from **daw-fak'**; a knock; Dophkah, a place in the Desert: **Dophkah**.
1851. **dak** from **daw-kak'**; crushed, i.e. (by implication) small or thin: **dwarf, lean(-fleshed), very little thing, small, thin**.
1852. **doke** from **daw-kak'**; something crumbling, i.e. fine (as a thin cloth): **curtain**.
1853. **dik-law'** of foreign origin; Diklah, a region of Arabia: **Diklah**.
1854. **daw-kak'** a primitive root (compare **haw-dak'**); to crush (or intransitively) crumble: **beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small)**.
1855. **dek-ak'** (Aramaic) corresponding to **daw-kak'**; to crumble or (trans.) crush: **break to pieces**.
1856. **daw-kar'** a primitive root; to stab; by analogy, to starve; figuratively, to revile: **pierce, strike (thrust) through, wound**.
1857. **deh'-ker** from **daw-kar'**; a stab; Deker, an Israelite: **Dekar**.
1858. **dar** apparently from the same as **der-ore'**; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: **X white**.
1859. **dawr** (Aramaic) corresponding to **dore** דֹּר; an age: **generation**.
1860. **der-aw-one'** or **day-raw-one**; dera)own; from an unused root (meaning to repulse); an object of aversion: **abhorring, contempt**.
1861. **dor-bone'** (also dor-bawn'); of uncertain derivation; a goad: **goad**.
1862. **dar-dah'** apparently from **dar** and **day'-ah**; pearl of knowledge; Darda, an Israelite: **Darda**.
1863. **dar-dar'** of uncertain derivation; a thorn: **thistle**.
1864. **daw-rome'** of uncertain derivation; the south; poet. the south wind: **south**.
1865. **der-ore'** from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: **liberty, pure**.
1866. **der-ore'** the same as **der-ore'**, applied to a bird; the swift, a kind of swallow: **swallow**.
1867. **daw-reh-yaw-vaysh'** NONE of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: **Darius**.
1868. **daw-reh-yaw-vaysh'** NONE (Aramaic) corresponding to **daw-reh-yaw-vaysh'** NONE: **Darius**.
1869. **daw-rak'** a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): **archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk**.
1870. **deh'-rek** from **daw-rak'**; a road (as trodden); figuratively, a course of life or mode of action, often adverb: **along, away, because of, + by, conversation, custom, (east-)ward, journey, manner, passenger, through,**

toward, (high-) (path-)way(-side), whither(-soever).

1871. **dar-kem-one'** of Pers. origin; a "drachma," or coin: **dram**.

1872. **der-aw'** (Aramaic) corresponding to **zer-o'-ah**; an arm: **arm**.

1873. **daw-rah'** probably a contraction from **dar-dah'**; Dara, an Israelite: **Dara**.

1874. **dar-kone'** of uncertain derivation; Darkon, one of "Solomon's servants": **Darkon**.

1875. **daw-rash'** a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: **ask, X at all, care for, X diligently, inquire, make inquisition, (necro-)mancer, question, require, search, seek (for, out), X surely**.

1876. **daw-shaw'** a primitive root; to sprout: **bring forth, spring**.

1877. **deh'-sheh** from **daw-shaw'**; a sprout; by analogy, grass: **(tender) grass, green, (tender)herb**.

1878. **daw-shane'** a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from **deh'-shen**) to remove (fat) ashes (of sacrifices): **accept, anoint, take away the (receive) ashes (from), make (wax) fat**.

1879. **daw-shane'** from **daw-shane'**; fat; figuratively, rich, fertile: **fat**.

1880. **deh'-shen** from **daw-shane'**; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: **ashes, fatness**.

1881. **dawth** of uncertain (perhaps foreign) derivation: a royal edict or statute: **commandment, commission, decree, law, manner**.

1882. **dawth** (Aramaic) corresponding to **dawth**; decree, law.

1883. **deh'-thay** (Aramaic) corresponding to **deh'-sheh**: **tender grass**.

1884. **deth-aw-bawr'** (Aramaic) of Pers. origin; meaning one skilled in law; a judge: **counsellor**.

1885. **daw-thawn'** of uncertain derivation; Dathan, an Israelite: **Dathan**.

1886. **do'-thawn** or (Aramaic dual) **do- thah'-yin** Dothayin (Gen. 37:17); of uncertain derivation; Dothan, a place in Palestine: **Dothan**.

1887. **hay** a primitive particle; lo!: **behold, lo**.

1888. **hay** (Aramaic) or **haw har** (Aramaic); corresponding to **hay**: **even, lo**.

1889. **heh-awkh'** from **hay** and **awkh** אָח; aha!: **ah, aha, ha**.

1890. **hab-hawb'** by reduplication from **yaw-hab'**; gift (in sacrifice), i.e. holocaust: **offering**.

1891. **haw-bal'** a primitive root; to be vain in act, word, or expectation; specifically to lead astray: **be (become, make) vain**.

1892. **heh'bel** or (rarely in the abs.) **hab-ale'** habel; from **haw-bal'**; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: **X altogether, vain, vanity**.

1893. **heh'-bel** the same as **heh'bel**; Hebel, the son of Adam: **Abel**.

1894. **ho'-ben** only in plural, from an unused root meaning to be hard; ebony: **ebony**.
1895. **haw-bar'** a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: + (astro-)loger.
1896. **hay-gay'** or (by permutation) **hay-gah'-ee** Hegay; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: **Hegai, Hege**.
1897. **daw-gaw'** a primitive root (compare **haw-gheeg'**); to murmur (in pleasure or anger); by implication, to ponder: **imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter**.
1898. **haw-gaw'** a primitive root; to remove: **stay, stay away**.
1899. **heh'-geh** from **daw-gaw'**; a muttering (in sighing, thought, or as thunder): **mourning, sound, tale**.
1900. **haw-gooth'** from **daw-gaw'**; musing: **meditation**.
1901. **haw-gheeg'** from an unused root akin to **daw-gaw'**; properly, a murmur, i.e. complaint: **meditation, musing**.
1902. **hig-gaw-yone'** intensive from **daw-gaw'**; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination: **device, Higgsion, meditation, solemn sound**.
1903. **haw-gheen'** of uncertain derivation; perhaps suitable or turning: **directly**.
1904. **haw-gawr'** of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: **Hagar**.
1905. **hag-ree'** or (prolonged) **hag-ree'** Hagra; perhaps patronymically from **haw-gawr'**; a Hagrite or member of a certain Arabian clan: **Hagarene, Hagarite, Haggeri**.
1906. **hade** for **hay-dawd'**; a shout: **sounding again**.
1907. **had-daw-bawr'** (Aramaic) probably of foreign origin; a vizier: **counsellor**.
1908. **had-ad'** probably of foreign origin (compare **ad-ad'**); Hadad, the name of an idol, and of several kings of Edom: **Hadad**.
1909. **had-ad-eh'-zer** from **had-ad'** and **ay'-zer**; Hadad (is his) help; Hadadezer, a Syrian king: **Hadadezer**. Compare **had-ar-eh'-zer**.
1910. **had-ad-rim-mone'** from **had-ad'** and **rim-mone'**; Hadad-Rimmon, a place in Palestine: **Hadad-rimmon**.
1911. **haw-daw'** a primitive root (compare **yaw-daw'**); to stretch forth the hand: **put**.
1912. **ho'-doo** NONE of foreign origin; Hodu (i.e. Hindu-stan): **India**.
1913. **had-o-rawm'** or **had-o-rawm'** Hadoram; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: **Hadoram**.
1914. **hid-dah'ee** of uncertain derivation; Hiddai, an Israelite: **Hiddai**.
1915. **haw-dak'** a primitive root (compare **daw-kak'**); to crush with the foot: **tread down**.
1916. **had-ome'** from an unused root meaning to stamp upon; a foot stool: **(foot-)stool**.

1917. **had-dawn'** (Aramaic) from a root corresponding to that of **had-ome'**; something stamped to pieces, i.e. a bit: **piece**.

1918. **had-as'** of uncertain derivation; the myrtle: **myrtle (tree)**.

1919. **had-as-saw'** feminine of **had-as'**; Hadassah (or Esther): **Hadassah**.

1920. **haw-daf'** a prim root; to push away or down: **cast away (out), drive, expel, thrust (away)**.

1921. **haw-dar'** a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: **countenance, crooked place, glorious, honour, put forth**.

1922. **had-ar'** (Aramaic) corresponding to **haw-dar'**; to magnify (figuratively): **glorify, honour**.

1923. **had-ar'** (Aramaic) from **had-ar'**; magnificence: **honour, majesty**.

1924. **had-ar'** the same as **haw-dawr'**; Hadar, an Edomite: **Hadar**.

1925. **heh'-der** from **haw-dar'**; honour; used (figuratively) for the capital city (Jerusalem): **glory**.

1926. **haw-dawr'** from **haw-dar'**; magnificence, i.e. ornament or splendor: **beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty**.

1927. **had-aw-raw'** feminine of **haw-dawr'**; decoration: **beauty, honour**.

1928. **had-ar-eh'-zer** from **had-ar'** and **ay'-zer**; Hadar (i.e. Hadad, **had-ad'**) is his help; Hadarezer (i.e. Hadadezer, **had-ad-eh'-zer**), a Syrian king: **Hadarezer**.

1929. **haw** a shortened form of **a-haw'**; ah! expressing grief: **woe worth**.

1930. **ho** הו by permutation from **haw**; oh!: **alas**.

1931. **hoo** הוּ of which the feminine (beyond the Pentateuch) is **he** היּוּ; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: **he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who**.

1932. **hoo** הוּ (Aramaic) or (feminine) **he** היּוּ (Aramaic); corresponding to **hoo** הוּא: **X are, it, this**.

1933. **haw-vaw'** or **haw-vaw'** havah; a primitive root (compare **aw-vaw'**, **haw-yaw**) supposed to mean properly, to breathe; to be (in the sense of existence): **be, X have**.

1934. **hav-aw'** (Aramaic) or **hav-aw'** havah (Aramaic); corresponding to **haw-vaw'**; to exist; used in a great variety of applications (especially in connection with other words): **be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would**.

1935. **hode** הוּד from an unused root; grandeur (i.e. an imposing form and appearance): **beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty**.

1936. **hode** הוּד the same as **hode** הוּד; Hod, an Israelite: **Hod**.

1937. **ho-dev-aw'** a form of **ho-dav-yaw'**; Hodevah (or Hodevjah), an Israelite: **Hodevah**.

1938. **ho-dav-yaw'** from **hode** הוּד and **yaw**; majesty of Jah; Hodavjah, the name of three Israelites: **Hodaviah**.

1939. **ho-dah-yeh-vaw'-hoo** a form of **ho-dav-yaw'**; Hodajvah, an Israelite: **Hodaiah**.
1940. **ho-dee-yaw'** a form for the feminine of **yeh-hoo-dee'**; a Jewess: **Hodiah**.
1941. **ho-dee-yaw'** a form of **ho-dav-yaw'**; Hodijah, the name of three Israelites: **Hodijah**.
1942. **hav-vaw'** from **haw-vaw'** (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: **calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness**.
1943. **ho-vaw'** another form for **haw-vaw'**; ruin: **mischief**.
1944. **ho-hawm'** NONE of uncertain derivation; Hoham, a Canaanitish king: **Hoham**.
1945. **hoh'ee** הוי a prolonged form of **ho** הו (akin to **o'-ee** אוי); oh!: **ah, alas, ho, O, woe**.
1946. **hook** הוּך (Aramaic) corresponding to **hal-ak'**; to go; causatively, to bring: **bring again, come, go (up)**.
1947. **ho-lay-law'** feminine active participle of **haw-lal'**; folly: **madness**.
1948. **ho-lay-looth'** from active participle of **haw-lal'**; folly: **madness**.
1949. **hoom** הוּם a primitive root (compare **haw-mam'**); to make an uproar, or agitate greatly: **destroy, move, make a noise, put, ring again**.
1950. **ho-mawm'** from **haw-mam'**; raging; Homam, an Edomitish chieftain: **Homam**. Compare **hay-mawm'**.
1951. **hoo** הוּן a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: **be ready**.
1952. **hone** הוּן from the same as **hoo** הוּן in the sense of **one** אוּן; wealth; by implication, enough: **enough, + for nought, riches, substance, wealth**.
1953. **ho-shaw-maw'** from **yeh-ho-vaw'** and **shaw-mah'**; Jehovah has heard; Hoshama, an Israelite: **Hoshama**.
1954. **ho-shay'-ah** from **yaw-shah'**; deliverer; Hoshea, the name of five Israelites: **Hosea, Hoshea, Oshea**.
1955. **ho-shah-yaw'** from **yaw-shah'** and **yaw**; Jah has saved; Hoshajah, the name of two Israelites: **Hoshaiah**.
1956. **ho-theer'** from **yaw-thar'**; he has caused to remain; Hothir, an Israelite: **Hothir**.
1957. **haw-zaw'** a primitive root (compare **khaw-zaw'**); to dream: **sleep**.
1958. **he** for **neh-hee'**; lamentation: **woe**. (For hiyr. See **hoo** אוּה, **hoo** וּה.)
1959. **hay-dawd'** from an unused root (meaning to shout); acclamation: **shout(-ing)**.
1960. **hoo-yed-aw'** from the same as **hay-dawd'**; properly, an acclaim, i.e. a choir of singers: **thanksgiving**.
1961. **haw-yaw** a primitive root (compare **haw-vaw'**); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): **beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use**.
1962. **hah-yaw'** another form for **ho-vaw'**; ruin: **calamity**.

1963. **hake** NONE another form for **ake** NONE; how?: **how**.

1964. **hay-kawl'** probably from **yaw-kole'** (in the sense of capacity); a large public building, such as a palace or temple: **palace, temple**.

1965. **hay-kal'** (Aramaic) corresponding to **hay-kawl'**: **palace, temple**.

1966. **hay-lale'** from **haw-lal'** (in the sense of brightness); the morning-star: **lucifer**.

1967. **hay-mawm'** another form for **ho-mawm'**; Hemam, an Idumaeen: **Hemam**.

1968. **hay-mawn'** probably from **aw-man'**; faithful; Heman, the name of at least two Israelites: **Heman**.

1969. **heen** probably of Egyptian origin; a hin or liquid measure: **hin**.

1970. **haw-kar'** a primitive root; apparently to injure: **make self strange**.

1971. **hak-kaw-raw'** from **naw-kar'**; respect, i.e. partiality: **shew**.

1972. **haw-law'** NONE probably denominatively from **haw-leh-aw'**; to remove or be remote: **cast far off**.

1973. **haw-leh-aw'** from the primitive form of the article (hal); to the distance, i.e. far away; also (of time) thus far: **back, beyond, (hence,-)forward, hitherto, thence,forth, yonder**.

1974. **hil-lool'** from **haw-lal'** (in the sense of rejoicing); a celebration of thanksgiving for harvest: **merry, praise**.

1975. **hal-lawz'** from **hal-law-zeh'**; this or that: **side, that, this**.

1976. **hal-law-zeh'** from the article (see **haw-leh-aw'**) and **zeh**; this very: **this**.

1977. **hal-lay-zoo'** another form of **hal-law-zeh'**; that: **this**.

1978. **haw-leek'** from **haw-lak'**; a walk, i.e. (by implication) a step: **step**.

1979. **hal-ee-kaw'** feminine of **haw-leek'**; a walking; by implication, a procession or march, a caravan: **company, going, walk, way**.

1980. **haw-lak'** akin to **yaw-lak'**; a primitive root; to walk (in a great variety of applications, literally and figuratively): (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-)faring man, X be weak, whirl.

1981. **hal-ak'** (Aramaic) corresponding to **haw-lak'** (compare **hook** חוּק); to walk: **walk**.

1982. **hay'-lek** from **haw-lak'**; properly, a journey, i.e. (by implication) a wayfarer; also a flowing: **X dropped, traveller**.

1983. **hal-awk'** (Aramaic) from **hal-ak'**; properly, a journey, i.e. (by implication) toll on goods at a road: **custom**.

1984. **haw-lal'** a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: **(make)**

boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.

1985. **hil-layl'** from **haw-lal'**; praising (namely God); Hillel, an Israelite: **Hillel**.

1986. **haw-lam'** a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: **beat** (down), break (down), overcome, smite (with the hammer).

1987. **hay'-lem** from **haw-lam'**; smiter; Helem, the name of two Israelites: **Helem**.

1988. **hal-ome'** from the article (see **haw-leh-aw'**); hither: **here, hither(-(to)), thither**.

1989. **hal-mooth'** from **haw-lam'**; a hammer (or mallet): **hammer**.

1990. **hawm** of uncertain derivation; Ham, a region of Palestine: **Ham**.

1991. **haym** from **haw-maw'**; abundance, i.e. wealth: **any of theirs**.

1992. **haym** or (prolonged) **haym'-maw** hemmah; masculine plural from **hal-ak'**; they (only used when emphatic): **it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye**.

1993. **haw-maw'** a primitive root (compare **hoom** הוּם); to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: **clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar**.

1994. **him-mo'** (Aramaic) or (prolonged) **him- mone'** **himmown** (Aramaic); corresponding to **haym**; they: **X are, them, those**.

1995. **haw-mone'** or **haw-mone'** hamon (Ezek. 5:7); from **haw-maw'**; a noise, tumult, crowd; also disquietude, wealth: **abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult**.

1996. **ham-one' gohg** from **haw-mone'** and **gohg** גֹּחַג; the multitude of Gog; the fanciful name of an emblematic place in Palestine: **Hamogog**.

1997. **ham-o-naw'** feminine of **haw-mone'**; multitude; hamonah, the same as **ham-one' gohg** : **Hamonah**.

1998. **hem-yaw'** from **haw-maw'**; sound: **noise**.

1999. **ham-ool-law'** or (too fully) **ham- ool-law'** hamuwillah (Jer. 11:16); feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: **speech, tumult**.

2000. **haw-mam'** a primitive root (compare **hoom** הוּם, **haw-maw'**); properly, to put in commotion; by implication, to disturb, drive, destroy: **break, consume, crush, destroy, discomfit, trouble, vex**.

2001. **haw-mawn'** of foreign derivation; Haman, a Persian vizier: **Haman**.

2002. **ham-neek'** **NONE** (Aramaic) but the text is **ham-oo-nayk'** hamuwnek; of foreign origin; a necklace: **chain**.

2003. **haw-mawce'** from an unused root apparently meaning to crackle; a dry twig or brushwood: **melting**.

2004. **hane** feminine plural from **hoo** הוּ; they (only used when emphatic): **X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal**.

2005. **hane** a primitive particle; lo!; also (as expressing surprise) if: **behold, if, lo, though**.
2006. **hane** (Aramaic) corresponding to **hane**: lo! also there(-fore), (un-)less, whether, but, if: **(that) if, or, whether**.
2007. **hane'-naw** prolongation for **hane**; themselves (often used emphatic for the copula, also in indirect relation): **X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein**.
2008. **hane'-naw** from **hane**; hither or thither (but used both of place and time): **here, hither(-to), now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet**.
2009. **hin-nay'** prolongation for **hane**; lo!: **behold, lo, see**.
2010. **han-aw-khaw'** from **noo'-akh**; permission of rest, i.e. quiet: **release**.
2011. **hin-nome'** probably of foreign origin; Hinnom, apparently a Jebusite: **Hinnom**.
2012. **hay-nah'** probably of foreign derivation; Hena, a place apparently in Mesopotamia: **Hena**.
2013. **haw-saw'** a primitive root; to hush: **hold peace (tongue), (keep) silence, be silent, still**.
2014. **haf-oo-gaw'** from **poog** 𐤐𐤕; relaxation: **intermission**.
2015. **haw-fak'** a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: **X become, change, come, be converted, give, make (a bed), overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way)**.
2016. **heh'-fek** : or **hay'-fek** hephek; from **haw-fak'**; a turn, i.e. the reverse: **contrary**.
2017. **ho'-fek** from **haw-fak'**; an upset, i.e. (abstract) perversity: **turning of things upside down**.
2018. **haf-ay-kaw'** feminine of **heh'-fek**; destruction: **overthrow**.
2019. **haf-ak-pak'** by reduplication from **haw-fak'**; very perverse: **froward**.
2020. **hats-tsaw-law'** from **naw-tsal'**; rescue: **deliverance**.
2021. **ho'-tsen** from an unused root meaning apparently to be sharp or strong; a weapon of war: **chariot**.
2022. **har** a shortened form of **haw-rawr'**; a mountain or range of hills (sometimes used figuratively): **hill (country), mount(-ain), X promotion**.
2023. **hore** another form of **har**; mountain; Hor, the name of a peak in Idumaea and of one in Syria: **Hor**.
2024. **haw-raw'** perhaps from **har**; mountainousness; Hara, a region of Media: **Hara**.
2025. **har-ale'** from **har** and **ale**; mount of God; figuratively, the altar of burnt-offering: **altar**. Compare **ar-ee-ale'**.
2026. **haw-rag'** a primitive root; to smite with deadly intent: **destroy, out of hand, kill, murder(-er), put to (death), make (slaughter), slay(-er), X surely**.
2027. **heh'-reg** from **haw-rag'**; slaughter: **be slain, slaughter**.
2028. **har-ay-gaw'** feminine of **heh'-reg**; slaughter: **slaughter**.

2029. **haw-raw'** a primitive root; to be (or become) pregnant, conceive (literally or figuratively): **been, be with child, conceive, progenitor.**
2030. **haw-reh'** or **haw-ree'** hariy (Hosea 14:1); from **haw-raw'**; pregnant: **(be, woman) with child, conceive, X great.**
2031. **har-hor'** (Aramaic) from a root corresponding to **haw-raw'**; a mental conception: **thought.**
2032. **hay-rone'** or **hay-raw-yone'** herayown; from **haw-raw'**; pregnancy: **conception.**
2033. **har-o-ree'** another form for **hah-raw-ree'**; a Harorite or mountaineer: **Harorite.**
2034. **har-ee-saw'** from **haw-ras'**; something demolished: **ruin.**
2035. **har-ee-sooth'** from **haw-ras'**; demolition: **destruction.**
2036. **ho-rawm'** from an unused root (meaning to tower up); high; Horam, a Canaanitish king: **Horam.**
2037. **haw-room'** passive participle of the same as **ho-rawm'**; high; Harum, an Israelite: **Harum.**
2038. **har-mone'** from the same as **ho-rawm'**; a castle (from its height): **palace.**
2039. **haw-rawn'** perhaps from **har**; mountaineer; Haran, the name of two men: **Haran.**
2040. **haw-ras'** a primitive root; to pull down or in pieces, break, & destroy: **beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.**
2041. **heh'-res** from **haw-ras'**; demolition: **destruction.**
2042. **haw-rawr'** from an unused root meaning to loom up; a mountain: **hill, mount(-ain).**
2043. **hah-raw-ree'** or **haw-raw-ree'** Harariy (2 Sam. 23:11); or **haw-raw-ree'** Haarariy (2 Sam. 23:34, last clause); apparently from **haw-rawr'**; a mountaineer: **Hararite.**
2044. **haw-shame'** perhaps from the same as **khaw-shoom'**; wealthy; Hashem, an Israelite: **Hashem.**
2045. **hashmaw-ooth'** from **shaw-mah'**; announcement: **to cause to hear.**
2046. **hit-took'** from **naw-thak'**; a melting: **is melted.**
2047. **hath-awk'** probably of foreign origin; Hathak, a Persian eunuch: **Hatach.**
2048. **haw-thal'** a primitive root; to deride; by implication, to cheat: **deal deceitfully, deceive, mock.**
2049. **haw-thole'** from **haw-thal'** (only in plural collectively); a derision: **mock.**
2050. **haw-thath'** a primitive root; properly, to break in upon, i.e. to assail: **imagine mischief.**
2051. **ved-awn'** perhaps for **ay'-den**; Vedan (or Aden), a place in Arabia: **Dan also.**
2052. **vaw-habe'** of uncertain derivation; Vaheb, a place in Moab: **what he did.**
2053. **vaw** probably a hook (the name of the sixth Heb. letter): **hook.**
2054. **vaw-zawr'** presumed to be from an unused root meaning to bear guilt; crime: **X strange.**

2055. **vah-yez-aw'-thaw** NONE of foreign origin; Vajezatha, a son of Haman: **Vajezatha**.
2056. **vaw-lawd'** for **yeh'-led**; a boy: **child**.
2057. **van-yaw'** perhaps for **an-aw-yaw'**; Vanjah, an Israelite: **Vaniah**.
2058. **vof-see'** probably from **yaw-saf'**; additional; Vophsi, an & Israelite: **Vophsi**.
2059. **vash-nee'** probably from **yish-mer-ah'-ee**; weak; Vashni, an Israelite: **Vashni**.
2060. **vash-tee'** of Persian origin; Vashti, the queen of Xerxes: **Vashti**.
2061. **zeh-abe'** from an unused root meaning to be yellow; a wolf: **wolf**.
2062. **zeh-abe'** the same as **zeh-abe'**; Zeeb, a Midianitish prince: **Zeeb**.
2063. **zothe'** irregular feminine of **zeh**; this (often used adverb): **hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus**.
2064. **zaw-bad'** a primitive root; to confer: **endure**.
2065. **zeh'-bed** from **zaw-bad'**; a gift: **dowry**.
2066. **zaw-bawd'** from **zaw-bad'**; giver; Zabad, the name of seven Israelites: **Zabad**.
2067. **zab-dee'** from **zeh'-bed**; giving; Zabdi, the name of four & Israelites: **Zabdi**.
2068. **zab-dee-ale'** from **zeh'-bed** and **ale**; gift of God: zabdiel, the name of two Israelites: **Zabdiel**.
2069. **zeb-ad-yaw'** or **zeb-ad-yaw'-hoo** Zbadyahuw; from **zaw-bad'** and **yaw**; Jah has given; Zebadjah, the name of nine Israelites: **Zebadiah**.
2070. **zeb-oob'** from an unused root (meaning to flit); a fly (especially one of a stinging nature): **fly**.
2071. **zaw-bood'** from **zaw-bad'**; given, Zabud, an Israelite: **Zabud**.
2072. **zab-bood'** a form of **zaw-bood'**; given; Zabbud, an Israelite: **Zabbud**.
2073. **ze-bool'** or **zeb-ool'** zbul; from **zaw-bal'**; a residence: **dwel in, dwelling, habitation**.
2074. **zeb-oo-loon'** or **zeb-oo-loon'** Zbuluwn; or **zeb-oo-loon'** Zbuwlun; from **zaw-bal'**; habitation; Zebulon, a son of Jacob; also his territory and tribe: **Zebulun**.
2075. **zeb-oo-lo-nee'** patronymically from **zeb-oo-loon'**; a Zebulonite or descendant of Zebulun: **Zebulonite**.
2076. **zaw-bakh'** a primitive root; to slaughter an animal (usually in sacrifice): **kill, offer, (do) sacrifice, slay**.
2077. **zeh'-bakh** from **zaw-bakh'**; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): **offer(-ing), sacrifice**.
2078. **zeh'-bakh** the same as **zeh'-bakh**; sacrifice; Zebach, a Midianitish prince: **Zebach**.
2079. **zab-bah'-ee** probably by orthographical error for **zak-kah'-ee**; Zabbai (or Zaccai), an Israelite: **Zabbai**.
2080. **zeb-ee-daw'** feminine from **zaw-bad'**; giving; Zebidah, an Israelitess: **Zebudah**.
2081. **zeb-ee-naw'** from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: **Zebina**.

2082. **zaw-bal'** a primitive root; apparently properly, to inclose, i.e. to reside:  **dwell with**.
2083. **zeb-ool'** the same as **ze-bool'**; dwelling; Zebul, an Israelite: **Zebul**. Compare **ze-bool'**.
2084. **zeb-an'** (Aramaic) corresponding to the root of **zeb-ee-naw'**; to acquire by purchase: **gain**.
2085. **zawg** from an unused root probably meaning to inclose; the skin of a grape: **husk**.
2086. **zade'** from **zood**; arrogant: **presumptuous, proud**.
2087. **zaw-done'** from **zood**; arrogance: **presumptuously, pride, proud (man)**.
2088. **zeh** a primitive word; the masculine demonstrative pronoun, this or that: **he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which**. Compare **zoth'e'**, **zo ית**, **zo ית**, **zoo ית**.
2089. **zeh** 1) Samuel by permutation for **seh**; a sheep: **lamb**.
2090. **zo ית** for **zeh**; this or that: **as well as another, it, this, that, thus and thus**.
2091. **zaw-hawb'** from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: **gold(-en), fair weather**.
2092. **zaw-ham'** a primitive root; to be rancid, i.e. (transitively) to loathe: **abhor**.
2093. **zah'-ham** from **zaw-ham'**; loathing; Zaham, an Israelite: **Zaham**.
2094. **zaw-har'** a primitive root; to gleam; figuratively, to enlighten (by caution): **admonish, shine, teach, (give) warn(-ing)**.
2095. **zeh-har'** (Aramaic) corresponding to **zaw-har'**; (passively) be admonished: **take heed**.
2096. **zo'-har** from **zaw-har'**; brilliancy: **brightness**.
2097. **zo ית** for **zeh**; this or that: **that, this**.
2098. **zoo ית** for **zeh**; this or that: **that, this, X wherein, which, whom**.
2099. **zeev'** probably from an unused root meaning to be prominent; properly, brightness (compare **zeev**), i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): **Zif**.
2100. **zooב** זזב a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: **flow, gush out, have a (running) issue, pine away, run**.
2101. **zobe** זזב from **zooב** זזב; a seminal or menstrual flux: **issue**.
2102. **zood** or (by permutation) **zeed** ziyd; a primitive root; to seethe; figuratively, to be insolent: **be proud, deal proudly, & presume, (come) presumptuously, sod**.
2103. **zood** זזד (Aramaic) corresponding to **zood**; to be proud: **in pride**.
2104. **zoo-zeem'** plural probably from the same as **zeez**; prominent; Zuzites, an aboriginal tribe of Palestine: **Zuzims**.
2105. **zo-khayth'** of uncertain origin; Zocheth, an Israelite: **Zoheth**.

2106. **zaw-veeth'** apparently from the same root as **zeev'** (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): **corner(stone)**.
2107. **zool** זול a primitive root (compare **zaw-lal'**); probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: **lavish, despise**.
2108. **zoo-law'** from **zool** זול; probably scattering, i.e. removal; used adverbially, except: **beside, but, only, save**.
2109. **zoon** זון a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: **feed**.
2110. **zoon** זון (Aramaic) corresponding to **zoon** זון: **feed**.
2111. **zoo'-ah** a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): **move, tremble, vex**.
2112. **zoo'-ah** (Aramaic) corresponding to **zoo'-ah**; to shake (with fear): **tremble**.
2113. **zev-aw-aw'** from **zoo'-ah**; agitation, fear: **be removed, trouble, vexation**. Compare **zah-av-aw'**.
2114. **zoor** זור a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: **(come from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman)**.
2115. **zoor** זור a primitive root (compare **tsoke** צוק); to press together, & tighten: **close, rush, thrust together**.
2116. **zoo-reh'** from **zoor** זור; trodden on: **that which is crushed**.
2117. **zaw-zaw'** probably from the root of **zeez**; prominent; Zaza, an Israelite: **Zaza**.
2118. **zaw-khakh'** a primitive root; to shove or displace: **loose**.
2119. **zaw-khal'** a primitive root; to crawl; by implication, to fear: **be afraid, serpent, worm**.
2120. **zo-kheh'-leth** feminine active participle of **zaw-khal'**; crawling (i.e. serpent); Zocheleth, a boundary stone in. Palestine: **Zoheleth**.
2121. **zay-dohn'** from **zood**; boiling of water, i.e. wave: **proud**.
2122. **zeev** (Aramaic) corresponding to **zeev'**; (figuratively) cheerfulness: **brightness, countenance**.
2123. **zeez** from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: **abundance, wild beast**.
2124. **zee-zaw'** apparently from the same as **zeez**; prominence; Ziza, the name of two Israelites: **Ziza**.
2125. **zee-zaw'** another form for **zee-zaw'**; Zizah, an Israelite: **Zizah**.
2126. **zee-naw'** from **zoon** זון; well-fed; or perhaps an orthographical error for **zee-zaw'**; Zina, an Israelite: **Zina**.
2127. **zee'-ah** from **zoo'-ah**; agitation; Zia, an Israelite: **Zia**.
2128. **zeef** from the same as **zeh'-feth**; flowing; Ziph, the name of a place in Palestine; also of an Israelite: **Ziph**.

2129. **zee-faw'** feminine of **zeef**; a flowing; Ziphah, an Israelite: **Ziphah**.
2130. **zee-fee'** patrial from **zeef**; a Ziphite or inhabitant of Ziph: **Ziphim, Ziphite**.
2131. **zee-kaw'** (Isa. 50: (feminine); and **zeek** ziq; or **zake** zeq; from **zaw-nak'**; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: **chain, fetter, firebrand, spark**.
2132. **zay'-yith** probably from an unused root (akin to **zeev'**); an olive (as yielding illuminating oil), the tree, the branch or the berry: **olive (tree, -yard), Olivet**.
2133. **zay-thawn'** from **zay'-yith**; olive grove; Zethan, an Israelite: **Zethan**.
2134. **zak** from **zaw-kak'**; clear: **clean, pure**.
2135. **zaw-kaw'** a primitive root (compare **zaw-kak'**); to be translucent; figuratively, to be innocent: **be (make) clean, cleanse, be clear, count pure**.
2136. **zaw-koo'** (Aramaic) from a root corresponding to **zaw-kaw'**; purity: **innocency**.
2137. **zek-oo-keeth** from **zaw-kaw'**; properly, transparency, i.e. glass: **crystal**.
2138. **zaw-koor'** properly, passive participle of **zaw-kar'**, but used for **zaw-kawr'**; a male (of man or animals): **males, men-children**.
2139. **zaw-koor'** from **zaw-kar'**; mindful; Zakkur, the name of seven Israelites: **Zaccur, Zacchur**.
2140. **zak-kah'-ee** from **zaw-kak'**; pure; Zakkai, an Israelite: **Zaccai**.
2141. **zaw-kak'** a primitive root (compare **zaw-kaw'**); to be transparent or clean (phys. or morally): **be (make) clean, be pure(-r)**.
2142. **zaw-kar'** a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from **zaw-kawr'**) to be male: **X burn (incense), X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well**.
2143. **zay'-ker** or **zeh'-ker** zeker; from **zaw-kar'**; a memento, abstr. recollection (rarely if ever); by implication, commemoration: **memorial, memory, remembrance, scent**.
2144. **zeh'-ker** the same as **zay'-ker**; Zeker, an Israelite: **Zeker**.
2145. **zaw-kawr'** from **zaw-kar'**; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex): **X him, male, man(child, -kind)**.
2146. **zik-rone'** from **zaw-kar'**; a memento (or memorable thing, day or writing): **memorial, record**.
2147. **zik-ree'** from **zaw-kar'**; memorable; Zicri, the name of twelve Israelites: **Zichri**.
2148. **zek-ar-yaw'** or **zek-ar-yaw'-hoo** Zkaryahuw; from **zaw-kar'** and **yaw**; Jah has remembered; Zecarjah, the name of twenty-nine Israelites: **Zachariah, Zechariah**.
2149. **zool-looth'** from **zaw-lal'**; properly, a shaking, i.e. perhaps a tempest: **vilest**.
2150. **zal-zal'** by reduplication from **zaw-lal'**; tremulous, i.e. a twig: **sprig**.
2151. **zaw-lal'** a primitive root (compare **zool זול**); to shake (as in the wind), i.e. to quake; figuratively, to be

loose morally, worthless or prodigal: **blow down, glutton, riotous (eater), vile.**

2152. **zal-aw-faw'** or **zil-aw-faw'** ziliaphaph; from **zaw-af'**; a glow (of wind or anger); also a famine (as consuming): **horrible, horror, terrible.**

2153. **zil-paw** : from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: **Zilpah.**

2154. **zim-maw'** or **zam-maw'** zammah; from **zaw-mam'**; a plan, especially a bad one: **heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).**

2155. **zim-maw'** the same as **zim-maw'**; Zimmah, the name of two Israelites: **Zimmah.**

2156. **zem-o-raw'** or **zem-o-raw'** zmorah (feminine); and **zem-ore'** zmor (masculine); from **zaw-mar'**; a twig (as pruned): **vine, branch, slip.**

2157. **zam-zome'** from **zaw-mam'**; intriguing; a Zamzumite, or native tribe of Palestine: **Zamzumim.**

2158. **zaw-meer'** or **zaw-meer'** zamir; and (feminine) **zem-ee-raw'** zmirah; from **zaw-mar'**; a song to be accompanied with instrumental music: **psalm(-ist), singing, song.**

2159. **zaw-meer'** from **zaw-mar'**; a twig (as pruned): **branch.**

2160. **zem-ee-raw'** feminine of **zaw-meer'**; song; Zemirah, an Israelite: **Zemira.**

2161. **zaw-mam'** a primitive root; to plan, usually in a bad sense: **consider, devise, imagine, plot, purpose, think (evil).**

2162. **zaw-mawm'** from **zaw-mam'**; a plot: **wicked device.**

2163. **zaw-man'** a primitive root; to fix (a time): **appoint.**

2164. **zem-an'** (Aramaic) corresponding to **zaw-man'**; to agree (on a time and place): **prepare.**

2165. **zem-awn'** from **zaw-man'**; an appointed occasion: **season, time.**

2166. **zem-awn'** (Aramaic) from **zem-awn'**; the same as **zem-awn'**: **season, time.**

2167. **zaw-mar'** a primitive root (perhaps ident. with **zaw-mar'** through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: **give praise, sing forth praises, psalms.**

2168. **zaw-mar'** a primitive root (compare **zaw-mar'**, **saw-mar'**, **tseh'-mer**); to trim (a vine): **prune.**

2169. **zeh'-mer** apparently from **zaw-mar'** or **zaw-mar'**; a gazelle (from its lightly touching the ground): **chamois.**

2170. **zem-awr'** (Aramaic) from a root corresponding to **zaw-mar'**; instrumental music: **musick.**

2171. **zam-mawr'** (Aramaic) from the same as **zem-awr'**; an instrumental musician: **singer.**

2172. **zim-raw'** from **zaw-mar'**; a musical piece or song to be accompanied by an instrument: **melody, psalm.**

2173. **zim-raw'** from **zaw-mar'**; pruned (i.e. choice) fruit: **best fruit.**

2174. **zim-ree'** from **zaw-mar'**; musical; Zimri, the name of five Israelites, and of an Arabian tribe: **Zimri.**

2175. **zim-rawn'** from **zaw-mar'**; musical; Zimran, a son of Abraham by Keturah: **Zimran**.
2176. **zim-rawth'** from **zaw-mar'**; instrumental music; by implication, praise: **song**.
2177. **zan** NONE from **zoon** זון; properly, nourished (or fully developed), i.e. a form or sort: **divers kinds, X all manner of store**.
2178. **zan** NONE (Aramaic) corresponding to **zan** NONE; sort: **kind**.
2179. **zaw-nab'** a primitive root meaning to wag; used only as a denominative from **zaw-nawb'**; to curtail, i.e. cut off the rear: **smite the hindmost**.
2180. **zaw-nawb'** from **zaw-nab'** (in the original sense of flapping); the tail (literally or figuratively): **tail**.
2181. **zaw-naw'** a primitive root (highly-fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): **(cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish**.
2182. **zaw-no'-akh** from **zaw-nakh'**; rejected; Zanoach, the name of two places in Palestine: **Zanoah**.
2183. **zaw-noon'** from **zaw-naw'**; adultery; figuratively, idolatry: **whoredom**.
2184. **zen-ooth'** from **zaw-naw'**; adultery, i.e. (figuratively) infidelity, idolatry: **whoredom**.
2185. **zo-noth'** regarded by some as if from **zoon** זון or an unused root, and applied to military equipments; but evidently the feminine plural active participle of **zaw-naw'**; harlots: **armour**.
2186. **zaw-nakh'** a primitive root meaning to push aside, i.e. reject, forsake, fail: **cast away (off), remove far away (off)**.
2187. **zaw-nak'** a primitive root; properly, to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward: **leap**.
2188. **zay-aw'** from **zoo'-ah** (in the sense of **yeh'-zah**); perspiration: **sweat**.
2189. **zah-av-aw'** by transposition for **zev-aw-aw'**; agitation, maltreatment: **X removed, trouble**.
2190. **zah-av-awn'** from **zoo'-ah**; disquiet; Zaavan, an Idumaeen: **Zaavan**.
2191. **zeh-ayr'** from an unused root (akin (by permutation) to **tsaw-ar'**), meaning to dwindle; small: **little**.
2192. **zeh-ayr'** (Aramaic) corresponding to **zeh-ayr'**: **little**.
2193. **zaw-ak'** a primitive root; to extinguish: **be extinct**.
2194. **zaw-am'** a primitive root; properly, to foam at the mouth, i.e. to be enraged: **abhor, abominable, (be) angry, defy, (have) indignation**.
2195. **zah'-am** from **zaw-am'**; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): **angry, indignation, rage**.
2196. **zaw-af'** a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: **fret, sad, worse liking, be wroth**.
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2197. **zah'-af** from **zaw-af'**; anger: indignation, rage(-ing), wrath.
2198. **zaw-afe'** from **zaw-af'**; angry: displeased.
2199. **zaw-ak'** a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.
2200. **zek'-eek** (Aramaic) corresponding to **zaw-ak'**; to make an outcry: cry.
2201. **zah'-ak** and (feminine) **zeh-aw-kaw'** zoaqah; from **zaw-ak'**; a shriek or outcry: cry(-ing).
2202. **zi-frone'** from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: Ziphron.
2203. **zeh'-feth** from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): pitch.
2204. **zaw-kane'** a primitive root; to be old: aged man, be (wax) old (man).
2205. **zaw-kane'** from **zaw-kane'**; old: aged, ancient (man), elder(-est), old (man, men and...women), senator.
2206. **zaw-kawn'** from **zaw-kane'**; the beard (as indicating age): beard.
2207. **zo'-ken** from **zaw-kane'**; old age: age.
2208. **zaw-koon'** properly, passive participle of **zaw-kane'** (used only in the plural as a noun); old age:-old age.
2209. **zik-naw'** feminine of **zaw-kane'**; old age: old (age).
2210. **zaw-kaf'** a primitive root; to life, i.e. (figuratively) comfort: raise (up).
2211. **zek-af'** (Aramaic) corresponding to **zaw-kaf'**; to hang, i.e. impale: set up.
2212. **zaw-kak'** a primitive root; to strain, (figuratively) extract, clarify: fine, pour down, purge, purify, refine.
2213. **zare** from **zaw-rar'** (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: crown.
2214. **zaw-raw'** from **zoor** זור (in the sense of estrangement) (compare **zaw-raw'**); disgust: loathsome.
2215. **zaw-rab'** a primitive root; to flow away: wax warm.
2216. **zer-oob-baw-bel'** from **zaw-rab'** and **baw-bel'**; descended of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: Zerubbabel.
2217. **zer-oob-baw-bel'** (Aramaic) corresponding to **zer-oob-baw-bel'**: Zerubbabel.
2218. **zeh'-red** from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: Zared, Zered.
2219. **zaw-raw'** a primitive root (compare **zoor** זור); to toss about; by implication, to diffuse, winnow: cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.
2220. **zer-o'-ah** or (shortened) **zer-o'-ah** zroao; and (feminine) **zer-o-aw'** zrowpah; or **zer-o-aw'** zrowah; from **zaw-rah'**; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: arm, + help, mighty,

power, shoulder, strength.

2221. **zay-roo'-ah** from **zaw-rah'**; something sown, i.e. a plant: **sowing, thing that is sown**.

2222. **zar-zeef'** by reduplication from an unused root meaning to flow; a pouring rain: **water**.

2223. **zar-zeer'** by reduplication from **zoor** זור; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): **+ greyhound**.

2224. **zaw-rakh'** a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): **arise, rise (up), as soon as it is up**.

2225. **zeh'-rakh** from **zaw-rakh'**; a rising of light: **rising**.

2226. **zeh'-rakh** the same as **zeh'-rakh**; Zerach, the name of three Israelites, also of an Idumaeen and an Ethiopian prince: **Zarah, Zerah**.

2227. **zar-khee'** patronymically from **zeh'-rakh**; a Zarchite or descendant of Zerach: **Zarchite**.

2228. **zer-akh-yaw'** from **zeh'-rakh** and **yaw**; Jah has risen: Zerachjah, the name of two Israelites: **Zerahiah**.

2229. **zaw-ram'** a primitive root; to gush (as water): **carry away as with a flood, pour out**.

2230. **zeh'-rem** from **zaw-ram'**; a gush of water: **flood, overflowing, shower, storm, tempest**.

2231. **zir-maw'** feminine of **zeh'-rem**; a gushing of fluid (semen): **issue**.

2232. **zaw-rah'** a primitive root; to sow; figuratively, to disseminate, plant, fructify: **bear, conceive seed, set with sow(-er), yield**.

2233. **zeh'-rah** from **zaw-rah'**; seed; figuratively, fruit, plant, sowing-time, posterity: **X carnally, child, fruitful, seed(-time), sowing- time**.

2234. **zer-ah'** (Aramaic) corresponding to **zeh'-rah**; posterity: **seed**.

2235. **zay-ro'-ah** or **zay-raw-ohn'** zeraSon; from **zaw-rah'**; something sown (only in the plural), i.e. a vegetable (as food): **pulse**.

2236. **zaw-rak'** a primitive root; to sprinkle (fluid or solid particles): **be here and there, scatter, sprinkle, strew**.

2237. **zaw-rar'** a primitive root (compare **zoor** זור); perhaps to diffuse, i.e. (specifically) to sneeze: **sneeze**.

2238. **zeh'-resh** of Persian origin; Zeresh, Haman's wife: **Zeresh**.

2239. **zeh'-reth** from **zaw-raw'**; the spread of the fingers, i.e. a span: **span**.

2240. **zat-too'** of uncertain derivation; Zattu, an Israelite: **Zattu**.

2241. **zay-thawm'** apparently a variation for **zay-thawn'**; Zetham, an & Israelite: **Zetham**.

2242. **zay-thar'** of Persian origin; Zethar, a eunuch of Xerxes: **Zethar**.

2243. **khobe** by contraction from **khaw-bab'**; properly, a cherisher, i.e. the bosom: **bosom**.

2244. **khaw-baw'** a primitive root (compare **khaw-bab'**); to secrete: **X held, hide (self), do secretly**.

2245. **khaw-bab'** a primitive root (compare **khaw-baw'** , **khaw-bah'** ); properly, to hide (as in the bosom), i.e. to cherish (with affection): **love**.
2246. **kho-bawb'** from **khaw-bab'**; cherished; Chobab, father-in-law of Moses: **Hobab**.
2247. **khaw-bah'** a primitive root (compare **khaw-bab'**); to secrete: **hide (self)**.
2248. **khab-oo-law'** (Aramaic) from **khab-al'**; properly, overthrown, i.e. (morally) crime: **hurt**.
2249. **khaw-bore'** from **khaw-bar'**; united; Chabor, a river of Assyria: **Habor**.
2250. **khab-boo-raw'** or **khab-boo-raw'** chabburah; or **khab-oo-raw'** chaburah; from **khaw-bar'**; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): **blueness, bruise, hurt, stripe, wound**.
2251. **khaw-bat'** a primitive root; to knock out or off: **beat (off, out), thresh**.
2252. **khab-ah-yaw'** or **khab-aw-yaw'** Chabayah; from **khaw-bah'** and **yaw**; Jah has hidden; Chabajah, an Israelite: **Habaiah**.
2253. **kheb-yone'** from **khaw-bah'**; a concealment: **hiding**.
2254. **khaw-bal'** a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): **X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay & to (take a) pledge, spoil, travail, X very, withhold**.
2255. **khab-al'** (Aramaic) corresponding to **khaw-bal'**; to ruin: **destroy, hurt**.
2256. **kheh'-bel** or **khay'-bel** chebel; from **khaw-bal'**; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: **band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling**.
2257. **khab-al'** (Aramaic) from **khab-al'**; harm (personal or pecuniary): **damage, hurt**.
2258. **khab-ole'** or (feminine) **khab-o-law'** chabolah; from **khaw-bal'**; a pawn (as security for debt): **pledge**.
2259. **kho-bale'** active participle from **khaw-bal'** (in the sense of handling ropes); a sailor: **pilot, shipmaster**.
2260. **khib-bale'** from **khaw-bal'** (in the sense of furnished with ropes); a mast: **mast**.
2261. **khab-ats-tseh'-leth** of uncertain derivation; probably meadow-saffron: **rose**.
2262. **khab-ats-tsan-yaw'** of uncertain derivation; Chabatstsanjah, a Rechabite: **Habazaniah**.
2263. **khaw-bak'** a primitive root; to clasp (the hands or in embrace): **embrace, fold**.
2264. **khib-book'** from **khaw-bak'**; a clasping of the hands (in idleness): **fold**.
2265. **khab-ak-kook'** by reduplication from **khaw-bak'**; embrace; Chabakkuk, the prophet: **Habakkuk**.
2266. **khaw-bar'** a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: **charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league**.
2267. **kheh'-ber** from **khaw-bar'**; a society; also a spell: **+ charmer(-ing), company, enchantment, X wide**.

2268. **kheh'-ber** the same as **kheh'-ber**; community; Cheber, the name of a Kenite and of three Israelites: **Heber**.
2269. **khab-ar'** (Aramaic) from a root corresponding to **khaw-bar'**; an associate: **companion, fellow**.
2270. **khaw-bare'** from **khaw-bar'**; an associate: **companion, fellow, knit together**.
2271. **khab-bawr'** from **khaw-bar'**; a partner: **companion**.
2272. **khab-ar-boo-raw'** by reduplication from **khaw-bar'**; a streak (like a line), as on the tiger: **spot**.
2273. **khab-raw'** (Aramaic) feminine of **khab-ar'**; an associate: **other**.
2274. **kheb-raw'** feminine of **kheh'-ber**; association: **company**.
2275. **kheb-rone'** from **kheh'-ber**; seat of association; Chebron, a place in Palestine, also the name of two Israelites: **Hebron**.
2276. **kheb-ro-nee'** or **kheb-ro-nee'** Chebroniy; patronymically from **kheb-rone'**; Chebronite (collectively), an inhabitant of Chebron: **Hebronites**.
2277. **kheb-ree'** patronymically from **kheh'-ber**; a Chebrite (collectively) or descendants of Cheber: **Heberites**.
2278. **khab-eh'-reth** feminine of **khaw-bare'**; a consort: **companion**.
2279. **kho-beh'-reth** feminine active participle of **khaw-bar'**; a joint: **which coupleth, coupling**.
2280. **khaw-bash'** a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: **bind (up), gird about, govern, healer, put, saddle, wrap about**.
2281. **khaw-bayth'** from an unused root probably meaning to cook (compare **makh-ab-ath'**); something fried, probably a griddle-cake: **pan**.
2282. **khag** or **khawg** chag; from **khaw-gag'**; a festival, or a victim therefor: **(solemn) feast (day), sacrifice, solemnity**.
2283. **khaw-gaw'** from an unused root meaning to revolve (compare **khaw-gag'**); properly, vertigo, i.e. (figuratively) fear: **terror**.
2284. **khaw-gawb'** of uncertain derivation; a locust: **locust**.
2285. **khaw-gawb'** the same as **khaw-gawb'**; locust; Chagab, one of the Nethinim: **Hagab**.
2286. **khag-aw-baw'** or **khag-aw-baw'** Chagabah; feminine of **khaw-gawb'**; locust; Chagaba or Chagabah, one of the Nethinim: **Hagaba, Hagabah**.
2287. **khaw-gag'** a primitive root (compare **khaw-gaw'**, **khoog** חוּג); properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: **celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro**.
2288. **khag-awv'** from an unused root meaning to take refuge; a rift in rocks: **cleft**.
2289. **khaw-gore'** from **khaw-gar'**; belted: **girded with**.
2290. **khag-ore'** or **khag-ore'** chagor; and (feminine) **khag-o-raw'** chagowrah; or **khag-o-raw'** chagorah;

from **khaw-gar'**; a belt (for the waist): **apron, armour, gird(-le)**.

2291. **khag-ghee'** from **khaw-gag'**; festive, Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: **Haggi, Haggites**.

2292. **khag-gah'-ee** from **khag**; festive; Chaggai, a Heb. prophet: **Haggai**.

2293. **khag-ghee-yaw'** from **khag** and **yaw**; festival of Jah; Chaggijah, an Israelite: **Haggiah**.

2294. **khag-gheeth'** feminine of **khag-ghee'**; festive; Chaggith, a wife of David: **Haggith**.

2295. **khog-law'** of uncertain derivation; probably a partridge; Choglah, an Israelitess: **Hoglah**. See also **bayth chog-law'** .

2296. **khaw-gar'** a primitive root; to gird on (as a belt, armor, etc.): **be able to put on, be afraid, appointed, gird, restrain, X on every side**.

2297. **khad** abridged from **ekh-awd'**; one: **one**.

2298. **khad** (Aramaic) corresponding to **khad**; as card. one; as article single; as an ordinal, first; adverbially, at once: **a, first, one, together**.

2299. **khad** from **khaw-dad'**; sharp: **sharp**.

2300. **khaw-dad'** a primitive root; to be (causatively, make) sharp or (figuratively) severe: **be fierce, sharpen**.

2301. **khad-ad'** from **khaw-dad'**; fierce; Chadad, an Ishmaelite: **Hadad**.

2302. **khaw-daw'** a primitive root; to rejoice: **make glad, be joined, rejoice**.

2303. **khad-dood'** from **khaw-dad'**; a point: **sharp**.

2304. **khed-vaw'** from **khaw-daw'**; rejoicing: **gladness, joy**.

2305. **khed-vaw'** (Aramaic) corresponding to **khed-vaw'**: **joy**.

2306. **khad-ee'** NONE (Aramaic) corresponding to **khaw-zeh'**; a breast: **breast**.

2307. **khaw-deed'** from **khaw-dad'**; a peak; Chadid, a place in Palestine: **Hadid**.

2308. **khaw-dal'** a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: **cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want**.

2309. **kheh'-del** from **khaw-dal'**; rest, i.e. the state of the dead: **world**.

2310. **khaw-dale'** from **khaw-dal'**; vacant, i.e. ceasing or destitute: **he that forbearth, frail, rejected**.

2311. **khad-lah'-ee** from **kheh'-del**; idle; Chadlai, an Israelite: **Hadlai**.

2312. **khay'-dek** from an unused root meaning to sting; a prickly plant: **brier, thorn**.

2313. **khid-deh'-kel** probably of foreign origin; the Chiddekel (or Tigris) river: **Hiddekel**.

2314. **khaw-dar'** a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): **enter a privy chamber**.

2315. **kheh'-der** from **khaw-dar'** ; an apartment (usually literal): ((bed) inner)chamber, innermost(-ward) part, parlour, + south, X within.
2316. **khad-ar'** another form for **kheh'-der** ; chamber; Chadar, an Ishmaelite: **Hadar**.
2317. **khad-rawk'** of uncertain derivation; Chadrak, a Syrian deity: **Hadrach**.
2318. **khaw-dash'** a primitive root; to be new; causatively, to rebuild: **renew, repair**.
2319. **khaw-dawsh'** from **khaw-dash'** ; new: **fresh, new thing**.
2320. **kho'-desh** from **khaw-dash'** ; the new moon; by implication, a month: **month(-ly), new moon**.
2321. **kho'-desh** the same as **kho'-desh** ; Chodesh, an Israelitess: **Hodesh**.
2322. **khad-aw-shaw'** feminine of **khaw-dawsh'** ; new; Chadashah, a place in Palestine: **Hadashah**.
2323. **khad-ath'** (Aramaic) corresponding to **khaw-dawsh'** ; new: **new**.
2324. **khav-aw'** (Aramaic) corresponding to **khaw-vah'** ; to show: **shew**.
2325. **khoob** חוּב also **khaw-yab'** chayab; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: **make endanger**.
2326. **khobe** חוּב from **khoob** חוּב; debt: **debtor**.
2327. **kho-baw'** feminine active participle of **khaw-bah'** ; hiding place; Chobah, a place in Syria: **Hobah**.
2328. **khoog** חוּג a primitive root (compare **khaw-gag'** ); to describe a circle: **compass**.
2329. **khoog** חוּג from **khoog** חוּג; a circle: **circle, circuit, compass**.
2330. **khooḏ** חוּד a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: **put forth**.
2331. **khaw-vah'** a primitive root; (compare **khav-aw'**, **khaw-yaw'** ); properly, to live; by implication (intensively) to declare or show: **show**.
2332. **khav-vaw'** causatively from **khaw-vah'** ; life-giver; Chavvah (or Eve), the first woman: **Eve**.
2333. **khav-vaw'** properly, the same as **khav-vaw'** (life-giving, i.e. living-place); by implication, an encampment or village: **(small) town**.
2334. **khav-vothe' yaw-eer'** from the plural of **khav-vaw'** and a modification of **yaw-oor'** ; hamlets of Jair, a region of Palestine: **(Bashan-)Havoth-jair**.
2335. **kho-zah'-ee** from **kho-zeh'** ; visionary; Chozai, an Israelite: **the seers**.
2336. **kho'-akh** from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: **bramble, thistle, thorn**.
2337. **khaw-vawkh'** perhaps the same as **kho'-akh** ; a dell or crevice (as if pierced in the earth): **thicket**.
2338. **khoot** חוּט (Aramaic) corresponding to the root of **khoot** חוּט, perhaps as a denominative; to string together, i.e. (figuratively) to repair: **join**.
2339. **khoot** חוּט from an unused root probably meaning to sew; a string; by implication, a measuring tape: **cord**,

fillet, line, thread.

2340. **khiv-vee'** perhaps from **khav-vaw'**; a villager; a Chivvite, one of the aboriginal tribes of Palestine: **Hivite**.

2341. **khav-ee-law'** probably from **khool** חוּל; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: **Havilah**.

2342. **khool** חוּל or **kheel** chiyl; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: **bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded**.

2343. **khool** חוּל from **khool** חוּל; a circle; Chul, a son of Aram; also the region settled by him: **Hul**.

2344. **khole** חוּל from **khool** חוּל; sand (as round or whirling particles): **sand**.

2345. **khoom** חוּם from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): **brown**.

2346. **kho-maw'** feminine active participle of an unused root apparently meaning to join; a wall of protection: **wall, walled**.

2347. **khoos** חוּס a primitive root; properly, to cover, i.e. (figuratively) to compassionate: **pity, regard, spare**.

2348. **khofe** חוּף from an unused root meaning to cover; a cove (as a sheltered bay): **coast (of the sea), haven, shore, (sea-)side**.

2349. **khoo-fawm'** from the same as **khofe** חוּף; protection: Chupham, an Israelite: **Hupham**.

2350. **khoo-faw-mee'** patronymically from **khoo-fawm'**; a Chuphamite or descendant of Chupham: **Huphamites**.

2351. **khoots** חוּץ or (shortened) **khoots** chuts; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: **abroad, field, forth, highway, more, out(-side, -ward), street, without**.

2352. **khoor** or (shortened) **khoor** chur; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: **hole**.

2353. **khoor** חוּר from **khaw-var'**; white linen: **white**.

2354. **khoor** חוּר the same as **khoor** חוּר or **khoor**; Chur, the name of four Israelites and one Midianite: **Hur**.

2355. **khore** the same as **khoor** חוּר; white linen: **network**. Compare **khore**.

2356. **khore** or (shortened) **khore** chor; the same as **khoor**; a cavity, socket, den: **cave, hole**.

2357. **khaw-var'** a primitive root; to blanch (as with shame): **wax pale**.

2358. **khiv-vawr'** (Aramaic) from a root corresponding to **khaw-var'**; white: **white**.

2359. **khoo-ree'** probably from **khoor** חוּר; linen-worker; Churi, an Israelite: **Huri**.

2360. **khoo-rah'ee** probably an orthographical variation for **khoo-ree'**; Churai, an Israelite: **Hurai**.

2361. **khoo-rawm'** probably from **khoo** חוור; whiteness, i.e. noble; Churam, the name of an Israelite and two Syrians: **Huram**. Compare **khee-rawm'**.
2362. **khav-rawn'** apparently from **khaw-var'** (in the sense of **khoo**); cavernous; Chavran, a region East of the Jordan: **Hauran**.
2363. **koosh** חויש a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: **(make) haste(-n), ready**.
2364. **khoo-shaw'** from **koosh** חויש; haste; Chushah, an Israelite: **Hushah**.
2365. **khoo-shah'-ee** from **koosh** חויש; hasty; Chushai, an Israelite: **Hushai**.
2366. **khoo-sheem'** or **khoo-shem'** Chushiym; or **khoo-sheem'** Chushim; plural from **koosh** חויש; hasters; Chushim, the name of three Israelites: **Hushim**.
2367. **khoo-shawm'** or **khoo-shawm'** Chusham; from **koosh** חויש; hastily; Chusham, an Idumaeen: **Husham**.
2368. **kho-thawm'** or **kho-thawm'** chotham; from **khaw-tham'**; a signature-ring: **seal, signet**.
2369. **kho-thawm'** the same as **kho-thawm'**; seal; Chotham, the name of two Israelites: **Hotham, Hothan**.
2370. **khaz-aw'** (Aramaic) or **khaz-aw'** chazah (Aramaic); corresponding to **khaw-zaw'**; to gaze upon; mentally to dream, be usual (i.e. seem): **behold, have (a dream), see, be wont**.
2371. **khaz-aw-ale'** or **khaz-aw-ale'** Chazahoel; from **khaw-zaw'** and **ale**; God has seen; Chazael, a king of Syria: **Hazael**.
2372. **khaw-zaw'** a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: **behold, look, prophesy, provide, see**.
2373. **khaw-zeh'** from **khaw-zaw'**; the breast (as most seen in front): **breast**.
2374. **kho-zeh'** active participle of **khaw-zaw'**; a beholder in vision; also a compact (as looked upon with approval): **agreement, prophet, see that, seer, (star-)gazer**.
2375. **khaz-o'** from **khaw-zaw'**; seer; Chazo, a nephew of Abraham: **Hazo**.
2376. **khay'-zev** (Aramaic) from **khaz-aw'**; a sight: **look, vision**.
2377. **khaw-zone'** from **khaw-zaw'**; a sight (mentally), i.e. a dream, revelation, or oracle: **vision**.
2378. **khaw-zooth'** from **khaw-zaw'**; a revelation: **vision**.
2379. **khaz-oth'** (Aramaic) from **khaz-aw'**; a view: **sight**.
2380. **khaw-zooth'** from **khaw-zaw'**; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: **agreement, notable (one), vision**.
2381. **khaz-ee-ale'** from **khaw-zaw'** and **ale**; seen of God; Chaziel, a Levite: **Haziel**.
2382. **khaz-aw-yaw'** from **khaw-zaw'** and **yaw**; Jah has seen; Chazajah, an Israelite: **Hazaiah**.
2383. **khez-yone'** from **khaw-zaw'**; vision; Chezjon, a Syrian: **Hezion**.
2384. **khiz-zaw-yone'** from **khaw-zaw'**; a revelation, expectation by dream: **vision**.

2385. **khaw-zeez'** from an unused root meaning to glare; a flash of lightning: **bright cloud, lightning**.
2386. **khaz-eer'** from an unused root probably meaning to enclose; a hog (perhaps as penned): **boar, swine**.
2387. **khay-zeer'** from the same as **khaz-eer'**; perhaps protected; Chezir, the name of two Israelites: **Hezir**.
2388. **khaw-zak'** a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: **aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand**.
2389. **khaw-zawk'** from **khaw-zak'**; strong (usu. in a bad sense, hard, bold, violent): **harder, hottest, + impudent, loud, mighty, sore, stiff(-hearted), strong(-er)**.
2390. **khaw-zake'** from **khaw-zak'**; powerful: **X wax louder, stronger**.
2391. **khay'-zek** from **khaw-zak'**; help: **strength**.
2392. **kho'-zek** from **khaw-zak'**; power: **strength**.
2393. **khez-kaw'** feminine of **khay'-zek**; prevailing power: **strength(- en self), (was) strong**.
2394. **khaz-kaw'** feminine of **kho'-zek**; vehemence (usually in a bad sense): **force, mightily, repair, sharply**.
2395. **khiz-kee'** from **khaw-zak'**; strong; Chizki, an Israelite: **Hezeki**.
2396. **khiz-kee-yaw'** or **khiz-kee-yaw'-hoo** Chizqiyahuw; also **yekh-iz-kee-yaw'** Ychizqiyah; or **yekh-iz-kee-yaw'-hoo** Ychizqiyahuw; from **khaw-zak'** and **yaw**; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: **Hezekiah, Hizkiah, Hizkijah**. Compare **yekh-iz-kee-yaw'**.
2397. **khawkh** once (Ezek. 29:4) **khakh-ee'** chachiy; from the same as **kho'-akh**; a ring for the nose (or lips): **bracelet, chain, hook**.
2398. **khaw-taw'** a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: **bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass**.
2399. **khate** from **khaw-taw'**; a crime or its penalty: **fault, X grievously, offence, (punishment of) sin**.
2400. **khat-taw'** intensively from **khaw-taw'**; a criminal, or one accounted guilty: **offender, sinful, sinner**.
2401. **khat-aw-aw'** feminine of **khate**; an offence, or a sacrifice for it: **sin (offering)**.
2402. **khat-taw-aw'** (Aramaic) corresponding to **khat-aw-aw'**; an offence, and the penalty or sacrifice for it: **sin (offering)**.
2403. **khat-taw-aw'** or **khat-tawth'** chattacth; from **khaw-taw'**; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: **punishment (of sin), purifying(-fication for sin), sin(-ner, offering)**.
2404. **khaw-tab'** a primitive root; to chop or carve wood: **cut down, hew(-er), polish**.

2405. **khat-oo-baw'** feminine passive participle of **khaw-tab'**; properly, a carving; hence, a tapestry (as figured): **carved**.
2406. **khit-taw'** of uncertain derivation; wheat, whether the grain or the plant: **wheat(-en)**.
2407. **khat-toosh'** from an unused root of uncertain signification; Chattush, the name of four or five Israelites: **Hattush**.
2408. **khat-ee'** (Aramaic) from a root corresponding to **khaw-taw'**; an offence: **sin**.
2409. **khat-taw-yaw'** (Aramaic) from the same as **khate-ee'**; an expiation: **sin offering**.
2410. **khat-ee-taw'** from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: **Hatita**.
2411. **khat-teel'** from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": **Hattil**.
2412. **khat-ee-faw'** from **khaw-taf'**; robber; Chatipha, one of the Nethinim: **Hatipha**.
2413. **khaw-tam'** a primitive root; to stop: **refrain**.
2414. **khaw-taf'** a primitive root; to clutch; hence, to seize as a prisoner: **catch**.
2415. **kho'-ter** from an unused root of uncertain signification; a twig: **rod**.
2416. **khah'-ee** from **khaw-yaw'**; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: **+ age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop**.
2417. **khah'-ee** (Aramaic) from **khah-yaw'**; alive; also (as noun in plural) life: **life, that liveth, living**.
2418. **khah-yaw'** (Aramaic) or **khah-yaw'** **chayah** (Aramaic); corresponding to **khaw-yaw'**; to live: **live, keep alive**.
2419. **khee-ale'** from **khah'-ee** and **ale**; living of God; Chiel, an Israelite: **Hiel**.
2420. **khee-daw'** from **khooḏ** כוּד; a puzzle, hence, a trick, conundrum, sententious maxim: **dark saying (sentence, speech), hard question, proverb, riddle**.
2421. **khaw-yaw'** a primitive root (compare **khaw-vah'**, **khaw-yaw'**); to live, whether literally or figuratively; causatively, to revive: **keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole**.
2422. **khaw-yeh'** from **khaw-yaw'**; vigorous: **lively**.
2423. **khay-vaw'** (Aramaic) from **khah-yaw'**; an animal: **beast**.
2424. **khah-yooth'** from **khaw-yaw'**; life: **X living**.
2425. **khaw-yah'-ee** a primitive root (compare **khaw-yaw'**); to live; causatively to revive: **live, save life**.
2426. **khale** or (shortened) **khale** **chel**; a collateral form of **khah'-yil**; an army; also (by analogy,) an intrenchment: **army, bulwark, host, + poor, rampart, trench, wall**.

2427. **kheel** and (feminine) **khee-law'** chiylah; from **khool** חֹוּל; a throe (expectant of childbirth): **pain, pang, sorrow**.
2428. **khah'-yil** from **khool** חֹוּל; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: **able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily)**.
2429. **khah'-yil** (Aramaic) corresponding to **khah'-yil**; an army, or strength: **aloud, army, X most (mighty), power**.
2430. **khay-law'** feminine of **khah'-yil**; an intrenchment: **bulwark**.
2431. **khay-lawm'** or **khay-lawm'** Cheleam; from **khah'-yil**; fortress; Chelam, a place East of Palestine: **Helam**.
2432. **khee-lane'** from **khah'-yil**; fortress; Chilen, a place in Palestine: **Hilen**.
2433. **kheen** another form for **khane**; beauty: **comely**.
2434. **khah'-yits** another form for **khoots** חֹוּץ; a wall: **wall**.
2435. **khee-tsone'** from **khah'-yits**; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): **outer, outward, utter, without**.
2436. **khake** or **khake** cheq; and **khoke** chowq; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): **bosom, bottom, lap, midst, within**.
2437. **khee-raw'** from **khaw-var'** in the sense of splendor; Chirah, an Adullamite: **Hirah**.
2438. **khee-rawm'** or **khee-rome'** Chiyrowm; another form of **khoo-rawm'**; Chiram or Chirom, the name of two Tyrians: **Hiram, Hiram**.
2439. **kheesh** another form of **koosh** חֹוּשׁ; to hurry: **make haste**.
2440. **kheesh** from **kheesh**; properly, a hurry; hence (adverb) quickly: **soon**.
2441. **khake** probably from **khaw-nak'** in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): **(roof of the) mouth, taste**.
2442. **khaw-kaw'** a primitive root (apparently akin to **khaw-kaw'** through the idea of piercing); properly, to adhere to; hence, to await: **long, tarry, wait**.
2443. **khak-kaw'** probably from **khaw-kaw'**; a hook (as adhering): **angle, hook**.
2444. **khak-ee-law'** from the same as **khak-leel'**; dark; Chakilah, a hill in Palestine: **Hachilah**.
2445. **khak-keem'** (Aramaic) from a root corresponding to **khaw-kam'**; wise, i.e. a Magian: **wise**.
2446. **khak-al-yaw'** from the base of **khak-leel'** and **yaw**; darkness of Jah; Chakaljah, an Israelite: **Hachaliah**.
2447. **khak-leel'** by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): **red**.
2448. **khak-lee-looth'** from **khak-leel'**; flash (of the eyes); in a bad sense, blearedness: **redness**.
2449. **khaw-kam'** a primitive root, to be wise (in mind, word or act): **X exceeding, teach wisdom, be (make**

self, shew self) wise, deal (never so) wisely, make wiser.

2450. **khaw-kawm'** from **khaw-kam'**; wise, (i.e. intelligent, skilful or artful): cunning (man), subtil, ((un-)), wise((hearted), man).

2451. **khok-maw'** from **khaw-kam'**; wisdom (in a good sense): skilful, wisdom, wisely, wit.

2452. **khok-maw'** (Aramaic) corresponding to **khok-maw'**; wisdom: wisdom.

2453. **khak-mo-nee'** from **khaw-kam'**; skilful; Chakmoni, an Israelite: Hachmoni, Hachmonite.

2454. **khok-moth'** or **khak-moth'** chakmowth; collateral forms of **khok-maw'**; wisdom: wisdom, every wise (woman).

2455. **khole** from **khaw-lal'**; properly, exposed; hence, profane: common, profane (place), unholy.

2456. **khaw-law'** a primitive root (compare **khaw-law'**); to be sick: be diseased.

2457. **khel-aw'** from **khaw-law'**; properly, disease; hence, rust: scum.

2458. **khel-aw'** the same as **khel-aw'**; Chelah, an Israelitess: Helah.

2459. **kheh'-leb** or **khay'-leb** cheleb; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: X best, fat(-ness), X finest, grease, marrow.

2460. **khay'-leb** the same as **kheh'-leb**; fatness; Cheleb, an Israelite: Heleb.

2461. **khaw-lawb'** from the same as **kheh'-leb**; milk (as the richness of kine): + cheese, milk, sucking.

2462. **khel-baw'** feminine of **kheh'-leb**; fertility: Chelbah, a place in Palestine: Helbah.

2463. **khel-bone'** from **kheh'-leb**; fruitful; Chelbon, a place in Syria: Helbah.

2464. **khel-ben-aw'** from **kheh'-leb**; galbanam, an odorous gum (as if fatty): galbanum.

2465. **kheh'-led** from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): age, short time, world.

2466. **khay'-led** the same as **kheh'-led**; Cheled, an Israelite: Heled.

2467. **kho'-led** from the same as **kheh'-led**; a weasel (from its gliding motion): weasel.

2468. **khool-daw'** feminine of **kho'-led**; Chuldah, an Israelitess: Huldah.

2469. **khel-dah'-ee** from **khay'-led**; worldliness; Cheldai, the name of two Israelites: Heldai.

2470. **khaw-law'** a primitive root (compare **khool** חוּל, **khaw-law'**, **khaw-lal'**); properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

2471. **khal-law'** from **khaw-lal'**; a cake (as usually punctured): cake.

2472. **khal-ome'** or (shortened) **khal-ome'** chalom; from **khaw-lam'**; a dream: dream(-er).

2473. **kho-lone'** or (shortened) **kho-lone'** Cholon; probably from **khole** חֹל; sandy; Cholon, the name of two places in Palestine: **Holon**.
2474. **khal-lone'** a window (as perforated): **window**.
2475. **khal-ofe'** from **khaw-laf'**; properly, surviving; by implication (collectively) orphans: **X destruction**.
2476. **khal-oo-shaw'** feminine passive participle of **khaw-lash'**; defeat: **being overcome**.
2477. **khal-akh'** probably of foreign origin; Chalach, a region of Assyria: **Halah**.
2478. **khal-khool'** by reduplication from **khool** חֹל; contorted; Chalchul, a place in Palestine: **Halhul**.
2479. **khal-khaw-law'** feminine from the same as **khal-khool'**; writhing (in childbirth); by implication, terror: **(great, much) pain**.
2480. **khaw-lat'** a primitive root; to snatch at: **catch**.
2481. **khal-ee'** from **khaw-law'**; a trinket (as polished): **jewel, ornament**.
2482. **khal-ee'** the same as **khal-ee'**; Chali, a place in Palestine: **Hali**.
2483. **khol-ee'** from **khaw-law'**; malady, anxiety, calamity: **disease, grief, (is) sick(-ness)**.
2484. **khel-yaw'** feminine of **khal-ee'**; a trinket: **jewel**.
2485. **khaw-leel'** from **khaw-lal'**; a flute (as perforated): **pipe**.
2486. **khaw-lee'-law** or **khaw-lee'-law** chalilah; a directive from **khaw-lal'**; literal for a profaned thing; used (interj.) far be it!: **be far, (X God) forbid**.
2487. **khal-ee-faw'** from **khaw-laf'**; alternation: **change, course**.
2488. **khal-ee-tsaw'** from **kheh'-lets**; spoil: **armour**.
2489. **khay-lek-aw'** or **khay-lek-aw'** chelkah; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: **poor**.
2490. **khaw-lal'** a primitive root (compare **khaw-law'**); properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from **khaw-leel'**) to play (the flute): **begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound**.
2491. **khaw-lawl'** from **khaw-lal'**; pierced (especially to death); figuratively, polluted: **kill, profane, slain (man), X slew, (deadly) wounded**.
2492. **khaw-lam'** a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: **(cause to) dream(-er), be in good liking, recover**.
2493. **khay'-lem** (Aramaic) from a root corresponding to **khaw-lam'**; a dream: **dream**.
2494. **khay'lem** from **khaw-lam'**; a dream; Chelem, an Israelite: **Helem**. Compare **khel-dah'-ee**.
2495. **khal-law-mooth'** from **khaw-lam'** (in the sense of insipidity); probably purslain: **egg**.

2496. **klal-law-meesh'** probably from **khaw-lam'** (in the sense of hardness); flint: **flint(-y), rock**.
2497. **khay-lone'** from **khah'-yil**; strong; Chelon, an Israelite: **Helon**.
2498. **khaw-laf'** a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: **abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through**.
2499. **khal-af'** (Aramaic) corresponding to **khaw-laf'**; to pass on (of time): **pass**.
2500. **klay'-lef** from **khaw-laf'**; properly, exchange; hence (as preposition) instead of: **X for**.
2501. **kheh'lef** the same as **klay'-lef**; change; Cheleph, a place in Palestine: **Heleph**.
2502. **khaw-lats'** a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: **arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self**.
2503. **kheh'-lets** or **khay'-lets** Chelets; from **khaw-lats'**; perhaps, strength; Chelets, the name of two Israelites: **Helez**.
2504. **khaw-lawts'** from **khaw-lats'** (in the sense of strength); only in the dual; the loins (as the seat of vigor): **loins, reins**.
2505. **khaw-lak'** a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: **deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er)**.
2506. **khay'lek** from **khaw-lak'**; properly, smoothness (of the tongue); also an allotment: **flattery, inheritance, part, X partake, portion**.
2507. **khay'-lek** the same as **khay'lek**; portion; Chelek, an Israelite: **Helek**.
2508. **khal-awk'** (Aramaic) from a root corresponding to **khaw-lak'**; a part: **portion**.
2509. **khaw-lawk'** from **khaw-lak'**; smooth (especially of tongue): **flattering, smooth**.
2510. **khaw-lawk'** the same as **khaw-lawk'**; bare; Chalak, a mountain of Idumaea: **Halak**.
2511. **khal-lawk'** from **khaw-lak'**; smooth: **smooth**.
2512. **khal-look'** from **khaw-lak'**; smooth: **smooth**.
2513. **khel-kaw'** feminine of **khay'lek**; properly, smoothness; figuratively, flattery; also an allotment: **field, flattering(-ry), ground, parcel, part, piece of land (ground), plat, portion, slippery place, smooth (thing)**.
2514. **khal-ak-kaw'** feminine from **khaw-lak'**; flattery: **flattery**.
2515. **khal-ook-kaw'** feminine of **khal-look'**; a distribution: **division**.
2516. **khel-kee'** patronymically from **khay'-lek**; a Chelkite or descendant of Chelek: **Helkites**.
2517. **khel-kah'ee** from **khaw-lak'**; apportioned; Chelkai, an Israelite: **Helkai**.
2518. **khil-kee-yaw'** or **khil-kee-yaw'-hoo'** Chilqiyahuw from **khay'lek** and **yaw**; portion of Jah; Chilhijah, the name of eight Israelites: **Hillkiah**.

2519. **khal-ak-lak-kaw'** by reduplication from **khaw-lak'**; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: **flattery, slippery**.
2520. **khel-kath'** a form of **khel-kaw'**; smoothness; Chelkath, a place in Palestine: **Helkath**.
2521. **khel-kath' hats-tsoo-reem'** from **khel-kath'** and the plural of **tsoor** צִוּר, with the article inserted; smoothness of the rocks; Chelkath Hats-tsurim, a place in Palestine: **Helkath-hazzurim**.
2522. **khaw-lash'** a primitive root; to prostrate; by implication, to overthrow, decay: **discomfit, waste away, weaken**.
2523. **khal-lawsh'** from **khaw-lash'**; frail: **weak**.
2524. **khawm** from the same as **kho-maw'**; a father-in-law (as in affinity): **father in law**.
2525. **khawm** from **khaw-mam'**; hot: **hot, warm**.
2526. **khawm** the same as **khawm**; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: **Ham**.
2527. **khome** from **khaw-mam'**; heat: **heat, to be hot (warm)**.
2528. **khem-aw'** NONE (Aramaic) or **kham-aw'** **chamah** (Aramaic); corresponding to **khay-maw'**; anger: **fury**.
2529. **khem-aw'** or (shortened) **khay-maw'** **chemah**; from the same root as **kho-maw'**; curdled milk or cheese: **butter**.
2530. **khaw-mad'** a primitive root; to delight in: **beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing)**.
2531. **kheh'-med** om **khaw-mad'**; delight: **desirable, pleasant**.
2532. **khem-daw'** feminine of **kheh'-med**; delight: **desire, goodly, pleasant, precious**.
2533. **khem-dawn'** from **kheh'-med**; pleasant; Chemdan, an Idumaeen: **Hemdan**.
2534. **khay-maw'** or (Dan. 11:44) **khay-maw'** **chamaC**; from **yaw-kham'**; heat; figuratively, anger, poison (from its fever): anger, bottles, hot displeasure, furious(-ly, -ry), heat, indignation, poison, rage, wrath(-ful). See **khem-aw'**.
2535. **kham-maw'** from **khawm**; heat; by implication, the sun: **heat, sun**.
2536. **kham-moo-ale'** from **kham-maw'** and **ale**; anger of God; Chammuel, an Israelite: **Hamuel**.
2537. **kham-oo-tal'** or **kham-ee-tal'** **Chamiytal**; from **khawm** and **tal**; father-in-law of dew; Chamutal or Chamital, an Israelitess: **Hamutal**.
2538. **khaw-mool'** from **khaw-mal'**; pitied; Chamul, an Israelite: **Hamul**.
2539. **khaw-moo-lee'** patronymically from **khaw-mool'**: a Chamulite (collectively) or descendants of Chamul: **Hamulites**.
2540. **kham-mone'** from **khaw-mam'**; warm spring; Chammon, the name of two places in Palestine: **Hammon**.

2541. **khaw-motse'** from **khaw-mates'**; properly, violent; by implication, a robber: **oppressed**.
2542. **kham-mook'** from **khaw-mak'**; a wrapping, i.e. drawers: **joints**.
2543. **kham-ore'** or (shortened) **kham-ore** chamor; from **khaw-mar'**; a male ass (from its dun red): **(he)ass**.
2544. **kham-ore'** the same as **kham-ore'**; donkey; Chamor, a Canaanite: **Hamor**.
2545. **kham-oth'** or (shortened) **kham-oth'** chamoth; feminine of **khawm**; a mother-in-law: **mother in law**.
2546. **kho'met** from an unused root probably meaning, to lie low; a lizard (as creeping): **snail**.
2547. **khoom-taw'** feminine of **kho'met**; low; Chumtah, a place in Palestine: **Humtah**.
2548. **khaw-meets'** from **khaw-mates'**; seasoned, i.e. salt provender: **clean**.
2549. **kham-ee-shee'** or **kham-ish-shee'** chamishshiy; ord. from **khaw-maysh'**; fifth; also a fifth: **fifth (part)**.
2550. **khaw-mal'** a primitive root; to commiserate; by implication, to spare: **have compassion, (have) pity, spare**.
2551. **khem-law'** from **khaw-mal'**; commiseration: **merciful, pity**.
2552. **khaw-mam'** a primitive root; to be hot (literally or figuratively): **enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at)**.
2553. **kham-mawn'** from **kham-maw'**; a sun-pillar: **idol, image**.
2554. **khaw-mas'** a primitive root; to be violent; by implication, to maltreat: **make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully**.
2555. **khaw-mawce'** from **khaw-mas'**; violence; by implication, wrong; by meton. unjust gain: **cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong**.
2556. **khaw-mates'** a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): **cruel (man), dyed, be grieved, leavened**.
2557. **khaw-mates'** from **khaw-mates'**; ferment, (figuratively) extortion: **leaven, leavened (bread)**.
2558. **kho'-mets** from **khaw-mates'**; vinegar: **vinegar**.
2559. **khaw-mak'** a primitive root; properly, to wrap; hence, to depart (i.e. turn about): **go about, withdraw self**.
2560. **khaw-mar'** a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from **khaw-mawr'**) to smear with pitch: **daub, be foul, be red, trouble**.
2561. **kheh'-mer** from **khaw-mar'**; wine (as fermenting): **X pure, red wine**.
2562. **kham-ar'** (Aramaic) corresponding to **kheh'-mer**; wine: **wine**.
2563. **kho'mer** from **khaw-mar'**; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: **clay, heap, homer, mire, motion**.
2564. **khay-mawr'** from **khaw-mar'**; bitumen (as rising to the surface): **slime(-pit)**.

2565. **kham-o-raw'** from **khaw-mar'** (compare **kho'mer'**); a heap: **heap**.
2566. **kham-rawn'** from **khaw-mar'**; red; Chamran, an Idumaeen: **Amran**.
2567. **khaw-mash'** a denominative from **khaw-maysh'**; to tax a fifth:--take up the fifth participle
2568. **khaw-maysh'** masculine **kham-ish-shaw** chamishshah; a primitive numeral; five: **fif(-teen), fifth, five (X apiece)**.
2569. **kho'-mesh** from **khaw-mash'**; a fifth tax:--fifth participle
2570. **kho'-mesh** from an unused root probably meaning, to be stout; the abdomen (as obese): **fifth (rib)**.
2571. **khaw-moosh'** passive participle of the same as **kho'-mesh**; staunch, i.e. able-bodied soldiers: **armed (men), harnessed**.
2572. **kham-ish-sheem'** multiple of **khaw-maysh'**; fifty: **fifty**.
2573. **klay'-meth** from the same as **kho-maw'**; a skin bottle (as tied up): **bottle**.
2574. **kham-awth'** from the same as **kho-maw'**; walled; Chamath, a place in Syria: **Hamath, Hemath**.
2575. **klam-math'** a variation for the first part of **kham-moth' dore**; hot springs; Chammath, a place in Palestine: **Hammath**.
2576. **kham-moth' dore** from the plural of **kham-maw'** and **dore**; hot springs of Dor; Chammath-Dor, a place in Palestine: **Hamath-Dor**.
2577. **kham-aw-thee'** patrial from **kham-awth'**; a Chamathite or native of Chamath: **Hamathite**.
2578. **kham-ath' tso-baw'** from **kham-awth'** and **tso-baw'**; Chamath of Tsobah; Chamath-Tsobah; probably the same as **kham-awth'**: **Hamath-Zobah**.
2579. **kham-ath' rab-baw'** from **kham-awth'** and **rab-baw'**; Chamath of Rabbah; Chamath-Rabbah, probably the same as **kham-awth'**.
2580. **khane** from **khaw-nan'**; graciousness, i.e. subjective (kindness, favor) or objective (beauty): **favour, grace(-ious), pleasant, precious, (well-)favoured**.
2581. **khane** the same as **khane**; grace; Chen, a figurative name for an Israelite: **Hen**.
2582. **khay-naw-dawd'** probably from **khane** and **had-ad'**; favor of Hadad; Chenadad, an Israelite: **Henadad**.
2583. **khaw-naw'** a primitive root (compare **khaw-nan'**); properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): **abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent**.
2584. **khan-naw'** from **khaw-nan'**; favored; Channah, an Israelitess: **Hannah**.
2585. **khan-oke'** from **khaw-nak'**; initiated; Chanok, an antediluvian patriarch: **Enoch**.
2586. **khaw-noon'** from **khaw-nan'**; favored; Chanun, the name of an Ammonite and of two Israelites: **Hanun**.
2587. **khan-noon'** from **khaw-nan'**; gracious: **gracious**.

2588. **khaw-nooth'** from **khaw-naw'**; properly, a vault or cell (with an arch); by implication, a prison: **cabin**.
2589. **klan-noth'** from **khaw-nan'** (in the sense of prayer); supplication: **be gracious, intreated**.
2590. **khaw-nat'** a primitive root; to spice; by implication, to embalm; also to ripen: **embalm, put forth**.
2591. **khint-taw'** (Aramaic) corresponding to **khit-taw'**; wheat: **wheat**.
2592. **khan-nee-ale'** from **khaw-nan'** and **ale**; favor of God; Channiel, the name of two Israelites: **Hanniel**.
2593. **kaw-neek'** from **khaw-nak'**; initiated; i.e. practiced: **trained**.
2594. **khan-ee-naw'** from **khaw-nan'**; graciousness: **favour**.
2595. **khan-eeth'** from **khaw-naw'**; a lance (for thrusting, like pitching a tent): **javelin, spear**.
2596. **khaw-nak'** a primitive root; properly, to narrow (compare **khaw-nak'**); figuratively, to initiate or discipline: **dedicate, train up**.
2597. **chan-ook-kaw'** (Aramaic) corresponding to **khan-ook-kaw'**; consecration: **dedication**.
2598. **khan-ook-kaw'** from **khaw-nak'**; initiation, i.e. consecration: **dedicating(-tion)**.
2599. **khan-o-kee'** patronymically from **khan-oke'**; a Chanokite (collectively) or descendants of Chanok: **Hanochites**.
2600. **khin-nawm'** from **khane**; gratis, i.e. devoid of cost, reason or advantage: **without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain)**.
2601. **khan-am-ale'** probably by orthographical variation for **khan-an-ale'**; Chanamel, an Israelite: **Hanameel**.
2602. **khan-aw-mawl'** of uncertain derivation; perhaps the aphid or plantlouse: **frost**.
2603. **khaw-nan'** a primitive root (compare **khaw-naw'**); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): **beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very**.
2604. **khan-an'** (Aramaic) corresponding to **khaw-nan'**; to favor or (causatively) to entreat: **shew mercy, make supplication**.
2605. **khaw-nawn'** from **khaw-nan'**; favor; Chanan, the name of seven Israelites: **Canan**.
2606. **khan-an-ale'** from **khaw-nan'** and **ale**; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: **Hananeel**.
2607. **khan-aw-nee'** from **khaw-nan'**; gracious; Chanani, the name of six Israelites: **Hanani**.
2608. **khan-an-yaw'** or **khan-an-yaw'-hoo** Chananyahuw; from **khaw-nan'** and **yaw**; Jah has favored; Chananjah, the name of thirteen Israelites: **Hananiah**.
2609. **khaw-nace'** of Egyptian derivation; Chanes, a place in Egypt: **Hanes**.
2610. **khaw-nafe'** a primitive root; to soil, especially in a moral sense: **corrupt, defile, X greatly, pollute, profane**.

2611. **khaw-nafe'** from **khaw-nafe'**; soiled (i.e. with sin), impious: hypocrite(-ical).
2612. **kho'-nef** from **khaw-nafe'**; moral filth, i.e. wickedness: hypocrisy.
2613. **khan-oo-faw'** feminine from **khaw-nafe'**; impiety: profaneness.
2614. **khaw-nak'** a primitive root (compare **khaw-nak'**); to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): hang self, strangle.
2615. **khan-naw-thone'** probably from **khaw-nan'**; favored; Channathon, a place in Palestine: Hannathon.
2616. **khaw-sad'** a primitive root; properly, perhaps to bow (the neck only (compare **khaw-nan'**) in courtesy to an equal), i.e. to be kind; also (by euphem. (compare **baw-rak'**), but rarely) to reprove: shew self merciful, put to shame.
2617. **kheh'-sed** from **khaw-sad'**; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: favour, good deed(-liness, -ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.
2618. **kheh'-sed** the same as **kheh'-sed**: favor; Chesed, an Israelite: Hesed.
2619. **khas-ad-yaw'** from **kheh'-sed** and **yaw**; Jah has favored: Chasadjah, an Israelite: Hasadiah.
2620. **khaw-saw'** a primitive root; to flee for protection (compare **baw-takh'**); figuratively, to confide in: have hope, make refuge, (put) trust.
2621. **kho-saw'** from **khaw-saw'**; hopeful; Chosah, an Israelite; also a place in Palestine: Hosah.
2622. **khaw-sooth'** from **khaw-saw'**; confidence: trust.
2623. **khaw-seed'** from **khaw-sad'**; properly, kind, i.e. (religiously) pious (a saint): godly (man), good, holy (one), merciful, saint, (un-)godly.
2624. **khas-ee-daw'** feminine of **khaw-seed'**; the kind (maternal) bird, i.e. a stork: X feather, stork.
2625. **khaw-seel'** from **khaw-sal'**; the ravager, i.e. a locust: caterpillar.
2626. **khas-een'** from **khaw-san'**; properly, firm, i.e. (by implication) mighty: strong.
2627. **khas-seer'** (Aramaic) from a root corresponding to **khaw-sare'**; deficient: wanting.
2628. **khaw-sal'** a primitive root; to eat off: consume.
2629. **khaw-sam'** a primitive root; to muzzle; by analogy, to stop the nose: muzzle, stop.
2630. **khaw-san'** a primitive root; properly, to (be) compact; by implication, to hoard: lay up.
2631. **khas-an'** (Aramaic) corresponding to **khaw-san'**; to hold in occupancy: possess.
2632. **khay'-sen** (Aramaic) from **khas-an'**; strength: power.
2633. **kho'-sen** from **khaw-san'**; wealth: riches, strength, treasure.
2634. **khaw-son'e'** from **khaw-san'**; powerful: strong.
2635. **khas-af'** (Aramaic) from a root corresponding to that of **khas-pas'**; a clod: clay.

2636. **chas-pas'** reduplicated from an unused root meaning apparently to peel; a shred or scale: **round thing**.
2637. **khaw-sare'** a primitive root; to lack; by implication, to fail, want, lessen: **be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want**.
2638. **khaw-sare'** from **khaw-sare'**; lacking; hence, without: **destitute, fail, lack, have need, void, want**.
2639. **kheh'-ler** from **khaw-sare'**; lack; hence, destitution: **poverty, want**.
2640. **kho'-ser** from **khaw-sare'**; poverty: **in want of**.
2641. **chas-raw'** from **khaw-sare'**; want: **Chasrah, an Israelite:--Hasrah**.
2642. **khes-rone'** from **khaw-sare'**; deficiency: **wanting**.
2643. **khaf** from **khaw-faf'** (in the moral sense of covered from soil); pure: **innocent**.
2644. **khaw-faw'** an orthographical variation of **khaw-faw'**; properly, to cover, i.e. (in a sinister sense) to act covertly: **do secretly**.
2645. **khaw-faw'** a primitive root (compare **khaw-faw'**, **khaw-faf'**); to cover; by implication, to veil, to encase, protect: **ceil, cover, overlay**.
2646. **khoop-paw'** from **khaw-faw'**; a canopy: **chamber, closet, defence**.
2647. **khoop-paw'** the same as **khoop-paw'**; Chuppah, an Israelite: **Huppah**.
2648. **khaw-faz'** a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: **(make) haste (away), tremble**.
2649. **khup-paw-zone'** from **khool-daw'**; hasty flight: **haste**.
2650. **khoop-peem'** plural of **khoop-paw'** (compare **khoo-fawm'**); Chuppim, an Israelite: **Huppim**.
2651. **kho'-fen** from an unused root of uncertain signification; a fist (only in the dual): **fists, (both) hands, hand(-ful)**.
2652. **khof-nee'** from **kho'-fen**; perhaps pugilist; Chophni, an Israelite: **Hophni**.
2653. **khaw-faf'** a primitive root (compare **khaw-faw'**, **yaw-khafe'**); to cover (in protection): **cover**.
2654. **khaw-fates'** a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: **X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would**.
2655. **khaw-fates'** from **khaw-fates'**; pleased with: **delight in, desire, favour, please, have pleasure, whosoever would, willing, wish**.
2656. **khay'-fets** from **khaw-fates'**; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): **acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly**.
2657. **khef-tsee'baw** from **khay'-fets** with suffixes; my delight (is) in her; Cheptsi-bah, a fanciful name for Palestine: **Hephzi-bah**.
2658. **khaw-far'** a primitive root; properly, to pry into; by implication, to delve, to explore: **dig, paw, search**

out, seek.

2659. **khaw-fare'** a primitive root (perhaps rath. the same as **khaw-far'** through the idea of detection): to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. **khay'-fer** from **khaw-far'** or **khaw-fare'**; a pit of shame; Chepher, a place in Palestine; also the name of three Israelites: **Hepher**.

2661. **khaf-ore'** from **khaw-far'**; a hole; only in connection with **pay-raw'**, which ought rather to be joined as one word, thus **khaf-ar- pay-raw'** chapharperah; by reduplication from **khaw-far'**; a burrower, i.e. probably a rat: + **mole**.

2662. **khaf-ree'** patronymically from **khay'-fer**; a Chephrite (collectively) or descendants of Chepher: **Hepherites**.

2663. **khaf-aw-rah'-yim** dual of **khay'-fer**; double pit; Chapharajim, a place in Palestine: **Haphraim**.

2664. **khaw-fas'** a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: **change**, (make) diligent (search), disguise self, hide, search (for, out).

2665. **khay'-fes** from **khaw-fas'**; something covert, i.e. a trick: **search**.

2666. **khaw-fash'** a primitive root; to spread loose; figuratively, to manumit: **be free**.

2667. **kho'-fesh** from **khaw-fash'**; something spread loosely, i.e. a carpet: **precious**.

2668. **khoof-shaw'** from **khaw-fash'**; liberty (from slavery): **freedom**.

2669. **khof-shooth'** and **khof-sheeth'** chopshiyth; from **khaw-fash'**; prostration by sickness (with **bah'-yith**, a hospital): **several**.

2670. **khof-shee'** from **khaw-fash'**; exempt (from bondage, tax or care): **free, liberty**.

2671. **khayts** from **khaw-tsats'**; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for **ates**) the shaft of a spear: + **archer, arrow, dart, shaft, staff, wound**.

2672. **khaw-tsab'** or **khaw-tsabe'** chatseb; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: **cut, dig, divide, grave, hew (out, -er), made, mason**.

2673. **khaw-tsaw'** a primitive root (compare **zade'**); to cut or split in two; to halve:--divide, X live out half, reach to the midst, participle

2674. **khaw-tsore'** a collective form of **khaw-tsare'**; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: **Hazor**.

2675. **khaw-tsore'** **khad-at-taw'** from **khaw-tsore'** and a Aramaizing form of the feminine of **khaw-dawsh'** (compare **khad-ath'**); new Chatsor, a place in Palestine: **Hazor, Hadattah** (as if two places).

2676. **khaw-tsoth'** from **khaw-tsaw'**; the middle (of the night): **mid(-night)**.

2677. **khay-tsee'** from **khaw-tsaw'**; the half or middle: **half, middle, mid(-night), midst, part, two parts**.

2678. **khits-tsee'** or **chay-tsee'** chetsiy; prolongation from **khayts**; an arrow: **arrow**.

2679. **chat-tsee'** **ham-men-oo-khoth'** from **khay-tsee'** and the plural of **men-oo-khaw'**, with the article

interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: **half of the Manahethites**.

2680. **khat-see' ham-men-akh-tee'** patronymically from **chat-tsee' ham-men-oo-khoth'**; a Chatsi-ham-Menachite or descendant of Chatsi-ham-Menuchoth: **half of the Manahethites**.

2681. **khaw-tseer'** a collateral form of **khaw-tsare'**; a court or abode: **court**.

2682. **khaw-tseer'** perhaps originally the same as **khaw-tseer'**, from the greenness of a courtyard; grass; also a leek (collectively): **grass, hay, herb, leek**.

2683. **khay'-tsen** from an unused root meaning to hold firmly; the bosom (as comprised between the arms): **bosom**.

2684. **kho'tsen** a collateral form of **khay'-tsen**, and meaning the same: **arm, lap**.

2685. **khats-af'** (Aramaic) a primitive root; properly, to shear or cut close; figuratively, to be severe: **hasty, be urgent**.

2686. **khaw-tsats'** a primitive root (compare **khaw-tsaw'**); properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from **khayts**, to shoot an arrow: **archer, X bands, cut off in the midst**.

2687. **khaw-tsawts'** from **khaw-tsawts'**; properly, something cutting; hence, gravel (as grit); also (like **khayts**) an arrow: **arrow, gravel (stone)**.

2688. **khats-ets-one' taw-mawr'** or **khats-ats-one' taw-mawr'** Chatsatson Tamar; from **khaw-tsats'** and **taw-mawr'**; division (i.e. perhaps row) of (the) palm-tree; Chatsetson-tamar, a place in Palestine: **Hazon-tamar**.

2689. **khats-o-tser-aw'** NONE by reduplication from **khaw-tsar'**; a trumpet (from its sundered or quavering note): **trumpet(-er)**.

2690. **khaw-tsar'** a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form **khast-o-tsare'** chatsotser; or (2 Chronicles 5:12) **khats-o-rare'** chatsorer; as dem. from **khats-o-tser-aw'** NONE; to trumpet, i.e. blow on that instrument: **blow, sound, trumpeter**.

2691. **khaw-tsare'** (masculine and feminine); from **khaw-tsar'** in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): **court, tower, village**.

2692. **khats-ar' addawr'** from **khaw-tsare'** and **ad-dawr'**; (the) village of Addar; Chatsar-Addar, a place in Palestine: **Hazar-addar**.

2693. **khats-ar'gad-daw'** from **khaw-tsare'** and a feminine of **gad**; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: **Hazar-gaddah**.

2694. **khats-ar' hat-tee-kone'** from **khaw-tsare'** and **tee-kone'** with the article interposed; village of the middle; Chatsar-hat-Tikon, a place in Palestine: **Hazar-hatticon**.

2695. **khets-ro'** by an orthographical variation for **khets-rone'**; enclosure; Chetsro, an Israelite: **Hezro, Hezrai**.

2696. **khets-rone'** from **khaw-tsare'**; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: **Hezron**.

2697. **khets-ro-nee'** patronymically from **khets-rone'**; a Chetsronite or (collectively) descendants of Chetsron: **Hezronites**.

2698. **khats-ay-roth'** feminine plural of **khaw-tsare'**; yards; Chatseroth, a place in Palestine: **Hazeroth**.
2699. **khats-ay-reem'** plural masculine of **khaw-tsare'**; yards; Chatserim, a place in Palestine: **Hazerim**.
2700. **khats-ar-maw'-veth** from **khaw-tsare'** and **maw'-veth**; village of death; Chatsarmaveth, a place in Arabia: **Hazarmaveth**.
2701. **khats-ar'soo-saw'** from **khaw-tsare'** and **soo-saw'**; village of cavalry; Chatsar-Susah, a place in Palestine: **Hazar-susah**.
2702. **khats-ar' soo-seem'** from **khaw-tsare'** and the plural of **soos** סוס; village of horses; Chatsar-Susim, a place in Palestine: **Hazar-susim**.
2703. **khats-ar' ay-none'** from **khaw-tsare'** and a derivative of **ah'-yin**; village of springs; Chatsar-Enon, a place in Palestine: **Hazar-enon**.
2704. **khats-ar' ay-nawn'** from **khaw-tsare'** and the same as **ay-nawn'**; village of springs; Chatsar-Enan, a place in Palestine: **Hazar-enan**.
2705. **khats-ar' shoo-awl'** from **khaw-tsare'** and **shoo-awl'**; village of (the) fox; Chatsar-Shual, a place in Palestine: **Hazar-shual**.
2706. **khoke** from **khaw-kak'**; an enactment; hence, an appointment (of time, space, quantity, labor or usage): **appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task**.
2707. **khaw-kaw'** a primitive root; to carve; by implication, to delineate; also to entrench: **carved work, portrayed, set a print**.
2708. **khook-kaw'** feminine of **khoke**, and meaning substantially the same: **appointed, custom, manner, ordinance, site, statute**.
2709. **khah-oo-faw'** from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: **Hakupha**.
2710. **khaw-kak'** a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: **appoint, decree, governor, grave, lawgiver, note, pourtray, print, set**.
2711. **khay'-kek** from **khaw-kak'**; an enactment, a resolution: **decree, thought**.
2712. **Khook-koke'** or (fully) **khoo-koke'** Chuwqoq; from **khaw-kak'**; appointed; Chukkok or Chukok, a place in Palestine: **Hukkok, Hukok**.
2713. **khaw-kar'** a primitive root; properly, to penetrate; hence, to examine intimately: **find out, (make) search (out), seek (out), sound, try**.
2714. **khay'-ker** from **khaw-kar'**; examination, enumeration, deliberation: **finding out, number, (un-)search(-able, -ed, out, -ing)**.
2715. **khore** or (fully) **khore** chowr; from **khaw-rar'**; properly, white or pure (from the cleansing or shining power of fire (compare **kho-ree'**); hence (figuratively) noble (in rank): **noble**.
2716. **kheh'-reh** from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -dung. Also **khar-ee'** chariy.

2717. **khaw-rab'** or **khaw-rabe'** chareb; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: **decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.**
2718. **khar-ab'** (Aramaic) a root corresponding to **khaw-rab'**; to demolish: **destroy.**
2719. **kheh'-reb** from **khaw-rab'**; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: **axe, dagger, knife, mattock, sword, tool.**
2720. **khaw-rabe'** from **khaw-rab'**; parched or ruined: **desolate, dry, waste.**
2721. **kho'-reb** a collaterally form of **kheh'-reb**; drought or desolation: **desolation, drought, dry, heat, X utterly, waste.**
2722. **kho-rabe'** from **khaw-rab'**; desolate; Choreb, a (generic) name for the Sinaitic mountains: **Horeb.**
2723. **khaw-rab'** feminine of **kho'-reb**; properly, drought, i.e. (by implication) a desolation: **decayed place, desolate (place, -tion), destruction, (laid) waste (place).**
2724. **khaw-raw-baw'** feminine of **khaw-rabe'**; a desert: **dry (ground, land).**
2725. **khar-aw-bone'** from **khaw-rab'**; parching heat: **drought.**
2726. **khar-bo-naw'** or **khar-bo-naw'** Charbownah; of Persian origin; Charbona or Charbonah, a eunuch of Xerxes: **Harbona, Harbonah.**
2727. **khaw-rag'** a primitive root; properly, to leap suddenly, i.e. (by implication) to be dismayed: **be afraid.**
2728. **khar-gole'** NONE from **khaw-rag'**; the leaping insect, i.e. a locust: **beetle.**
2729. **khaw-rad'** a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): **be (make) afraid, be careful, discomfit, fray (away), quake, tremble.**
2730. **khaw-rade'** from **khaw-rad'**; fearful; also reverential: **afraid, trembling.**
2731. **khar-aw-daw'** feminine of **khaw-rade'**; fear, anxiety: **care, X exceedingly, fear, quaking, trembling.**
2732. **khar-aw-daw'** the same as **khaw-rade'**; Charadah, a place in the Desert: **Haradah.**
2733. **khar-o-dee'** patrial from a derivative of **khaw-rad'** (compare **ane khar-ode'**); a Charodite, or inhabitant of Charod: **Harodite.**
2734. **khaw-raw'** a primitive root (compare **khaw-rar'**); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: **be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See takh-aw-raw'.**
2735. **khore hag-ghid-gawd'** from **khore** and a collateral (masculine) form of **gud-go'-daw**, with the article interposed; hole of the cleft: Chor-hag-Gidgad, a place in the Desert: **Hor-hagidgad.**
2736. **khar-hah-yaw'**; from **khaw-raw'** and **yaw**; fearing Jah; Charhajah, an Israelite: **Harhaiah.**
2737. **khaw-rooz'** from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): **chain.**
2738. **khaw-rool'** or (shortened) **khaw-rool'** charul; apparently, a passive participle of an unused root probably meaning to be prickly; properly, pointed, i.e. a bramble or other thorny weed: **nettle.**

2739. **khar-oo-maf'** from passive participle of **khaw-ram'** and **af** אָפּ; snub-nosed; Charumaph, an Israelite: **Harumaph**.
2740. **khaw-rone'** or (shortened) **khaw-rone'** charon; from **khaw-raw'**; a burning of anger: **sore displeasure, fierce(-ness), fury, (fierce) wrath(-ful)**.
2741. **khar-oo-fee'** a patrial from (probably) a collateral form of **khaw-reef'**; a Charuphite or inhabitant of Charuph (or Chariph): **Haruphite**.
2742. **khaw-roots'** or **khaw-roots'** charuts; passive participle of **khaw-rats'**; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: **decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall**.
2743. **khaw-roots'** the same as **khaw-roots'**; earnest; Charuts, an Israelite: **Haruz**.
2744. **khar-khoor'** a fuller form of **khaw-khoor'**; inflammation; Charchur, one of the Nethinim: **Harhur**.
2745. **khar-khas'** from the same as **kheh'-res** or (with a directive enclitic) **charchah** (khar'- saw; perhaps shining; Charchas, an Israelite: **Harhas**).
2746. **khar-khoor'** from **khaw-rar'**; fever (as hot); -extreme burning.
2747. **kheh'-ret** from a primitive root meaning to engrave; a chisel or graver; also a style for writing: **graving tool, pen**.
2748. **khar-tome'** from the same as **kheh'-ret**; a horoscopist (as drawing magical lines or circles): **magician**.
2749. **khar-tome'** (Aramaic) the same as **khaw-tome'**; **magician**.
2750. **khor-ee'** from **khaw-raw'**; a burning (i.e. intense) anger: **fierce, X great, heat**.
2751. **kho-ree'** from the same as **khore** חֹרֵי; white bread: **white**.
2752. **kho-ree'** from **khore**; cave-dweller or troglodyte; a Chorite or aboriginal Idumaeen: **Horims, Horites**.
2753. **kho-ree'** or **kho-ree'** Chowriy; the same as **khore**; Chori, the name of two men: **Hori**.
2754. **khaw-reet'** or **khaw-reet'** charit; from the same as **kheh'-ret**; properly, cut out (or hollow), i.e. (by implication) a pocket: **bag, crisping pin**.
2755. **khar-ay'-yo-neem'** from the plural of **kheh'-reh** and the plural of **yo-naw'**; excrements of doves, or perhaps rather the plural of a single word **khar-aw-yone'** charapyown; of similar or uncertain derivation, probably a kind of vegetable: **doves' dung**.
2756. **khaw-reef'** from **khaw-raf'**; autumnal; Chariph, the name of two Israelites: **Hariph**.
2757. **khaw-reefs'** or **khaw-reefs'** charits; from **khaw-rats'**; properly, incisure or (passively) incised (compare **khaw-roots'**); hence, a threshing-sledge (with sharp teeth): also a slice (as cut): **+ cheese, harrow**.
2758. **khaw-reesh'** from **khaw-rash'**; ploughing or its season: **earring (time), ground**.
2759. **khar-ee-shee'** from **khaw-rash'** in the sense of silence; quiet, i.e. sultry (as feminine noun, the sirocco or hot east wind): **vehement**.
2760. **khaw-rak'** a primitive root; to braid (i.e. to entangle or snare) or catch (game) in a net: **roast**.

2761. **khar-ak'** (Aramaic) a root probably allied to the equivalent of **khaw-rar'**; to scorch: **singe**.
2762. **kheh'-rek** from **khaw-rak'**; properly, a net, i.e. (by analogy) lattice: **lattice**.
2763. **khaw-ram'** a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: **make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away)**.
2764. **khay'-rem** or (Zechariah 14:11) **kheh'-rem** cherem; from **khaw-ram'**; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: **(ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net**.
2765. **khore-ame'** from **khaw-ram'**; devoted; Choreh, a place in Palestine: **Horem**.
2766. **khaw-reem'** from **khaw-ram'**; snub-nosed; Charim, an Israelite: **Harim**.
2767. **khore-maw'** from **khaw-ram'**; devoted; Chormah, a place in Palestine: **Hormah**.
2768. **kher-mone'** from **khaw-ram'**; abrupt; Chermon, a mount of Palestine: **Hermon**.
2769. **kher-mo-neem'** plural of **kher-mone'**; Hermons, i.e. its peaks: **the Hermonites**.
2770. **kher-mashe'** from **khaw-ram'**; a sickle (as cutting): **sickle**.
2771. **kaw-rawn'** from **khaw-rar'**; parched; Charan, the name of a man and also of a place: **Haran**.
2772. **kho-ro-nee'** patril from **kho-ro-nah'-yim**; a Choromite or inhabitant of Choronaïm: **Horonite**.
2773. **kho-ro-nah'-yim** dual of a derivative from **khore**; double cave-town; Choronaïm, a place in Moab: **Horonaïm**.
2774. **khar-neh'fer** of uncertain derivation; Charnepher, an Israelite: **Harnepher**.
2775. **kheh'-res** or (with a directive enclitic) charcah (khar'- saw ; from an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of **khar-sooth'**) the sun: **itch, sun**.
2776. **kheh'-res** the same as **kheh'-res** or (with a directive enclitic) charcah (khar'- saw ; shining; Cheres, a mountain in Palestine: **Heres**.
2777. **khar-sooth'** from **kheh'-res** or (with a directive enclitic) charcah (khar'- saw (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: **east**.
2778. **khaw-raf'** a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from **kho'-ref**) to spend the winter: **betroth, blaspheme, defy, jeopard, rail, reproach, upbraid**.
2779. **kho'-ref** from **khaw-raf'**; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: **cold, winter (-house), youth**.
2780. **khaw-rafe'** from **khaw-raf'**; reproachful; Chareph, an Israelite: **Hareph**.
2781. **kher-paw'** from **khaw-raf'**; contumely, disgrace, the pudenda: **rebuke, reproach(-fully), shame**.
2782. **khaw-rats'** a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert,

to decide: **bestir self, decide, decree, determine, maim, move.**

2783. **khar-ats'** (Aramaic) from a root corresponding to **khaw-rats'** in the sense of vigor; the loin (as the seat of strength): **loin.**

2784. **khar-tsoob-baw'** of uncertain derivation; a fetter; figuratively, a pain: **band.**

2785. **kchar-tsan'** from **khaw-rats'**; a sour grape (as sharp in taste): **kernel.**

2786. **khaw-rak'** a primitive root; to grate the teeth: **gnash.**

2787. **khaw-rar'** a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion): **be angry, burn, dry, kindle.**

2788. **khaw-rare'** from **khaw-rar'**; arid: **parched place.**

2789. **kheh'-res** a collateral form mediating between **kheh'-res** or (with a directive enclitic) **charcah (khar'-saw** and **kheh'-resh**; a piece of pottery: **earth(-en), (pot-)sherd, + stone.**

2790. **khaw-rash'** a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): **X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.**

2791. **kheh'-resh** from **khaw-rash'**; magical craft; also silence: **cunning, secretly.**

2792. **kheh'-resh** the same as **kheh'-resh**: **Cheresh, a Levite:--Heresh.**

2793. **kho'-resh** from **khaw-rash'**; a forest (perhaps as furnishing the material for fabric): **bough, forest, shroud, wood.**

2794. **kho-rashe'** active participle of **khaw-rash'**; a fabricator or mechanic: **artificer.**

2795. **khay-rashe'** from **khaw-rash'**; deaf (whether literally or spir.): **deaf.**

2796. **khaw-rawsh'** from **khaw-rash'**; a fabricator or any material: **artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.**

2797. **khar-shaw'** from **kheh'-resh**; magician; Charsha, one of the Nethinim: **Harsha.**

2798. **khar-aw-sheem'** plural of **khaw-rawsh'**; mechanics, the name of a valley in Jerusalem: **Charashim, craftsmen.**

2799. **khar-o'-sheth** from **khaw-rash'**; mechanical work: **carving, cutting.**

2800. **khar-o'-sheth** the same as **khar-o'-sheth**; Charosheth, a place in Palestine: **Harosheth.**

2801. **khaw-rath'** a primitive root; to engrave: **graven.**

2802. **kheh'-reth** from **khaw-rath'** (but equivalent to **kho'-resh**); forest; Chereth, a thicket in Palestine: **Hereth.**

2803. **khaw-shab'** a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: **(make) account (of), conceive, consider, count, cunning (man, work, workman), devise,**

esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

2804. **khash-ab'** (Aramaic) corresponding to **khaw-shab'**; to regard: **repute**.

2805. **khay'-sheb** from **khaw-shab'**; a belt or strap (as being interlaced): **curious girdle**.

2806. **khash-bad-daw'-naw** from **khaw-shab'** and **deen**; considerate judge; Chasbaddanah, an Israelite: **Hasbadana**.

2807. **khash-oo-baw'** from **khaw-shab'**; estimation; Cashubah, an Israelite: **Hashubah**.

2808. **khesh-bone'** from **khaw-shab'**; properly, contrivance; by implication, intelligence: **account, device, reason**.

2809. **khesh-bone'** the same as **khesh-bone'**; Cheshbon, a place East of the Jordan: **Heshbon**.

2810. **khish-shaw-bone'** from **khaw-shab'**; a contrivance, i.e. actual (a warlike machine) or mental (a machination): **engine, invention**.

2811. **khash-ab-yaw'** or **khash-ab-yaw'-hoo** Chashabyahuw; from **khaw-shab'** and **yaw**; Jah has regarded; Chashabjah, the name of nine Israelites: **Hashabiah**.

2812. **khash-ab-naw'** feminine of **khesh-bone'**; inventiveness; Chashnah, an Israelite: **Hashabnah**.

2813. **khash-ab-neh-yaw'** from **khesh-bone'** and **yaw**; thought of Jah; Chashabnejah, the name of two Israelites: **Hashabniah**.

2814. **khaw-shaw'** a primitive root; to hush or keep quiet: **hold peace, keep silence, be silent, (be) still**.

2815. **khash-shoob'** from **khaw-shab'**; intelligent; Chashshub, the name of two or three Israelites: **Hashub, Hasshub**.

2816. **khash-oke'** (Aramaic) from a root corresponding to **khaw-shak'**; the dark: **darkness**.

2817. **khas-oo-faw'** or **khas-oo-faw'** Chasuphao; from **khaw-saf'**; nakedness; Chasupha, one of the Nethinim: **Hashupha, Hasupha**.

2818. **khash-akh'** (Aramaic) a collateral root to one corresponding to **koosh** **כּוּשׁ** in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: **careful, have need of**.

2819. **khash-khooth'** from a root corresponding to **khash-akh'**; necessity: **be needful**.

2820. **khaw-sak'** a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with **khaw-shak'**) to observe: **assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold**.

2821. **khaw-shak'** a primitive root; to be dark (as withholding light); transitively, to darken: **be black, be (make) dark, darken, cause darkness, be dim, hide**.

2822. **kho-shek'** from **khaw-shak'**; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: **dark(-ness), night, obscurity**.

2823. **khaw-shoke'** from **khaw-shak'**; dark (figuratively, i.e. obscure):--meaning

2824. **khesh-kaw'** from **khaw-shak'**; darkness: **dark**.

2825. **khash-ay-kaw'** or **khash-ay-kaw'** chashekah; from **khaw-shak'**; darkness; figuratively, misery: **darkness**.
2826. **khaw-shal'** a primitive root; to make (intrans. be) unsteady, i.e. weak: **feeble**.
2827. **khash-al'** (Aramaic) a root corresponding to **khaw-shal'**; to weaken, i.e. crush: **subdue**.
2828. **khaw-shoom'** from the same as **khash-man'**; enriched; Chashum, the name of two or three Israelites: **Hashum**.
2829. **klesh-mone'** the same as **khash-man'**; opulent; Cheshmon, a place in Palestine: **Heshmon**.
2830. **khash-mal'** of uncertain derivation; probably bronze or polished spectrum metal: **amber**.
2831. **khash-man'** from an unused root (probably meaning firm or capacious in resources); apparently wealthy: **princes**.
2832. **khash-mo-naw'** feminine of **khash-man'**; fertile; Chasmonah, a place in the Desert: **Hashmonah**.
2833. **kho'-shen** from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: **breastplate**.
2834. **khaw-saf'** a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): **make bare, clean, discover, draw out, take, uncover**.
2835. **khaw-seef'** from **khaw-saf'**; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): **little flock**.
2836. **khaw-shak'** a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for **khaw-sak'**) to deliver: **have a delight, (have a) desire, fillet, long, set (in) love**.
2837. **khay'-shek** from **khaw-shak'**; delight: **desire, pleasure**.
2838. **khaw-shook'** or **khaw-shook'** chashuwq; past participle of **khaw-shak'**; attached, i.e. a fence-rail or rod connecting the posts or pillars: **fillet**.
2839. **khish-shook'** from **khaw-shak'**; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim: **felloe**.
2840. **khish-shoor'** from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): **spoke**.
2841. **khash-raw'** from the same as **khish-shoor'**; properly, a combination or gathering, i.e. of watery clouds: **dark**.
2842. **khaw-shash'** by variation for **kash**; dry grass: **chaff**.
2843. **khoo-shaw-thee'** patronymically from **khoo-shaw'**; a Chushathite or descendant of Chushah: **Hushathite**.
2844. **khath** from **khaw-thath'**; concretely, crushed; also afraid; abstractly, terror: **broken, dismayed, dread, fear**.
2845. **khayth** from **khaw-thath'**; terror; Cheth, an aboriginal Canaanite: **Heth**.

2846. **khaw-thaw'** a primitive root; to lay hold of; especially to pick up fire: **heap, take (away)**.
2847. **khit-taw'** from **khaw-thath'**; fear: **terror**.
2848. **khit-tool'** from **khaw-thal'**; swathed, i.e. a bandage: **roller**.
2849. **khath-khath'** from **khath**; terror: **fear**.
2850. **khit-tee'** patronymically from **khayth**; a Chittite, or descendant of Cheth: **Hittite, Hittities**.
2851. **khit-teeth'** from **khaw-thath'**; fear: **terror**.
2852. **khaw-thak'** a primitive root; properly, to cut off, i.e. (figuratively) to decree: **determine**.
2853. **khaw-thal'** a primitive root; to swathe: **X at all, swaddle**.
2854. **khath-ool-law'** from **khaw-thal'**; a swathing cloth (figuratively): **swaddling band**.
2855. **kheth-lone'** from **khaw-thal'**; enswathed; Chethlon, a place in Palestine: **Hethlon**.
2856. **khaw-tham'** a primitive root; to close up; especially to seal: **make an end, mark, seal (up), stop**.
2857. **khath-am'** (Aramaic) a root corresponding to **khaw-tham'**; to seal: **seal**.
2858. **kho-the-meth** feminine active participle of **khaw-tham'**; a seal: **signet**.
2859. **khaw-than'** a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: **join in affinity, father in law, make marriages, mother in law, son in law**.
2860. **khaw-thawn'** from **khaw-than'**; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): **bridegroom, husband, son in law**.
2861. **khath-oon-naw'** from **khaw-than'**; a wedding: **espousal**.
2862. **khaw-thaf'** a primitive root; to clutch: **take away**.
2863. **kheh'-thef** from **khaw-thaf'**; properly, rapine; figuratively, robbery: **prey**.
2864. **khaw-thar'** a primitive root; to force a passage, as by burglary; figuratively, with oars: **dig (through), row**.
2865. **khaw-thath'** a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: **abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify**.
2866. **khath-ath'** from **khaw-thath'**; dismay: **casting down**.
2867. **khath-ath'** the same as **khath-ath'**; Chathath, an Israelite: **cathath**.
2868. **teh-abe'** (Aramaic) a primitive root; to rejoice: **be glad**.
2869. **tawb** (Aramaic) from **teh-abe'**; the same as **tobe טוב**; good: **fine, good**.
2870. **taw-beh-ale'** from **tobe טוב** and **ale**; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: **Tabeal, Tabeel**.
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2871. **taw-bool'** passive participle of **taw-bal'** ; properly, dyed, i.e. a turban (probably as of colored stuff): **dyed attire**.
2872. **tab-boor'** from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: **middle, midst**.
2873. **taw-bakh'** a primitive root; to slaughter (animals or men): **kill, (make) slaughter, slay**.
2874. **teh'-bakh** from **taw-bakh'**; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): **X beast, slaughter, X slay, X sore**.
2875. **teh'-bakh** the same as **teh'-bakh** ; massacre; Tebach, the name of a Mesopotamian and of an Israelite: **Tebah**.
2876. **tab-bawkh'** from **taw-bakh'** ; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): **cook, guard**.
2877. **tab-bawkh'** (Aramaic) the same as **tab-bawkh'** ; a lifeguardsman: **guard**.
2878. **tib-khaw'** feminine of **teh'-bakh** and meaning the same: **flesh, slaughter**.
2879. **tab-baw-khaw'** feminine of **tab-bawkh'** ; a female cook: **cook**.
2880. **tib-khath'** from **tib-khaw'** ; slaughter; Tibchath, a place in Syria: **Tibhath**.
2881. **taw-bal'** a primitive root; to dip, to immerse: **dip, plunge**.
2882. **teb-al-yaw'-hoo** from **taw-bal'** and **yaw** ; Jah has dipped; Tebaljah, an Israelite: **Tebaljah**.
2883. **taw-bah'** a primitive root; to sink: **drown, fasten, settle, sink**.
2884. **tab-baw-oth'** plural of **tab-bah'-ath** ; rings; Tabbaoth, one of the Nethinim: **Tabaoth**.
2885. **tab-bah'-ath** from **taw-bah'** ; properly, a seal (as sunk into the wax), i.e. signet (for sealing); hence (generally) a ring of any kind: **ring**.
2886. **tab-rim-mone'** from **tobe** טוֹב and **rim-mone'** ; pleasing (to) Rimmon; Tabrimmon, a Syrian: **Tabrimmon**.
2887. **tay'-beth** probably of foreign derivation; Tebeth, the tenth Heb. month: **Tebeth**.
2888. **tab-bath'** of uncertain derivation; Tabbath, a place East of the Jordan: **Tabbath**.
2889. **taw-hore'** or **taw-hore'** tabor; from **taw-hare'** ; pure (in a physical, chemical, ceremonial or moral sense): **clean, fair, pure(-ness)**.
2890. **teh-hore'** from **taw-hare'** ; purity: **pureness**.
2891. **taw-hare'** a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): **be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self)**.
2892. **to'-har** from **taw-hare'** ; literally brightness; ceremonially purification: **clearness, glory, purifying**.
2893. **toh-or-aw'** feminine of **to'-har** ; ceremonial purification; moral purity: **X is cleansed, cleansing, purification(-fying)**.

2894. **too** טוּא a primitive root; to sweep away: **sweep**.

2895. **tobe** טוב a primitive root, to be (transitively, do or make) good (or well) in the widest sense: **be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well**.

2896. **tobe** טוב from **tobe טוב**; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): **beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured))**.

2897. **tobe** טוב the same as **tobe טוב**; good; Tob, a region apparently East of the Jordan: **Tob**.

2898. **toob** טוב from **tobe טוב**; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: **fair, gladness, good(-ness, thing, -s), joy, go well with**.

2899. **tobe ado-nee-yah'-hoo** from **tobe טוב** and **ad-o-nee-yaw'**; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: **Tob-adonijah**.

2900. **to-bee-yaw'** or **to-bee-yaw'-hoo** Towbiyahuw; from **tobe טוב** and **yaw**; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: **Tobiah, Tobijah**.

2901. **taw-vaw'** a primitive root; to spin: **spin**.

2902. **too'-akh** a primitive root; to smear, especially with lime: **daub, overlay, plaister, smut**.

2903. **to-faw-faw'** from an unused root meaning to go around or bind; a fillet for the forehead: **frontlet**.

2904. **tool** טוּל a primitive root; to pitch over or reel; hence (transitively) to cast down or out: **carry away, (utterly) cast (down, forth, out), send out**.

2905. **toor** טוּר from an unused root meaning to range in a regular manner; a row; hence, a wall: **row**.

2906. **toor** טוּר (Aramaic) corresponding to **tsoor צוּר**; a rock or hill: **mountain**.

2907. **toos** טוּש a primitive root; to pounce as a bird of prey: **haste**.

2908. **tev-awth'** (Aramaic) from a root corresponding to **taw-vaw'**; hunger (as twisting): **fasting**.

2909. **taw-khaw'** a primitive root; to stretch a bow, as an archer: **(bow-)shot**.

2910. **too-khaw'** from **taw-khaw'** (or **too'-akh**) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: **inward parts**.

2911. **tekh-one'** from **taw-khan'**; a hand mill; hence, a millstone: **to grind**.

2912. **taw-khan'** a primitive root; to grind meal; hence, to be a concubine (that being their employment): **grind(-er)**.

2913. **takh-an-aw'** from **taw-khan'**; a hand mill; hence (figuratively) chewing: **grinding**.

2914. **tekh-ore'** from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): **emerod**.

2915. **tee'akh** from (the equiv. of) **too'-akh**; mortar or plaster: **daubing**.

2916. **teet** from an unused root meaning apparently to be sticky (rath. perb. a demon. from **too** טוּא, through the idea of dirt to be swept away); mud or clay; figuratively, calamity: **clay, dirt, mire**.
2917. **teen** (Aramaic) perhaps, by interchange, for a word corresponding to **teet**; clay: **miry**.
2918. **tee-raw'** feminine of (an equivalent to) **toor** טוּר; a wall; hence, a fortress or a hamlet: **(goodly) castle, habitation, palace, row**.
2919. **tal** from **taw-lal'**; dew (as covering vegetation): **dew**.
2920. **tal** (Aramaic) the same as **tal**: **dew**.
2921. **taw-law'** a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): **clouted, with divers colours, spotted**.
2922. **tel-aw'** apparently from **taw-law'** in the (orig.) sense of covering (for protection); a lamb (compare **taw-leh'**): **lamb**.
2923. **tel-aw-eem'** from the plural of **tel-aw'**; lambs; Telaim, a place in Palestine: **Telaim**.
2924. **taw-leh'** by variation for **tel-aw'**; a lamb: **lamb**.
2925. **tal-tay-law'** from **tool** טוּל; overthrow or rejection: **captivity**.
2926. **taw-lal'** a primitive root; properly, to strew over, i.e. (by implication) to cover in or plate (with beams): **cover**.
2927. **tel-al'** (Aramaic) corresponding to **taw-lal'**; to cover with shade: **have a shadow**.
2928. **teh'-lem** from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: **Telem**.
2929. **tal-mone'** from the same as **khar-gole'** NONE; oppressive; Talmon, a temple doorkeeper: **Talmon**.
2930. **taw-may'** a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): **defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly**.
2931. **taw-may'** from **taw-may'**; foul in a relig. sense: **defiled, + infamous, polluted(-tion), unclean**.
2932. **toom-aw'** from **taw-may'**; religious impurity: **filthiness, unclean(-ness)**.
2933. **taw-maw'** a collateral form of **taw-may'**; to be impure in a religious sense: **be defiled, be reputed vile**.
2934. **taw-man'** a primitive root; to hide (by covering over): **hide, lay privily, in secret**.
2935. **teh'-neh** from an unused root probably meaning to weave; a basket (of interlaced osiers): **basket**.
2936. **taw-naf'** a primitive root; to soil: **defile**.
2937. **taw-aw'** a primitive root; to wander; causatively to lead astray: **seduce**.
2938. **taw-am'** a primitive root; to taste; figuratively, to perceive: **X but, perceive, taste**.
2939. **teh-am'** (Aramaic) corresponding to **taw-am'**; to taste; causatively to feed: **make to eat, feed**.

2940. **tah'-am** from **taw-am'**; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: **advice, behaviour, decree, discretion, judgment, reason, taste, understanding.**
2941. **tah'-am** (Aramaic) from **teh-am'**; properly, a taste, i.e. (as in **tah'-am**) a judicial sentence: **account, X to be commanded, commandment, matter.**
2942. **teh-ame'** (Aramaic) from **teh-am'**, and equivalent to **tah'-am**; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): **+ chancellor, + command, commandment, decree, + regard, taste, wisdom.**
2943. **taw-an'** a primitive root; to load a beast: **lade.**
2944. **taw-an'** a primitive root; to stab: **thrust through.**
2945. **taf** from **taw-faf'** (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): **(little) children (ones), families.**
2946. **taw-fakh'** a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from **tay'-fakh**, from dandling on the palms: **span, swaddle.**
2947. **tay'-fakh** from **taw-fakh'**; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): **coping, hand-breadth.**
2948. **to'-fakh** from **taw-fakh'** (the same as **tay'-fakh**): **hand-breadth (broad).**
2949. **tip-pookh'** from **taw-fakh'**; nursing: **span long.**
2950. **taw-fal'** a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: **forge(-r), sew up.**
2951. **tif-sar'** of foreign derivation; a military governor: **captain.**
2952. **taw-faf'** a primitive root; apparently to trip (with short steps) coquettishly: **mince.**
2953. **tef-ar'** (Aramaic) from a root corresponding to **tsaw-far'**, and meaning the same as **tsip-po'-ren**; a finger-nail; also a hoof or claw: **nail.**
2954. **taw-fash'** a primitive root; properly, apparently to be thick; figuratively, to be stupid: **be fat.**
2955. **taw-fath'** probably from **naw-taf'**; a dropping (of ointment); Taphath, an Israelitess: **Taphath.**
2956. **taw-rad'** a primitive root; to drive on; figuratively, to follow close: **continual.**
2957. **ter-ad'** (Aramaic) corresponding to **taw-rad'**; to expel: **drive.**
2958. **ter-ome'** a variation of **teh'-rem**; not yet: **before.**
2959. **taw-rakh'** a primitive root; to overburden: **weary.**
2960. **to'-rakh** from **taw-rakh'**; a burden: **cumbrance, trouble.**
2961. **taw-ree'** from an unused root apparently meaning to be moist; properly, dripping; hence, fresh (i.e. recently made such): **new, putrefying.**
2962. **teh'-rem** from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: **before, ere, not yet.**

2963. **taw-raf'** a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).
2964. **teh'-ref** from **taw-raf'**; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: leaf, meat, prey, spoil.
2965. **taw-rawf'** from **taw-raf'**; recently torn off, i.e. fresh: plucked off.
2966. **ter-ay-faw'** feminine (collectively) of **teh'-ref**; prey, i.e. flocks devoured by animals: ravin, (that which was) torn (of beasts, in pieces).
2967. **tar-pel-ah'-ee** (Aramaic) from a name of foreign derivation; a Tarpelite (collectively) or inhabitants of Tarpel, a place in Assyria: Tarpelites.
2968. **yaw-ab'** a primitive root; to desire: long.
2969. **yaw-aw'** a primitive root; to be suitable: appertain.
2970. **yah-az-an-yaw'** or **yah-az-an-yaw'-hoo** Ya.azanyahuw; from **aw-zan'** and **yaw**; heard of Jah; Jaazanjah, the name of four Israelites: Jaazaniah. Compare **yez-an-yaw'**.
2971. **yaw-ere'** from **ore** אֹר; enlightener; Jair, the name of four Israelites: Jair.
2972. **yaw-ee-ree'** patronymically from **yaw-ere'**; a Jairite or descendant of Jair: Jairite.
2973. **yaw-al'** a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: dote, be (become, do) foolish(-ly).
2974. **yaw-al'** a primitive root (probably rather the same as **yaw-al'** through the idea of mental weakness); properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: assay, begin, be content, please, take upon, X willingly, would.
2975. **yeh-ore'** of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: brook, flood, river, stream.
2976. **yaw-ash'** a primitive root; to desist, i.e. (figuratively) to despond: (cause to) despair, one that is desperate, be no hope.
2977. **yo-shee-yaw'** or **yo-she-yaw'-hoo**; from the same root as **ash-oo-yah'** and **yaw**; founded of Jah; Joshijah, the name of two Israelites: Josiah.
2978. **yeh-ee-thone'** from **aw-thaw'**; an entry: entrance.
2979. **yeh-aw-ther-ah'ee** from the same as **ath-aw-reem'**; stepping; Jeatherai, an Israelite: Jeaterai.
2980. **yaw-bab** a primitive root; to bawl: cry out.
2981. **yeb-ool'** from **yaw-bal'**; produce, i.e. a crop or (figuratively) wealth: fruit, increase.
2982. **yeb-ooos'** from **boos** בֹּוֹס; trodden, i.e. threshing-place; Jebus, the aboriginal name of Jerusalem: Jebus.
2983. **yeb-oo-see'** patrial from **yeb-ooos'**; a Jebusite or inhabitant of Jebus: Jebusite(-s).
2984. **yib-khar'** from **baw-khar'**; choice; Jibchar, an Israelite: Ibhar.
2985. **yaw-bene'** from **bene**; intelligent; Jabin, the name of two Canaanitish kings: Jabin.

2986. **yaw-bal'** a primitive root; properly, to flow; causatively, to bring (especially with pomp): **bring (forth), carry, lead (forth)**.
2987. **yeb-al'** (Aramaic) corresponding to **yaw-bal'**; to bring: **bring, carry**.
2988. **yaw-bawl'** from **yaw-bal'**; a stream: **(water-)course, stream**.
2989. **yaw-bawl'** the same as **yaw-bawl'**; Jabal, an antediluvian: **Jabal**.
2990. **yab-bale'** from **yaw-bal'**; having running sores: **wen**.
2991. **yib-leh-awm'** from **baw-lah'** and **am**; devouring people; Jibleam, a place in Palestine: **Ibleam**.
2992. **yaw-bam'** a primitive root of doubtful meaning; used only as a denominative from **yaw-bawm'**; to marry a (deceased) brother's widow: **perform the duty of a husband's brother, marry**.
2993. **yaw-bawm'** from (the orig. of) **yaw-bam'**; a brother-in-law: **husband's brother**.
2994. **yeb-ay'-meth** feminine participle of **yaw-bam'**; a sister-in-law: **brother's wife, sister in law**.
2995. **yab-neh-ale'** from **baw-naw'** and **ale**: built of God; Jabneel, the name of two places in Palestine: **Jabneel**.
2996. **yab-neh'** from **baw-naw'**; a building; Jabneh, a place in Palestine: **Jabneh**.
2997. **yib-neh-yaw'** from **baw-naw'** and **yaw**; built of Jah; Jibnejah, an Israelite: **Ibneiah**.
2998. **yib-nee-yaw'** from **baw-naw'** and **yaw**; building of Jah; Jibnijah, an Israelite: **Ibnijah**.
2999. **yab-boke'** probably from **baw-kah'**; pouring forth; Jabbok, a river east of the Jordan: **Jabbok**.
3000. **yeb-eh-rek-yaw'-hoo** from **baw-rak'** and **yaw**: blessed of Jah; Jeberekjah, an Israelite: **Jeberechiah**.
3001. **yaw-bashe'** a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): **be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away)**.
3002. **yaw-bashe'** from **yaw-bashe'**; dry: **dried (away), dry**.
3003. **yaw-bashe'** the same as **yaw-bashe'** (also **yaw-bashe'** Yabeysh; often with the addition of **ghil-awd'**, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: **Jobesh ((-Gilead))**.
3004. **yab-baw-shaw'** from **yaw-bashe'**; dry ground: **dry (ground, land)**.
3005. **yib-sawm'** from the same as **beh'-sem**; fragrant; Jibsam, an Israelite: **Jibsam**.
3006. **yab-beh'-sheth** a variation of **yab-baw-shaw'**; dry ground: **dry land**.
3007. **yab-beh'-sheth** (Aramaic) corresponding to **yab-beh'-sheth**; dry land: **earth**.
3008. **yig-awl'** from **gaw-al'**; avenger; Jigal, the name of three Israelites: **Igal, Igeal**.
3009. **yaw-gab'** a primitive root; to dig or plow: **husbandman**.
3010. **yaw-gabe'** from **yaw-gab'**; a plowed field: **field**.

3011. **yog-beh-haw'** feminine from **gaw-bah'**; hillock; Jogbehah, a place East of the Jordan: **Jogbehah**.
3012. **yig-dal-yaw'-hoo** from **gaw-dal'** and **yaw**; magnified of Jah; Jigdaljah, an Israelite: **Igdaliah**.
3013. **yaw-gaw'** a primitive root; to grieve: **afflict, cause grief, grieve, sorrowful, vex**.
3014. **yaw-gaw'** a primitive root (probably rather the same as **yaw-gaw'** through the common idea of dissatisfaction); to push away; -be removed.
3015. **yaw-gohn'** from **yaw-gaw'**; affliction: **grief, sorrow**.
3016. **yaw-gore'** from **yaw-gore'**; fearful: **afraid, fearest**.
3017. **yaw-goor'** probably from **goor** גֹּוֹר; a lodging; Jagur, a place in Palestine: **Jagur**.
3018. **yeg-ee'-ah** from **yaw-gah'**; toil; hence, a work, produce, property (as the result of labor): **labour, work**.
3019. **yaw-ghee'-ah** from **yaw-gah'**; tired: **weary**.
3020. **yog-lee'** from **gaw-law'**; exiled; Jogli, an Israelite: **Jogli**.
3021. **yaw-gah'** a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: **faint, (make to) labour, (be) weary**.
3022. **yaw-gaw'** from **yaw-gah'**; earnings (as the product of toil); -that which he laboured for.
3023. **yaw-gay'-ah** from **yaw-gah'**; tired; hence (transitive) tiresome: **full of labour, weary**.
3024. **yeg-ee-aw'** feminine of **yaw-ghee'-ah**; fatigue: **weariness**.
3025. **yaw-gore'** a primitive root; to fear: **be afraid, fear**.
3026. **yegar' sah-had-oo-thaw'** (Aramaic) from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to **saw-hade'**; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: **Jegar-Sahadutha**.
3027. **yawd** a primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from **kaf**, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows): (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, (broken-)handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand(-staves, -y work), X he, himself, X in, labour, + large, ledge, (left-)handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, (way-)side, where, + wide, X with (him, me, you), work, + yield, X yourselves.
3028. **yad** (Aramaic) corresponding to **yawd**: **hand, power**.
3029. **yed-aw'** (Aramaic) corresponding to **yaw-daw'**; to praise: (give) thank(-s).
3030. **yid-al-aw'** of uncertain derivation; Jidalah, a place in Palestine: **Idalah**.
3031. **yid-bawsh'** from the same as **deb-ash'**; perhaps honeyed; Jidbash, an Israelite: **Idbash**.
3032. **yaw-dad'** a primitive root; properly, to handle (compare **yaw-daw'**), i.e. to throw, e.g. lots: **cast**.

3033. **yed-ee-dooth'** from **yed-eed'**; properly, affection; concretely, a darling object: **dearly beloved**.

3034. **yaw-daw'** a primitive root; used only as denominative from **yawd**; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): **cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving)**.

3035. **yid-do'** from **yaw-daw'**; praised; Jiddo, an Israelite: **Iddo**.

3036. **yaw-done'** from **yaw-daw'**; thankful; Jadon, an Israelite: **Jadon**.

3037. **yad-doo'-ah** from **yaw-dah'**; knowing; Jaddua, the name of two Israelites: **Jaddua**.

3038. **yed-oo-thoon'** or **yed-oo-thoon'** Yduthuwn; or **yed-ee-thoon'** Ydiythuwn; probably from **yaw-daw'**; laudatory; Jeduthun, an Israelite: **Jeduthun**.

3039. **yed-eed'** from the same as **dode** דוד; loved: **amiable, (well-)beloved, loves**.

3040. **yed-ee-daw'** feminine of **yed-eed'**; beloved; Jedidah, an Israelite: **Jedidah**.

3041. **yed-ee-deh-yaw'** from **yed-eed'** and **yaw**; beloved of Jah; Jedidejah, a name of Solomon: **Jedidiah**.

3042. **yed-aw-yaw'** from **yaw-daw'** and **yaw**; praised of Jah; Jedajah, the name of two Israelites: **Jedaiah**.

3043. **yed-ee-ah-ale'** from **yaw-dah'** and **ale**; knowing God; Jediael, the name of three Israelites: **Jediael**.

3044. **yid-lawf'** from **daw-laf'**; tearful; Jidlaph, a Mesopotamian: **Jidlaph**.

3045. **yaw-dah'** a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) (as follow): **acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, (un-)awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be (ig-)norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have (knowledge), (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have (understanding), X will be, wist, wit, wot**.

3046. **yed-ah'** (Aramaic) corresponding to **yaw-dah'**: **certify, know, make known, teach**.

3047. **yaw-daw'** from **yaw-dah'**; knowing; Jada, an Israelite: **Jada**.

3048. **yed-ah-yaw'** from **yaw-dah'** and **yaw**; Jah has known; Jedajah, the name of two Israelites: **Jedaiah**.

3049. **yid-deh-o-nee'** from **yaw-dah'**; properly, a knowing one; specifically, a conjurer; (by impl) a ghost: **wizard**.

3050. **yaw** contraction for **yeh-ho-vaw'**, and meaning the same; Jah, the sacred name: **Jah, the Lord, most vehement**. Compare names in "-iah," "-jah."

3051. **yaw-hab'** a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: **ascribe, bring, come on, give, go, set, take**.

3052. **yeh-hab'** (Aramaic) corresponding to **yaw-hab'**; -deliver, give, lay, + prolong, pay, yield.

3053. **ye-hawb'** from **yaw-hab'**; properly, what is given (by Providence), i.e. a lot: **burden**.

3054. **yaw-had'** denominative from a form corresponding to **yeh-hood'**; to Judaize, i.e. become Jewish: **become Jews**.
3055. **yeh-hood'** a briefer form of one corresponding to **yeh-hood'**; Jehud, a place in Palestine: **Jehud**.
3056. **yeh-dah'-ee** perhaps from a form corresponding to **yeh-hood'**; Judaistic; Jehdai, an Israelite: **Jehdai**.
3057. **yeh-hoo-dee-yaw'** feminine of **yeh-hoo-dee'**; Jehudijah, a Jewess: -Jehudijah.
3058. **yay-hoo'** from **yeh-ho-vaw'** and **hoo** יהוה; Jehovah (is) He; Jehu, the name of five Israelites: **Jehu**.
3059. **yeh-ho-aw-khawz'** from **yeh-ho-vaw'** and **aw-khaz'**; Jehovah-seized; Jehoachaz, the name of three Israelites: **Jehoahaz**. Compare **yo-aw-khawz'**.
3060. **yeh-ho-awsh'** from **yeh-ho-vaw'** and (perhaps) **aysh**; Jehovah-fired; Jehoash, the name of two Israelite kings: **Jehoash**. Compare **yo-awsh'** יְשׁוּעָה.
3061. **yeh-hood'** (Aramaic) contracted from a form corresponding to **yeh-hoo-daw'**; properly, Judah, hence, Judaea: **Jewry, Judah, Judea**.
3062. **yeh-hoo-daw-ee'** (Aramaic) patrial from **yeh-hood'**; a Jehudaite (or Judaite), i.e. Jew: **Jew**.
3063. **yeh-hoo-daw'** from **yaw-daw'**; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: **Judah**.
3064. **yeh-hoo-dee'** patronymically from **yeh-hoo-daw'**; a Jehudite (i.e. Judaite or Jew), or descendant of Jehudah (i.e. Judah): **Jew**.
3065. **yeh-hoo-dee'** the same as **yeh-hoo-dee'**; Jehudi, an Israelite: **Jehudi**.
3066. **yeh-hoo-deeth'** feminine of **yeh-hoo-dee'**; the Jewish (used adverbially) language: **in the Jews' language**.
3067. **yeh-ho-deeth'** the same as **yeh-hoo-deeth'**; Jewess; Jehudith, a Canaanitess: **Judith**.
3068. **yeh-ho-vaw'** from **haw-yaw**; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: **Jehovah, the Lord**. Compare **yaw**, **yeh-ho-vee'**.
3069. **yeh-ho-vee'** a variation of **yeh-ho-vaw'** (used after **ad-o-noy'**, and pronounced by Jews as **el-o-heem'**, in order to prevent the repetition of the same sound, since they elsewhere pronounce **yeh-ho-vaw'** as **ad-o-noy'**): **God**.
3070. **yeh-ho-vaw' yir-eh'** from **yeh-ho-vaw'** and **raw-aw'**; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: **Jehovah- jireh**.
3071. **yeh-ho-vaw' nis-see'** from **yeh-ho-vaw'** and **nace** with the pronominal suffix; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: **Jehovah-nissi**.
3072. **ye-ho-vaw' tsid-kay'-noo** from **yeh-ho-vaw'** and **tseh'-dek** with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: **the Lord our righteousness**.
3073. **yeh-ho-vaw' shaw-lome'** from **yeh-ho-vaw'** and **shaw-lome'**; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: -Jehovah-shalom.
3074. **yeh-ho-vaw' shawm'-maw** from **yeh-ho-vaw'** and **shawm** with directive enclitic; Jehovah (is) thither;

Jehovah-Shammah, a symbolic title of Jerusalem: **Jehovah-shammah**.

3075. **yeh-ho-zaw-bawd'** from **yeh-ho-vaw'** and **zaw-bad'**; Jehovah-endowed; Jehozabad, the name of three Israelites: **Jehozabad**. Compare **yo-zaw-bawd'**.

3076. **yeh-ho-khaw-nawn'** from **yeh-ho-vaw'** and **khaw-nan'**; Jehovah-favored; Jehochanan, the name of eight Israelites: **Jehochanan, Johanan**. Compare **yo-khaw-nawn'**.

3077. **yeh-ho-yaw-daw'** from **yeh-ho-vaw'** and **yaw-dah'**; Jehovah-known; Jehojada, the name of three Israelites: **Jehoiada**. Compare **yo-yaw-daw'**.

3078. **yeh-ho-yaw-keen'** from **yeh-ho-vaw'** and **koon** קוון; Jehovah will establish; Jehojakin, a Jewish king: **Jehoiachin**. Compare **yo-yaw-keen'**.

3079. **yeh-ho-yaw-keem'** from **yeh-ho-vaw'** abbreviated and **koom** קוים; Jehovah will raise; Jehojakim, a Jewish king: **Jehoiakim**. Compare **yo-yaw-keem'**.

3080. **yeh-ho-yaw-reeb'** from **yeh-ho-vaw'** and **reeb**; Jehovah will contend; Jehojarib, the name of two Israelites: **Jehoiarib**. Compare **yo-yaw-reeb'**.

3081. **yeh-hoo-kal'** from **yaw-kole'**; potent; Jehukal, an Israelite: -Jehucal. Compare **yoo-kal'**.

3082. **yeh-ho-naw-dawb'** from **yeh-ho-vaw'** and **naw-dab'**; Jehovah-largessed; Jehonadab, the name of an Israelite and of an Arab: **Jehonadab, Jonadab**. Compare **yo-naw-dawb'**.

3083. **yeh-ho-naw-thawn'** from **yeh-ho-vaw'** and **naw-than'**; Jehovah-given; Jehonathan, the name of four Israelites: **Jonathan**. Compare **yo-naw-thawn'**.

3084. **yeh-ho-safe'** a fuller form of **yo-safe'**; Jehoseph (i.e. Joseph), a son of Jacob: **Joseph**.

3085. **yeh-ho-ad-daw'** from **yeh-ho-vaw'** and **aw-daw'**; Jehovah-adorned; Jehoaddah, an Israelite: **Jehoada**.

3086. **yeh-ho-ad-deen'** or **yeh-ho-ad-dawn'** Yhowaddan; from **yeh-ho-vaw'** and **aw-dan'**; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelite: **Jehoaddan**.

3087. **yeh-ho-tsaw-dawk'** from **yeh-ho-vaw'** and **tsaw-dak'**; Jehovah-righted; Jehotsadak, an Israelite: **Jehozadek, Josedech**. Compare **yo-tsaw-dawk'**.

3088. **yeh-ho-rawm'** from **yeh-ho-vaw'** and **room** רוים; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: **Jehoram, Joram**. Compare **yo-rawm'**.

3089. **yeh-ho-sheh'-bah** from **yeh-ho-vaw'** and **shaw-bah'**; Jehovah-sworn; Jehosheba, an Israelite: **Jehosheba**. Compare **yeh-ho-shab-ath'**.

3090. **yeh-ho-shab-ath'** a form of **yeh-ho-sheh'-bah**; Jehoshabath, an Israelite: **Jehoshabeath**.

3091. **yeh-ho-shoo'-ah** or **yeh-ho-shoo'-ah** Yhowshua; from **yeh-ho-vaw'** and **yaw-shah'**; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader: **Jehoshua, Jehoshuah, Joshua**. Compare **ho-shay'-ah, yay-shoo'-ah**.

3092. **yeh-ho-shaw-fawt'** from **yeh-ho-vaw'** and **shaw-fat'**; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: **Jehoshaphat**. Compare **yo-shaw-fawt'**.

3093. **yaw-here'** probably from the same as **har**; elated; hence, arrogant: **haughty, proud**.

3094. **yeh-hal-lal-ale'** from **haw-lal'** and **ale**; praising God; Jehallelel, the name of two Israelites: **Jehallelel, Jehalelel**.

3095. **yah-hal-ome'** from **haw-lam'** (in the sense of hardness); a precious stone, probably onyx: **diamond**.
3096. **yah'-hats** or **yah'-tsaw** Yahtsah; or (feminine) **yah-tsaw'** Yahtsah; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: **Jahaz, Jahazah, Jahzah**.
3097. **yo-awb'** יֹאבִי from **yeh-ho-vaw'** and **awb** אָב; Jehovah-fathered; Joab, the name of three Israelites: **Joab**.
3098. **yo-awkh'** יֹאחִי from **yeh-ho-vaw'** and **awkh** אָח; Jehovah-brothered; Joach, the name of four Israelites: **Joah**.
3099. **yo-aw-khawz'** a form of **yeh-ho-aw-khawz'**; Joachaz, the name of two Israelites: **Jehoahaz, Joahaz**.
3100. **yo-ale'** from **yeh-ho-vaw'** and **ale**; Jehovah (is his) God; Joel, the name of twelve Israelites: **Joel**.
3101. **yo-awsh'** יֹאשָׁה or **yo-awsh'** Yoash (2 Chron. 24:1); a form of **yeh-ho-awsh'**; Joash, the name of six Israelites: **Joash**.
3102. **yobe** יֹבִי perhaps a form of **yo-bawb'**, but more probably by erroneous transcription for **yaw-shoob'**; Job, an Israelite: **Job**.
3103. **yo-bawb'** from **yaw-bab**; howler; Jobab, the name of two Israelites and of three foreigners: **Jobab**.
3104. **yo-bale'** or **yob-ale'** yobel; apparently from **yaw-bal'**; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced:  **jubile, ram's horn, trumpet**.
3105. **yoo-bal'** from **yaw-bal'**; a stream: **river**.
3106. **yoo-bawl'** from **yaw-bal'**; stream; Jubal, an antediluvian: **Jubal**.
3107. **yo-zaw-bawd'** a form of **yeh-ho-zaw-bawd'**; Jozabad, the name of ten Israelites: **Josabad, Jozabad**.
3108. **yo-zaw-kawr'** from **yeh-ho-vaw'** and **zaw-kar'**; Jehovah-remembered; Jozacar, an Israelite: **Jozachar**.
3109. **yo-khaw'** probably from **yeh-ho-vaw'** and a variation of **khaw-yaw'**; Jehovah-revived; Jocha, the name of two Israelites: **Joha**.
3110. **yo-khaw-nawn'** a form of **yeh-ho-khaw-nawn'**; Jochanan, the name of nine Israelites: **Johanan**.
3111. **yo-yaw-daw'** a form of **yeh-ho-yaw-daw'**; Jojada, the name of two Israelites: **Jehoiada, Joiada**.
3112. **yo-yaw-keen'** a form of **yeh-ho-yaw-keen'**; Jojakin, an Israelite king: **Jehoiachin**.
3113. **yo-yaw-keem'** a form of **yeh-ho-yaw-keem'**; Jojakim, an Israelite: **Joiakim**. Compare **yo-keem'**.
3114. **yo-yaw-reeb'** a form of **yeh-ho-yaw-reeb'**; Jojarib, the name of four Israelites: **Joiarib**.
3115. **yo-keh'-bed** from **yeh-ho-vaw'** contracted and **kaw-bad'**; Jehovah-gloried; Jokebed, the mother of Moses: **Jochebed**.
3116. **yoo-kal'** a form of **yeh-hoo-kal'**; Jukal, an Israelite: **Jucal**.
3117. **yome** יוֹמִי from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), (often used adverb): **age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days**

(agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

3118. **yome** יוֹמֵי (Aramaic) corresponding to **yome** יוֹם; a day: **day** (by day), **time**.

3119. **yo-mawm'** from **yome** יוֹם; daily: **daily**, (by, in the) **day(-time)**.

3120. **yaw-vawn'** probably from the same as **yah'-yin**; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: **Javan**.

3121. **yaw-ven'** from the same as **yah'-yin**; properly, dregs (as effervescing); hence, mud: **mire**, **miry**.

3122. **yo-naw-dawb'** a form of **yeh-ho-naw-dawb'**; Jonadab, the name of an Israelite and of a Rechabite: **Jonadab**.

3123. **yo-naw'** probably from the same as **yah'-yin**; a dove (apparently from the warmth of their mating): **dove**, **pigeon**.

3124. **yo-naw'** the same as **yo-naw'**; Jonah, an Israelite: **Jonah**.

3125. **yev-aw-nee'** patronymically from **yaw-ven'**; a Jevanite, or descendant of Javan: **Grecian**.

3126. **yo-nake'** active participle of **yaw-nak'**; a sucker; hence, a twig (of a tree felled and sprouting): **tender plant**.

3127. **yo-neh'-keth** feminine of **yo-nake'**; a sprout: (tender) **branch**, **young twig**.

3128. **yo-nath' ay'-lem rekh-o-keem'** from **yo-naw'** and **ay'-lem** and the plural of **raw-khoke'**; dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody): **Jonath-elem-rechokim**.

3129. **yo-naw-thawn'** a form of **yeh-ho-naw-thawn'**; Jonathan, the name of ten Israelites: **Jonathan**.

3130. **yo-safe'** future of **yaw-saf'**; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: **Joseph**. Compare **yeh-ho-safe'**.

3131. **yo-sif-yaw'** from active participle of **yaw-saf'** and **yaw**; Jah (is) adding; Josiphjah, an Israelite: **Josphiah**.

3132. **yo-ay-law'** perhaps feminine active participle of **yaw-al'**; furthermore; Joelah, an Israelite: **Joelah**.

3133. **yo-ade'** apparently the active participle of **yaw-ad'**; appointer; Joed, an Israelite: **Joed**.

3134. **yo-eh'-zer** from **yeh-ho-vaw'** and **ay'-zer**; Jehovah (is his) help; Joezer, an Israelite: **Joezer**.

3135. **yo-awsh'** from **yeh-ho-vaw'** and **oosh** עוֹשׂ; Jehovah-hastened; Joash, the name of two Israelites: **Joash**.

3136. **yo-tsaw-dawk'** a form of **yeh-ho-tsaw-dawk'**; Jotsadak, an Israelite: **Jozadak**.

3137. **yo-keem'** a form of **yo-yaw-keem'**; Jokim, an Israelite: **Jokim**.

3138. **yo-reh'** active participle of **yaw-raw'**; sprinkling; hence, a sprinkling (or autumnal showers): **first rain**, **former (rain)**.

3139. **yo-raw'** from **yaw-raw'**; rainy; Jorah, an Israelite: **Jorah**.
3140. **yo-rah'-ee** from **yaw-raw'**; rainy; Jorai, an Israelite: **Jorai**.
3141. **yo-rawm'** a form of **yeh-ho-rawm'**; Joram, the name of three Israelites and one Syrian: **Joram**.
3142. **yoo-shab' kheh'-sed** from **shoob** שׁוּב and **kheh'-sed**; kindness will be returned; Jushab-Chesed, an Israelite: **Jushab-hesed**.
3143. **yo-shi-yaw'** from **yaw-shab'** and **yaw**; Jehovah will cause to dwell; Josibjah, an Israelite: **Josibiah**.
3144. **yo-shaw'** probably a form of **yo-shav-yaw'**; Joshah, an Israelite: **Joshah**.
3145. **yo-shav-yaw'** from **yeh-ho-vaw'** and **shaw-vaw'**; Jehovah-set; Joshavjah, an Israelite: **Joshaviah**. Compare **yo-shaw'**.
3146. **yo-shaw-fawt'** a form of **yeh-ho-shaw-fawt'**; Joshaphat, an Israelite: **Joshaphat**.
3147. **yo-thawm'** from **yeh-ho-vaw'** and **tawm**; Jehovah (is) perfect; Jotham, the name of three Israelites: **Jotham**.
3148. **yo-thare'** active participle of **yaw-thar'**; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction (as follows): **better, more(-over), over, profit**.
3149. **yez-av-ale'** from an unused root (meaning to sprinkle) and **ale**; sprinkled of God; Jezavel, an Israelite: **Jeziel (from the margin)**.
3150. **yiz-zee-yaw'** from the same as the first part of **yez-av-ale'** and **yaw**; sprinkled of Jah; Jizzijah, an Israelite: **Jeziiah**.
3151. **yaw-zeez'** from the same as **zeez**; he will make prominent; Jaziz, an Israelite: **Jaziz**.
3152. **yiz-lee-aw'** perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: **Jeziiah**.
3153. **yez-an-yaw'** or **yez-an-yaw'-hoo** Yzanyahuw; probably for **yah-az-an-yaw'**; Jezanjah, an Israelite: **Jezeniah**.
3154. **yeh'-zah** from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: **any thing that causeth sweat**.
3155. **yiz-rawkh'** a variation for **ez-raw-khee'**; a Jizrach (i.e. Ezrachite or Zarchite) or descendant of Zerach: **Izrahite**.
3156. **yiz-rakh-yaw'** from **zaw-rakh'** and **yaw**; Jah will shine; Jizrachjah, the name of two Israelites: **Izrahiah, Jezrahiah**.
3157. **yiz-reh-ale'** from **zaw-rah'** and **ale**; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: **Jezeel**.
3158. **yiz-reh-ay-lee'** patronymically from **yiz-reh-ale'**; a Jizreelite or native of Jizreel: **Jezeelite**.
3159. **yiz-reh-ay-leeth'** feminine of **yiz-reh-ay-lee'**; a Jezreelitess: **Jezeelitess**.
3160. **yekh-oob-baw'** from **khaw-bah'**; hidden; Jechubbah, an Israelite: **Jehubbah**.

3161. **yaw-khad'** a primitive root; to be (or become) one: **join, unite**.
3162. **yakh'-ad** from **yaw-khad'**; properly, a unit, i.e. (adverb) unitedly: **alike, at all (once), both, likewise, only, (al-)together, withal**.
3163. **yakh-doe'** from **yakh'-ad** with pronominal suffix; his unity, i.e. (adverb) together; Jachdo, an Israelite: **Jahdo**.
3164. **yakh-dee-ale'** from **yakh'-ad** and **ale**; unity of God; Jachdiel, an Israelite: **Jahdiel**.
3165. **yekh-dee-yaw'-hoo** from **yakh'-ad** and **yaw**; unity of Jah; Jechdijah, the name of two Israelites: **Jehdeiah**.
3166. **yakh-az-ee-ale'** from **khaw-zaw'** and **ale**; beheld of God; Jachaziel, the name of five Israelites: **Jahaziel, Jahziel**.
3167. **yakh-zeh-yaw'** from **khaw-zaw'** and **yaw**; Jah will behold; Jachzejah, an Israelite: **Jahaziah**.
3168. **yekh-ez-kale'** from **khaw-zak'** and **ale**; God will strengthen; Jechezkel, the name of two Israelites: **Ezekiel, Jehezekel**.
3169. **yekh-iz-kee-yaw'** or **yekh-iz-kee-yaw'- hoo** Ychizqiyahuw; from **yer-oo-shaw'** and **yaw**; strengthened of Jah; Jechizkijah, the name of five Israelites: **Hezekiah, Jehizkiah**. Compare **khiz-kee-yaw'**.
3170. **yakh-zay-raw'** from the same as **khaz-eer'**; perhaps protection; Jachzerah, an Israelite: **Jahzerah**.
3171. **yekh-ee-ale'** or (2 Chron. 29:14) **yekh-av-ale'** Ychavrel; from **khaw-yaw'** and **ale**; God will live; Jechiel (or Jechavel), the name of eight Israelites: **Jehiel**.
3172. **yekh-ee-ay-lee'** patronymically from **yekh-ee-ale'**; a Jechielite or descendant of Jechiel: **Jehieli**.
3173. **yaw-kheed'** from **yaw-khad'**; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): **darling, desolate, only (child, son), solitary**.
3174. **yekh-ee-yaw'** from **khaw-yaw'** and **yaw**; Jah will live; Jechijah, an Israelite: **Jehiah**.
3175. **yaw-kheel'** from **yaw-chal'**; expectant: **should hope**.
3176. **yaw-chal'** a primitive root; to wait; by implication, to be patient, hope: **(cause to, have, make to) hope, be pained, stay, tarry, trust, wait**.
3177. **yakh-leh-ale'** from **yaw-chal'** and **ale**; expectant of God; Jachleel, an Israelite: **Jahleel**.
3178. **yakh-leh-ay-lee'** patronymically from **yakh-leh-ale'**; a Jachleelite or descendant of Jachleel: **Jahleelites**.
3179. **yaw-kham'** a primitive root; probably to be hot; figuratively, to conceive: **get heat, be hot, conceive, be warm**.
3180. **yakh-moor'** from **khaw-mar'**; a kind of deer (from the color; compare **kham-ore'**): **fallow deer**.
3181. **yakh-mah'-ee** probably from **yaw-kham'**; hot; Jachmai, an Israelite: **Jahmai**.
3182. **yaw-khafe'** from an unused root meaning to take off the shoes; unsandalled: **barefoot, being unshod**.
3183. **yakh-tseh-ale'** from **khaw-tsaw'** and **ale**; God will allot; Jachtseel, an Israelite: **Jahzeel**. Compare **yakh-tsee-ale'**.

3184. **yakh-tseh-ay-lee'** patronymically from **yakh-tseh-ale'**; a Jachtseelite (collectively) or descendants of Jachtseel: **Jahzeelites**.
3185. **yakh-tsee-ale'** from **khaw-tsaw'** and **ale'**; allotted of God; Jachtziel, an Israelite: **Jahziel**. Compare **yakh-tseh-ale'**.
3186. **yaw-khar'** a primitive root; to delay: **tarry longer**.
3187. **yaw-khas'** a primitive root; to sprout; used only as denominative from **yakh'-as**; to enroll by pedigree: **(number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies**.
3188. **yakh'-as** from **yaw-khas'**; a pedigree or family list (as growing spontaneously): **genealogy**.
3189. **yakh'-ath** from **yaw-khad'**; unity; Jachath, the name of four Israelites: **Jahath**.
3190. **yaw-tab'** a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): **be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good((-ness)), be (make) merry, please (+ well), shew more (kindness), skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well (said, seen)**.
3191. **yet-ab'** (Aramaic) corresponding to **yaw-tab'**: **seem good**.
3192. **yot-baw'** from **yaw-tab'**; pleasantness; Jotbah, a place in Palestine: **Jotbah**.
3193. **yot-baw'-thaw** from **yot-baw'**; Jotbathah, a place in the Desert: **Jotbath, Jotbathah**.
3194. **yoo-taw'** or **yoo-taw'** Yuwtah; from **naw-taw'**; extended; Juttah (or Jutah), a place in Palestine: **Juttah**.
3195. **yet-oor'** probably from the same as **toor** טוֹר; encircled (i.e. inclosed); Jetur, a son of Ishmael: **Jetur**.
3196. **yah'-yin** from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: **banqueting, wine, wine(-bibber)**.
3197. **yak** by erroneous transcription for **yawd**; a hand or side: **(way-)side**.
3198. **yaw-kahh'** a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: **appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise**.
3199. **yaw-keen'** from **koon** כּוֹן; he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: **Jachin**.
3200. **yaw-kee-nee'** patronymically from **yaw-keen'**; a Jakinite (collectively) or descendants of Jakin: **Jachinites**.
3201. **yaw-kole'** or (fuller) **yaw-kole'** yakowl; a primitive root; to be able, literally (can, could) or morally (may, might): **be able, any at all (ways), attain, can (away with, (-not)), could, endure, might, overcome, have power, prevail, still, suffer**.
3202. **yek-ale'** (Aramaic) or **yek-eel'** ykiyl (Aramaic); to **yaw-kole'**: **be able, can, couldst, prevail**.
3203. **yek-ol-yaw'** and **yek-ol-yaw'-hoo** Ykolyahuw; or (2 Chronicles 26:3) **yek-ee-leh-yaw'** Ykiylyah; from **yaw-kole'** and **yaw**; Jah will enable; Jekoljah or Jekiljah, an Israelite: **Jecholiah, Jecoliah**.

3204. **yek-on-yaw'** and **yek-on-yaw'-hoo** Ykonyahuw; or (Jeremiah 27:20) **yek-o-neh-yaw'** Ykownyah; from **koon** כּוּן and **yaw**; Jah will establish; Jekonjah, a Jewish king: **Jeconiah**. Compare **kon-yaw'-hoo**.
3205. **yaw-lad'** a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: bear, beget, birth((-day)), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman).
3206. **yeh'-led** from **yaw-lad'**; something born, i.e. a lad or offspring: boy, child, fruit, son, young man (one).
3207. **yal-daw'** feminine of **yeh'-led**; a lass: **damsel, girl**.
3208. **yal-dooth'** abstractly from **yeh'-led**; boyhood (or girlhood): **childhood, youth**.
3209. **yil-lode'** passive from **yaw-lad'**; born: **born**.
3210. **yaw-lone'** from **loon** לוּן; lodging; Jalon, an Israelite: **Jalon**.
3211. **yaw-leed'** from **yaw-lad'**; born: ((home-))born, child, son.
3212. **yaw-lak'** a primitive root (compare **haw-lak'**); to walk (literally or figuratively); causatively, to carry (in various senses): X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, X be weak.
3213. **yaw-lal'** a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): (make to) howl, be howling.
3214. **yel-ale'** from **yaw-lal'**; a howl; -howling.
3215. **yel-aw-law'** feminine of **yel-ale'**; a howling.
3216. **yaw-lah'** a primitive root; to blurt or utter inconsiderately: **devour**.
3217. **yal-leh'-feth** from an unused root apparently meaning to stick or scrape; scurf or tetter: **scabbed**.
3218. **yeh'-lek** from an unused root meaning to lick up; a devourer; specifically, the young locust: **cankerworm, caterpillar**.
3219. **yal-koot'** from **law-kat'**; a travelling pouch (as if for gleanings):-scrip.
3220. **yawm** from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: **sea (X -faring man, (-shore)), south, west (-ern, side, -ward)**.
3221. **yawm** (Aramaic) corresponding to **yawm**: **sea**.
3222. **yame** from the same as **yome** יוֹם; a warm spring: **mule**.
3223. **yem-oo-ale'** from **yome** יוֹם and **ale**; day of God; Jemuel, an Israelite: **Jemuel**.
3224. **yem-ee-maw'** perhaps from the same as **yome** יוֹם; properly, warm, i.e. affectionate; hence, dove (compare **yo-naw'**); Jemimah, one of Job's daughters: **Jemimah**.
3225. **yaw-meen'** from **yaw-man'**; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: + **left-handed, right (hand, side), south**.

3226. **yaw-meen'** the same as **yaw-meen'**; Jamin, the name of three Israelites: **Jamin**. See also **bin-yaw-mene'**.
3227. **yem-ee-nee'** for **yaw-meen'**; right: **(on the) right (hand)**.
3228. **yem-ee-nee'** patronymically from **yaw-meen'**; a Jeminite (collectively) or descendants of Jamin: **Jaminites**. See also **ben-yem-ee-nee'**.
3229. **yeem-law'** or **yim-law'** Yimlah; from **maw-lay'**; full; Jimla or Jimlah, an Israelite: **Imla, Imlah**.
3230. **yam-lake'** from **maw-lak'**; he will make king; Jamlek, an Israelite: **Jamlech**.
3231. **yaw-man'** a primitive root; to be (physically) right (i.e. firm); but used only as denominative from **yaw-meen'** and transitive, to be right-handed or take the right-hand side: **go (turn) to (on, use) the right hand**.
3232. **yim-naw'** from **yaw-man'**; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: **Imna, Imnah, Jimnah, Jimnites**.
3233. **yem-aw-nee'** from **yaw-man'**; right (i.e. at the right hand): **-(on the) right (hand)**.
3234. **yim-naw'** from **maw-nah'**; he will restrain; Jimna, an Israelite: **-Imna**.
3235. **yaw-mar'** a primitive root; to exchange; by implication, to change places: **boast selves, change**.
3236. **yim-raw'** probably from **yaw-mar'**; interchange; Jimrah, an Israelite: **Imrah**.
3237. **yaw-mash'** a primitive root; to touch: **feel**.
3238. **yaw-naw'** a primitive root; to rage or be violent: by implication, to suppress, to maltreat: **destroy, (thrust out by) oppress(-ing, -ion, -or), proud, vex, do violence**.
3239. **yaw-no'-akh** , or (with enclitic) **yaw-no'-khaw** Yanowchah from **yaw-nakh'**; quiet; Janoach or Janochah, a place in Palestine: **Janoah, Janohah**.
3240. **yaw-nakh'** a primitive root; to deposit; by implication, to allow to stay: **bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold**. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to **noo'-akh**, and the others here.)
3241. **yaw-neem'** from **noom** נֹוּם; asleep; Janim, a place in Palestine: **-Janum (from the margin)**.
3242. **yen-ee-kaw'** from **yaw-nak'**; a sucker or sapling: **young twig**.
3243. **yaw-nak'** a primitive root; to suck; causatively, to give milk: **milch, nurse(-ing mother), (give, make to) suck(-ing child, -ling)**.
3244. **yan-shoof'** or **yan-shofe'** yanshowph; apparently from **naw-shaf'**; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant (compare **neh'-shef**)): **(great) owl.s**
3245. **yaw-sad'** a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: **appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure**.
3246. **yes-ood'** from **yaw-sad'**; a foundation (figuratively, i.e. beginning): **X began**.

3247. **yes-ode'** from **yaw-sad'**; a foundation (literally or figuratively):--bottom, foundation, repairing
3248. **yes-oo-daw'** feminine of **yes-ood'**; a foundation: **foundation**.
3249. **yaw-soor'** from **soor** סוּר; departing:--they that depart
3250. **yis-sore'** from **yaw-sar'**; a reprover: **instruct**.
3251. **yaw-sak'** a primitive root; to pour (intransitive): **be poured**.
3252. **yis-kaw'** from an unused root meaning to watch; observant; Jiskah, sister of Lot: **Iscah**.
3253. **yis-mak-yaw-hoo'** from **saw-mak'** and **yaw**; Jah will sustain; Jismakjah, an Israelite: **Ismachiah**.
3254. **yaw-saf'** a primitive root; to add or augment (often adverbial, to continue to do a thing): **add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be (strong-) er, X yet, yield**.
3255. **yes-af'** (Aramaic) corresponding to **yaw-saf'**: **add**.
3256. **yaw-sar'** a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: **bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach**.
3257. **yaw** from **yaw-aw'**; a shovel: **shovel**.
3258. **yah-bates'** from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -Jabez.
3259. **yaw-ad'** a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -agree,(make an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
3260. **yed-ee'** from **yaw-ad'**; appointed; Jedi, an Israelite: **Iddo (from the margin) See yid-do' Yiddow**.
3261. **yaw-aw'** a primitive root; apparently to brush aside: **sweep away**.
3262. **yeh-oo-ale'** from **yaw-aw'** and **ale**; carried away of God; Jeuel, the name of four Israelites; -Jehiel, Jeiel, Jeuel. Compare **yeh-ee-ale'**.
3263. **yeh-oots'** from **oots** עוֹץ; counsellor; Jeuts, an Israelite: -Jeuz.(gl
3264. **yaw-ore'** a variation of **yah-ar-esh-yaw'**; a forest: **wood**.
3265. **yaw-oor'** apparently the passive participle of the same as **yah'-ar**; wooded; Jaur, an Israelite: **Jair(from the margin)**.
3266. **yeh-oosh'** from **oosh** עוֹשׁ; hasty; Jeush, the name of an Edomite and of four Israelites: **Jehush, Jeush**. Compare **yeh-eesh'**.
3267. **yaw-az'** a primitive root; to be bold or obstinate: d-fierce.
3268. **yah-az-ee-ale'** from **yaw-az'** and **ale**; emboldened of God; Jaaziel, an Israelite: **Jaaziel**.
3269. **yah-az-ee-yaw'-hoo** from **yaw-az'** and **yaw**; emboldened of Jah; Jaazijah, an Israelite: **Jaaziah**.

3270. **yah-az-ayr'** or **yah-zare'** **Yazer**; from **aw-zar'**; helpful; Jaazer or Jazer, a place East of the Jordan: **Jaazer, Jazer**.
3271. **yaw-at'** a primitive root; to clothe: **cover**.
3272. **yeh-at'** (Aramaic) corresponding to **yaw-ats'**; to counsel; reflexively, to consult: **counsellor, consult together**.
3273. **yeh-ee-ale'** from **yaw-aw'** and **ale**; carried away of God; Jeiel, the name of six Israelites: **Jeiel, Jehiel**. Compare **yeh-oo-ale'**.
3274. **yeh-eesh'** from **oosh** עוֹשׁ; hasty; Jeish, the name of an Edomite and of a an Israelite: **Jeush (from the margin)**. Compare **yeh-oosh'**.
3275. **yah-kawn'** from the same as **aw-kawn'**; troublesome; Jakan, an Israelite: **Jachan**.
3276. **yaw-al'** a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): **X at all, set forward, can do good, (be, have) profit, (able)**.
3277. **yaw-ale'** from **yaw-al'**; an ibex (as climbing): **wild goat**.
3278. **yaw-ale'** the same as **yaw-ale'**; Jael, a Canaanite: **Jael**.
3279. **yah-al-aw'** or **yah-al-aw'** **Yaaalah**; the same as **yah-al-aw'** or direct from **yaw-al'**; Jaala or Jaalah, one of the Nethinim: **Jaala, Jaalah**.
3280. **yah-al-aw'** feminine of **yaw-ale'**: **roe**.
3281. **yah-lawm'** from **aw-lam'**; occult; Jalam, an Edomite: **Jalam**.
3282. **yah'-an** from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: **because (that), forasmuch (+ as), seeing then, + that, + whereas, + why**.
3283. **yaw-ane'** from the same as **yah'-an**; the ostrich (probably from its answering cry: **ostrich**).
3284. **yah-an-aw'** feminine of **yaw-ane'**, and meaning the same: **+ owl**.
3285. **yah-an-ah'ee** from the same as **yaw-ane'**; responsive; Jaanai, an Israelite: **Jaanai**.
3286. **yaw-af'** a primitive root; to tire (as if from wearisome flight): **faint, cause to fly, (be) weary (self)**.
3287. **yaw-afe'**; from **yaw-af'**; fatigued; figuratively, exhausted: **faint, weary**.
3288. **yeh-awf'** from **yaw-af'**; fatigue (adverb, utterly exhausted): **-swiftly.e**
3289. **yaw-ats'** a primitive root; to advise; reflexively, to deliberate or resolve: **advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, purpose**.
3290. **yah-ak-obe'** from **aw-kab'**; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch: **Jacob**.
3291. **yah-ak-o'-baw** from **yah-ak-obe'**; Jaakobah, an Israelite: **-Jaakobah**.
3292. **yah-ak-awn'** from the same as **aw-kawn'**; Jaakan, an Idumaeon: **-Jaakan**. Compare **ben-ay' yah-ak-awn'**.

3293. **yah'-ar** from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): (honey-)comb, forest, wood.
3294. **yah-raw'** a form of **yah-ar-aw'**; Jarah, an Israelite: Jarah.
3295. **yah-ar-aw'** feminine of **yah'-ar**, and meaning the same: (honey-) comb, forest.
3296. **yah-ar-ay' o-reg-eem'** from the plural of **yah'-ar** and the masculine plural active participle of **aw-rag'**; woods of weavers; Jaare-Oregim, an Israelite: Jaare-oregim.
3297. **yeh-aw-reem'** plural of **yah'-ar**; forests; Jearim, a place in Palestine: Jearim. Compare **keer-yath' yeh-aw-reem'**.
3298. **yah-ar-esh-yaw'** from an unused root of uncertain signification and **yaw**; Jareshjah, an Israelite: Jaresiah.
3299. **yah-as-oo'** from **aw-saw'**; they will do; Jaasu, an Israelite: -Jaasau.
3300. **yah-as-ee-ale'** from **aw-saw'** and **ale**; made of God; Jaasiel, an Israelite: Jaasiel, Jasiel.
3301. **yif-deh-yaw'** from **paw-daw'** and **yaw**; Jah will liberate; Jiphdejah, an Israelite: Iphedeiah.
3302. **yaw-faw'** a primitive root; properly, to be bright, i.e. (by implication) beautiful: be beautiful, be (make self) fair(-r), deck.
3303. **yaw-feh'** from **yaw-faw'**; beautiful (literally or figuratively): + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, well.
3304. **yef-eh' fee-yaw'** from **yaw-faw'** by reduplication; very beautiful: very fair.
3305. **yaw-fo'** or **yaw-fo'** Yaphow (Ezra 3:7); from **yaw-faw'**; beautiful; Japho, a place in Palestine: Japha, Joppa.
3306. **yaw-fakh'** a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: bewail self.
3307. **yaw-fay'-akh** from **yaw-fakh'**; properly, puffing, i.e. (figuratively) meditating: such as breathe out.
3308. **yof-ee'** from **yaw-faw'**; beauty: beauty.
3309. **yaw-fee'-ah** from **yaw-fah'**; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: Japhia.
3310. **yaf-late'** from **paw-lat'**; he will deliver; Japhlet, an Israelite: Japhlet.
3311. **yaf-lay-tee'** patronymically from **yaf-late'**; a Japhletite or descendant of Japhlet: Japhleti.
3312. **yef-oon-neh'** from **paw-naw'**; he will be prepared; Jephunneh, the name of two Israelites: Jephunneh.
3313. **yaw-fah'** a primitive root; to shine: be light, shew self, (cause to) shine (forth).
3314. **yif-aw'** from **yaw-fah'**; splendor or (figuratively) beauty: -brightness.
3315. **yeh'-feth** from **paw-thaw'**; expansion; Jepheth, a son of Noah; also his posterity: Japheth.
3316. **yif-tawkh'** from **paw-thakh'**; he will open; Jiphtach, an Israelite; also a place in Palestine: Jephthah, Jiphtah.

3317. **yif-tach-ale'** from **paw-thakh'** and **ale**; God will open; Jiphtach-el, a place in Palestine: **Jiphthah-el**.
3318. **yaw-tsaw'** a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: **X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to (and fro), utter.**
3319. **yets-aw'** (Aramaic) corresponding to **yaw-tsaw'**: **finish**.
3320. **yaw-tsab'** a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: **present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).**
3321. **yets-abe'** (Aramaic) corresponding to **yaw-tsab'**; to be firm; hence, to speak surely: **truth**.
3322. **yaw-tsag'** a primitive root; to place permanently: **establish, leave, make, present, put, set, stay**.
3323. **yits-hawr'** from **tsaw-har'**; oil (as producing light); figuratively, anointing: **+ anointed oil**.
3324. **yits-hawr'** the same as **yits-hawr'**; Jitshar, an Israelite: **Izhar**.
3325. **yits-haw-ree'** patronymically from **yits-hawr'**; a Jitsharite or descendant of Jitshar: **Izharites, Izharites**.
3326. **yaw-tsoo'-ah** passive participle of **yaw-tsah'**; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): **-bed, chamber, couch**.
3327. **yits-khawk'** from **tsaw-khak'**; laughter (i.e. mockery); Jitschak (or Isaac), son of Abraham: **Isaac**. Compare **yis-khawk'**.
3328. **yits-khar'** from the same as **tsakh'-ar**; he will shine; Jitschar, an Israelite: **and Zehoar (from the margin)**.
3329. **yaw-tsee'** from **yaw-tsaw'**; issue, i.e. offspring: **those that came forth**.
3330. **yats-tseeb'** (Aramaic) from **yets-abe'**; fixed, sure; concretely, certainty: **certain(-ty), true, truth**.
3331. **yaw-tsah'** a primitive root; to strew as a surface: **make (one's) bed, X lie, spread**.
3332. **yaw-tsak'** a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: **cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast**.
3333. **yets-oo-kaw'** passive participle feminine of **yaw-tsak'**; poured out, i.e. run into a mould: **when it was cast**.
3334. **yaw-tsar'** a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: **be distressed, be narrow, be straitened (in straits), be vexed**.
3335. **yaw-tsar'** probably identical with **yaw-tsar'** (through the squeezing into shape); ((compare **yaw-tsah'**)); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): **X earthen, fashion, form, frame, make(-r), potter, purpose**.
3336. **yay'-tser** from **yaw-tsar'**; a form; figuratively, conception (i.e. purpose): **frame, thing framed,**

imagination, mind, work.

3337. **yay-tser** the same as **yay'-tser**; Jetser, an Israelite: **Jezer**.

3338. **yaw-tsoor'** passive participle of **yaw-tsar'**; structure, i.e. limb or part: **member**.ql

3339. **yits-ree'** from **yaw-tsar'**; formative; Jitsri, an Israelite: -Isri.

3340. **yits-ree'** : patronymically from **yay-tser**; a Jitsrite (collectively) or descendants of Jetser: **Jezerites**.

3341. **yaw-tsath'** a primitive root; to burn or set on fire; figuratively, to desolate: **burn (up), be desolate, set (on) fire ((fire)), kindle**.

3342. **yeh'-keb** from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): **fats, presses, press-fat, wine(-press)**.

3343. **yek-ab-tseh-ale'** from **kaw-bats'** and **ale**; God will gather; Jekabtseel, a place in Palestine: **Jekabzeel**. Compare **kab-tseh-ale'**.

3344. **yaw-kad'** a primitive root; to burn: **(be) burn(-ing), X from the hearth, kindle**.

3345. **yek-ad'** (Aramaic) corresponding to **yaw-kad'**: **burning**.

3346. **yek-ay-daw'** (Aramaic) from **yek-ad'**; a conflagration: -burning.

3347. **yok-deh-awm'** from **yaw-kad'** and **am**; burning of (the) people; Jokdeam, a place in Palestine: **Jokdeam**.

3348. **yaw-keh'** from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): **Jakeh**.

3349. **yik-kaw-haw'** from the same as **yaw-keh'**; obedience: -gathering, to obey.

3350. **yek-ode'** from **yaw-kad'**; a burning: **burning**.

3351. **yek-oom'** from **koom** קוּם; properly, standing (extant), i.e. by implication, a living thing: **(living) substance**.

3352. **yaw-koshe'** from **yaw-koshe'**; properly, entangling; hence, a snarer: -fowler.

3353. **yaw-koosh'** passive participle of **yaw-koshe'**; properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: **fowler, snare**.

3354. **yek-ooth-ee'-ale** from the same as **yaw-keh'** and **ale**; obedience of God; Jekuthiel, an Israelite: **Jekuthiel**.

3355. **yok-tawn'** from **kaw-tone'**; he will be made little; Joktan, an Arabian patriarch: **Joktan**.

3356. **yaw-keem'** from **koom** קוּם; he will raise; Jakim, the name of two Israelites: **Jakim**. Compare **yeh-ho-yaw-keem'**.

3357. **yak-keer'** from **yaw-kar'**; precious: **dear**.

3358. **yak-keer'** (Aramaic) corresponding to **yak-keer'**: **noble, rare**.

3359. **yek-am-yaw'** from **koom** קוּם and **yaw**; Jah will rise; Jekamjah, the name of two Israelites: **Jekamiah**. Compare **yeh-ho-yaw-keem'**.

3360. **yek-am'-awm** from **koom** קוּם and **am**; (the) people will rise; Jekamam, an Israelite: **Jekameam**. Compare **yeh-ho-yaw-keem'**, **yok-meh-awm'**.

3361. **yok-meh-awm'** from **koom** קוּם and **am**; (the) people will be raised; Jokmeam, a place in Palestine: **Jokmeam**. Compare **yek-am'-awm**, **yok-neh-awm'** NONE.

3362. **yok-neh-awm'** NONE from **koon** קוּן and **am**; (the) people will be lamented; Jokneam, a place in Palestine: **Jokneam**.

3363. **yaw-kah'** a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): **be alienated, depart, hang (up), be out of joint**.

3364. **yaw-kats'** a primitive root; to awake (intransitive): **(be) awake(-d)**.

3365. **yaw-kar'** a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): **be (make) precious, be prized, be set by, withdraw**.

3366. **yek-awr'** from **yaw-kar'**; value, i.e. (concretely) wealth; abstractly, costliness, dignity: **honour, precious (things), price**.

3367. **yek-awr'** (Aramaic) corresponding to **yek-awr'**: **glory, honour**.

3368. **yaw-kawr'** from **yaw-kar'**; valuable (obj. or subj.): -brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

3369. **yaw-koshe'** a primitive root; to ensnare (literally or figuratively): **fowler (lay a) snare**.

3370. **yok-shawn'** from **yaw-koshe'**; insidious; Jokshan, an Arabian patriarch: **Jokshan**.

3371. **yok-theh-ale'** probably from the same as **yaw-keh'** and **ale**; veneration of God (compare **yek-ooth-ee'-ale**); Joktheel, the name of a place in Palestine, and of one in Idumaea: **Joktheel**.

3372. **yaw-ray'** a primitive root; to fear; morally, to revere; caus. to frighten: **affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), X see, terrible (act, -ness, thing)**.

3373. **yaw-ray'** from **yaw-ray'**; fearing; morally, reverent: **afraid, fear (-ful)**.

3374. **yir-aw'** feminine of **yaw-ray'**; fear (also used as infinitive); morally, reverence: **X dreadful, X exceedingly, fear(-fulness)**.

3375. **yir-ohn'** from **yaw-ray'**; fearfulness; Jiron, a place in Pal: -Iron.

3376. **yir-ee-yaw'** from **yaw-ray'** and **yaw**; fearful of Jah; Jirijah, an Israelite: **Irijah**.

3377. **yaw-rabe'** from **reeb**; he will contend; Jareb, a symbolical name for Assyria: **Jareb**. Compare **yaw-rebe'**.

3378. **yer-oob-bah'-al** from **reeb** and **bah'-al**; Baal will contend; Jerubbaal, a symbol. name of Gideon: **Jerubbaal**.

3379. **yaw-rob-awm'** from **reeb** and **am**; (the) people will contend; Jarobam, the name of two Israelite kings: **Jeroboam**.

3380. **yer-oo-beh'-sheth** from **reeb** and **bo'-sheth**; shame (i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -Jerubbesheth.
3381. **yaw-rad'** a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
3382. **yeh'-red** from **yaw-rad'**; a descent; Jered, the name of an antediluvian, and of an Israelite: **Jared**.
3383. **yar-dane'** from **yaw-rad'**; a descender; Jarden, the principal river of Palestine: **Jordan**.
3384. **yaw-raw'** or (2 Chr. 26:15) **yaw-raw'** yara; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: (+) **archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through**.
3385. **yer-oo-ale'** from **yaw-raw'** and **ale**; founded of God; Jeruel, a place in Palestine: **Jeruel**.
3386. **yaw-ro'-akh** perhaps denominative from **yaw-ray'-akh**; (born at the) new moon; Jaroach, an Israelite: **Jaroah**.
3387. **yaw-roke'** from **yaw-rak'**; green, i.e. an herb: **green thing**.
3388. **yer-oo-shaw'** or **yer-oo-shaw'** Yaruwshah feminine passive participle of **yaw-rash'**; possessed; Jerusha or Jerushah, as Israelitess: **Jerusha, Jerushah**.
3389. **yer-oo-shaw-lah'-im** rarely **yer-oo-shaw-lah'-yim** Yruwshalayim; a dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of **yer-oo-shaw-lame'**)); probably from (the passive participle of) **yaw-raw'** and **shaw-lam'**; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: **Jerusalem**.
3390. **yer-oo-shaw-lame'** (Chald)
3391. **yeh'-rakh** from a unused root of uncertain signification; a lunation, i.e. month: **month, moon**.
3392. **yeh'-rakh** the same as **yeh'-rakh**; Jerach, an Arabian patriarch: **Jerah**.
3393. **yeh'-rakh'** (Aramaic) corresponding to **yeh'-rakh**; a month: **month**.
3394. **yaw-ray'-akh** from the same as **yeh'-rakh**; the moon: **moon**. Yrechow. See **yer-ee-kho'**.
3395. **yer-o-khawm'** from **raw-kham'**; compassionate; Jerocham, the name of seven or eight Israelites: **Jeroham**.
3396. **yer-akh-meh-ale'** from **raw-kham'** and **ale**; God will compassionate; Jerachmeel, the name of three Israelites: **Jerahmeel**.
3397. **yer-akh-meh-ay-lee'** patronymically from **yer-akh-meh-ale'**; a Jerachmeelite or descendant of Jerachmeel: **Jerahmeelites**.
3398. **yar-khaw'** probably of Egyptian origin; Jarcha, an Egyptian: **Jarha**.
3399. **yaw-rat'** a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: **be perverse, turn over**.

3400. **yer-ee-ale'** from **yaw-raw'** and **ale**; thrown of God; Jeriel, an Israelite: **Jeriel**. Compare **yer-oo-ale'**.
3401. **yaw-rebe'** from **reeb**; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: **that content(-eth), that strive**.
3402. **yaw-rebe'** the same as **yaw-rebe'**; Jarib, the name of three Israelites: **Jarib**.
3403. **yer-eeb-ah'ee** from **yaw-rebe'**; contentious; Jeribai, an Israelite: **Jeribai**.
3404. **yer-ee-yaw'** or **yer-ee-yaw'-hoo** Yriyahuw; from **yaw-raw'** and **yaw**; Jah will throw; Jerijah, an Israelite: **Jeriah, Jerijah**.
3405. **yer-ee-kho'** or **yer-ay-kho'** Yrechow; or variation (1 Kings 16:34) **yer-ee-kho'** Yriychoh; perhaps from **yaw-ray'-akh**; its month; or else from **roo'-akh**; fragrant; Jericho or Jerecho, a place in Palestine: **Jericho**.
3406. **yer-ee-mohth'** or **yer-ay-mohth'** Yreymowth; or **yer-ay-mohth'** Yremowth; feminine plural from **room** רום; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: **Jermoth, Jerimoth, and Ramoth (from the margin)**.
3407. **yer-ee-aw'** from **yaw-rah'**; a hanging (as tremulous): **curtain**.
3408. **yer-ee-ohth'** plural of **yer-ee-aw'**; curtains; Jerioth, an Israelitess: **Jerioth**.
3409. **yaw-rake'** from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: **X body, loins, shaft, side, thigh**.
3410. **yar-kaw'** (Aramaic) corresponding to **yer-ay-kaw'**; a thigh: **thigh**.
3411. **yer-ay-kaw'** feminine of **yaw-rake'**; properly, the flank; but used only figuratively, the rear or recess: **border, coast, part, quarter, side**.
3412. **yar-mooth'** from **room** רום; elevation; Jarmuth, the name of two places in Palestine: **Jarmuth**.
3413. **yer-ay-mah'-ee** from **room** רום; elevated; Jeremai, an Israelite: **-Jeremai**.
3414. **yir-meh-yaw'** or **yir-meh-yaw'-hoo** Yirmyahuw; from **room** רום and **yaw**; Jah will rise; Jirmejah, the name of eight or nine Israelites: **Jeremiah**.
3415. **yaw-rah'** a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: **be grievous (only Isa. 15:4; the rest belong to raw-ah')**.
3416. **yir-peh-ale'** from **raw-faw'** and **ale**; God will heal; Jirpeel, a place in Palestine: **Irpeel**.
3417. **yaw-rak'** a primitive root; to spit: **X but, spit**.
3418. **yeh'-rek** from **yaw-rak'** (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: **grass, green (thing)**.
3419. **yaw-rawk'** from the same as **yeh'-rek**; properly, green; concretely, a vegetable: **green, herbs**.
3420. **yay-raw-kone'** from **yeh'-rek**; paleness, whether of persons (from fright), or of plants (from drought): **greenish, yellow**.
3421. **yor-keh-awm'** from **rook** and **am**; people will be poured forth; Jorkeam, a place in Palestine: **Jorkeam**.
3422. **yer-ak-rak'** from the same as **yeh'-rek**; yellowishness: **-greenish, yellow**.

3423. **yaw-rash'** or **yaw-raysh'** yaresh; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: **cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.**

3424. **yer-ay-shaw'** from **yaw-rash'**; occupancy: **possession.**

3425. **yer-oosh-shaw'** from **yaw-rash'**; something occupied; a conquest; also a patrimony: **heritage, inheritance, possession.**

3426. **yaysh** perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (**haw-yaw**); there is or are (or any other form of the verb to be, as may suit the connection): **(there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.**

3427. **yaw-shab'** a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: **(make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -ting down, -ting (place) -uate), take, tarry.**

3428. **yeh-sheb-awb'** from **yaw-shab'** and **awb** אָב; seat of (his) father; Jeshebab, an Israelite: **Jeshebeab.**

3429. **yo-shabe' bash-sheh'-beth** from the active participle of **yaw-shab'** and **sheh'-beth**, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: **that sat in the seat.**

3430. **yish-bo'beh-nobe** from **yaw-shab'** and **nobe**, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: **Ishbi-benob (from the margin).**

3431. **yish-bakh'** from **shaw-bakh'**; he will praise; Jishbach, an Israelite: **Ishbah.**

3432. **yaw-shoo-bee'** patronymically from **yaw-shoob'**; a Jashubite, or descendant of Jashub: **Jashubites.**

3433. **yaw-shoo-bee' leh'-khem** from **shoob** שׁוּב and **lekh'-em**; returner of bread; Jashubi-Lechem, an Israelite: **Jashubi-lehem.** (Prob. the text should be pointed **yo-sheh-bay' leh'-khem** Yoshbev Lechem, and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Compare **lakh-mee'**).

3434. **yaw-shob-awm'** from **shoob** שׁוּב and **am**; people will return; Jashobam, the name of two or three Israelites: **Jashobeam.**

3435. **yish-bawk'** from an unused root corresponding to **sheb-ak'**; he will leave; Jishbak, a son of Abraham: **Ishbak.**

3436. **yosh-bek-aw-shaw'** from **yaw-shab'** and **kaw-sheh'**; a hard seat; Joshbekashah, an Israelite: **Joshbekashah.**

3437. **yaw-shoob'** or **yaw-sheeb'** Yashiyb; from **shoob** שׁוּב; he will return; Jashub, the name of two Israelites: **Jashub.**

3438. **yish-vaw'** from **shaw-vaw'**; he will level; Jishvah, an Israelite: **-Ishvah, Isvah.**

3439. **yesh-o-khaw-yaw'** from the same as **yeh'-shakh** and **yaw**; Jah will empty; Jeshochajah, an Israelite: **Jeshoahiah.**

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3440. **yish-vee'** from **shaw-vaw'**; level; Jishvi, the name of two Israelites: **Ishuai, Ishvi, Isui, Jesui**.
3441. **yish-vee'** patronymically from **yish-vee'**; a Jishvite (collectively) or descendants of Jishvi: **Jesuites**.
3442. **yay-shoo'-ah** for **yeh-ho-shoo'-ah**; he will save; Jeshua, the name of ten Israelites, also of a place in Palestine: **Jeshua**.
3443. **yay-shoo'-ah** (Aramaic) corresponding to **yay-shoo'-ah**: **Jeshua**.
3444. **yesh-oo'-aw** feminine passive participle of **yaw-shah'**; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: **deliverance, health, help(-ing), salvation, save, saving (health), welfare**.
3445. **yeh'-shakh** from an unused root meaning to gape (as the empty stomach); hunger: **casting down**.
3446. **yis-khawk'** from **shakh-ats-ome'**; he will laugh; Jischak, the heir of Abraham: **Isaac**. Compare **yits-khawk'**.
3447. **yaw-shat'** a primitive root; to extend: **hold out**.
3448. **yee-shah'-ee** by Aramaic **ee-shah'-ee** **Iyshay**; from the same as **yaysh**; extant; Jishai, David's father: **Jesse**.
3449. **yish-shee-yaw'** or **yish-shee-yaw'-hoo** **Yishshiyahuw**; from **naw-shaw'** and **yaw**; Jah will lend; Jishshijah, the name of five Israelites: **Ishiah, Isshiah, Ishijah, Jesiah**.
3450. **yes-eem-aw-ale'** from **soom** שׂוּם and **ale**; God will place; Jesimael, an Israelite: **Jesimael**.
3451. **yesh-ee-maw'** from **yaw-sham'**; desolation: **let death seize (from the margin)**.
3452. **yesh-ee-mone'** from **yaw-sham'**; a desolation: **desert, Jeshimon, solitary, wilderness**.
3453. **yaw-sheesh'** from **yaw-shaysh'**; an old man: **(very) aged (man), ancient, very old**.
3454. **yesh-ee-shah'-ee** from **yaw-sheesh'**; aged; Jeshishai, an Israelite: **Jeshishai**.
3455. **yaw-sam'** a prim root; to place; intransitively, to be placed: **be put (set)**.
3456. **yaw-sham'** a primitive root; to lie waste: **be desolate**.
3457. **yish-maw'** from **yaw-sham'**; desolate; Jishma, an Israelite: **-Ishma**.
3458. **yish-maw-ale'** from **shaw-mah'** and **ale**; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: **Ishmael**.
3459. **yish-maw-ay-lee'** patronymically from **yish-maw-ale'**; a Jishmaelite or descendant of Jishmael: **Ishmaelite**.
3460. **yish-mah-yaw'** or **yish-mah-yaw'-hoo** **Yishmacyahuw**; from **shaw-mah'** and **yaw**; Jah will hear; Jishmajah, the name of two Israelites: **Ishmaiah**.
3461. **yish-mer-ah'-ee** from **shaw-mar'**; preservative; Jishmerai, an Israelite: **Ishmerai**.
3462. **yaw-shane'** a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: **-old (store), remain long, (make to) sleep**.
3463. **yaw-shane'** from **yaw-shane'**; sleepy: **asleep, (one out of) sleep(-eth, -ing), slept**.

3464. **yaw-shane'** the same as **yaw-shane'**; Jashen, an Israelite: **Jashen**.
3465. **yaw-shawn'** from **yaw-shane'**; old: **old**.
3466. **yesh-aw-naw'** feminine of **yaw-shawn'**; Jeshanah, a place in Palestine: **Jeshanah**.
3467. **yaw-shah'** a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: **X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory**.
3468. **yeh'-shah** or **yay'-shah** yeshai; from **yaw-shah'**; liberty, deliverance, prosperity: **safety, salvation, saving**.
3469. **yish-ee'** from **yaw-shah'**; saving; Jishi, the name of four Israelites: **Ishi**.
3470. **yesh-ah-yaw'** or **yesh-ah-yaw'-hoo** Yshayahuw; from **yaw-shah'** and **yaw**; Jah has saved; Jeshajah, the name of seven Israelites: **Isaiah, Jesaiah, Jeshaiiah**.
3471. **yaw-shef-ay'** from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): **jasper**.
3472. **yish-paw'** perhaps from **shaw-faw'**; he will scratch; Jishpah, an Israelite: **Ispah**.
3473. **yish-pawn'** probably from the same as **shaw-fawn'**; he will hide; Jishpan, an Israelite: **Ishpan**.
3474. **yaw-shar'** a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: **direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly)**.
3475. **yay'-sher** from **yaw-shar'**; the right; Jeshar, an Israelite: **-Jeshar**.
3476. **yo'-sher** from **yaw-shar'**; the right: **equity, meet, right, upright(-ness)**.
3477. **yaw-shawr'** from **yaw-shar'**; straight (literally or figuratively): **convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -ness)**.
3478. **yis-raw-ale'** from **saw-raw'** and **ale**; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: **Israel**.
3479. **yis-raw-ale'** (Aramaic) corresponding to **yis-raw-ale'**: **Israel**.
3480. **yes-ar-ale'-aw** by variation from **yaw-shawr'** and **ale** with directive enclitic; right towards God; Jesarelah, an Israelite: **Jesharelah**.
3481. **yis-reh-ay-lee'** patronymically from **yis-raw-ale'**; a Jisreelite or descendant of Jisrael: **of Israel, Israelite**.
3482. **yis-reh-ay-leeth'** feminine of **yis-reh-ay-lee'**; a Jisreelitess or female descendant of Jisrael: **Israelitish**.
3483. **yish-raw'** feminine or **yaw-shawr'**; rectitude: **uprightness**.
3484. **yesh-oo-roon'** from **yaw-shar'**; upright; Jeshurun, a symbol. name for Israel: **Jeshurun**.
3485. **yis-saw-kawr'** (strictly yis-saws-kawr'); from **naw-saw'** and **saw-kawr'**; he will bring a reward; Jissaskar, a son of Jacob: **Issachar**.
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3486. **yaw-shaysh'** from an unused root meaning to blanch; gray-haired, i.e. an aged man: **stoop for age**.
3487. **yath** (Aramaic) corresponding to **ayth תִּיֵּשׁ**; a sign of the object of a verb: + whom.
3488. **yeth-eeb'** (Aramaic) corresponding to **yaw-shab'**; to sit or dwell: -dwell, (be) set, sit.
3489. **yaw-thade'** from an unused root meaning to pin through or fast; a peg: **nail, paddle, pin, stake**.
3490. **yaw-thome'** from an unused root meaning to be lonely; a bereaved person: **fatherless (child), orphan**.
3491. **yaw-thoor'** passive participle of **yaw-thar'**; properly, what is left, i.e. (by implication) a gleaning: **range**.
3492. **yat-teer'** from **yaw-thar'**; redundant; Jattir, a place in Palestine: **Jattir**.
3493. **yat-teer'** (Aramaic) corresponding to **yat-teer'**; preeminent; as an adverb, very: **exceeding(-ly), excellent**.
3494. **yith-law'** probably from **taw-law'**; it will hang, i.e. be high; Jithlah, a place in Palestine: **Jethlah**.
3495. **yith-maw'** from the same as **yaw-thome'**; orphanage; Jithmah, an Israelite: **Ithmah**.
3496. **yath-nee-ale'** from an unused root meaning to endure, and **ale**; continued of God; Jathniel, an Israelite: **Jathniel**.
3497. **yith-nawn'** from the same as **tan-noon'**; extensive; Jithnan, a place in Palestine: **Ithnan**.
3498. **yaw-thar'** a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: **excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -ing, -nant), reserve, residue, rest**.
3499. **yeh'-ther** from **yaw-thar'**; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): **+ abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with**.
3500. **yeh'-ther** the same as **yeh'-ther**; Jether, the name of five or six Israelites and of one Midianite: **Jether, Jethro**. Compare **yith-ro'**.
3501. **yith-raw'** by variation for **yith-raw'**; Jithra, an Israelite (or Ishmaelite): **Ithra**.
3502. **yith-raw'** feminine of **yeh'-ther**; properly, excellence, i.e. (by implication) wealth: **abundance, riches**.
3503. **yith-ro'** from **yeh'-ther** with pron. suffix; his excellence; Jethro, Moses' father-in-law: **Jethro**. Compare **yeh'-ther**.
3504. **yith-rone'** from **yaw-thar'**; preeminence, gain: **better, excellency(-leth), profit(-able)**.
3505. **yith-ree'** patronymically from **yeh'-ther**; a Jithrite or descendant of Jether: **Ithrite**.
3506. **yith-rawn'** from **yaw-thar'**; excellent; Jithran, the name of an Edomite and of an Israelite: **Ithran**.
3507. **yith-reh-awm'** from **yeh'-ther** and **am**; excellence of people; Jithream, a son of David: **Ithream**.
3508. **yo-theh'-reth** feminine active participle of **yaw-thar'**; the lobe or flap of the liver (as if redundant or outlying): **caul**.

3509. **yeh-thayth'** of uncertain derivation; Jetheth, an Edomite: -Jetheth.

3510. **kaw-ab'** a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: **grieving, mar, have pain, make sad (sore), (be) sorrowful.**

3511. **keh-abe'** from **kaw-ab'**; suffering (physical or mental), adversity: **grief, pain, sorrow.**

3512. **kaw-aw'** a primitive root; to despond: causatively, to deject: **broken, be grieved, make sad.**

3513. **kaw-bad'** or **kaw-bade'** kabed; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): **abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.**

3514. **ko'-bed** from **kaw-bad'**; weight, multitude, vehemence: -grievousness, heavy, great number.

3515. **kaw-bade'** from **kaw-bad'**; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): **(so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.**

3516. **kaw-bade'** the same as **kaw-bade'**; the liver (as the heaviest of the viscera): **liver.**

3517. **keb-ay-dooth'** feminine of **kaw-bade'**; difficulty: **X heavily.**

3518. **kaw-baw'** a primitive root; to expire or (causatively) to extinguish (fire, light, anger): **go (put) out, quench.**

3519. **kaw-bode'** rarely **kaw-bode'** kabod; from **kaw-bad'**; properly, weight, but only figuratively in a good sense, splendor or copiousness: **glorious(-ly), glory, honour(-able).**

3520. **keb-ood-daw'** irreg. feminine passive participle of **kaw-bad'**; weightiness, i.e. magnificence, wealth: **carriage, all glorious, stately.**

3521. **kaw-bool'** from the same as **keh'-bel** in the sense of limitation; sterile; Cabul, the name of two places in Palestine: **Cabul.**

3522. **kab-bone'** from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: **Cabbon.**

3523. **keb-eer** from **kaw-bar'** in the original sense of plaiting; a matress (of intertwined materials): **pillow.**

3524. **kab-beer'** from **kaw-bar'**; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: **+ feeble, mighty, most, much, strong, valiant.**

3525. **keh'-bel** from an unused root meaning to twine or braid together; a fetter: **fetter.**

3526. **kaw-bas'** a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: **fuller, wash(-ing).**

3527. **kaw-bar'** a primitive root; properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): **in abundance, multiply.**

3528. **keb-awr'** from **kaw-bar'**; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: **already, (seeing that which), now.**

3529. **keb-awr'** the same as **keb-awr'**; length; Kebar, a river of Mesopotamia: **Chebar.** Compare **khaw-bore'**

3530. **kib-raw'** feminine of **keb-awr'**; properly, length, i.e. a measure (of uncertain dimension): **X little**.
3531. **keb-aw-raw'** from **kaw-bar'** in its original sense; a sieve (as netted): **sieve**.
3532. **keh-bes'** from an unused root meaning to dominate; a ram (just old enough to butt): **lamb, sheep**.
3533. **kaw-bash'** a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: **bring into bondage, force, keep under, subdue, bring into subjection**.
3534. **keh'-besh** from **kaw-bash'**; a footstool (as trodden upon): **-footstool**.
3535. **kib-saw'** or **kab-saw'** kabsah; feminine of **keh-bes'**; a ewe: **(ewe) lamb**.
3536. **kib-shawn'** from **kaw-bash'**; a smelting furnace (as reducing metals): **furnace**.
3537. **kad** from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: **barrel, pitcher**.
3538. **ked-ab'** (Aramaic) from a root corresponding to **kaw-zab'**; false: **-lying**.
3539. **kad-kobe'** from the same as **kad** in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: **agate**.
3540. **ked-or-law-o'-mer** of foreign origin; Kedorlaomer, an early Persian king: **Chedorlaomer**.
3541. **ko** from the prefix k and **hoo** **הוּ**; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: **also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder**.
3542. **kaw** (Aramaic) corresponding to **ko**: **hitherto**.
3543. **kaw-haw'** a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: **darken, be dim, fail, faint, restrain, X utterly**.
3544. **kay-heh'** from **kaw-haw'**; feeble, obscure: **somewhat dark, darkish, wax dim, heaviness, smoking**.
3545. **kay-haw'** feminine of **kay-heh'**; properly, a weakening; figuratively, alleviation, i.e. cure: **healing**.
3546. **keh-hal'** (Aramaic) a root corresponding to **yaw-kole'** and **kool** **כּוּל**; to be able: **be able, could**.
3547. **kaw-han'** a primitive root, apparently meaning to mediate in religious services; but used only as denominative from **ko-hane'**; to officiate as a priest; figuratively, to put on regalia: **deck, be (do the office of a, execute the, minister in the) priest('s office)**.
3548. **ko-hane'** active participle of **kaw-han'**; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): **chief ruler, X own, priest, prince, principal officer**.
3549. **kaw-hane'** (Aramaic) corresponding to **ko-hane'**: **priest**.
3550. **keh-hoon-naw'** from **kaw-han'**; priesthood: **priesthood, priest's office**.
3551. **kav** (Aramaic) from a root corresponding to **lah'-hag** in the sense of piercing; a window (as a perforation): **window**.

3552. **koob** כּוּב of foreign derivation; Kub, a country near Egypt: **Chub**.
3553. **ko'-bah** from an unused root meaning to be high or rounded; a helmet (as arched): **helmet**. Compare **ko'-bah or ko-bah'**.
3554. **kaw-vaw'** a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): **burn**.
3555. **kev-ee-yaw'** from **kaw-vaw'**; a branding: **burning**.
3556. **ko-kawb'** probably from the same as **kab-bone'** (in the sense of rolling) or **kaw-vaw'** (in the sense of blazing); a star (as round or as shining); figuratively, a prince: **star((-gazer))**.
3557. **kool** כּוּל a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): (be able to, can) **abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals)**.
3558. **koo-mawz'** from an unused root meaning to store away; a jewel (probably gold beads): **tablet**.
3559. **koon** כּוּן a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): **certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X very deed**.
3560. **koon** כּוּן probably from **koon** כּוּן; established; Kun, a place in Syria: **Chun**.
3561. **kav-vawn'** from **koon** כּוּן; something prepared, i.e. a sacrificial wafer: **cake**.
3562. **ko-nan-yaw'-hoo** from **koon** כּוּן and **yaw**; Jah has sustained; Conanjah, the name of two Israelites: **Conaniah, Cononiah**. Compare **ken-an-yaw'**.
3563. **koce** כּוּס from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): **cup, (small) owl**. Compare **keece**.
3564. **koor** כּוּר from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): **furnace**. Compare **keer**.
3565. **kore aw-shawn'** from **koor** כּוּר and **aw-shawn'**; furnace of smoke; Cor-Ashan, a place in Palestine: **Chor-ashan**.
3566. **ko'-resh** or (Ezra 1:1 (last time),2) **ko'-resh** Koresh; from the Persians; Koresh (or Cyrus), the Persian king: **Cyrus**.
3567. **ko'-resh** (Aramaic) corresponding to **ko'-resh**: **Cyrus**.
3568. **koosh** כּוּש probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: **Chush, Cush, Ethiopia**.
3569. **koo-shee'** patronymically from **koosh** כּוּש; a Cushite, or descendant of Cush: **Cushi, Cushite, Ethiopian(-s)**.
3570. **koo-shee'** the same as **koo-shee'**; Cushi, the name of two Israelites: **Cushi**.
3571. **koo-sheeth'** feminine of **koo-shee'**; a Cushite woman: **-Ethiopian**.

3572. **koo-shawn'** perhaps from **koosh** כּוּשׁ; Cushan, a region of Arabia: -Cushan.
3573. **koo-shan' rish-aw-thah'-yim** apparently from **koo-shawn'** and the dual of **rish-aw'**; Cushan of double wickedness; Cushan-Rishathajim, a Mesopotamian king: **Chushan-rishathayim**.
3574. **ko-shaw-raw'** from **kaw-share'**; prosperity; in plural freedom: -X chain.
3575. **kooth** כּוּת or (feminine) **koo-thaw'** Kuwthah; of foreign origin; Cuth or Cuthah, a province of Assyria: **Cuth**.
3576. **kaw-zab'** a primitive root; to lie (i.e. deceive), literally or figuratively: **fail, (be found a, make a) liar, lie, lying, be in vain**.
3577. **kaw-zawb'** from **kaw-zab'**; falsehood; literally (untruth) or figuratively (idol): **deceitful, false, leasing, + liar, lie, lying**.
3578. **ko-zeb-aw'** from **kaw-zab'**; fallacious; Cozeba, a place in Palestine: **Choseba**.
3579. **koz-bee'** from **kaw-zab'**; false; Cozbi, a Midianitess: **Cozbi**.
3580. **kez-eeb'** from **kaw-zab'**; falsified; Kezib, a place in Palestine: **Chezib**.
3581. **ko'-akh** or (Dan. 11:6) **ko'-akh** kowach; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.
3582. **kaw-khad'** a primitive root; to secrete, by act or word; hence (intensively) to destroy: **conceal, cut down (off), desolate, hide**.
3583. **kaw-khal'** a primitive root; to paint (with stibium): -paint.
3584. **kaw-khash'** a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): **deceive, deny, dissemble, fail, deal falsely, be found liars, (be-)lie, lying, submit selves**.
3585. **kakh'-ash** from **kaw-khash'**; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: **leanness, lies, lying**.
3586. **kek-awsh'** from **kaw-khash'**; faithless: **lying**.
3587. **kee** from **kaw-vaw'**; a brand or scar: **burning**.
3588. **kee** a primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb (as below); often largely modified by other particles annexed: **and, + (forasmuch, inasmuch, where-)as, assured(-ly), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet**.
3589. **keed** from a primitive root meaning to strike: a crushing; figuratively, calamity: **destruction**.
3590. **kee-dode'** from the same as **keed** (compare **kad-kobe'**); properly, something struck off, i.e. a spark (as struck): **spark**.
3591. **kee-dohn'** from the same as **keed**; properly, something to strike with, i.e. a dart (perhaps smaller than **khan-eeth'**): **lance, shield, spear, target**.

3592. **kee-dohn'** the same as **kee-dohn'**; Kidon, a place in Palestine: -Chidon.
3593. **kee-dore'** of uncertain derivation; perhaps tumult: **battle**.
3594. **kee-yoon'** from **koon** כּוּן; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): **Chiun**.
3595. **kee-yore'** or **kee-yore'** kiyor; from the same as **koor** כּוּר; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: **hearth, laver, pan, scaffold**.
3596. **kee-lah'-ee** or **kay-lah'-ee** kelay; from **kool** כּוּל in the sense of withholding; niggardly: **churl**.
3597. **kay-laf'** from an unused root meaning to clap or strike with noise; a club or sledge-hammer: **hammer**.
3598. **kee-maw'** from the same as **koo-mawz'**; a cluster of stars, i.e. the Pleiades: **Pleiades, seven stars**.
3599. **keee** a form for **koce** כּוּס; a cup; also a bag for money or weights: **bag, cup, purse**.
3600. **keer** a form for **koor** כּוּר (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -ranges for pots.
3601. **kee-shore'** from **kaw-share'**; literally, a director, i.e. the spindle or shank of a distaff (**peh'-lek**), by which it is twirled: **spindle**.
3602. **kaw'-kaw** NONE from **ko**; just so, referring to the previous or following context: **after that (this) manner, this matter, (even) so, in such a case, thus**.
3603. **kik-kawr'** from **kaw-rar'**; a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): **loaf, morsel, piece, plain, talent**.
3604. **kik-kare'** (Aramaic) corresponding to **kik-kawr'**; a talent: **talent**.
3605. **kole** or (Jer. 33:8) **kole** kowl; from **kaw-lal'**; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): **(in) all (manner, (ye)), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, (no-)thing, ought, whatsoever, (the) whole, whoso(-ever)**.
3606. **kole** (Aramaic) corresponding to **kole**: **all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole**.
3607. **kaw-law'** a primitive root; to restrict, by act (hold back or in) or word (prohibit): **finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold**.
3608. **keh'-leh** from **kaw-law'**; a prison: **prison**. Compare **kil-ah'-yim**, **kel-ee'**.
3609. **kil-awb'** apparently from **kaw-law'** and **awb** אָב; restraint of (his) father; Kilab, an Israelite: **Chileab**.
3610. **kil-ah'-yim** dual of **keh'-leh** in the original sense of separation; two heterogeneities: **divers seeds (-e kinds), mingled (seed)**.
3611. **keh'-leb** from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: **dog**.
3612. **kaw-labe'** perhaps a form of **keh'-leb**, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: **Caleb**.

3613. **kaw-labe' ef-raw'-thaw** from **kaw-labe'** and **ef-rawth'**; Caleb- Ephrathah, a place in Egypt (if the text is correct): **Caleb-ephathah**.
3614. **kaw-lib-bo'** probably by erroneous transcription for **kaw-lay-bee'** Kalebiy; patronymically from **kaw-labe'**; a Calebite or descendant of Caleb: **of the house of Caleb**.
3615. **kaw-law'** a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): **accomplish, cease, consume (away), determine, destroy (utterly), be (when... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste**.
3616. **kaw-leh'** from **kaw-law'**; pining: **fail**.
3617. **kaw-law'** from **kaw-law'**; a completion; adverb, completely; also destruction: **altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance**.
3618. **kal-law'** from **kaw-lal'**; a bride (as if perfect); hence, a son's wife: **bride, daughter-in-law, spouse**.
3619. **kel-oo'b'** from the same as **keh'-leb**; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): **basket, cage**.
3620. **kel-oo'b'** the same as **kel-oo'b'**; Kelub, the name of two Israelites: **Chelub**.
3621. **kel-oo-bay'-ee** a form of **kaw-labe'**; Kelubai, an Israelite: **-Chelubai**.
3622. **kel-oo-hah'-ee** from **kaw-law'**; completed; Keluhai, an Israelite: **Chelluh**.
3623. **kel-oo-law'** denominative passive participle from **kal-law'**; bridehood (only in the plural): **espousal**.
3624. **keh'-lakh** from an unused root meaning to be complete; maturity: **full (old) age**.
3625. **keh'-lakh** the same as **keh'-lakh**; Kelach, a place in Assyria: **-Calah**.
3626. **kol-kho-zeh'** from **kole** and **kho-zeh'**; every seer; Col- Chozeh, an Israelite: **Col-hozeh**.
3627. **kel-ee'** from **kaw-law'**; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): **armour ((-bearer)), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever**.
3628. **kel-ee'** or **kel-oo'** kluw1; from **kaw-law'** (compare **keh'-leh**); a prison: **prison**.
3629. **kil-yaw'** feminine of **kel-ee'** (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): **kidneys, reins**.
3630. **kil-yone'** a form of **kil-law-yone'**; Kiljon, an Israelite: **Chilion**.
3631. **kil-law-yone'** from **kaw-law'**; pining, destruction: **-consumption, failing**.
3632. **kaw-leel'** from **kaw-lal'**; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: **all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly**.
3633. **kal-kole'** from **kool** כּוּל; sustenance; Calcol, an Israelite: **Calcol, Chalcol**.
3634. **kaw-lal'** a primitive root; to complete: **(make) perfect**.

3635. **kel-al'** (Aramaic) corresponding to **kaw-lal'**; to complete: **finish, make (set) up**.

3636. **kel-awl'** from **kaw-lal'**; complete; Kelal, an Israelite: **Chelal**.

3637. **kaw-lawm'** a primitive root; properly, to wound; but only figuratively, to taunt or insult: **be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame**.

3638. **kil-mawd'** of foreign derivation; Kilmad, a place apparently in the Assyrian empire: **Chilmad**.

3639. **kel-im-maw'** from **kaw-lawm'**; disgrace: **confusion, dishonour, reproach, shame**.

3640. **kel-im-mooth'** from **kel-im-maw'**; disgrace: **shame**.

3641. **kal-neh'** or **kal-nay'** Kalneh; also **kal-no'** Kalnow; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: **Calneh, Calno**. Compare **kan-neh'**.

3642. **kaw-mah** a primitive root; to pine after: **long**.

3643. **kim-hawm'** from **kaw-mah**; pining; Kimham, an Israelite: **Chimham**.

3644. **kem-o'** NONE or **kaw-mo'** kamow; a form of the prefix "k-", but used separately (compare **kane**); as, thus, so: **according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth**.

3645. **kem-oshe'** or (Jer. 48:7) **kem-eesh'** Kmiysh; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: **Chemosh**.

3646. **kam-mone'** from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): **cummin**.

3647. **kaw-mas'** a primitive root; to store away, i.e. (figuratively) in the memory: **lay up in store**.

3648. **kaw-mar'** a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): **be black, be kindled, yearn**.

3649. **kaw-mawr'** from **kaw-mar'**; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): **Chemarims (idolatrous) priests**.

3650. **kim-reer'** redupl. from **kaw-mar'**; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): **blackness**.

3651. **kane** from **koon** כּוּן; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): **+ after that (this, -ward, -wards), as... as, + (for-)asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you**.

3652. **kane** (Aramaic) corresponding to **kane**; so: **thus**.

3653. **kane** the same as **kane**, used as a noun; a stand, i.e. pedestal or station: **base, estate, foot, office, place, well**.

3654. **kane** from **kaw-nan'** in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irreg. in Exod. 8:17,18; Heb. 13:14)): **lice, X manner**.

3655. **kaw-naw'** a primitive root; to address by an additional name; hence, to eulogize: **give flattering titles, surname (himself)**.

3656. **kan-neh'** for **kal-neh'**; Canneh, a place in Assyria: **Canneh**.
3657. **kaw-naw'** from **kaw-nan'**; a plant (as set): **X vineyard**.
3658. **kin-nore'** from a unused root meaning to twang; a harp: -harp.
3659. **kon-yaw'-hoo** for **yek-on-yaw'**; Conjah, an Israelite king: **Coniah**.
3660. **ken-ay-maw'** NONE (Aramaic) corresponding to **kem-o' NONE**; so or thus: **so, (in) this manner (sort), thus**.
3661. **kaw-nan'** a primitive root; to set out, i.e. plant: **X vineyard**.
3662. **ken-aw-nee'** from **kaw-nan'**; planted; Kenani, an Israelite: -Chenani.
3663. **ken-an-yaw'** or **ken-an-yaw'-hoo** Knanyahuw; from **kaw-nan'** and **yaw**; Jah has planted; Kenanjah, an Israelite: **Chenaniah**.
3664. **kaw-nas'** a primitive root; to collect; hence, to enfold: -gather (together), heap up, wrap self.
3665. **kaw-nah'** a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: **bring down (low), into subjection, under, humble (self), subdue**.
3666. **kin-aw'** from **kaw-nah'** in the sense of folding (compare **kaw-nas'**); a package: **wares**.
3667. **ken-ah'-an** from **kaw-nah'**; humiliated; Kenaan, a son a Ham; also the country inhabited by him: **Canaan, merchant, traffick**.
3668. **ken-ah-an-aw'** feminine of **ken-ah'-an**; Kenaanah, the name of two Israelites: **Chenaanah**.
3669. **ken-ah-an-ee'** patrial from **ken-ah'-an**; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): **Canaanite, merchant, trafficker**.
3670. **kaw-naf'** a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: **be removed**.
3671. **kaw-nawf'** from **kaw-naf'**; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: **+ bird, border, corner, end, feather(-ed), X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing((-ed))**.
3672. **kin-ner-oth'** or **kin-neh'-reth** Kinnereth; respectively plural and singular feminine from the same as **kin-nore'**; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: **Chinnereth, Chinneroth, Cinneroth**.
3673. **kaw-nash'** (Aramaic) corresponding to **kaw-nas'**; to assemble: **gather together**.
3674. **ken-awth'** from **kaw-naw'**; a colleague (as having the same title): **companion**.
3675. **ken-awth'** (Aramaic) corresponding to **ken-awth'**: **companion**.
3676. **kace** apparently a contraction for **kis-say'**, but probably by erroneous transcription for **nace**: **sworn**.
3677. **keh'-seh** or **keh'-seh** keceh; apparently from **kaw-saw'**; properly, fulness or the full moon, i.e. its festival: **(time) appointed**.

3678. **kis-say'** or **kis-say'** kicceh; from **kaw-saw'**; properly, covered, i.e. a throne (as canopied): **seat, stool, throne**.
3679. **kas-dah'-ee** for **kas-dee'**: **Chaldean**.
3680. **kaw-saw'** a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): **clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm**. Compare **kaw-saw'**.
3681. **kaw-soo'-ee** passive participle of **kaw-saw'**; properly, covered, i.e. (as noun) a covering: **covering**.
3682. **kes-ooth'** from **kaw-saw'**; a cover (garment); figuratively, a veiling: **covering, raiment, vesture**.
3683. **kaw-sakh'** a primitive root; to cut off: **cut down (up)**.
3684. **kes-eel'** from **kaw-sal'**; properly, fat, i.e. (figuratively) stupid or silly: **fool(-ish)**.
3685. **kes-eel'** the same as **kes-eel'**; any notable constellation; specifically Orion (as if a burly one): **constellation, Orion**.
3686. **kes-eel'** the same as **kes-eel'**; Kesil, a place in Palestine: **-Chesil**.
3687. **kes-eel-ooth'** from **kes-eel'**; silliness: **foolish**.
3688. **kaw-sal'** a primitive root; properly, to be fat, i.e. (figuratively) silly: **be foolish**.
3689. **keh'-sel** from **kaw-sal'**; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: **confidence, flank, folly, hope, loin**.
3690. **kis-law'** feminine of **keh'-sel**; in a good sense, trust; in a bad one, silliness: **confidence, folly**.
3691. **kis-lave'** probably of foreign origin; Kisleu, the 9th Heb. month: **Chisleu**.
3692. **kis-lone'** from **kaw-sal'**; hopeful; Kision, an Israelite: **Chision**.
3693. **kes-aw-lone'** from **kaw-sal'**; fertile; Kesalon, a place in Palestine: **Chesalon**.
3694. **kes-ool-loth'** feminine plural of passive participle of **kaw-sal'**; fattened; Kesulloth, a place in Palestine: **Chesulloth**.
3695. **kas-loo'-kheem** a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: **Casluhim**.
3696. **kis-loth' taw-bore'** from the feminine plural of **keh'-sel** and **taw-bore'**; flanks of Tabor; Kisloth-Tabor, a place in Palestine: **Chisloth- tabor**.
3697. **kaw-sam'** a primitive root; to shear: **X only, poll**. Compare **kir-same'**.
3698. **koos-seh'-meth** from **kaw-sam'**; spelt (from its bristliness as if just shorn): **fitches, rie**.
3699. **kaw-sas'** a primitive root; to estimate: **make count**.
3700. **kaw-saf'** a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: **(have) desire, be greedy, long, sore**.
3701. **keh'-sef** from **kaw-saf'**; silver (from its pale color); by implication, money: **money, price, silver(-ling)**.

3702. **kes-af'** (Aramaic) corresponding to **keh'-sef'**: **money, silver**.
3703. **kaw-sif-yaw'** perhaps from **keh'-sef'**; silvery; Casiphja, a place in Bab.: **Casiphia**.
3704. **keh'-seth** from **kaw-saw'**; a cushion or pillow (as covering a seat or bed): **pillow**.
3705. **keh-an'** (Aramaic) probably from **kane**; now: **now**.
3706. **keh-eh'-neth** (Aramaic) or **keh-eth'** **kaeth** (Aramaic); feminine of **keh-an'**; thus (only in the formula "and so forth"): **at such a time**.
3707. **kaw-as'** a primitive root; to trouble; by implication, to grieve, rage, be indignant: **be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth**.
3708. **kah'-as** or (in Job) **kah'-as** kaoas; from **kaw-as'**; vexation: -anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath.
3709. **kaf** from **kaw-faf'**; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: **branch, + foot, hand((-ful), -dle, (-led)), hollow, middle, palm, paw, power, sole, spoon**.
3710. **kafe** from **kaw-faf'**; a hollow rock: **rock**.
3711. **kaw-faw'** a primitive root; properly, to bend, i.e. (figuratively) to tame or subdue: **pacify**.
3712. **kip-paw'** feminine of **kaf**; a leaf of a palm-tree: **branch**.
3713. **kef-ore'** from **kaw-far'**; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): **bason, hoar(-y) frost**.
3714. **kaw-fece'** from an unused root meaning to connect; a girder: **beam**.
3715. **kef-eer'** from **kaw-far'**; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): **(young) lion, village**. Compare **kaw-fawr'**.
3716. **kef-ee-raw'** feminine of **kef-eer'**; the village (always with the art.); Kephirah, a place in Palestine: **Chephirah**.
3717. **kaw-fal'** a primitive root; to fold together; figuratively, to repeat: **double**.
3718. **keh'-fel** from **kaw-fal'**; a duplicate: **double**.
3719. **kaw-fan'** a primitive root; to bend: **bend**.
3720. **kaw-fawn'** from **kaw-fan'**; hunger (as making to stoop with emptiness and pain): **famine**.
3721. **kaw-faf'** a primitive root; to curve: **bow down (self)**.
3722. **kaw-far'** a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: **appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation))**.
3723. **kaw-fawr'** from **kaw-far'**; a village (as protected by walls): -village. Compare **kef-eer'**.
3724. **ko'-fer** from **kaw-far'**; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: **bribe**,

camphire, pitch, ransom, satisfaction, sum of money, village.

3725. **kip-poor'** from **kaw-far'**; expiation (only in plural): -atonement.

3726. **kef-ar' haw-am-mo-nee'** from **kaw-fawr'** and **am-mo-nee'**, with the article interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Palestine: **Chefar-haamonai**.

3727. **kap-po'-reth** from **kaw-far'**; a lid (used only of the cover of the sacred Ark): **mercy seat**.

3728. **kaw-fash'** a primitive root; to tread down; figuratively, to humiliate: **cover**.

3729. **kef-ath'** (Aramaic) a root of uncertain correspondence; to fetter: **bind**.

3730. **kaf-tore'** or (Am. 9:1) **kaf-tore'** kaphtowr; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: knob, (upper) lintel.

3731. **kaf-tore'** or (Am. 9:7) **kaf-tore'** Kaphtowr; apparently the same as **kaf-tore'**; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: **Caphtor**.

3732. **kaf-to-ree'** patrial from **kaf-tore'**; a Caphtorite (collectively) or native of Caphtor: **Caphthorim, Caphtorim(-s)**.

3733. **kar** from **kaw-rar'** in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): **captain, furniture, lamb, (large) pasture, ram**. See also **bayth kar**, **kaw-ree'**.

3734. **kore** from the same as **koor** כֹּר; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: **cor, measure**. Aramaic the same.

3735. **kaw-raw'** (Aramaic) probably corresponding to **kaw-raw'** in the sense of piercing (figuratively); to grieve: **be grieved**.

3736. **kar-bale'** from the same as **keh'-bel**; to gird or clothe: -clothed.

3737. **kar-bel-aw'** (Aramaic) from a verb corresponding to that of **kar-bale'**; a mantle: **hat**.

3738. **kaw-raw'** a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: **dig, X make (a banquet), open**.

3739. **kaw-raw'** usually assigned as a primitive root, but probably only a special application of **kaw-raw'** (through the common idea of planning implied in a bargain); to purchase: **buy, prepare**.

3740. **kay-raw'** from **kaw-raw'**; a purchase: **provision**.

3741. **kaw-raw'** feminine of **kar**; a meadow: **cottage**.

3742. **ker-oob'** of uncertain derivation; a cherub or imaginary figure: **cherub, (plural) cherubims**.

3743. **ker-oob'** the same as **ker-oob'**; Kerub, a place in Bab.: -Cherub.

3744. **kaw-roze'** (Aramaic) from **ker-az'**; a herald: **herald**.

3745. **ker-az'** (Aramaic) probably of Greek origin; to proclaim: **make a proclamation**.

3746. **kaw-ree'** perhaps an abridged plural of **kar** in the sense of leader (of the flock); a life-guardsmen:

captains, Cherethites (from the margin).

3747. **ker-eeth'** from **kaw-rath'**; a cut; Kerith, a brook of Palestine: -Cherith.

3748. **ker-ee-thooth'** from **kaw-rath'**; a cutting (of the matrimonial bond), i.e. divorce: **divorce(-ment)**.

3749. **kar-kobe'** expanded from the same as **kab-bone'**; a rim or top margin: **compass**.

3750. **kar-kome'** probably of foreign origin; the crocus: **saffron**.

3751. **kar-kem-eesh'** of foreign derivation; Karkemish, a place in Syria: **Carchemish**.

3752. **kar-kas'** of Persian origin; Karkas, a eunuch of Xerxes: -Carcas.

3753. **kar-kaw-raw'** from **kaw-rar'**; a dromedary (from its rapid motion as if dancing): **swift beast**.

3754. **keh'-rem** from an unused root of uncertain meaning; a garden or vineyard: **vines, (increase of the) vineyard(-s), vintage**. See also **bayth hak-keh'-rem**.

3755. **ko-rame'** active participle of an imaginary denominative from **keh'-rem**; a vinedresser: **vine dresser (as one or two words)**.

3756. **kar-mee'** from **keh'-rem**; gardener; Karmi, the name of three Israelites: **Carmi**.

3757. **kar-mee'** patronymically from **kar-mee'**; a Karmite or descendant of Karmi: **Carmites**.

3758. **kar-mele'** probably of foreign origin; carmine, a deep red: -crimson.

3759. **kar-mel'** from **keh'-rem**; a planted field (garden, orchard, vineyard or park); by implication, garden produce: **full (green) ears (of corn), fruitful field (place), plentiful (field)**.

3760. **kar-mel'** the same as **kar-mel'**; Karmel, the name of a hill and of a town in Palestine: **Carmel, fruitful (plentiful) field, (place)**.

3761. **kar-mel-ee'** patron from **kar-mel'**; a Karmelite or inhabitant of Karmel (the town): **Carmelite**.

3762. **kar-mel-eeth'** feminine of **kar-mel-ee'**; a Karmelites or female inhabitant of Karmel: **Carmelites**.

3763. **ker-awn'** of uncertain derivation; Keran, an aboriginal Idumaean: **Cheran**.

3764. **kor-say'** (Aramaic) corresponding to **kis-say'**; a throne: **throne**.

3765. **kir-same'** from **kaw-sam'**; to lay waste: **waste**.

3766. **kaw-rah'** a primitive root; to bend the knee; by implication, to sink, to prostrate: **bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very**.

3767. **kaw-raw'** from **kaw-rah'**; the leg (from the knee to the ankle) of men or locusts (only in the dual): **leg**.

3768. **kar-pas'** of foreign origin; byssus or fine vegetable wool: -green.

3769. **kaw-rar'** a primitive root; to dance (i.e. whirl): -dance(-ing).

3770. **ker-ace'** by variation from **kaw-ras'**; the paunch or belly (as swelling out): **belly**.

3771. **kar-shen-aw'** NONE of foreign origin; Karshena, a courtier of Xerxes: **Carshena**.

3772. **kaw-rath'** a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): be chewed, be con-(feder-)ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ((covenant)), X lose, perish, X utterly, X want.

3773. **kaw-rooth-aw'** passive participle feminine of **kaw-rath'**; something cut, i.e. a hewn timber: **beam**.

3774. **ker-ay-thee'** probably from **kaw-rath'** in the sense of executioner; a Kerethite or life-guardsmen (compare **tab-bawkh'**) (only collectively in the singular as plural): **Cherethims, Cherethites**.

3775. **keh'-seb** apparently by transposition for **keh-bes'**; a young sheep: **lamb**.

3776. **kis-baw'** feminine of **keh'-seb**; a young ewe: **lamb**.

3777. **keh'-sed** from an unused root of uncertain meaning; Kesed, a relative of Abraham: **Onesed**.

3778. **kas-dee'** or (occasionally with enclitic) **kas-dee'- maw** Kasdiymah; towards the Kasdites: **into Chaldea**, patronymically from **keh'-sed Kesed** (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people:--Chaldeans, Chaldees, inhabitants of Chaldea).

3779. **kas-dah'-ee** (Aramaic) corresponding to **kas-dee'**; a Chaldaean or inhabitant of Chaldea; by implication, a Magian or professional astrologer: **Chaldean**.

3780. **kaw-saw'** a primitive root; to grow fat (i.e. be covered with flesh): **be covered**. Compare **kaw-saw'**.

3781. **kash-sheel'** from **kaw-shal'**; properly, a feller, i.e. an axe: -ax.

3782. **kaw-shal'** a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: **bereave (from the margin), cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak**.

3783. **kish-shaw-lone'** from **kaw-shal'**; properly, a tottering, i.e. ruin: **fall**.

3784. **kaw-shaf'** a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: **sorcerer, (use) witch(-craft)**.

3785. **keh'-shaf** from **kaw-shaf'**; magic: **sorcery, witchcraft**.

3786. **kash-shawf'** from **kaw-shaf'**; a magician: **sorcerer**.

3787. **kaw-share'** a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: **direct, be right, prosper**.

3788. **kish-rone'** from **kaw-share'**; success, advantage: **equity, good, right**.

3789. **kaw-thab'** a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): **describe, record, prescribe, subscribe, write(-ing, -ten)**.

3790. **keth-ab'** (Aramaic) corresponding to **kaw-thab'**: **write(-ten)**.

3791. **kaw-thawb'** from **kaw-thab'**; something written, i.e. a writing, record or book: **register, scripture, writing**.

3792. **keth-awb'** (Aramaic) corresponding to **kaw-thawb'**: **prescribing, writing(-ten)**.

3793. **keth-o'-beth** from **kaw-thab'**; a letter or other mark branded on the skin: **X any (mark)**.
3794. **kit-tee'** or **kit-tee-ee'** Kittiyiy; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: **Chittim, Kittim**.
3795. **kaw-theeth'** from **kaw-thath'**; beaten, i.e. pure (oil): **-beaten**.
3796. **ko'-thel** from an unused root meaning to compact; a wall (as gathering inmates): **wall**.
3797. **keth-al'** (Aramaic) corresponding to **ko'-thel**: **wall**.
3798. **kith-leesh'** from **ko'-thel** and **eesh** **שׂוֹר**; wall of a man; Kithlish, a place in Palestine: **Kithlish**.
3799. **kaw-tham'** a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: **mark**.
3800. **keh'-them** from **kaw-tham'**; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): **((most) fine, pure) gold(-en wedge)**.
3801. **keth-o'-neth** or **koot-to'-neth** kuttoneth; from an unused root meaning to cover (compare **kaw-thafe'**); a shirt: **coat, garment, robe**.
3802. **kaw-thafe'** from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: **arm, corner, shoulder(-piece), side, undersetter**.
3803. **kaw-thar'** a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): **beset round, compass about, be crowned inclose round, suffer**.
3804. **keh'-ther** from **kaw-thar'**; properly, a circlet, i.e. a diadem: **-crown**.
3805. **ko-theh'-reth** feminine active participle of **kaw-thar'**; the capital of a column: **chapter**.
3806. **kaw-thash'** a primitive root; to butt or pound: **bray**.
3807. **kaw-thath'** a primitive root; to bruise or violently strike: **beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp**.
3808. **lo** or **lo lowi**; or **lo loh** (Deut. 3:11); a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): **X before, + or else, ere, + except, ig(-norant), much, less, nay, neither, never, no((-ne), -r, (-thing)), (X as though..., (can-), for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without**.
3809. **law** (Aramaic) or **law lah** (Aramaic) (Dan. 4:32); corresponding to **lo**: **or even, neither, no(-ne, -r), ((can-))not, as nothing, without**.
3810. **lo deb-ar'** or **lo deb-ar'** Low Dbar (2 Samuel 9:4,5); or **lid-beer'** Lidbir (Joshua 13:26); (probably rather **lo-deb-ar'** Lodbar); from **lo** and **do'-ber**; pastureless; Lo-Debar, a place in Palestine: **Debir, Lo-debar**.
3811. **law-aw'** a primitive root; to tire; (figuratively) to be (or make) disgusted: **faint, grieve, lothe, (be, make) weary (selves)**.
3812. **lay-aw'** from **law-aw'**; weary; Leah, a wife of Jacob: **Leah**.

3813. **law-at'** a primitive root; to muffle: **cover**.
3814. **lawt** from **law-at'** (or perhaps for active participle of **loot** לָוַט); properly, muffled, i.e. silently: **softly**.
3815. **law-ale'** from the prepositional prefix and **ale**; (belonging) to God; Lael an Israelite: **Lael**.
3816. **leh-ome'** or **leh-ome'** l owm; from an unused root meaning to gather; a community: **nation, people**.
3817. **leh-oom-meem'** plural of **leh-ome'**; communities; Leum mim, an Arabian: **Leummim**.
3818. **lo am-mee'** from **lo** and **am** with pronominal suffix; not my people; Lo-Ammi, the symbolic name of a son of Hosea: **Lo-ammi**.
3819. **lo roo-khaw-maw'** from **lo** and **raw-kham'**; not pitied; Lo- Ruchamah, the symbol. name of a son of Hosea: **Lo-ruhamah**.
3820. **labe** a form of **lay-bawb'**; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: + care for, comfortably, consent, X considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), X heed, X I, kindly, midst, mind(-ed), X regard((-ed)), X themselves, X unawares, understanding, X well, willingly, wisdom.
3821. **labe** (Aramaic) corresponding to **labe**: **heart**.
3822. **leb-aw-oth'** plural of **law-bee'**; lionesses; Lebaoth, a place in Palestine: **Lebaoth**. See also **bayth leb-aw-oth'** .
3823. **law-bab'** a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from **lay-bawb'**) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from **law-bee-baw'**) to make cakes: **make cakes, ravish, be wise**.
3824. **lay-bawb'** from **law-bab'**; the heart (as the most interior organ); used also like **labe**: + **bethink themselves, breast, comfortably, courage, ((faint), (tender-)heart((-ed)), midst, mind, X unawares, understanding**.
3825. **leb-ab'** (Aramaic) corresponding to **lay-bawb'**: **heart**.
3826. **lib-baw'** feminine of **labe**; the heart: **heart**.
3827. **lab-baw'** for **leh-aw-baw'**; flame: **flame**.
3828. **leb-o-naw'** or **leb-o-naw'** lbonah; from **law-bawn'**; frankincense (from its whiteness or perhaps that of its smoke): -(frank-)incense.
3829. **leb-o-naw'** the same as **leb-o-naw'**; Lebonah, a place in Palestine: **Lebonah**.
3830. **leb-oosh'** or **leb-oosh'** lbush; from **law-bash'**; a garment (literally or figuratively); by implication (euphem.) a wife: **apparel, clothed with, clothing, garment, raiment, vestment, vesture**.
3831. **leb-oosh'** (Aramaic) corresponding to **leb-oosh'**: **garment**.
3832. **law-bat'** a primitive root; to overthrow; intransposed, to fall: **fall**.
3833. **law-bee'** or (Ezek. 19:2) **leb-ee-yaw'** lbiyao; irreg. masculine plural **leb-aw-eem'** lbaviym; irreg. feminine plural **leb-aw-oth'** lbaeowth; from an unused root men. to roar; a lion (properly, a lioness as the fiercer (although not a roarer; compare **ar-ee'**)): (great, old, stout) lion, lioness, young (lion).

3834. **law-bee-baw'** or rather **leb-ee-baw'** lbibah; from **law-bab'** in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): **cake**.

3835. **law-ban'** a primitive root; to be (or become) white; also (as denominative from **leb-ay-naw'**) to make bricks: **make brick, be (made, make) white(-r)**.

3836. **law-bawn'** or (Gen. 49:12) **law-bane'** laben; from **law-ban'**; white: **white**.

3837. **law-bawn'** the same as **law-bawn'**; Laban, a Mesopotamian; also a place in the Desert: **Laban**.

3838. **leb-aw-naw'** or **leb-aw-naw'** Lbanah; the same as **leb-aw-naw'**; Lebana or Lebanah, one of the Nethinim: **Lebana, Lebanah**.

3839. **lib-neh'** from **law-ban'**; some sort of whitish tree, perhaps the storax: **poplar**.

3840. **lib-naw'** from **law-ban'**; properly, whiteness, i.e. (by implication) transparency: **paved**.

3841. **lib-naw'** the same as **lib-neh'**; Libnah, a place in the Desert and one in Palestine: **Libnah**.

3842. **leb-aw-naw'** from **law-ban'**; properly, (the) white, i.e. the moon: **moon**. See also **leb-aw-naw'**.

3843. **leb-ay-naw'** from **law-ban'**; a brick (from the whiteness of the clay): **(altar of) brick, tile**.

3844. **leb-aw-nohn'** from **leb-ab'**; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: **Lebanon**.

3845. **lib-nee'** from **law-ban'**; white; Libni, an Israelite: **Libni**.

3846. **lib-nee'** patronymically from **lib-nee'**; a Libnite or descendants of Libni (collectively): **Libnites**.

3847. **law-bash'** or **law-bashe'** labesh; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: **(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear**.

3848. **leb-ash'** (Aramaic) corresponding to **law-bash'**: **clothe**.

3849. **lohg** from an unused root apparently meaning to deepen or hollow (like **kad**); a log or measure for liquids: **log (of oil)**.

3850. **lode** from an unused root of uncertain signification; Lod, a place in Palestine: **Lod**.

3851. **lah'-hab** from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: **blade, bright, flame, glittering**.

3852. **leh-aw-baw'** or **lah-eh'-beth** lahebeth; feminine of **lah'-hab**, and meaning the same: **flame(-ming), head (of a spear)**.

3853. **leh-haw-beem'** plural of **lah'-hab**; flames; Lehabim, a son of Mizrain, and his descendants: **Lehabim**.

3854. **lah'-hag** from an unused root meaning to be eager; intense mental application: **study**.

3855. **lah'-had** from an unused root meaning to glow (compare **lah'-hab**) or else to be earnest (compare **lah'-hag**); Lahad, an Israelite: **Lahad**.

3856. **law-hah'** a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: **faint, mad**.

3857. **law-hat'** a primitive root; properly, to lick, i.e. (by implication) to blaze: **burn (up), set on fire, flaming, kindle.**
3858. **lah'-hat** from **law-hat'**; a blaze; also (from the idea of enwrapping) magic (as covert): **flaming, enchantment.**
3859. **law-ham'** a primitive root; properly, to burn in, i.e. (figuratively) to rankle: **wound.**
3860. **law-hane'** from the prepositional prefix meaning to or for and **hane**; popularly for if; hence, therefore: **for them (by mistake for prepositional suffix).**
3861. **law-hane'** (Aramaic) corresponding to **law-hane'**; therefore; also except: **but, except, save, therefore, wherefore.**
3862. **lah-hak-aw'** probably from an unused root meaning to gather; an assembly: **company.**
3863. **loo** לוֹ or **loo** lu; or **loo** luw; a conditional particle; if; by implication (interj. as a wish) would that!: **if (haply), peradventure, I pray thee, though, I would, would God (that).**
3864. **loo-bee'** or **loob-bee'** Lubbiy (Dan. 11:43); partial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): - Lubim(-s), Libyans.
3865. **lood** לוֹד probably of foreign derivation; Lud, the name of two nations: **Lud, Lydia.**
3866. **loo-dee'** or **loo-dee-ee'** Luwdiyiy; patrial from **lood** לוֹד; a Ludite or inhabitants of Lud (only in plural): **Ludim.** Lydians.
3867. **law-vaw'** a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: **abide with, borrow(-er), cleave, join (self), lend(-er).**
3868. **looz** לוּז a primitive root; to turn aside (compare **law-vaw'**, **loot** לוֹט and **loon** לוּן), i.e. (literally) to depart, (figuratively) be perverse: **depart, froward, perverse(-ness).**
3869. **looz** לוּז probably of foreign origin; some kind of nut-tree, perhaps the almond: **hazel.**
3870. **looz** לוּז probably from **looz** לוּז (as growing there); Luz, the name of two places in Palestine: **Luz.**
3871. **loo'-akh** or **loo'-akh** luach; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: **board, plate, table.**
3872. **loo-kheeth'** or **loo-khoth'** Luchowth (Jer. 48:5); from the same as **loo'-akh**; floored; Luchith, a place East of the Jordan: **Luhith.**
3873. **lo-khashe'** active participle of **law-khash'**; (the) enchanter; Lochesh, an Israelite: **Hallohesh, Haloshesh (includ. the article).**
3874. **loot** לוֹט a primitive root; to wrap up: **cast, wrap.**
3875. **lote** לוֹט from **loot** לוֹט; a veil: **covering.**
3876. **lote** לוֹט the same as **lote** לוֹט; Lot, Abraham's nephew: **Lot.**
3877. **lo-tawn'** from **lote** לוֹט; covering; Lotan, an Idumaeen: -Lotan.
3878. **lay-vee'** from **law-vaw'**; attached; Levi, a son of Jacob: **Levi.** See also **lay-vee', lay-vee-ee'.**

3879. **lay-vee'** (Aramaic) corresponding to **liv-yaw'**: **Levite**.
3880. **liv-yaw'** from **law-vaw'**; something attached, i.e. a wreath: -ornament.
3881. **lay-vee-ee'** or **lay-vee'** **Levi**; patronymically from **lay-vee'**; a Levite or descendant of Levi: **Leviite**.
3882. **liv-yaw-thawn'** from **law-vaw'**; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea- monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: **leviathan, mourning**.
3883. **lool** from an unused root meaning to fold back; a spiral step: **winding stair**. Compare **loo-law-aw'**.
3884. **loo-lay'** or **loo lay'** **lulley**; from **loo לוי** and **lo**; if not: **except, had not, if (...not), unless, were it not that**.
3885. **loon** לוין or **leen** liyn; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): **abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night)**.
3886. **loo'-ah** a primitive root; to gulp; figuratively, to be rash: **swallow down (up)**.
3887. **loots** a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: **ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teacher**.
3888. **loosh** לויש a primitive root; to knead: **knead**.
3889. **loosh** לויש from **loosh** לויש; kneading; Lush, a place in Palestine: **Laish (from the margin)**. Compare **lah'-yish**.
3890. **lev-awth'** (Aramaic) from a root corresponding to **law-vaw'**; properly, adhesion, i.e. (as preposition) with: **X thee**.
3891. **lez-ooth'** from **looz** לוז; perverseness: **perverse**.
3892. **lakh** from an unused root meaning to be new; fresh, i.e. unused or undried: **green, moist**.
3893. **lay'-akh** from the same as **lakh**; freshness, i.e. vigor: -natural force.
3894. **law-khoom'** or **law-khoom'** **lachum**; passive participle of **law-kham'**; properly, eaten, i.e. food; also flesh, i.e. body: **while...is eating, flesh**.
3895. **lekh-ee'** from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: **cheek (bone), jaw (bone)**.
3896. **lekh'-ee** a form of **lekh-ee'**; Lechi, a place in Palestine: **Lehi**. Compare also **raw'-math lekh'-ee**.
3897. **law-khak'** a primitive root; to lick: **lick (up)**.
3898. **law-kham'** a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): **devour, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring)**.
3899. **lekh'-em** from **law-kham'**; food (for man or beast), especially bread, or grain (for making it): **((shew-))bread, X eat, food, fruit, loaf, meat, victuals**. See also **bayth le-af-raw'**.

3900. **lekh-em'** (Aramaic) corresponding to **lekh'-em**: **feast**.
3901. **law-khem'** from **law-kham'**, battle: **war**.
3902. **lakh-mee'** from **lekh'-em**; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for **bayth hal-lakh-mee'**: **Lahmi**. See also **yaw-shoo-bee' leh'-khem**.
3903. **lakh-maws'** probably by erroneous transcription for **lakh-mawm'** Lachmam; from **lekh'-em**; food-like; Lachmam or Lachmas, a place in Palestine: **Lahmam**.
3904. **lekh-ay-naw'** (Aramaic) from an unused root of uncertain meaning; a concubine: **concubine**.
3905. **law-khats'** a primitive root; properly, to press, i.e. (figuratively) to distress: **afflict, crush, force, hold fast, oppress(-or), thrust self**.
3906. **lakh'-ats** from **law-khats'**; distress: **affliction, oppression**.
3907. **law-khash'** a primitive root; to whisper; by implication, to mumble a spell (as a magician): **charmer, whisper (together)**.
3908. **lakh'-ash** from **law-khash'**; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: **charmed, earring, enchantment, orator, prayer**.
3909. **lawt** a form of **lawt** or else participle from **loot** לֹוֹט; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: **-enchantment, privily, secretly, softly**.
3910. **lote** probably from **loot** לֹוֹט; a gum (from its sticky nature), probably ladanum: **myrrh**.
3911. **let-aw-aw'** from an unused root meaning to hide; a kind of lizard (from its covert habits): **lizard**.
3912. **let-oo-sheem'** masculine plural of passive participle of **law-tash'**; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: **Letushim**.
3913. **law-tash'** a primitive root; properly, to hammer out (an edge), i.e. to sharpen: **instructor, sharp(-en), whet**.
3914. **lo-yaw'** a form of **liv-yaw'**; a wreath: **addition**.
3915. **lah'-yil** or (Isa. 21:11) **lale** leyl; also **lah'-yel-aw** laylah; from the same as **lool**; properly, a twist (away of the light), i.e. night; figuratively, adversity: **((mid-))night (season)**.
3916. **lay-leh-yaw'** (Aramaic) corresponding to **law-ale'**: **night**.
3917. **lee-leeth'** from **lah'-yil**; a night spectre: **screech owl**.
3918. **lah'-yish** from **loosh** לוֹשׁ in the sense of crushing; a lion (from his destructive blows): **(old)lion**.
3919. **lah'-yish** the same as **lah'-yish**; Laish, the name of two places in Palestine: **Laish**. Compare **loosh** לוֹשׁ.
3920. **law-kad'** a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: **X at all, catch (self), be frozen, be holden, stick together, take**.
3921. **leh'ked** from **law-kad'**; something to capture with, i.e. a noose: **being taken**.
3922. **lay-kaw'** from **yaw-lak'**; a journey; Lekah, a place in Palestine: **-Lecah**.

3923. **law-keesh'** from an unused root of uncertain meaning; Lakish, a place in Palestine: **Lachish**.
3924. **loo-law-aw'** from the same as **lool**; a loop: **loop**.
3925. **law-mad'** a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive):(un-) accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -ing).
3926. **lem-o'** a prol. and separable form of the prepositional prefix; to or for: **at, for, to, upon**.
3927. **lem-oo-ale'** or **lem-o-ale'** Lmow el; from **lem-o'** and **ale**; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: -Lemuel.
3928. **lim-mood'** or **lim-mood'** limmud; from **law-mad'**; instructed: -accustomed, disciple, learned, taught, used.
3929. **leh'-mek** from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: **Lamech**.
3930. **lo'ah** from **loo'-ah**; the gullet: **throat**.
3931. **law-ab'** a primitive root; to deride: **mock**.
3932. **law-ag'** a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: **have in derision, laugh (to scorn), mock (on), stammering**.
3933. **lah'-ag** from **law-ag'**; derision, scoffing: **derision, scorn (-ing)**.
3934. **law-ayg'** from **law-ag'**; a buffoon; also a foreigner: **mockers, stammering**.
3935. **lah-daw'** from an unused root of uncertain meaning; Ladah, an Israelite: **Laadah**.
3936. **lah-dawn'** from the same as **lah-daw'**; Ladan, the name of two Israelites: **Laadan**.
3937. **law-az'** a primitive root; to speak in a foreign tongue: -strange language.
3938. **law-at'** a primitive root; to swallow greedily; causatively, to feed: **feed**.
3939. **lah-an-aw'** from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): **hemlock, wormwood**.
3940. **lap-peed'** or **lap-peed'** lappid; from an unused root probably meaning to shine; a flambeau, lamp or flame: **(fire-)brand, (burning) lamp, lightning, torch**.
3941. **lap-pee-doth'** feminine plural of **lap-peed'**; Lappidoth, the husband of Deborah: **Lappidoth**.
3942. **lif-nah'ee** from the prepositional prefix (to or for) and **paw-neem'**; anterior: **before**.
3943. **law-fath'** a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: **take hold, turn aside (self)**.
3944. **law-tsone'** from **loots**; derision: **scornful(-ning)**.
3945. **law-tsats'** a primitive root; to deride: **scorn**.
3946. **lak-koom'** from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: **Lakum**.

3947. **law-kakh'** a primitive root; to take (in the widest variety of applications): accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -ing, up), use, win.
3948. **leh'-kakh** from **law-kakh'**; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: doctrine, learning, fair speech.
3949. **lik-khee'** from **law-kakh'**; learned; Likchi, an Israelite: Likhi.
3950. **law-kat'** a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: gather (up), glean.
3951. **leh'-ket** from **law-kat'**; the gleaning: gleaning.
3952. **law-kak'** a primitive root; to lick or lap: lap, lick.
3953. **law-kash'** a primitive root; to gather the after crop: gather.
3954. **leh'-kesh** from **law-kash'**; the after crop: latter growth.
3955. **lesh-ad'** from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: fresh, moisture.
3956. **law-shone'** or **law-shone'** lashon; also (in plural) feminine **lesh-o-naw'** lshonah; from **law-shan'**; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): + babblers, bay, + evil speaker, language, talker, tongue, wedge.
3957. **lish-kaw'** from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): chamber, parlour. Compare **nish-kaw'**.
3958. **leh'-shem** from an unused root of uncertain meaning; a gem, perhaps the jacinth: ligure.
3959. **leh'-shem** the same as **leh'-shem**; Leshem, a place in Palestine: -Leshem.
3960. **law-shan'** a primitive root; properly, to lick; but used only as a denominative from **law-shone'**; to wag the tongue, i.e. to calumniate: accuse, slander.
3961. **lish-shawn'** (Aramaic) corresponding to **law-shone'**; speech, i.e. a nation: language.
3962. **leh'-shah** from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: Lasha.
3963. **leh'-thek** from an unused root of uncertain meaning; a measure for things dry: half homer.
3964. **maw** (Aramaic) corresponding to **maw**; (as indef.) that: + what.
3965. **mah-ab-ooce'** from **aw-bas'**; a granary: storehouse.
3966. **meh-ode'** from the same as **ood** 718; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.
3967. **may-aw'** NONE or **may-yaw'** metyah; properly, a primitive numeral; a hundred; also as a multiplicative and a fraction: hundred((-fold), -th), + sixscore.

3968. **may-aw'** the same as **may-aw'** NONE; Meah, a tower in Jerusalem: **Meah**.
3969. **meh-aw'** (Aramaic) corresponding to **may-aw'** NONE: **hundred**.
3970. **mah-av-ah'ee** from **aw-vaw'**; a desire: **desire**.
3971. **moom** usually **moom** muwm; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): **blemish, blot, spot**.
3972. **meh-oo'-maw** apparently a form of **moom**; properly, a speck or point, i.e. (by implication) something; with negative, nothing: **fault, + no(-ught), ought, somewhat, any ((no-))thing**.
3973. **maw-oce'** from **maw-as'**; refuse: **refuse**.
3974. **maw-ore'** or **maw-ore'** maor; also (in plural) feminine **meh-o-raw'** mpowrah; or **meh-o-raw'** morah; from **ore** אֵר; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: **bright, light**.
3975. **meh-oo-raw'** feminine passive participle of **ore** אֵר; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): **den**.
3976. **mo-zane'** from **aw-zan'**; (only in the dual) a pair of scales: -balances.
3977. **mo-zane'** (Aramaic) corresponding to **mo-zane'**: **balances**.
3978. **mah-ak-awl'** from **aw-kal'**; an eatable (includ. provender, flesh and fruit): **food, fruit, ((bake-)) meat(-s), victual**.
3979. **mah-ak-eh'-leth** from **aw-kal'**; something to eat with, - i.e. a knife: **knife**.
3980. **mah-ak-o'-leth** from **aw-kal'**; something eaten (by fire), i.e. fuel: **fuel**.
3981. **mah-am-awts'** from **aw-mats'**; strength, i.e. (plural) resources: **force**.
3982. **mah-am-ar'** from **aw-mar'**; something (authoritatively) said, i.e. an edict: **commandment, decree**.
3983. **may-mar'** (Aramaic) corresponding to **mah-am-ar'**: **appointment, word**.
3984. **mawn** (Aramaic) probably from a root corresponding to **aw-naw'** in the sense of an inclosure by sides; a utensil: **vessel**.
3985. **maw-ane'** a primitive root; to refuse: **refuse, X utterly**.
3986. **maw-ane'** from **maw-ane'**; unwilling: **refuse**.
3987. **may-ane'** from **maw-ane'**; refractory: **refuse**.
3988. **maw-as'** a primitive root; to spurn; also (intransitively) to disappear: **abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person**.
3989. **mah-af-eh'** from **aw-faw'**; something baked, i.e. a batch: -baken.
3990. **mah-af-ale'** from the same as **aw-fale'**; something opaque: -darkness.
3991. **mah-af-ay-leh-yaw'** prol. feminine of **mah-af-ale'**; opaqueness: -darkness.

3992. **maw-ar'** a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: **fretting, picking**.
3993. **mah-ar-awb'** from **aw-rab'**; an ambushade: **lie in ambush, ambushment, lurking place, lying in wait**.
3994. **meh-ay-raw'** from **aw-rar'**; an execration: **curse**.
3995. **mib-daw-law'** from **baw-dal'**; a separation, i.e. (concretely) a separate place: **separate**.
3996. **maw-bo'** from **bo** בּוֹא; an entrance (the place or the act); specifically (with or without **sheh'-mesh**) sunset or the west; also (adverb with preposition) towards: **by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward**. Compare **mo-baw'**.
3997. **meb-o-aw'** feminine of **maw-bo'**; a haven: **entry**.
3998. **meb-oo-kaw'** from **book** בּוּק; perplexity: **perplexity**.
3999. **mab-bool'** from **yaw-bal'** in the sense of flowing; a deluge: **-flood**.
4000. **maw-bone'** from **bene**; instructing: **taught**.
4001. **meb-oo-saw'** from **boos** בּוּס; a trampling: **treading (trodden) down (under foot)**.
4002. **mab-boo'-ah** from **naw-bah'**; a fountain: **fountain, spring**.
4003. **meb-oo-kah'** from the same as **boo-kaw'**; emptiness: **void**.
4004. **mib-khore'** from **baw-khar'**; select, i.e. well fortified: **choice**.
4005. **mib-khawr'** from **baw-khar'**; select, i.e. best: **choice(-st), chosen**.
4006. **mib-khawr'** the same as **mib-khawr'**; Mibchar, an Israelite: **Mibhar**.
4007. **mab-bawt'** or **meb-bawt'** mebbat; from **naw-bat'**; something expected, i.e. (abstractly) expectation: **expectation**.
4008. **mib-taw'** from **baw-taw'**; a rash utterance (hasty vow): **(that which...) uttered (out of)**.
4009. **mib-tawkh'** from **baw-takh'**; properly, a refuge, i.e. (objective) security, or (subjective) assurance: **confidence, hope, sure, trust**.
4010. **mab-leeg-eeth'** from **baw-lag'**; desistance (or rather desolation): **comfort self**.
4011. **mib-neh'** from **baw-naw'**; a building: **frame**.
4012. **meb-oon-hah'-ee** from **baw-naw'**; built up; Mebunnai, an Israelite: **Mebunnai**.
4013. **mib-tsawr'** also (in plural) feminine (Dan. 11:15) **mib-tsaw-raw'** mibtsarah; from **baw-tsar'**; a fortification, castle, or fortified city; figuratively, a defender: **(de-, most) fenced, fortress, (most) strong (hold)**.
4014. **mib-tsawr'** the same as **mib-tsawr'**; Mibtsar, an Idumaeon: **Mibzar**.
4015. **mib-rawkh'** from **baw-rakh'**; a refugee: **fugitive**.
4016. **maw-boosh'** NONE from **boosh** בּוּשׁ; (plural) the (male) pudenda: **secrets**.
4017. **mib-sawm'** from the same as **beh'-sem**; fragrant; Mibsam, the name of an Ishmaelite and of an

Israelite: **Mibsam**.

4018. **meb-ash-shel-aw'** from **baw-shal'**; a cooking hearth: **boiling-place**.

4019. **mag-beesh'** from the same as **gaw-beesh'**; stiffening; Magbish, an Israelite, or a place in Palestine: **Magbish**.

4020. **mig-baw-law'** from **gaw-bal'**; a border: **end**.

4021. **mig-baw-aw'** from the same as **ghib-aw'**; a cap (as hemispherical): **bonnet**.

4022. **meh'-ghed** from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: **pleasant, precious fruit (thing)**.

4023. **meg-id-done'** (Zech. 12 or **meg-id-do'** Mgiddow; from **gaw-dad'**; rendezvous; Megiddon or Megiddo, a place in Palestine: **Megiddo, Megiddon**).

4024. **mig-dole'** or **mig-dole'** Migdol; probably of Egyptian origin; Migdol, a place in Egypt: **Migdol, tower**.

4025. **mag-dee-ale'** from **meh'-ghed** and **ale**; preciousness of God; Magdiel, an Idumaeen: **Magdiel**.

4026. **mig-dawl'** also (in plural) feminine **mig-daw-law'** migdalah; from **gaw-dal'**; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: **castle, flower, tower**. Compare the names following.

4027. **mig-dal-ale'** from **mig-dawl'** and **ale**; tower of God; Migdal-El, a place in Palestine: **Migdal-el**.

4028. **migdal-gawd'** from **mig-dawl'** and **gad**; tower of Fortune; Migdal-Gad, a place in Palestine: **Migdal-gad**.

4029. **mig-dal'-ay'-der** from **mig-dawl'** and **ay'-der**; tower of a flock; Migdal-Eder, a place in Palestine: **Migdal-eder, tower of the flock**.

4030. **mig-daw-naw'** from the same as **meh'-ghed**; preciousness, i.e. a gem: **precious thing, present**.

4031. **maw-gogue'** NONE from **gohg** גֹּחַג; Magog, a son of Japheth; also a barbarous northern region: **Magog**.

4032. **maw-gore'** or (Lam. 2:22) **maw-goor'** maguwr; from **goor** גֹּר in the sense of fearing; a fright (objective or subjective): **fear, terror**. Compare **maw-gore' mis-saw-beeb'** .

4033. **maw-goor'** or **maw-goor'** magur; from **goor** גֹּר in the sense of lodging; a temporary abode; by extension, a permanent residence: **dwelling, pilgrimage, where sojourn, be a stranger**. Compare **maw-gore'** .

4034. **meg-o-raw'** feminine of **maw-gore'**; affright: **fear**.

4035. **meg-oo-raw'** feminine of **maw-gore'** or of **maw-goor'**; a fright; also a granary: **barn, fear**.

4036. **maw-gore' mis-saw-beeb'** from **maw-gore'** and **saw-beeb'** with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolic name of Pashur: **Magor-missabib**.

4037. **mag-zay-raw'** from **gaw-zar'**; a cutting implement, i.e. a blade: **axe**.

4038. **mag-gawl'** from an unused root meaning to reap; a sickle: **sickle**.

4039. **meg-il-law'** from **gaw-lal'**; a roll: **roll, volume**.

4040. **meg-il-law'** (Aramaic) corresponding to **meg-il-law'**: roll.
4041. **meg-am-maw'** from the same as **gam**; properly, accumulation, i.e. impulse or direction: **sup up**.
4042. **maw-gan'** a denominative from **maw-gane'**; properly, to shield; encompass with; figuratively, to rescue, to hand safely over (i.e. surrender): **deliver**.
4043. **maw-gane'** also (in plural) feminine **meg-in-naw'** mginnah; from **gaw-nan'**; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: **X armed, buckler, defence, ruler, + scale, shield**.
4044. **meg-in-naw'** from **maw-gan'**; a covering (in a bad sense), i.e. blindness or obduracy: **sorrow**. See also **maw-gane'**.
4045. **mig-eh'-reth** from **gaw-ar'**; reproof (i.e. curse): **rebuke**.
4046. **mag-gay-faw'** from **naw-gaf'**; a pestilence; by analogy, defeat: **(X be) plague(-d), slaughter, stroke**.
4047. **mag-pee-awsh'** apparently from **goof** גוף or **naw-gaf'** and **awsh**; exterminator of (the) moth; Magpiash, an Israelite: **Magpiash**.
4048. **maw-gar'** a primitive root; to yield up; intensively, to precipitate: **cast down, terror**.
4049. **meg-ar'** (Aramaic) corresponding to **maw-gar'**; to overthrow: **destroy**.
4050. **meg-ay-raw'** from **gaw-rar'**; a saw: **axe, saw**.
4051. **mig-rone'** from **maw-gar'**; precipice; Migron, a place in Palestine: **Migron**.
4052. **mig-raw-aw'** from **gaw-rah'**; a ledge or offset: **narrowed rest**.
4053. **mig-raw-faw'** from **gaw-raf'**; something thrown off (by the spade), i.e. a clod: **clod**.
4054. **mig-rawsh'** also (in plural) feminine (Ezek. 27:28) **mig-raw-shaw'** migrashah; from **gaw-rash'**; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: **cast out, suburb**.
4055. **mad** or **made** med; from **maw-dad'**; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: **armour, clothes, garment, judgment, measure, raiment, stature**.
4056. **mad-bakh'** (Aramaic) from **deb-akh'**; a sacrificial altar: **altar**.
4057. **mid-bawr'** from **daw-bar'** in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): **desert, south, speech, wilderness**.
4058. **maw-dad'** a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: **measure, mete, stretch self**.
4059. **mid-dad'** from **naw-dad'**; flight: **be gone**.
4060. **mid-daw'** feminine of **mad**; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): **garment, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide**.
4061. **mid-daw'** (Aramaic) or **min-daw'** mindah (Aramaic); corresponding to **mid-daw'**; tribute in money: **toll, tribute**.

4062. **mad-hay-baw'** perhaps from the equivalent of **deh-hab'**; goldmaking, i.e. exactness: **golden city**.
4063. **meh'-dev** from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): **garment**.
4064. **mad-veh'** from **daw-vaw'**; sickness: **disease**.
4065. **mad-doo'akh** from **naw-dakh'**; seduction: **cause of banishment**.
4066. **maw-dohn'** from **deen**; a contest or quarrel: **brawling, contention(-ous), discord, strife**. Compare **mid-yawn'**, **med-awn'**.
4067. **maw-dohn'** from the same as **meh'-dev**; extensiveness, i.e. height: **stature**.
4068. **maw-dohn'** the same as **maw-dohn'**; Madon, a place in Palestine: **Madon**.
4069. **mad-doo'-ah** or **mad-doo'-ah** madduaa; from **maw** and the passive participle of **yaw-dah'**; what (is) known?; i.e. (by implication) (adverbially) why?: **how, wherefore, why**.
4070. **med-ore'** (Aramaic) or **med-ore'** mdor (Aramaic); or **med-awr'** mdar (Aramaic); from **dure** דור; a dwelling: **dwelling**.
4071. **med-oo-raw'** or **med-oo-raw'** mdurah; from **dure** דור in the sense of accumulation; a pile of fuel: **pile (for fire)**.
4072. **mid-kheh'** from **daw-khaw'**; overthrow: **ruin**.
4073. **med-akh-faw'** from **daw-khaf'**; a push, i.e. ruin: **overthrow**.
4074. **maw-dah'-ee** NONE of foreign derivation; Madai, a country of central Asia: **Madai, Medes, Media**.
4075. **maw-dah'-ee** NONE patrial from **maw-dah'-ee** NONE; a Madian or native of Madai: **Mede**.
4076. **maw-dah'-ee** NONE (Aramaic) corresponding to **maw-dah'-ee** NONE: **Mede(-s)**.
4077. **maw-dah'-ee** NONE (Aramaic) corresponding to **maw-dah'-ee** NONE: **Median**.
4078. **mad-dah'-ee** from **maw** and **dahee**; what (is) enough, i.e. sufficiently: **sufficiently**.
4079. **mid-yawn'** a variation for **maw-dohn'**: **brawling, contention(-ous)**.
4080. **mid-yawn'** the same as **mid-yawn'**; Midjan, a son of Abraham; also his country and (collectively) his descendants: **Midian, Midianite**.
4081. **mid-deen'** a variation for **mid-yawn'**: **Middin**.
4082. **med-ee-naw'** from **deen**; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: **(X every) province**.
4083. **med-ee-naw'** (Aramaic) corresponding to **med-ee-naw'**: **province**.
4084. **mid-yaw-nee'** patronymical or patrial from **mid-yawn'**; a Midjanite or descend. (native) of Midjan: **Midianite**. Compare **med-aw-nee'**.
4085. **med-o-kaw'** from **dook** דוק; a mortar: **mortar**.

4086. **mad-mane'** from the same as **do'-men**; dunghill; Madmen, a place in Palestine: **Madmen**.
4087. **mad-may-naw'** feminine from the same as **do'-men**; a dunghill: **dunghill**.
4088. **mad-may-naw'** the same as **mad-may-naw'**; Madmenah, a place in Palestine: **Madmenah**.
4089. **mad-man-naw'** a variation for **mad-may-naw'**; Madmannah, a place in Palestine: **Madmannah**.
4090. **med-awn'** a form of **maw-dohn'**: **discord, strife**.
4091. **med-awn'** the same as **med-awn'**; Medan, a son of Abraham: **Medan**.
4092. **med-aw-nee'** a variation of **mid-yaw-nee'**: **Midianite**.
4093. **mad-daw'** or **mad-dah'** maddai; from **yaw-dah'**; intelligence or consciousness: **knowledge, science, thought**.
4094. **mad-kaw-raw'** from **daw-kar'**; a wound: **piercing**.
4095. **mad-ray-gaw'** from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: **stair, steep place**.
4096. **mid-rawk'** from **daw-rak'**; a treading, i.e. a place for stepping on: **(foot-)breadth**.
4097. **mid-rawsh'** from **daw-rash'**; properly, an investigation, i.e. (by implication) a treatise or elaborate compilation: **story**.
4098. **med-oosh-shaw'** from **doosh** **דוּשׁ**; a threshing, i.e. (concretely and figuratively) down-trodden people: **threshing**.
4099. **med-aw-thaw'** NONE of Persian origin; Medatha, the father of Haman: **Hammedatha (including the article)**.
4100. **maw** or **mah** mah; or **maw** ma; or **mah** ma; also **meh** meh; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: how (long, oft, (- soever)), (no-)thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.
4101. **maw** (Aramaic) corresponding to **maw**: **how great (mighty), that which, what(-soever), why**.
4102. **maw-hah'** apparently a denominative from **maw**; properly, to question or hesitate, i.e. (by implication) to be reluctant: **delay, linger, stay selves, tarry**.
4103. **meh-hoo-maw'** from **hoom** **חֹמ**; confusion or uproar: **destruction, discomfiture, trouble, tumult, vexation, vexed**.
4104. **meh-hoo-mawn'** NONE of Persian origin; Mehuman, a eunuch of Xerxes: **Mehuman**.
4105. **meh-hay-tab-ale'** from **yaw-tab'** (augmented) and **ale**; bettered of God; Mehetabel, the name of an Edomitish man and woman: **Mehetabeel, Mehetabel**.
4106. **maw-here'** or **maw-here'** mahir; from **maw-har'**; quick; hence, skilful: **diligent, hasty, ready**.
4107. **maw-hal'** a primitive root; properly, to cut down or reduce, i.e. by implication, to adulterate: **mixed**.

4108. **mah-lake'** from **haw-lak'**; a walking (plural collectively), i.e. access: **place to walk**.
4109. **mah-hal-awk'** from **haw-lak'**; a walk, i.e. a passage or a distance: **journey, walk**.
4110. **mah-hal-awl'** from **haw-lal'**; fame: **praise**.
4111. **mah-hal-al-ale'** from **mah-hal-awl'** and **ale**; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: **Mahalaleel**.
4112. **mah-hal-oom-maw'** from **haw-lam'**; a blow: **stripe, stroke**.
4113. **mah-ham-o-raw'** from an unused root of uncertain meaning; perhaps an abyss: **deep pit**.
4114. **mah-pay-kaw'** from **haw-fak'**; a destruction: **when...overthrew, overthrow(-n)**.
4115. **mah-peh'-keth** from **haw-fak'**; a wrench, i.e. the stocks: **prison, stocks**.
4116. **maw-har'** a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: **be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift**.
4117. **maw-har'** a primitive root (perhaps rather the same as **maw-har'** through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: **endow, X surely**.
4118. **mah-hare'** from **maw-har'**; properly, hurrying; hence (adverbially) in a hurry: **hasteth, hastily, at once, quickly, soon, speedily, suddenly**.
4119. **mo'-har** from **maw-har'**; a price (for a wife): **dowry**.
4120. **meh-hay-raw'** feminine of **mah-hare'**; properly, a hurry; hence (adverbially) promptly: **hastily, quickly, shortly, soon, make (with) speed(-ily), swiftly**.
4121. **mah-har-ah'-ee** from **maw-har'**; hasty; Maharai, an Israelite: **Maharai**.
4122. **mah-hare' shaw-lawl' khawsh baz** from **mah-hare'** and **shaw-lawl'** and **koosh** הָוֵשׁ and **baz**; hasting (is he (the enemy) to the) booty, swift (to the) prey; Maher-Shalal-Chash-Baz; the symbolical name of the son of Isaiah: **Maher-sha-lal-bash-baz**.
4123. **mah-hath-al-law'** from **haw-thal'**; a delusion: **deceit**.
4124. **mo-awb** מֹאָב from a prolonged form of the prepositional prefix m- and **awb** אָב; from (her (the mother's)) father; Moab, an incestuous son of Lot; also his territory and descendants: **Moab**.
4125. **mo-aw-bee'** feminine **mo-aw-bee-yaw'** Mownabiyah; or **mo-aw-beeth'** Mowabiyth; patronymical from **mo-awb** מֹאָב; a Moabite or Moabite, i.e. a descendant from Moab: **(woman) of Moab, Moabite(-ish, -ss)**.
4126. **mo-baw'** by transp. for **maw-bo'**; an entrance: **coming**.
4127. **moog** מוּג a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): **consume, dissolve, (be) faint(-hearted), melt (away), make soft**.
4128. **mood** מוּד a primitive root; to shake: **measure**.
4129. **mo-dah'** or rather **mo-daw'** modao; from **yaw-dah'**; an acquaintance: **kinswoman**.

4130. **mo-dah'-ath** from **yaw-dah'**; acquaintance: **kindred**.

4131. **mote** מוט a primitive root; to waver; by implication, to slip, shake, fall: **be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip**.

4132. **mote** מוט from **mote** מוט; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): **bar, be moved, staff, yoke**.

4133. **mo-taw'** feminine of **mote** מוט; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): **bands, heavy, staves, yoke**.

4134. **mook** מוך a primitive root; to become thin, i.e. (figuratively) be impoverished: **be (waxen) poor(-er)**.

4135. **mool** מול a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: **circumcise(-ing), selves), cut down (in pieces), destroy, X must needs**.

4136. **mool** מואל or **mole** mowl (Deuteronomy 1:1); or **mole** mowtl (Nehemiah 12:38); or **mool** mul (Numbers 22:5); from **mool** מול; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: **(over) against, before, (fore-)front, from, (God-)ward, toward, with**.

4137. **mo-law-daw'** from **yaw-lad'**; birth; Moladah, a place in Palestine: **Moladah**.

4138. **mo-leh'-deth** from **yaw-lad'**; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: **begotten, born, issue, kindred, native(-ity)**.

4139. **moo-law'** from **mool** מול; circumcision: **circumcision**.

4140. **mo-leed'** from **yaw-lad'**; genitor; Molid, an Israelite: **Molid**.

4141. **moo-sawb'** from **saw-bab'**; a turn, i.e. circuit (of a building): **winding about**.

4142. **moo-sab-baw'** or **moo-sab-baw'** mucabbah; feminine of **moo-sawb'**; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): **being changed, inclosed, be set, turning**.

4143. **moo-sawd'** from **yaw-sad'**; a foundation: **foundation**.

4144. **mo-sawd'** from **yaw-sad'**; a foundation: **foundation**.

4145. **moo-saw-daw'** feminine of **moo-sawd'**; a foundation; figuratively, an appointment: **foundation, grounded**. Compare **meh-yoos-saw-daw'**.

4146. **mo-saw-daw'** or **mo-saw-daw'** mocadah; feminine of **mo-sawd'**; a foundation: **foundation**.

4147. **mo-sare'** also (in plural) feminine **mo-say-raw'** mowcerah; or **mo-ser-aw'** mocrah; from **yaw-sar'**; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: **band, bond**.

4148. **moo-sawr'** from **yaw-sar'**; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: **bond, chastening ((-eth)), chastisement, check, correction, discipline, doctrine, instruction, rebuke**.

4149. **mo-say-raw'** or (plural) **mo-ser-oth'** Mocrowth feminine of **mo-sare'**; correction or corrections; Moserah or Moseroth, a place in the Desert: **Mosera, Moseroth**.

4150. **mo-ade'** or **mo-ade'** moled; or (feminine) **mo-aw-daw'** moweadah (2 Chronicles 8:13); from **yaw-ad'**; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the

place of meeting; also a signal (as appointed beforehand): appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

4151. **mo-awd'** from **yaw-ad'**; properly, an assembly (as in **mo-ade'**); figuratively, a troop: appointed time.

4152. **moo-aw-daw'** from **yaw-ad'**; an appointed place, i.e. asylum: appointed.

4153. **mo-ad-yaw'** from **mo-awd'** and **yaw**; assembly of Jah; Moadjah, an Israelite: Moadiah. Compare **mah-ad-yaw'**.

4154. **moo-ay'-deth** feminine passive participle of **maw-ad'**; properly, made to slip, i.e. dislocated: out of joint.

4155. **moo-awf'** from **oof** עוּף; properly, covered, i.e. dark; abstractly, obscurity, i.e. distress: dimness.

4156. **mo-ay-tsaw'** from **yaw-ats'**; a purpose: counsel, device.

4157. **moo-aw-kaw'** from **ook** עוּק; pressure, i.e. (figuratively) distress: affliction.

4158. **mo-fah'-ath** (Jer. 48:21) or **may-fah'-ath** meypaath; or **may-fah'-ath** mephaath from **yaw-fah'**; illuminative; Mophaath or Mephaath, a place in Palestine: Mephaath.

4159. **mo-faith'** or **mo-faith'** mopheth; from **yaw-faw'** in the sense of conspicuousness; a miracle; by implication, a token or omen: miracle, sign, wonder(-ed at).

4160. **moots** a primitive root; to press, i.e. (figuratively) to oppress: extortioner.

4161. **mo-tsaw'** or **mo-tsaw'** motsai; from **yaw-tsaw'**; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, (water-)course (springs).

4162. **mo-tsaw'** the same as **mo-tsaw'**; Motsa, the name of two Israelites: Moza.

4163. **mo-tsaw-aw'** feminine of **mo-tsaw'**; a family descent; also a sewer (marg.; compare **tso-aw'**): draught house; going forth.

4164. **moo-tsak'** or **moo-tsawk'** muwtsaq; from **yaw-tsak'**; narrowness; figuratively, distress: anguish, is straitened, straitness.

4165. **moo-tsawk'** from **aw-gheel'**; properly, fusion, i.e. literally, a casting (of metal); figuratively, a mass (of clay): casting, hardness.

4166. **moo-tsaw-kaw'** or **moo-tsaw-kaw'** mutsaqah; from **yaw-tsak'**; properly, something poured out, i.e. a casting (of metal); by implication, a tube (as cast): when it was cast, pipe.

4167. **mook** מוּק a primitive root; to jeer, i.e. (intens.) blaspheme: be corrupt.

4168. **mo-kade'** from **yaw-kad'**; a fire or fuel; abstractly, a conflagration: burning, hearth.

4169. **mo-ked-aw'** feminine of **mo-kade'**; fuel: burning.

4170. **mo-kashe'** or **mo-kashe'** moqesh; from **yaw-koshe'**; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): be ensnared, gin, (is) snare(-d), trap.

4171. **moor** מוּר a primitive root; to alter; by implication, to barter, to dispose of: **X at all, (ex-)change, remove.**
4172. **mo-raw'** or **mo-raw'** morat; or **mo-raw'** morah (Psa. 9:20); from **yaw-ray'**; fear; by implication, a fearful thing or deed: **dread, (that ought to be) fear(-ed), terribleness, terror.**
4173. **mo-rag'** or **mo-rag'** morag; from an unused root meaning to triturate; a threshing sledge: **threshing instrument.**
4174. **mo-rawd'** from **yaw-rad'**; a descent; as architecture, an ornamental appendage, perhaps a festoon: **going down, steep place, thin work.**
4175. **mo-reh'** from **yaw-raw'**; an archer; also teacher or teaching; also the early rain (see **yo-reh'**): **(early) rain.**
4176. **mo-reh'** or **mo-reh'** Moreh; the same as **mo-reh'**; Moreh, a Canaanite; also a hill (perhaps named from him): **Moreh.**
4177. **mo-raw'** from **moor** מוּר in the sense of shearing; a razor: **razor.**
4178. **mo-rawt'** from **yaw-rat'**; obstinate, i.e. independent: **peeled.**
4179. **mo-ree-yaw'** or **mo-ree-yaw'** Moriyah; from **raw-aw'** and **yaw**; seen of Jah; Morijah, a hill in Palestine: **Moriah.**
4180. **mo-rawsh'** from **yaw-rash'**; a possession; figuratively, delight: **possession, thought.**
4181. **mo-raw-shaw'** feminine of **mo-rawsh'**; a possession: **heritage, inheritance, possession.**
4182. **mo-reh'-sheth gath** from **yaw-rash'** and **gath**; possession of Gath; Moresheth-Gath, a place in Palestine: **Moresheth-gath.**
4183. **mo-rash-tee'** patial from **mo-reh'-sheth gath**; a Morashtite or inhabitant of Moresheth-Gath: **Morashtite.**
4184. **moosh** מוּש a primitive root; to touch: **feel, handle.**
4185. **moosh** מוּש a primitive root (perhaps rather the same as **moosh** מוּש through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitive or transitive): **cease, depart, go back, remove, take away.**
4186. **mo-shawb'** or **mo-shawb'** moshab; from **yaw-shab'**; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: **assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.**
4187. **moo-shee'** or **mush-shee'** Mushshiy; from **moosh** מוּש; sensitive; Mushi, a Levite: **Mushi.**
4188. **moo-shee'** patronymical from **moo-shee'**; a Mushite (collectively) or descendants of Mushi: **Mushites.**
4189. **mo-shek-aw'** act participle feminine of **maw-shak'**; something drawing, i.e. (figuratively) a cord: **band.**
4190. **mo-shaw-aw'** from **yaw-shah'**; deliverance: **salvation.**
4191. **mooth** מוּת a primitive root: to die (literally or figuratively); causatively, to kill: **X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro(-mancer), X must needs, slay, X surely, X very suddenly, X in (no) wise.**

4192. **mooth** (Psalm 48 or **mooth lab-bane'** Muwth lab-ben; from **mooth** מוּת and **bane** with the preposition and article interposed; "To die for the son", probably the title of a popular song: **death, Muthlabben**.)
4193. **mohth** מוּת (Aramaic) corresponding to **maw'-veth**; death: **death**.
4194. **maw'-veth** from **mooth** מוּת; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: **(be) dead((-ly)), death, die(-d)**.
4195. **mo-thar'** from **yaw-thar'**; literally, gain; figuratively, superiority: **plenteousness, preeminence, profit**.
4196. **miz-bay'-akh** from **zaw-bakh'**; an altar: **altar**.
4197. **meh'-zeg** from an unused root meaning to mingle (water with wine); tempered wine: **liquor**.
4198. **maw-zeh'** from an unused root meaning to suck out; exhausted: **burnt**.
4199. **miz-zaw'** probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: **Mizzah**.
4200. **meh'-zev** probably from an unused root meaning to gather in; a granary: **garner**.
4201. **mez-oo-zaw'** or **mez-oo-zaw'** mzuzah; from the same as **zeez**; a door-post (as prominent): **(door, side) post**.
4202. **maw-zone'** from **zoon** זֶן; food: **meat, victual**.
4203. **maw-zone'** (Aramaic) corresponding to **maw-zone'**: **meat**.
4204. **maw-zore'** from **zoor** זֶר in the sense of turning aside from truth; treachery, i.e. a plot: **wound**.
4205. **maw-zore'** or **maw-zore'** mazor; from **zoor** זֶר in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): **bound up, wound**.
4206. **maw-zee'-akh** or **may-zakh'** mezach; from **zaw-khakh'**; a belt (as movable): **girdle, strength**.
4207. **maz-layg'** or (feminine) **miz-law-gaw'** mizlagah; from an unused root meaning to draw up; a fork: **fleshhook**.
4208. **maz-zaw-law'** apparently from **naw-zal'** in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): **planet**. Compare **maz-zaw-raw'**.
4209. **mez-im-maw'** from **zaw-mam'**; a plan, usually evil (machination), sometimes good (sagacity): **(wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly**.
4210. **miz-more'** from **zaw-mar'**; properly, instrumental music; by implication, a poem set to notes: **psalm**.
4211. **maz-may-raw'** from **zaw-mar'**; a pruning-knife: **pruning-hook**.
4212. **mez-am-mer-aw'** from **zaw-mar'**; a tweezer (only in the plural): **snuffers**.
4213. **miz-awr'** from the same as **zeh-ayr'**; fewness; by implication, as superl. diminutiveness: **few, X very**.
4214. **miz-reh'** from **zaw-raw'**; a winnowing shovel (as scattering the chaff): **fan**.
4215. **mez-aw-reh'** apparently from **zaw-raw'**; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): **north**.

4216. **maz-zaw-raw'** apparently from **naw-zar'** in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: **Mazzoroth**. Compare **maz-zaw-law'**.
4217. **miz-rawkh'** from **zaw-rakh'**; sunrise, i.e. the east: **east (side, -ward), (sun-)rising (of the sun)**.
4218. **miz-raw'** from **zaw-rah'**; a planted field: **thing sown**.
4219. **miz-rawk'** from **zaw-rak'**; a bowl (as if for sprinkling): **bason, bowl**.
4220. **may'-akh** from **maw-khaw'** in the sense of greasing; fat; figuratively, rich: **fatling (one)**.
4221. **mo'-akh** from the same as **may'-akh**; fat, i.e. marrow: **marrow**.
4222. **maw-khaw'** a primitive root; to rub or strike the hands together (in exultation): **clap**.
4223. **mekh-aw'** (Aramaic) corresponding to **maw-khaw'**; to strike in pieces; also to arrest; specifically to impale: **hang, smite, stay**.
4224. **makh-ab-ay'** or **makh-ab-o'** machaboo; from **khaw-baw'**; a refuge: **hiding (lurking) place**.
4225. **makh-beh'-reth** from **khaw-bar'**; a junction, i.e. seam or sewed piece: **coupling**.
4226. **mekh-ab-ber-aw'** from **khaw-bar'**; a joiner, i.e. brace or cramp: **coupling, joining**.
4227. **makh-ab-ath'** from the same as **khaw-bayth'**; a pan for baking in: **pan**.
4228. **makh-ag-o'-reth** from **khaw-gar'**; a girdle: **girding**.
4229. **maw-khaw'** a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: **abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out)**.
4230. **mekk-oo-gaw'** from **khoog** חוּג; an instrument for marking a circle, i.e. compasses: **compass**.
4231. **maw-khoze'** from an unused root meaning to enclose; a harbor (as shut in by the shore): **haven**.
4232. **mekh-oo-yaw-ale'** or **mekh-ee-yaw-ale'** Mchiyyael; from **maw-khaw'** and **ale**; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: **Mehujael**.
4233. **makh-av-eem'** apparently a patrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: **Mahavite**.
4234. **maw-khole'** from **khoole** חוּל; a (round) dance: **dance(-cing)**.
4235. **maw-khole'** the same as **maw-khole'**; dancing; Machol, an Israelite: **Mahol**.
4236. **makh-az-eh'** from **khaw-zaw'**; a vision: **vision**.
4237. **mekh-ez-aw'** from **khaw-zaw'**; a window: **light**.
4238. **makh-az-ee-oth'** feminine plural from **khaw-zaw'**; visions; Machazioth, an Israelite: **Mahazioth**.
4239. **mekh-ee'** from **maw-khaw'**; a stroke, i.e. battering-ram: **engines**.
4240. **mek-ee-daw'** from **khood** חוּד; junction; Mechida, one of the Nethinim: **Mehida**.

4241. **mikh-yaw'** from **khaw-yaw'**; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: preserve life, quick, recover selves, reviving, sustenance, victuals.
4242. **mekk-eer'** from an unused root meaning to buy; price, payment, wages: gain, hire, price, sold, worth.
4243. **mekh-eer'** the same as **mekk-eer'**; price; Mechir, an Israelite: **Mehir**.
4244. **makh-law'** from **khaw-law'**; sickness; Machlah, the name apparently of two Israelitesses: **Mahlah**.
4245. **makh-al-eh'** or (feminine) **makk-al-aw'** machalah; from **khaw-law'**; sickness: disease, infirmity, sickness.
4246. **mek-o-law'** feminine of **makh-ash-aw-baw'**; a dance: company, dances(-cing).
4247. **mekh-il-law'** from **khaw-lal'**; a cavern (as if excavated): cave.
4248. **makh-lone'** from **khaw-law'**; sick; Machlon, an Israelite: **Mahlon**.
4249. **makh-lee'** from **khaw-law'**; sick; Machli, the name of two Israelites: **Mahli**.
4250. **makh-lee'** patronymical from **makh-lee'**; a Machlite or (collectively) descendants of Machli: **Mahlites**.
4251. **makh-loo'-ee** from **khaw-law'**; a disease: disease.
4252. **makh-al-awf'** from **khaw-laf'**; a (sacrificial) knife (as gliding through the flesh): knife.
4253. **makh-law-faw'** from **khaw-laf'**; a ringlet of hair (as gliding over each other): lock.
4254. **makh-al-aw-tsaw'** from **khaw-lats'**; a mantle (as easily drawn off): changeable suit of apparel, change of raiment.
4255. **makh-lek-aw'** (Aramaic) corresponding to **makh-al-o'-keth**; a section (of the Levites): course.
4256. **makh-al-o'-keth** from **khaw-lak'**; a section (of Levites, people or soldiers): company, course, division, portion. See also **seh'-lah ham-makh-lek-oth'**.
4257. **makh-al-ath'** from **khaw-law'**; sickness; Machalath, probably the title (initial word) of a popular song: **Mahalath**.
4258. **makh-al-ath'** the same as **makh-al-ath'**; sickness; Machalath, the name of an Ishmaelites and of an Israelites: **Mahalath**.
4259. **mekh-o-law-thee'** patial from **aw-bale' mekh-o-law'**; a Mecholathite or inhabitant of Abel-Mecholah: **Mecholathite**.
4260. **makh-am-aw-aw'** a denominative from **khem-aw'**; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: **X than butter**.
4261. **makh-mawd'** from **khaw-mad'**; delightful; hence, a delight, i.e. object of affection or desire: beloved, desire, goodly, lovely, pleasant (thing).
4262. **makh-mood'** or **makh-mood'** machmuwd; from **khaw-mad'**; desired; hence, a valuable: pleasant thing.
4263. **makh-mawl'** from **khaw-mal'**; properly, sympathy; (by paronomasia with **makh-mawd'**) delight: pitieth.

4264. **makh-an-eh'** from **khaw-naw'**; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): **army, band, battle, camp, company, drove, host, tents**.
4265. **makh-an-ay'-dawn** from **makh-an-eh'** and **dawn**; camp of Dan; Machaneh-Dan, a place in Palestine: **Mahaneh-dan**.
4266. **makh-an-ah'-yim** dual of **makh-an-eh'**; double camp; Machanajim, a place in Palestine: **Mahanaim**.
4267. **makh-an-ak'** from **khaw-nak'**; choking: **strangling**.
4268. **makh-as-eh'** or **makh-seh'** machceh; from **khaw-saw'**; a shelter (literally or figuratively): **hope, (place of) refuge, shelter, trust**.
4269. **makh-sohm'** from **khaw-sam'**; a muzzle: **bridle**.
4270. **makh-sore'** or **makh-sore'** machcor; from **khaw-sare'**; deficiency; hence, impoverishment: **lack, need, penury, poor, poverty, want**.
4271. **makh-say-yaw'** from **makh-as-eh'** and **yaw**; refuge of (i.e. in) Jah; Machsejah, an Israelite: **Maaseiah**.
4272. **maw-khats'** a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: **dip, pierce (through), smite (through), strike through, wound**.
4273. **makh'-ats** from **maw-khats'**; a contusion: **stroke**.
4274. **makh-tsabe'** from **khaw-tsab'**; properly, a hewing; concretely, a quarry: **hewed(-n)**.
4275. **mekh-ets-aw'** from **khaw-tsaw'**; a halving: **half**.
4276. **makh-ats-eeth'** from **khaw-tsaw'**; a halving or the middle: **half (so much), mid(-day)**.
4277. **maw-khak'** a primitive root; to crush: **smite off**.
4278. **mekh-kawr'** from **khaw-kar'**; properly, scrutinized, i.e. (by implication) a recess: **deep place**.
4279. **maw-khar'** probably from **aw-khar'**; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: **time to come, tomorrow**.
4280. **makh-ar-aw-aw'** from the same as **kheh'-reh**; a sink: **draught house**.
4281. **makh-ar-ay-shaw'** from **khaw-rash'**; probably a pick-axe: **mattock**.
4282. **makh-ar-eh'-sheth** from **khaw-rash'**; probably a hoe: **share**.
4283. **mokh-or-awth'** or **mokh-or-aw-thawm'** mochoratham (1 Sam. 30:17); feminine from the same as **maw-khar'**; the morrow or (adverbially) tomorrow: **morrow, next day**.
4284. **makh-ash-aw-baw'** or **makh-ash-eh'-beth** machashebeth; from **khaw-shab'**; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): **cunning (work), curious work, device(-sed), imagination, invented, means, purpose, thought**.
4285. **makh-shawk'** from **khaw-shak'**; darkness; concretely, a dark place: **dark(-ness, place)**.
4286. **makh-sofe'** from **khaw-saf'**; a peeling: **made appear**.
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4287. **makh'-ath** probably from **maw-khaw'**; erasure; Machath, the name of two Israelites: **Mahath**.

4288. **mekh-it-taw'** from **khaw-thaw'**; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: **destruction, dismaying, ruin, terror**.

4289. **makh-taw'** the same as **mekh-it-taw'** in the sense of removal; a pan for live coals: **censer, firepan, snuffdish**.

4290. **makh-teh'-reth** from **khaw-thar'**; a burglary; figuratively, unexpected examination: **breaking up, secret search**.

4291. **met-aw'** (Aramaic) or **met-aw'** mtah (Aramaic); apparently corresponding to **maw-tsaw'** in the intransitive sense of being found present; to arrive, extend or happen: **come, reach**.

4292. **mat-at-ay'** apparently a denominative from **teet**; a broom (as removing dirt (compare Engl. "to dust", i.e. remove dust)): **besom**.

4293. **mat-bay'-akh** from **taw-bakh'**; slaughter: **slaughter**.

4294. **mat-teh'** or (feminine) **mat-taw'** mattah; from **naw-taw'**; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): **rod, staff, tribe**.

4295. **mat'-taw** from **aw-var'** with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: **beneath, down(-ward), less, very low, under(-neath)**.

4296. **mit-taw'** from **naw-taw'**; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: **bed((-chamber)), bier**.

4297. **moot-teh'** from **naw-taw'**; a stretching, i.e. distortion (figuratively, iniquity): **perverseness**.

4298. **moot-taw'** from **naw-taw'**; expansion: **stretching out**.

4299. **mat-veh'** from **taw-vaw'**; something spun: **spun**.

4300. **met-eel'** from **tool** טוּל in the sense of hammering out; an iron bar (as forged): **bar**.

4301. **mat-mone'** or **mat-mone'** matmon; or **mat-moon'** matmun; from **taw-man'**; a secret storehouse; hence, a secreted valuable (buried); generally money: **hidden riches, (hid) treasure(-s)**.

4302. **mat-taw'** from **naw-tah'**; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: **plant(-ation, -ing)**.

4303. **mat-am'** or (feminine) **mat-am-maw'** matiammah; from **taw-am'**; a delicacy: **dainty (meat), savoury meat**.

4304. **mit-pakh'-ath** from **taw-fakh'**; a wide cloak (for a woman): **vail, wimple**.

4305. **maw-tar'** a primitive root; to rain: **(cause to) rain (upon)**.

4306. **maw-tawr'** from **maw-tar'**; rain: **rain**.

4307. **mat-taw-raw'** or **mat-taw-raw'** mattarah; from **naw-tar'**; a jail (as a guard-house); also an aim (as being closely watched): **mark, prison**.

4308. **mat-rade'** from **taw-rad'**; propulsive; Matred, an Edomitess: **Matred**.

4309. **mat-ree'** from **maw-tar'**; rainy; Matri, an Israelite: **Matri**.
4310. **me** an interrogative pronoun of persons, as **maw** is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: **any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God**.
4311. **may-deb-aw'** from **mah'-yim** and **do'-beh**; water of quiet; Medeba, a place in Palestine: **Medeba**.
4312. **may-dawd'** from **yaw-dad'** in the sense of loving; affectionate; Medad, an Israelite: **Medad**.
4313. **may hah'-ee-yar-kone'** from **mah'-yim** and **yay-raw-kone'** with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: **Me-jarkon**.
4314. **may zaw-hawb'** from **mah'-yim** and **zaw-hawb'**, water of gold; Me-Zahab, an Edomite: **Mezahab**.
4315. **may-tawb'** from **yaw-tab'**; the best part: **best**.
4316. **mee-kaw'** a variation for **mee-kaw'**; Mica, the name of two Israelites: **Micha**.
4317. **me-kaw-ale'** from **me** and (the prefix derivative from) **kee** and **ale**; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: **Michael**.
4318. **mee-kaw'** an abbrev. of **me-kaw-yaw'**; Micah, the name of seven Israelites: **Micah, Micaiah, Michah**.
4319. **me-kaw'-hoo** a contr. for **me-kaw-yeh-hoo'**; Mikehu, an Israelite prophet: **Micaiah (2 Chronicles 18:8)**.
4320. **me-kaw-yaw'** from **me** and (the prefix derivative from) **kee** and **yaw**; who (is) like Jah?; Micajah, the name of two Israelites: **Micah, Micaiah**. Compare **mee-kaw'**.
4321. **me-kaw-yeh-hoo'** or **me-kaw-yeh-hoo'** Mikayhuw (Jeremiah 36:11); abbrev. for **me-kaw-yaw'-hoo**; Mikajah, the name of three Israelites: **Micah, Micaiah, Micaiah**.
4322. **me-kaw-yaw'-hoo** for **me-kaw-yaw'**; Mikajah, the name of an Israelite and an Israelitess: **Micaiah**.
4323. **me-kawl'** from **yaw-kole'**; properly, a container, i.e. a streamlet: **brook**.
4324. **me-kawl'** apparently the same as **me-kawl'**; revulet; Mikal, Saul's daughter: **Michal**.
4325. **mah'-yim** dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: **+ piss, wasting, water(-ing, (-course, -flood, -spring))**.
4326. **me-yaw-meem'** a form for **min-yaw-meem'**; Mijamin, the name of three Israelites: **Miamin, Mijamin**.
4327. **meen** from an unused root meaning to portion out; a sort, i.e. species: **kind**. Compare **min**.
4328. **meh-yoos-saw-daw'** properly, feminine passive participle of **yaw-sad'**; something founded, i.e. a foundation: **foundation**.
4329. **may-sawk'** from **saw-kak'**; a portico (as covered): **covert**.
4330. **meets** from **moots**; pressure: **churning, forcing, wringing**.
4331. **may-shaw'** from **moosh** מוש; departure; Mesha, a place in Arabia; also an Israelite: **Mesha**.
4332. **mee-shaw-ale'** from **me** and **ale** with the abbrev. insep. relatively (see **ash-er'**) interposed; who (is) what God (is)?; Mishael, the name of three Israelites: **Mishael**.

4333. **mee-shaw-ale'** (Aramaic) corresponding to **mee-shaw-ale'**; Mishael, an Israelite: **Mishael**.
4334. **mee-shore'** or **mee-shore'** miyshor; from **yaw-shar'**; a level, i.e. a plain (often used (with the article prefix) as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): **equity, even place, plain, right(-eously), (made) straight, uprightness**.
4335. **may-shak'** borrowed from **may-shak'**; Meshak, an Israelite: **Meshak**.
4336. **may-shak'** (Aramaic) of foreign origin and doubtful significance; Meshak, the Babylonian name of **mee-shaw-ale'**: **Meshak**.
4337. **may-shah'** from **yaw-shah'**; safety; Mesha, an Israelite: **Mesha**.
4338. **may-shaw'** a variation for **may-shah'**; safety; Mesha, a Moabite: **Mesha**.
4339. **may-shawr'** from **yaw-shar'**; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): **agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness)**.
4340. **may-thar'** from **yaw-thar'**; a cord (of a tent) (compare **yeh'-ther**) or the string (of a bow): **cord, string**.
4341. **mak-obe'** sometimes **mak-obe'** makcowb; also (feminine Isaiah 53:3) **mak-o-baw'** makfobah; from **kaw-ab'**; anguish or (figuratively) affliction: **grief, pain, sorrow**.
4342. **mak-beer'** transitive participle of **kaw-bar'**; plenty: **abundance**.
4343. **mak-bay-naw'** from the same as **kab-bone'**; knoll; Macbena, a place in Palestine settled by him: **Machbenah**.
4344. **mak-ban-nah'-ee** patrial from **mak-bay-naw'**; a Macbannite or native of Macbena: **Machbanai**.
4345. **mak-bare'** from **kaw-bar'** in the sense of covering (compare **keb-aw-raw'**); a grate: **grate**.
4346. **mak-bawr'** from **kaw-bar'** in the sense of covering; a cloth (as netted (compare **mak-bare'**)): **thick cloth**.
4347. **mak-kaw'** or (masculine) **muk-keh'** makkeh; (plural only) from **naw-kaw'**; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: **beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound((-ed))**.
4348. **mik-vaw'** from **kaw-vaw'**; a burn: **that burneth, burning**.
4349. **maw-kone'** from **koon** כּוּן; properly, a fixture, i.e. a basis; generally a place, especially as an abode: **foundation, habitation, (dwelling-, settled) place**.
4350. **mek-o-naw'** or **mek-o-naw'** mkonah; feminine of **maw-kone'**; a pedestal, also a spot: **base**.
4351. **mek-oo-raw'** or **mek-o-raw'** mkorah; from the same as **koor** כּוּר in the sense of dipping; origin (as if a mine): **birth, habitation, nativity**.
4352. **maw-kee'** probably from **mook** מוּך; pining; Maki, an Israelite: **Machi**.
4353. **maw-keer'** from **maw-kar'**; salesman; Makir, an Israelite: **Machir**.

4354. **maw-kee-ree'** patronymical from **maw-keer'**; a Makirite or descend. of Makir: **of Machir**.
4355. **maw-kak'** a primitive root; to tumble (in ruins); figuratively, to perish: **be brought low, decay**.
4356. **mik-law-aw'** or **mik-law'** miklah; from **kaw-law'**; a pen (for flocks): **((sheep-))fold**. Compare **mik-law'**.
4357. **mik-law'** from **kaw-law'**; completion (in plural concrete adverbial, wholly): **perfect**. Compare **mik-law-aw'**.
4358. **mik-lole'** from **kaw-lal'**; perfection (i.e. concrete adverbial, splendidly): **most gorgeously, all sorts**.
4359. **mik-lawl'** from **kaw-lal'**; perfection (of beauty): **perfection**.
4360. **mik-lool'** from **kaw-lal'**; something perfect, i.e. a splendid garment: **all sorts**.
4361. **mak-ko'-leth** from **aw-kal'**; nourishment: **food**.
4362. **mik-man'** from the same as **kam-mone'** in the sense of hiding; treasure (as hidden): **treasure**.
4363. **mik-maws'** (Ezra 2:2 or **mik-mawsh'** Mikmash; or **mik-mash'** Mikmash (Neh. 11:31); from **kaw-mas'**; hidden; Mikmas or Mikmash, a place in Palestine: **Mikmas, Mikmash**.
4364. **mak-mawr'** or **mik-more'** mikmor; from **kaw-mar'** in the sense of blackening by heat; a (hunter's) net (as dark from concealment): **net**.
4365. **mik-meh'-reth** or **mik-mo'-reth** mikmoreth; feminine of **mak-mawr'**; a (fisher's) net: **drag, net**.
4366. **mik-meth-awth'** apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: **Michmethath**.
4367. **mak-nad-bah'-ee** NONE from **maw** and **naw-dab'** with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: **Machnadebai**.
4368. **mek-o-naw'** the same as **mek-o-naw'**; a base; Mekonah, a place in Palestine: **Mekonah**.
4369. **mek-oo-naw'** the same as **mek-o-naw'**; a spot: **base**.
4370. **mik-nawce'** from **kaw-mas'** in the sense of hiding; (only in dual) drawers (from concealing the private parts): **breeches**.
4371. **meh'-kes** probably from an unused root meaning to enumerate; an assessment (as based upon a census): **tribute**.
4372. **mik-seh'** from **kaw-saw'**; a covering, i.e. weather-boarding: **covering**.
4373. **mik-saw'** feminine of **meh'-kes**; an enumeration; by implication, a valuation: **number, worth**.
4374. **mek-as-seh'** from **kaw-saw'**; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): **clothing, to cover, that which covereth**.
4375. **mak-pay-law'** from **kaw-fal'**; a fold; Makpelah, a place in Palestine: **Machpelah**.
4376. **maw-kar'** a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): **X at all, sell (away, -er, self)**.

4377. **meh'-ker** from **maw-kar'**; merchandise; also value: **pay, price, ware**.
4378. **mak-kawr'** from **naw-kar'**; an acquaintance: **acquaintance**.
4379. **mik-reh'** from **kaw-raw'**; a pit (for salt): **(salt-)pit**.
4380. **mek-ay-raw'** probably from the same as **koor** כּוּר in the sense of stabbing; a sword: **habitation**.
4381. **mik-ree'** from **maw-kar'**; salesman; Mikri, an Israelite: **Michri**.
4382. **mek-ay-raw-thee'** patrial from an unused name (the same as **mek-ay-raw'**) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: **Mecherathite**.
4383. **mik-shole'** or **mik-shole'** mikshol; masculine from **kaw-shal'**; a stumbling-block, literally or figuratively (obstacle, enticement (specifically an idol), scruple): **caused to fall, offence, X (no-)thing offered, ruin, stumbling-block**.
4384. **mak-shay-law'** feminine from **kaw-shal'**; a stumbling-block, but only figuratively (fall, enticement (idol)): **ruin, stumbling-block**.
4385. **mik-tawb'** from **kaw-thab'**; a thing written, the characters, or a document (letter, copy, edict, poem): **writing**.
4386. **mek-it-taw'** from **kaw-thath'**; a fracture: **bursting**.
4387. **mik-tawm'** from **kaw-tham'**; an engraving, i.e. (techn.) a poem: **Michtam**.
4388. **mak-taysh'** from **kaw-thash'**; a mortar; by analogy, a socket (of a tooth): **hollow place, mortar**.
4389. **mak-taysh'** the same as **mak-taysh'**; dell; the Maktesh, a place in Jerusalem: **Maktesh**.
4390. **maw-lay'** or **maw-law'** malae (Esth. 7:5); a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): **accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), (over-)flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a (hand-)full, + have wholly**.
4391. **mel-aw'** (Aramaic) corresponding to **maw-lay'**; to fill: **fill, be full**.
4392. **maw-lay'** from **maw-lay'**; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: **X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth**.
4393. **mel-o'** rarely **mel-o'** mlowf; or **mel-o'** mlow (Ezekiel 41:8); from **maw-lay'**; fulness (literally or figuratively): **X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, (hand-)full, multitude**.
4394. **mil-loo'** from **maw-lay'**; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): **consecration, be set**.
4395. **mel-ay-aw'** feminine of **maw-lay'**; something fulfilled, i.e. abundance (of produce): **(first of ripe) fruit, fulness**.
4396. **mil-loo-aw'** feminine of **mil-loo'**; a filling, i.e. setting (of gems): **inclosing, setting**.
4397. **mal-awk'** from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): **ambassador, angel, king, messenger**.
4398. **mal-ak'** (Aramaic) corresponding to **mal-awk'**; an angel: **angel**.

4399. **mel-aw-kaw'** from the same as **mal-awk'**; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): **business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work((-man), -manship)**.
4400. **mal-ak-ooth'** from the same as **mal-awk'**; a message: **message**.
4401. **mal-aw-kee'** from the same as **mal-awk'**; ministrative; Malaki, a prophet: **Malachi**.
4402. **mil-layth'** from **maw-lay'**; fulness, i.e. (concretely) a plump socket (of the eye): **X fitly**.
4403. **mal-boosh'** or **mal-boosh'** malbush; from **law-bash'**; a garment, or (collectively) clothing: **apparel, raiment, vestment**.
4404. **mal-bane'** from **law-ban'** (denominative); a brick-kiln: **brickkiln**.
4405. **mil-law'** from **maw-lal'** (plural masculine as if from **mil-leh'** milleh; a word; collectively, a discourse; figuratively, a topic: **+ answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, word**).
4406. **mil-law'** (Aramaic) corresponding to **mil-law'**; a word, command, discourse, or subject: **commandment, matter, thing, word**.
4407. **mil-lo'** or **mil-lo'** mil-loe (2 Kings 12:20); from **maw-lay'**; a rampart (as filled in), i.e. the citadel: **Millo**. See also **bayth mil-lo'**.
4408. **mal-loo'-akh** from **maw-lakh'**; sea-purslain (from its saltiness): **mallows**.
4409. **mal-luke'** or **mal-loo-kee'** Malluwkiy (Neh. 12:14); from **maw-lak'**; remnant; Malluk, the name of five Israelites: **Malluch, Melichu (from the margin)**.
4410. **mel-oo-kaw'** feminine passive participle of **maw-lak'**; something ruled, i.e. a realm: **kingsom, king's, X royal**.
4411. **maw-lone'** from **loon** לוֹן; a lodgment, i.e. caravanserai or encampment: **inn, place where...lodge, lodging (place)**.
4412. **mel-oo-naw'** feminine from **loon** לוֹן; a hut, a hammock: **cottage, lodge**.
4413. **mal-lo'-thee** apparently from **maw-lal'**; I have talked (i.e. loquacious): **Mallothi, an Israelite:--Mallothi**.
4414. **maw-lakh'** a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from **meh'-lakh**) to salt whether internally (to season with salt) or externally (to rub with salt): **X at all, salt, season, temper together, vanish away**.
4415. **mel-akh'** (Aramaic) corresponding to **maw-lakh'**; to eat salt, i.e. (generally) subsist: **+ have maintenance**.
4416. **mel-akh'** (Aramaic) from **mel-akh'**; salt: **+ maintenance, salt**.
4417. **meh'-lakh** from **maw-lakh'**; properly, powder, i.e. (specifically) salt (as easily pulverized and dissolved: **salt((-pit))**).
4418. **maw-lawkh'** from **maw-lakh'** in its original sense; a rag or old garment: **rotten rag**.
4419. **mal-lawkh'** from **maw-lakh'** in its second. sense; a sailor (as following "the salt"): **mariner**.

4420. **mel-ay-khaw'** from **maw-lakh'** (in its denominative sense); properly, salted (i.e. land ( **eh'-rets** being understood)), i.e. a desert: **barren land(-ness), salt (land)**.
4421. **mil-khaw-maw'** from **law-kham'** (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): **battle, fight(-ing), war((-rior))**.
4422. **maw-lat'** a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: **deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely**.
4423. **meh'-let** from **maw-lat'**, cement (from its plastic smoothness): **clay**.
4424. **mel-at-yaw'** from **meh'-let** and **yaw**; (whom) Jah has delivered; Melatjah, a Gibeonite: **Melathiah**.
4425. **mel-ee-law'** from **mel-al'** (in the sense of cropping (compare **mool** מוּל)); a head of grain (as cut off): **ear**.
4426. **mel-ee-tsaw'** from **loots**; an aphorism; also a satire: **interpretation, taunting**.
4427. **maw-lak'** a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: **consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely**.
4428. **meh'-lek** from **maw-lak'**; a king: **king, royal**.
4429. **meh'-lek** the same as **meh'-lek**; king; Melek, the name of two Israelites: **Melech, Hammelech (by including the article)**.
4430. **meh'-lek** (Aramaic) corresponding to **meh'-lek**; a king: **king, royal**.
4431. **mel-ak'** (Aramaic) from a root corresponding to **maw-lak'** in the sense of consultation: advice: **counsel**.
4432. **mo'-lek** from **maw-lak'**; Molek (i.e. king), the chief deity of the Ammonites: **Molech**. Compare **mal-kawm'**.
4433. **mal-kaw'** (Aramaic) corresponding to **mal-kaw'**; a queen: **queen**.
4434. **mal-ko'-deth** from **law-kad'**; a snare: **trap**.
4435. **mil-kaw'** a form of **mal-kaw'**; queen; Milcah, the name of a Hebrewess and of an Israelite: **Milcah**.
4436. **mal-kaw'** feminine of **meh'-lek**; a queen: **queen**.
4437. **mal-koo'** (Aramaic) corresponding to **mal-kooth'**; dominion (abstractly or concretely): **kingdom, kingly, realm, reign**.
4438. **mal-kooth'** or **mal-kooth'** malkuth; or (in plural) **mal-koo-yah'** malkuyah; from **maw-lak'**; a rule; concretely, a dominion: **empire, kingdom, realm, reign, royal**.
4439. **mal-kee-ale'** from **meh'-lek** and **ale**; king of (i.e. appointed by) God; Malkiel, an Israelite: **Malchiel**.
4440. **mal-kee-ay-lee'** patronymical from **mal-kee-ale'**; a Malkielite or descendant of Malkiel: **Malchielite**.
4441. **mal-kee-yaw'** or **mal-kee-yaw'-hoo** Malkiyahuw (Jer. 38:6); from **meh'-lek** and **yaw**; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: **Malchiah, Malchijah**.

4442. **mal-kee-tseh'-dek** from **meh'-lek** and **tseh'-dek**; king of right; Malki-Tsedek, an early king in Palestine: **Melchizedek**.
4443. **mal-kee-rawm'** from **meh'-lek** and **room** רים; king of a high one (i.e. of exaltation); Malkiram, an Israelite: **Malchiram**.
4444. **mal-kee-shoo'-ah** from **meh'-lek** and **shoo'-ah**; king of wealth; Malkishua, an Israelite: **Malchishua**.
4445. **mal-kawm'** or **mil-kome'** Milkowm; from **meh'-lek** for **mo'-lek**; Malcam or Milcom, the national idol of the Ammonites: **Malcham, Milcom**.
4446. **mel-eh'-keth** from **maw-lak'**; a queen: **queen**.
4447. **mo-leh'-keth** feminine active participle of **maw-lak'**; queen; Moleketh, an Israelitess: **Hammoleketh (including the article)**.
4448. **maw-lal'** a primitive root; to speak (mostly poetical) or say: **say, speak, utter**.
4449. **mel-al'** (Aramaic) corresponding to **maw-lal'**; to speak: **say, speak(-ing)**.
4450. **mee-lal-ah'-ee** from **maw-lal'**; talkative; Milalai, an Israelite: **Milalai**.
4451. **mal-mawd'** from **law-mad'**; a goad for oxen: **goad**.
4452. **maw-lats'** a primitive root; to be smooth, i.e. (figuratively) pleasant: **be sweet**.
4453. **mel-tsawr'** of Persian derivation; the butler or other officer in the Babylonian court: **Melzar**.
4454. **maw-lak'** a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): **wring off**.
4455. **mal-ko'-akh** from **law-kakh'**; transitively (in dual) the jaws (as taking food); intransitively, spoil (and captives) (as taken): **booty, jaws, prey**.
4456. **mal-koshe'** from **law-kash'**; the spring rain (compare **leh'-kesh**); figuratively, eloquence: **latter rain**.
4457. **mel-kawkh'** or **mal-kawkh'** malqach; from **law-kakh'**; (only in dual) tweezers: **snuffers, tongs**.
4458. **mel-taw-khaw'** from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): **vestry**.
4459. **mal-taw-aw'** transp. for **meth-al-leh-aw'**; a grinder, i.e. back tooth: **great tooth**.
4460. **mam-meg-oo-raw'** from **maw-gar'** (in the sense of depositing); a granary: **barn**.
4461. **may-mad'** from **maw-dad'**; a measure: **measure**.
4462. **mem-oo-kawn'** NONE or (transp.) **mo-moo-kawn'** Mowmukan (Esth. 1:16); of Persian derivation; Memucan or Momucan, a Persian satrap: **Memucan**.
4463. **maw-mothe'** from **mooth** מוּת; a mortal disease; concretely, a corpse: **death**.
4464. **mam-zare'** from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: **bastard**.
4465. **mim-kawr'** from **maw-kar'**; merchandise; abstractly, a selling: **X ought, (that which cometh of) sale,**

that which...sold, ware.

4466. **mim-keh'-reth** feminine of **mim-kawr'**; a sale: + sold as.

4467. **mam-law-kaw'** from **maw-lak'**; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): **kingdom, king's, reign, royal**.

4468. **mam-law-kooth'** a form of **mam-law-kaw'** and equiv. to it: **kingdom, reign**.

4469. **mam-sawk'** from **maw-sak'**; mixture, i.e. (specifically) wine mixed (with water or spices): **drink-offering, mixed wine**.

4470. **meh'-mer** from an unused root meaning to grieve; sorrow: **bitterness**.

4471. **mam-ray'** from **maw-raw'** (in the sense of vigor); lusty; Mamre, an Amorite: **Mamre**.

4472. **mam-rore'** from **maw-rar'**; a bitterness, i.e. (figuratively) calamity: **bitterness**.

4473. **mim-shakh'** from **maw-shakh'**, in the sense of expansion; outspread (i.e. with outstretched wings): **anointed**.

4474. **mim-shawl'** from **maw-shal'**; a ruler or (abstractly) rule: **dominion, that ruled**.

4475. **mem-shaw-law'** feminine of **mim-shawl'**; rule; also (concretely in plural) a realm or a ruler: **dominion, government, power, to rule**.

4476. **mim-shawk'** from the same as **meh'-shek**; a possession: **breeding**.

4477. **mam-tak'** from **maw-thak'**; something sweet (literally or figuratively): **(most) sweet**.

4478. **mawn** from **maw**; literally, a whatness (so to speak), i.e. manna (so called from the question about it): **manna**.

4479. **mawn** (Aramaic) from **maw**; who or what (properly, interrogatively, hence, also indefinitely and relatively): **what, who(-msoever, + -so)**.

4480. **min** or **min-nee'** minniy; or **min-nay'** minney (constructive plural); (Isaiah 30:11); for **mane**; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): **above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with**.

4481. **min** (Aramaic) corresponding to **min**: **according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when**.

4482. **mane** from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): **in (the same) (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 (defective plural))**.

4483. **men-aw'** (Aramaic) or **men-aw'** **manah** (Aramaic); corresponding to **maw-naw'**; to count, appoint: **number, ordain, set**.

4484. **men-ay'** (Aramaic) passive participle of **men-aw'**; numbered: **Mene**.

4485. **man-ghee-naw'** from **naw-gan'**; a satire: **music**.

4486. **man-dah'** (Aramaic) corresponding to **mad-daw'**; wisdom or intelligence: **knowledge, reason, understanding**.

4487. **maw-naw'** a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: **appoint, count, number, prepare, set, tell.**
4488. **maw-neh'** from **maw-naw'**; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: **maneh, pound.**
4489. **mo-neh'** from **maw-naw'**; properly, something weighed out, i.e. (figuratively) a portion of time, i.e. an instance: **time.**
4490. **maw-naw'** from **maw-naw'**; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: **such things as belonged, part, portion.**
4491. **min-hawg'** from **naw-hag'**; the driving (of a chariot): **driving.**
4492. **min-haw-raw'** from **naw-har'**; properly, a channel or fissure, i.e. (by implication) a cavern: **den.**
4493. **maw-node'** from **nood** נוד a nodding or toss (of the head in derision): **shaking.**
4494. **maw-no'-akh** from **noo'-akh**; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: **(place of) rest.**
4495. **maw-no'-akh** the same as **maw-no'-akh**; rest; Manoach, an Israelite: **Manoah.**
4496. **men-oo-khaw'** or **men-oo-khaw'** mnuchah; feminine of **maw-no'-akh**; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: **comfortable, ease, quiet, rest(-ing place), still.**
4497. **maw-nohn'** from **noon** נון; a continuator, i.e. heir: **son.**
4498. **maw-noce'** from **noos** נוס; a retreat (literally or figuratively); abstractly, a fleeing: **X apace, escape, way to flee, flight, refuge.**
4499. **men-oo-saw'** or **men-oo-saw'** mnucah; feminine of **maw-noce'**; retreat: **fleeing, flight.**
4500. **maw-nore'** from **neer**; a yoke (properly, for plowing), i.e. the frame of a loom: **beam.**
4501. **men-o-raw'** or **men-o-raw'** mnorah; feminine of **maw-nore'** (in the original sense of **neer**); a chandelier: **candlestick.**
4502. **min-ez-awr'** from **naw-zar'**; a prince: **crowned.**
4503. **min-khaw'** from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): **gift, oblation, (meat) offering, present, sacrifice.**
4504. **min-khaw'** (Aramaic) corresponding to **min-khaw'**; a sacrificial offering: **oblation, meat offering.**
4505. **men-akh-ame'** from **naw-kham'**; comforter; Menachem, an Israelite: **Menahem.**
4506. **maw-nakh'-ath** from **noo'-akh**; rest; Manachath, the name of an Edomite and of a place in Moab: **Manahath.**
4507. **men-ee'** from **maw-naw'**; the Apportioner, i.e. Fate (as an idol): **number.**
4508. **min-nee'** of foreign derivation; Minni, an Armenian province: **Minni.**

4509. **min-yaw-meen'** from **min** and **yaw-meen'**; from (the) right hand; Minjamin, the name of two Israelites: **Miniamin**. Compare **me-yaw-meem'**.
4510. **min-yawn'** (Aramaic) from **men-aw'**; enumeration: **number**.
4511. **min-neeth'** from the same as **mane**; enumeration; Minnith, a place East of the Jordan: **Minnith**.
4512. **min-leh'** from **naw-law'**; completion, i.e. (in produce) wealth: **perfection**.
4513. **maw-nah'** a primitive root; to debar (negatively or positively) from benefit or injury: **deny, keep (back), refrain, restrain, withhold**.
4514. **man-ool'** or **man-ool'** maniul; from **naw-al'**; a bolt: **lock**.
4515. **man-awl'** from **naw-al'**; a bolt: **shoe**.
4516. **man-am'** from **naw-ame'**; a delicacy: **dainty**.
4517. **men-ah-ah'** from **noo'-ah**; a sistrum (so called from its rattling sound): **cornet**.
4518. **men-ak-keeth'** from **naw-kaw'**; a sacrificial basin (for holding blood): **bowl**.
4519. **men-ash-sheh'** from **naw-shaw'**; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: **Manasseh**.
4520. **men-ash-shee'** from **men-ash-sheh'**; a Menashshite or descendant of Menashsheh: **of Manasseh, Manassites**.
4521. **men-awth'** from **maw-naw'**; an allotment (by courtesy, law or providence): **portion**.
4522. **mas** or **mees** mic; from **maw-sas'**; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: **discomfited, levy, task(-master), tribute(-tary)**.
4523. **mawce** from **maw-sas'**; fainting, i.e. (figuratively) disconsolate: **is afflicted**.
4524. **may-sab'** plural masculine **mes-ib-beem'** mcibbiym; or feminine **mes-ib-bohth'** mcibbowth; from **saw-bab'**; a divan (as enclosing the room); abstractly (adverbial) around: **that compass about, (place) round about, at table**.
4525. **mas-gare'** from **saw-gar'**; a fastener, i.e. (of a person) a smith, (of a thing) a prison: **prison, smith**.
4526. **mis-gheh'-reth** from **saw-gar'**; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: **border, close place, hole**.
4527. **mas-sad'** from **yaw-sad'**; a foundation: **foundation**.
4528. **mis-der-ohn'** from the same as **seh'-der**; a colonnade or internal portico (from its rows of pillars): **porch**.
4529. **maw-saw'** a primitive root; to dissolve: **make to consume away, (make to) melt, water**.
4530. **mis-saw'** from **maw-sas'** (in the sense of flowing); abundance, i.e. (adverbially) liberally: **tribute**.
4531. **mas-saw'** from **naw-saw'**; a testing, of men (judicial) or of God (querulous): **temptation, trial**.
4532. **mas-saw'** the same as **mas-saw'**; Massah, a place in the Desert: **Massah**.

4533. **mas-veh'** apparently from an unused root meaning to cover; a veil: **vail**.
4534. **mes-oo-kaw'** for **mes-oo-kaw'**; a hedge: **thorn hedge**.
4535. **mas-sawkh'** from **naw-sakh'** in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: **broken down**.
4536. **mis-khawr'** from **saw-khar'**; trade: **traffic**.
4537. **maw-sak'** a primitive root; to mix, especially wine (with spices): **mingle**.
4538. **meh'-sek** from **maw-sak'**; a mixture, i.e. of wine with spices: **mixture**.
4539. **maw-sawk'** from **saw-kak'**; a cover, i.e. veil: **covering, curtain, hanging**.
4540. **mes-ook-kaw'** from **saw-kak'**; a covering, i.e. garniture: **covering**.
4541. **mas-say-kaw'** from **naw-sak'**; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): **covering, molten (image), veil**.
4542. **mis-kane'** from **sik-looth'**; indigent: **poor (man)**.
4543. **mis-ken-aw'** by transp. from **kaw-nas'**; a magazine: **store(-house), treasure**.
4544. **mis-kay-nooth'** from **mis-kane'**; indigence: **scarceness**.
4545. **mas-seh'-keth** from **naw-sak'** in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): **web**.
4546. **mes-il-law'** from **saw-lal'**; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: **causeway, course, highway, path, terrace**.
4547. **mas-lool'** from **saw-lal'**; a thoroughfare (as turnpiked): **highway**.
4548. **mas-mare'** or **mis-mare'** micmer; also (feminine) **mas-mer-aw'** macmrah; or **mis-mer-aw'** micmrah; or even **mas-mer-aw'** masmrah (Eccles. 12:11); from **saw-mar'**; a peg (as bristling from the surface): **nail**.
4549. **maw-sas'** a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): **discourage, faint, be loosed, melt (away), refuse, X utterly**.
4550. **mas-sah'** from **naw-sah'**; a departure (from striking the tents), i.e. march (not necessarily a single day's travel); by implication, a station (or point of departure): **journey(-ing)**.
4551. **mas-saw'** from **naw-sah'** in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): **before it was brought, dart**.
4552. **mis-awd'** ' from **saw-ad'**; a balustrade (for stairs): **pillar**.
4553. **mis-pade'** from **saw-fad'**; a lamentation: **lamentation, one mourneth, mourning, wailing**.
4554. **mis-po'** from an unused root meaning to collect; fodder: **provender**.
4555. **mis-paw-khaw'** from **saw-fakh'**; a veil (as spread out): **kerchief**.
4556. **mis-pakh'-ath** from **saw-fakh'**; scurf (as spreading over the surface): **scab**.

4557. **mis-pawr'** from **saw-far'**; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: + abundance, account, X all, X few, (in-)finite, (certain) number(-ed), tale, telling, + time.
4558. **mis-pawr'** the same as **mel-kawkh'**; number; Mispar, an Israelite: **Mizpar**. Compare **mis-peh'-reth**.
4559. **mis-peh'-reth** feminine of **mal-koo'**; enumeration; Mispereth, an Israelite: **Mispereth**. Compare **mel-taw-khaw'**.
4560. **maw-sar'** a primitive root; to sunder, i.e. (transitively) set apart, or (reflex.) apostatize: **commit, deliver**.
4561. **mo-sawr'** from **yaw-sar'**; admonition: **instruction**.
4562. **maw-so'-reth** from **aw-sar'**; a band: **bond**.
4563. **mis-tore'** from **saw-thar'**; a refuge: **covert**.
4564. **mas-tare'** from **saw-thar'**; properly, a hider, i.e. (abstractly) a hiding, i.e. aversion: **hid**.
4565. **mis-tawr'** from **saw-thar'**; properly, a concealer, i.e. a covert: **secret(-ly, place)**.
4566. **mah-bawd'** from **aw-bad'**; an act: **work**.
4567. **mah-bawd'** (Aramaic) corresponding to **mah-bawd'**; an act: **work**.
4568. **mah-ab-eh'** from **aw-baw'**; properly, compact (part of soil), i.e. loam: **clay**.
4569. **mah-ab-awr'** or feminine **mah-ab-aw-raw'** mapabarah; from **aw-bar'**; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: **ford, place where...pass, passage**.
4570. **mah-gawl'** or feminine **mah-gaw-law'** mapgalah; from the same as **aw-gole'**; a track (literally or figuratively); also a rampart (as circular): **going, path, trench, way((-side))**.
4571. **maw-ad'** a primitive root; to waver: **make to shake, slide, slip**.
4572. **mah-ad-ah'-ee** from **aw-daw'**; ornamental; Maadai, an Israelite: **Maadai**.
4573. **mah-ad-yaw'** from **aw-daw'** and **yaw**; ornament of Jah; Maadjah, an Israelite: **Maadiah**. Compare **mo-ad-yaw'**.
4574. **mah-ad-awn'** or (feminine) **mah-ad-an-naw'** maadannah; from **aw-dan'**; a delicacy or (abstractly) pleasure (adverbially, cheerfully): **dainty, delicately, delight**.
4575. **mah-ad-an-naw'** by transitive from **aw-nad'**; a bond, i.e. group: **influence**.
4576. **mah-dare'** from **aw-dar'**; a (weeding) hoe: **mattock**.
4577. **meh-aw'** (Aramaic) or **meh-aw'** m(ae (Aramaic); corresponding to **may-aw'**; only in plural the bowels: **belly**.
4578. **may-aw'** from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): **belly, bowels, X heart, womb**.
4579. **may-aw'** feminine of **may-aw'**; the belly, i.e. (figuratively) interior: **gravel**.

4580. **maw-ogue'** from **oog** עוג; a cake of bread (with **law-ayg'** a table- buffoon, i.e. parasite): **cake, feast**.
4581. **maw-oze'** (also **maw-ooz'** mauwz); or **maw-oze'** mahoz (also **maw-ooz'** ma,uz; from **aw-zaz'**; a fortified place; figuratively, a defence: **force, fort(-ress), rock, strength(-en), (X most) strong (hold)**).
4582. **maw-oke'** from **maw-ak'**; oppressed; Maok, a Philistine: **Maoch**.
4583. **maw-ohn'** or **maw-een'** maiyn (1 Chronicles 4:41); from the same as **o-naw'**; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): **den, dwelling((-)place), habitation**.
4584. **maw-ohn'** the same as **maw-ohn'**; a residence; Maon, the name of an Israelite and of a place in Palestine: **Maon, Maonites**. Compare **bayth bah'-al me-own'** , **meh-oo-nee'**.
4585. **meh-o-naw'** or **meh-o-naw'** msonah; feminine of **maw-ohn'**, and meaning the same: **den, habitation, (dwelling) place, refuge**.
4586. **meh-oo-nee'** or **meh-ee-nee'** Msiyniy; probably patrial from **maw-ohn'**; a Meunite, or inhabitant of Maon (only in plural): **Mehunim(-s), Meunim**.
4587. **meh-o-no-thah'-ee** plural of **meh-o-naw'**; habitative; Meonothai, an Israelite: **Meonothai**.
4588. **maw-off'** from **oof** עוף in the sense of covering with shade (compare **moo-awf'**); darkness: **dimness**.
4589. **maw-ore'** from **oor** עור; nakedness, i.e. (in plural) the pudenda: **nakedness**.
4590. **mah-az-yaw'** or **mah-az-yaw'-hoo** Ma.azyahuw; probably from **ooz** עוז (in the sense of protection) and **yaw**; rescue of Jah; Maazjah, the name of two Israelites: **Maaziah**.
4591. **maw-at'** a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): **suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing**.
4592. **meh-at'** or **meh-awt'** miat; from **maw-at'**; a little or few (often adverbial or compar.): **almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very**.
4593. **maw-ote'** passive adjective of **maw-at'**; thinned (as to the edge), i.e. sharp: **wrapped up**.
4594. **mah-at-eh'** from **aw-taw'**; a vestment: **garment**.
4595. **mah-at-aw-faw'** from **aw-taf'**; a cloak: **mantle**.
4596. **meh-ee'** from **aw-vaw'**; a pile of rubbish (as contorted), i.e. a ruin (compare **ee**): **heap**.
4597. **maw-ah'-ee** probably from **may-aw'**; sympathetic; Maai, an Israelite: **Maai**.
4598. **meh-eel'** from **maw-al'** in the sense of covering; a robe (i.e. upper and outer garment): **cloke, coat, mantle, robe**.
4599. **mah-yawn'** or **mah-yen-o'** ma ynow (Psa. 114:8); or (feminine) **mah-yaw-naw'** ma yanah; from **ah'-yin** (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): **fountain, spring, well**.
4600. **maw-ak'** a primitive root; to press, i.e. to pierce, emasculate, handle: **bruised, stuck, be pressed**.
4601. **mah-ak-aw'** or **mah-ak-awth'** Mamakath (Josh. 13:13); from **maw-ak'**; depression; Maakah (or

Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: **Maachah, Maachathites**. See also **bayth mah-ak-aw'** .

4602. **mah-ak-aw-thee'** patrial from **mah-ak-aw'**; a Maakathite, or inhabitant of Maakah: **Maachathite**.

4603. **maw-al'** a primitive root; properly, to cover up; used only figuratively, to act covertly, i.e. treacherously: **transgress, (commit, do a) trespass(-ing)**.

4604. **mah'-al** from **maw-al'**; treachery, i.e. sin: **falsehood, grievously, sore, transgression, trespass, X very**.

4605. **mah'al** from **aw-law'**; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: **above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very**.

4606. **may-awl'** (Aramaic) from **al-al'**; (only in plural as singular) the setting (of the sun): **going down**.

4607. **mo'-al** from **aw-law'**; a raising (of the hands): **lifting up**.

4608. **mah-al-eh'** from **aw-law'**; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: **ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs**.

4609. **mah-al-aw'** feminine of **mah-al-eh'**; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): **things that come up, (high) degree, deal, go up, stair, step, story**.

4610. **mah-al-ay' ak-rab-beem'** from **mah-al-eh'** and (the plural of) **ak-rawb'**; Steep of Scorpions, a place in the Desert: **Maaleh- accrabim, the ascent (going up) of Akrabbim**.

4611. **mah-al-awl'** from **aw-lal'**; an act (good or bad): **doing, endeavour, invention, work**.

4612. **mah-am-awd'** from **aw-mad'**; (figuratively) a position: **attendance, office, place, state**.

4613. **moh-om-awd'** from **aw-mad'**; literally, a foothold: **standing**.

4614. **mah-am-aw-saw'** from **aw-mas'**; burdensomeness: **burdensome**.

4615. **mah-am-awk'** from **aw-mak'**; a deep: **deep, depth**.

4616. **mah'-an** from **aw-naw'**; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: **because of, to the end (intent) that, for (to,... 's sake), + lest, that, to**.

4617. **mah-an-eh'** from **aw-naw'**; a reply (favorable or contradictory): **answer, X himself**.

4618. **mah-an-aw'** from **aw-naw'**, in the sense of depression or tilling; a furrow: **+ acre, furrow**.

4619. **mah'-ats** from **aw-tsaw'**; closure; Maats, an Israelite: **Maaz**.

4620. **mah-ats-ay-baw'** from **aw-tsab'**; anguish: **sorrow**.

4621. **mah-ats-awd'** from an unused root meaning to hew; an axe: **ax, tongs**.

4622. **mah-tsore'** from **aw-tsar'**; objectively, a hindrance: **restraint**.

4623. **mah-tsawr'** from **aw-tsar'**; subjectively, control: **rule**.

4624. **mah-ak-eh'** from an unused root meaning to repress; a parapet: **battlement**.
4625. **mah-ak-awsh'** from **aw-kash'**; a crook (in a road): **crooked thing**.
4626. **mah'-ar** from **aw-raw'**; a nude place, i.e. (literally) the pudenda, or (figuratively) a vacant space: **nakedness, proportion**.
4627. **mah-ar-awb'** from **aw-rab'**, in the sense of trading; traffic; by implication, mercantile goods: **market, merchandise**.
4628. **mah-ar-awb'** or (feminine) **mah-ar-aw-baw'** maearabah; from **aw-rab'**, in the sense of shading; the west (as a region of the evening sun): **west**.
4629. **mah-ar-eh'** from **aw-raw'**; a nude place, i.e. a common: **meadows**.
4630. **mah-ar-aw'** feminine of **mah-ar-eh'**; an open spot: **army (from the margin)**.
4631. **meh-aw-raw'** from **oor עוּר**; a cavern (as dark): **cave, den, hole**.
4632. **meh-aw-raw'** the same as **meh-aw-raw'**; cave; Mearah, a place in Palestine: **Mearah**.
4633. **mah-ar-awk'** from **aw-rak'**; an arrangement, i.e. (figuratively) mental disposition: **preparation**.
4634. **mah-ar-aw-kaw'** feminine of **mah-ar-awk'**; an arrangement; concretely, a pile; specifically a military array: **army, fight, be set in order, ordered place, rank, row**.
4635. **mah-ar-eh'-keth** from **aw-rak'**; an arrangement, i.e. (concretely) a pile (of loaves): **row, shewbread**.
4636. **mah-ar-ome'** from **aw-ram'**, in the sense of stripping; bare: **naked**.
4637. **mah-ar-aw-tsaw'** from **aw-rats'**; violence: **terror**.
4638. **mah-ar-awth'** a form of **mah-ar-aw'**; waste; Maarath, a place in Palestine: **Maarath**.
4639. **mah-as-eh'** from **aw-saw'**; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: **act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ((handy-, needle-, net-))work(ing, - manship), wrought**.
4640. **mah-as-ah'ee** from **aw-saw'**; operative; Maasai, an Israelite: **Maasai**.
4641. **mah-as-ay-yaw'** or **mah-as-ay-yaw'-hoo** Maaseyahuw; from **mah-as-eh'** and **yaw**; work of Jah; Maasejah, the name of sixteen Israelites: **Maaseiah**.
4642. **mah-ash-ak-kaw'** from **aw-shak'**; oppression: **oppression, X oppressor**.
4643. **mah-as-ayr'** or **mah-as-ar'** maasar; and (in plural) feminine **mah-as-raw'** maasrah; from **aw-sawr'**; a tenth; especially a tithe: **tenth (part), tithe(-ing)**.
4644. **mofe** of Egyptian origin: Moph, the capital of Lower Egypt: **Memphis**. Compare **nofe**.
4645. **mif-gaw'** from **paw-gah'**; an object of attack: **mark**.
4646. **map-pawkh'** from **naw-fakh'**; a breathing out (of life), i.e. expiring: **giving up**.
4647. **map-poo'-akh** from **naw-fakh'**; the bellows (i.e. blower) of a forge: **bellows**.

4648. **mef-ee-bo'-sheth** or **mef-ee-bo'-sheth** Mphibosheth; probably from **paw-aw'** and **bo'-sheth**; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two Israelites: **Mephibosheth**.
4649. **moop-peem'** a plural apparently from **noof** נֹוֹף; wavings; Muppim, an Israelite: **Muppim**. Compare **shoop-peem'**.
4650. **may-feets'** from **poots** פֹּוֹץ; a breaker, i.e. mallet: **maul**.
4651. **map-pawl'** from **naw-fal'**; a falling off, i.e. chaff; also something pendulous, i.e. a flap: **flake, refuse**.
4652. **mif-law-aw'** from **paw-law'**; a miracle: **wondrous work**.
4653. **mif-lag-gaw'** from **paw-lag'**; a classification: **division**.
4654. **map-paw-law'** or **map-pay-law'** mappelah; from **naw-fal'**; something fallen, i.e. a ruin: **ruin(-ous)**.
4655. **mif-lawt'** from **paw-lat'**; an escape: **escape**.
4656. **mif-leh'-tseth** from **paw-lats'**; a terror, i.e. an idol: **idol**.
4657. **mif-lawce'** from an unused root meaning to balance; a poisoning: **balancing**.
4658. **map-peh'-leth** from **naw-fal'**; fall, i.e. decadence; concretely, a ruin; specifically a carcass: **carcase, fall, ruin**.
4659. **mif-awl'** or (feminine) **mif-aw-law'** miph.alah; from **paw-al'**; a performance: **work**.
4660. **map-pawts'** from **naw-fats'**; a smiting to pieces: **slaughter**.
4661. **map-pates'** from **naw-fats'**; a smiter, i.e. a war club: **battle ax**.
4662. **mif-kawd'** from **paw-kad'**; an appointment, i.e. mandate; concretely, a designated spot; specifically, a census: **appointed place, commandment, number**.
4663. **mif-kawd'** the same as **mif-kawd'**; assignment; Miphkad, the name of a gate in Jerusalem: **Miphkad**.
4664. **mif-rawts'** from **paw-rats'**; a break (in the shore), i.e. a haven: **breach**.
4665. **mif-reh'-keth** from **paw-rak'**; properly, a fracture, i.e. joint (vertebrae) of the neck: **neck**.
4666. **mif-rawce'** from **paw-ras'**; an expansion: **that which...spreadest forth, spreading**.
4667. **mif-saw-aw'** from **paw-sah'**; a stride, i.e. (by euphemism) the crotch: **buttocks**.
4668. **maf-tay'-akh** from **paw-thakh'**; an opener, i.e. a key: **key**.
4669. **mif-tawkh'** from **paw-thakh'**; an aperture, i.e. (figuratively) utterance: **opening**.
4670. **mif-tawn'** from the same as **peh'-then**; a stretcher, i.e. a sill: **threshold**.
4671. **notes** or **notes** mowts (Zephaniah 2:2); from **moots**; chaff (as pressed out, i.e. winnowed or (rather) threshed loose): **chaff**.
4672. **maw-tsaw'** a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: **+ be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here,**

hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

4673. **mats-tsawb'** from **naw-tsab'**; a fixed spot; figuratively, an office, a military post: **garrison, station, place where...stood.**

4674. **moots-tsawb'** from **naw-tsab'**; a station, i.e. military post: **mount.**

4675. **mats-tsaw-baw'** or **mits-tsaw-baw'** mitstsabah; feminine of **mats-tsawb'**; a military guard: **army, garrison.**

4676. **mats-tsaw-baw'** feminine (causatively) participle of **naw-tsab'**; something stationed, i.e. a column or (memorial stone); by analogy, an idol: **garrison, (standing) image, pillar.**

4677. **mets-o-baw-yaw'** apparently from **maw-tsaw'** and **yaw'**; found of Jah; Metsobajah, a place in Palestine: **Mesobaite.**

4678. **mats-tseh'-beth** from **naw-tsab'**; something stationary, i.e. a monumental stone; also the stock of a tree: **pillar, substance.**

4679. **mets-ad'** or **mets-awd'** mtsad; or (feminine) **mets-aw-daw'** mtsadah; from **tsood** 713; a fastness (as a covert of ambush): **castle, fort, (strong) hold, munition.**

4680. **maw-tsaw'** a primitive root; to suck out; by implication, to drain, to squeeze out: **suck, wring (out).**

4681. **mo-tsaw'** active participle feminine of **maw-tsaw'**; drained; Motsah, a place in Palestine: **Mozah.**

4682. **mats-tsaw'** from **maw-tsats'** in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): **unleaved (bread, cake), without leaven.**

4683. **mats-tsaw'** from **naw-tsaw'**; a quarrel: **contention, debate, strife.**

4684. **mats-haw-law'** from **tsaw-hal'**; a whinnying (through impatience for battle or lust): **neighing.**

4685. **maw-tsode'** or (feminine) **mets-o-daw'** mtsowdah; or **mets-o-daw'** mtsodah; from **tsood** 713; a net (for capturing animals or fishes): also (by interchange for **mets-ad'** mtsad) a fastness or (beseiging) tower:-- **bulwark, hold, munition, net, snare.**

4686. **maw-tsood'** or (feminine) **mets-oo-daw'** mtsuwadah; or **mets-oo-daw'** mtsudah; for **maw-tsode'**; a net, or (abstractly) capture; also a fastness; --castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place.

4687. **mits-vaw'** from **tsaw-vaw'**; a command, whether human or divine (collectively, the Law): **(which was) commanded(-ment), law, ordinance, precept.**

4688. **mets-o-law'** or **mets-o-law'** mtsolah; also **mets-oo-law'** mtsuwlah; or **mets-oo-law'** mtsulah; from the same as **tsoo-law'**; a deep place (of water or mud): **bottom, deep, depth.**

4689. **maw-tsoke'** from **tsook** 714; a narrow place, i.e. (abstractly and figuratively) confinement or disability: **anguish, distress, straitness.**

4690. **maw-tsook'** or **maw-tsook'** matsuq; from **tsook** 714; something narrow, i.e. a column or hilltop: **pillar, situate.**

4691. **mets-oo-kaw'** or **mets-oo-kaw'** mtsuqah; feminine of **maw-tsook'**; narrowness, i.e. (figuratively) trouble: **anguish, distress.**

4692. **maw-tsore'** or **maw-tsoor'** matsuw; from **tsoor** 𐤌𐤓; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: **besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.**
4693. **maw-tsore'** the same as **maw-tsore'** in the sense of a limit; Egypt (as the border of Palestine): **besieged places, defense, fortified.**
4694. **mets-oo-raw'** or **mets-oo-raw'** mtsurah; feminine of **maw-tsore'**; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: **fenced (city, fort, munition, strong hold).**
4695. **mats-tsooth'** from **naw-tsaw'**; a quarrel: **that contended.**
4696. **may'-tsakh** from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): **brow, forehead, + impudent.**
4697. **mits-khaw'** from the same as **may'-tsakh**; a shin-piece of armor (as prominent), only plural: **greaves.**
4698. **mets-il-law'** from **tsaw-lal'**; a tinkler, i.e. a bell: **bell.**
4699. **mets-ool-law'** from **tsaw-lal'**; shade: **bottom.**
4700. **mets-ay'-leth** from **tsaw-lal'**; (only dual) double tinklers, i.e. cymbals: **cymbals.**
4701. **mits-neh'-feth** from **tsaw-naf'**; a tiara, i.e. official turban (of a king or high priest): **diadem, mitre.**
4702. **mats-tsaw'** from **yaw-tsah'**; a couch: **bed.**
4703. **mits-awd'** from **tsaw-ad'**; a step; figuratively, companionship: **going, step.**
4704. **mits-tseh-ee-raw'** feminine of **mits-awr'**; properly, littleness; concretely, diminutive: **little.**
4705. **mits-awr'** from **tsaw-ar'**; petty (in size or number); adverbially, a short (time): **little one (while), small.**
4706. **mits-awr'** the same as **mits-awr'**; Mitsar, a peak of Lebanon: **Mizar.**
4707. **mits-peh'** from **tsaw-faw'**; an observatory, especially for military purposes: **watch tower.**
4708. **mits-peh'** the same as **mits-peh'**; Mitspeh, the name of five places in Palestine: **Mizpeh, watch tower.** Compare **mits-paw'**.
4709. **mits-paw'** feminine of **mits-peh'**; Mitspah, the name of two places in Palestine: **Mitspah.** (This seems rather to be only an orthographic variation of **mits-peh'** when "in pause".)
4710. **mits-poon'** from **tsaw-fan'**; a secret (place or thing, perhaps, treasure): **hidden thing.**
4711. **maw-tsats'** a primitive root; to suck: **milk.**
4712. **may-tsar'** from **kay-baw'**; something tight, i.e. (figuratively) trouble: **distress, pain, strait.**
4713. **mits-ree'** from **mits-rah'-yim**; a Mitsrite, or inhabitant of Mitsrajim: **Egyptian, of Egypt.**
4714. **mits-rah'-yim** dual of **maw-tsore'**; Mitsrajim, i.e. Upper and Lower Egypt: **Egypt, Egyptians, Mizraim.**
4715. **mits-rafe'** from **tsaw-raf'**; a crucible: **fining pot.**

4716. **mak** from **maw-kak'**; properly, a melting, i.e. putridity: **rottenness, stink**.
4717. **mak-kaw-baw'** from **naw-kab'**; properly, a perforatrix, i.e. a hammer (as piercing): **hammer**.
4718. **mak-keh'-beth** from **naw-kab'**; properly, a perforator, i.e. a hammer (as piercing); also (intransitively) a perforation, i.e. a quarry: **hammer, hole**.
4719. **mak-kay-daw'** from the same as **naw-kode'** in the denominative sense of herding (compare **no-kade'**); fold; Makkedah, a place in Palestine: **Makkedah**.
4720. **mik-dawsh'** or **mik-ked-awsh'** miqqdash (Exod. 15:17); from **kaw-dash'**; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: **chapel, hallowed part, holy place, sanctuary**.
4721. **mak-hale'** or (feminine) **mak-hay-law'** maqhelah; from **'kaw-hal'**; an assembly: **congregation**.
4722. **mak-hay-loth'** plural of **mak-hale'** (feminine); assemblies; Makheloth, a place in the Desert: **Makheloth**.
4723. **mik-veh'** or **mik-vay'** miqveh (1 Kings 10:28); or **mik-vay'** miqvet (2 Chron. 1:16); from **kaw-vaw'**; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: **abiding, gathering together, hope, linen yarn, plenty (of water), pool**.
4724. **mik-vaw'** feminine of **mik-veh'**; a collection, i.e. (of water) a reservoir: **ditch**.
4725. **maw-kome'** or **maw-kome'** maqom; also (feminine) **mek-o-mah'** mqowmah; or **mek-o-mah'** mqomah; from **koom** קוֹם; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): **country, X home, X open, place, room, space, X whither(-soever)**.
4726. **maw-kore'** or **maw-kore'** maqor; from **koor** קוֹר; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood (by euphemism, of the female pudenda); figuratively, of happiness, wisdom, progeny): **fountain, issue, spring, well(-spring)**.
4727. **mik-kawkh'** from **law-kakh'**; reception: **taking**.
4728. **mak-kaw-khaw'** from **law-kakh'**; something received, i.e. merchandise (purchased): **ware**.
4729. **mik-tawr'** from **kaw-tar'**; something to fume (incense) on i.e. a hearth place: **to burn...upon**.
4730. **mik-teh'-reth** feminine of **mik-tawr'**; something to fume (incense) in, i.e. a coal-pan: **censer**.
4731. **mak-kale**; or (feminine) **mak-kel-aw'** maqqalah; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): **rod, ((hand-))staff**.
4732. **mik-lothh'** (or perhaps mik-kel-ohth') plural of (feminine) **mak-kale**; rods; Mikloth, a place in the Desert: **Mikloth**.
4733. **mik-lawt'** from **kaw-lat'** in the sense of taking in; an asylum (as a receptacle): **refuge**.
4734. **mik-lah'-ath** from **kaw-lah'**; a sculpture (probably in bas-relief): **carved (figure), carving, graving**.
4735. **mik-neh'** from **kaw-naw'**; something bought, i.e. property, but only livestock; abstractly, acquisition: **cattle, flock, herd, possession, purchase, substance**.
4736. **mik-naw'** feminine of **mik-neh'**; properly, a buying, i.e. acquisition; concretely, a piece of property

(land or living); also the sum paid: (he that is) bought, possession, piece, purchase.

4737. **mik-nay-yaw'-hoo** from **mik-neh'** and **yaw**; possession of Jah; Miknejah, an Israelite: **Mikneiah**.

4738. **mik-sawn'** from **kaw-sam'**; an augury: **divination**.

4739. **maw-kats'** from **kaw-tsats'**; end; Makats, a place in Palestine: **Makaz**.

4740. **mak-tso'-ah** or **mak-tso-ah** maqtsoa; or (feminine) **mak-tso-aw'** maqtso-ah; from **kaw-tsah'** in the denominative sense of bending; an angle or recess: **corner, turning**.

4741. **mak-tsoo-aw'** from **kaw-tsah'**; a scraper, i.e. a carving chisel: **plane**.

4742. **mek-oots-aw'** from **kaw-tsah'** in the denominative sense of bending; an angle: **corner**.

4743. **maw-kak'** ' a primitive root; to melt; figuratively, to flow, dwindle, vanish: **consume away, be corrupt, dissolve, pine away**.

4744. **mik-raw'** from **kaw-raw'**; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: **assembly, calling, convocation, reading**.

4745. **mik-reh'** from **kaw-raw'**; something met with, i.e. an accident or fortune: **something befallen, befaller, chance, event, hap(-peneth)**.

4746. **mek-aw-reh'** from **kaw-raw'**; properly, something meeting, i.e. a frame (of timbers): **building**.

4747. **mek-ay-raw'** from the same as **kar**; a cooling off: **X summer**.

4748. **mik-sheh'** from **kaw-shaw'** in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): **X well (set) hair**.

4749. **mik-shaw'** feminine of **mik-sheh'**; rounded work, i.e. moulded by hammering (repousse): **beaten (out of one piece, work), upright, whole piece**.

4750. **mik-shaw'** denominative from **kish-shoo'**; literally, a cucumbered field, i.e. a cucumber patch: **garden of cucumbers**.

4751. **mar** or (feminine) **maw-raw'** marah; from **maw-rar'**; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: **+ angry, bitter(-ly, -ness), chafed, discontented, X great, heavy**.

4752. **mar** from **maw-rar'** in its original sense of distillation; a drop: **drop**.

4753. **mor** or **more** mowr; from **maw-rar'**; myrrh (as distilling in drops, and also as bitter): **myrrh**.

4754. **maw-raw'** a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): **be filthy, lift up self**.

4755. **maw-raw'** for **mar** feminine; bitter; Mara, a symbolic name of Naomi: **Mara**.

4756. **maw-ray'** (Aramaic) from a root corresponding to **maw-raw'** in the sense of domineering; a master: **lord, Lord**.

4757. **mer-o-dak' bal-aw-dawn'** NONE of foreign derivation; Merodak-Baladan, a Babylonian king: **Merodach-baladan**. Compare **mer-o-dawk'**.

4758. **mar-eh'** from **raw-aw'**; a view (the act of seeing); also an appearance (the thing seen), whether (real) a

shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: **X** apparently, appearance(-reth), **X** as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look(-eth), pattern, to see, seem, sight, visage, vision.

4759. **mar-aw'** feminine of **mar-eh'**; a vision; also (causatively) a mirror: **looking glass, vision**.

4760. **moor-aw'** apparently feminine passive causative participle of **raw-aw'**; something conspicuous, i.e. the crow of a bird (from its prominence): **crop**.

4761. **mar-aw-shaw'** denominative from **roshe**; properly, headship, i.e. (plural for collective) dominion: **principality**.

4762. **mar-ay-shaw'** or **mar-ay-shaw'** Mareshah; formed like **mar-aw-shaw'**; summit; Mareshah, the name of two Israelites and of a place in Palestine: **Mareshah**.

4763. **mer-ah-ash-aw'** formed like **mar-aw-shaw'**; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): **bolster, head, pillow**. Compare **mar-ghel-aw'**.

4764. **may-rawb'** from **raw-bab'**; increase; Merab, a daughter of Saul: **Merab**.

4765. **mar-bad'** from **raw-bad'**; a coverlet: **covering of tapestry**.

4766. **mar-beh'** from **raw-baw'**; properly, increasing; as noun, greatness, or (adverbially) greatly: **great, increase**.

4767. **meer-baw'** from **raw-baw'**; abundance, i.e. a great quantity: **much**.

4768. **mar-beeth'** from **raw-baw'**; a multitude; also offspring; specifically interest (on capital): **greatest part, greatness, increase, multitude**.

4769. **mar-bates'** from **raw-bats'**; a reclining place, i.e. fold (for flocks): **couching place, place to lie down**.

4770. **mar-bake'** from an unused root meaning to tie up; a stall (for cattle): **X fat(-ted), stall**.

4771. **mar-go'-ah** from **raw-gah'**; a resting place: **rest**.

4772. **mar-ghel-aw'** denominative from **reh'-gel**; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: **feet**. Compare **mer-ah-ash-aw'**.

4773. **mar-gay-maw'** from **raw-gam'**; a stone-heap: **sling**.

4774. **mar-gay-aw'** from **raw-gah'**; rest: **refreshing**.

4775. **maw-rad'** a primitive root; to rebel: **rebel(-lious)**.

4776. **mer-ad'** (Aramaic) from a root corresponding to **maw-rad'**; rebellion: **rebellion**.

4777. **meh'-red** from **maw-rad'**; rebellion: **rebellion**.

4778. **meh'-red** the same as **meh'-red**; Mered, an Israelite: **Mered**.

4779. **maw-rawd'** (Aramaic) from the same as **mer-ad'**; rebellious: **rebellious**.

4780. **mar-dooth'** from **maw-rad'**; rebelliousness: **X rebellious**.

4781. **mer-o-dawk'** of foreign derivation; Merodak, a Babylonian idol: **Merodach**. Compare **mer-o-dak' bal-**

**aw-dawn'** NONE.

4782. **mor-dek-ah'-ee** of foreign derivation; Mordecai, an Israelite: **Mordecai**.

4783. **moor-dawf'** from **raw-daf'**; persecuted: **persecuted**.

4784. **maw-raw'** a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): **bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious)**.

4785. **maw-raw'** the same as **mar** feminine; bitter; Marah, a place in the Desert: **Marah**.

4786. **mo-raw'** from **maw-rar'**; bitterness, i.e. (figuratively) trouble: **grief**.

4787. **mor-raw'** a form of **mo-raw'**; trouble: **bitterness**.

4788. **maw-rood'** from **rood** רוד in the sense of maltreatment; an outcast; (abstractly) destitution: **cast out, misery**.

4789. **may-roze'** of uncertain derivation; Meroz, a place in Palestine: **Meroz**.

4790. **mer-o-akh'** from **maw-rakh'**; bruised, i.e. emasculated: **broken**.

4791. **maw-rome'** from **room** רוים; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): **(far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward**.

4792. **may-rome'** formed like **maw-rome'**; height; Merom, a lake in Palestine: **Merom**.

4793. **may-rotés'** from **roots** רוץ; a run (the trial of speed): **race**.

4794. **mer-oo-tsaw'** or **mer-oo-tsaw'** mrutsah; feminine of **may-rotés'**; a race (the act), whether the manner or the progress: **course, running**. Compare **mer-oo-tsaw'**.

4795. **maw-rook'** from **maw-rak'**; properly, rubbed; but used abstractly, a rubbing (with perfumery): **purification**.

4796. **maw-rohth'** plural of **mar** feminine; bitter springs; Maroth, a place in Palestine: **Maroth**.

4797. **meer-zakh'** from an unused root meaning to scream; a cry, i.e. (of job), a revel: **banquet**.

4798. **mar-zay'-akh** formed like **meer-zakh'**; a cry, i.e. (of grief) a lamentation: **mourning**.

4799. **maw-rakh'** a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: **lay for a plaister**.

4800. **mer-khawb'** from **raw-khab'**; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): **breadth, large place (room)**.

4801. **mer-khawk'** : from **raw-khak'**; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: **(a-, dwell in, very) far (country, off)**. See also **bayth ham-mer-khawk'** .

4802. **mar-kheh'-sheth** from **raw-khash'**; a stew-pan: **fryingpan**.

4803. **maw-rat'** a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: **bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair)**.

4804. **mer-at'** (Aramaic) corresponding to **maw-rat'**; to pull off: **be plucked**.
4805. **mer-ee'** from **maw-raw'**; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: **bitter, (most) rebel(-lion, -lious)**.
4806. **mer-ee'** from **maw-raw'** in the sense of grossness, through the idea of domineering (compare **maw-ray'**); stall-fed; often (as noun) a beeve: **fat (fed) beast (cattle, -ling)**.
4807. **mer-eeb' bah'-al** from **reeb** and **bah'-al**; quarreller of Baal, Merib-Baal, an epithet of Gideon: **Merib-baal**. Compare **mer-ee' bah'-al**.
4808. **mer-ee-baw'** from **reeb**; quarrel: **provocation, strife**.
4809. **mer-ee-baw'** the same as **mer-ee-baw'**; Meribah, the name of two places in the Desert: **Meribah**.
4810. **mer-ee' bah'-al** from **mer-ee'** and **bah'-al**; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon: **Meri-baal**. Compare **mer-eeb' bah'-al**.
4811. **mer-aw-yaw'** from **maw-raw'**; rebellion; Merajah, an Israelite: **Meraiah**. Compare **yim-raw'**.
4812. **mer-aw-yothh'** plural of **mer-aw-yaw'**; rebellious; Merajoth, the name of two Israelites: **Meraioth**.
4813. **meer-yawm'** from **mer-ee'**; rebelliously; Mirjam, the name of two Israelitesses: **Miriam**.
4814. **mer-ee-rooth'** from **maw-rar'**; bitterness, i.e. (figuratively) grief: **bitterness**.
4815. **mer-ee-ree'** from **maw-rar'**; bitter, i.e. poisonous: **bitter**.
4816. **mo'-rek** perhaps from **raw-kak'**; softness, i.e. (figuratively) fear: **faintness**.
4817. **mer-kawb'** from **raw-kab'**; a chariot; also a seat (in a vehicle): **chariot, covering, saddle**.
4818. **mer-kaw-baw'** feminine of **mer-kawb'**; a chariot: **chariot**. See also **bayth ham-mar-kaw-both'**.
4819. **mar-ko'-leth** from **raw-kal'**; a mart: **merchandise**.
4820. **meer-maw'** from **raw-maw'** in the sense of deceiving; fraud: **craft, deceit(-ful, -fully), false, feigned, guile, subtilly, treachery**.
4821. **meer-maw'** the same as **meer-maw'**; Mirmah, an Israelite: **Mirma**.
4822. **mer-ay-mothh'** plural from **room** רום; heights; Meremoth, the name of two Israelites: **Meremoth**.
4823. **meer-mawce'** from **raw-mas'**; abasement (the act or the thing): **tread (down)-ing, (to be) trodden (down) under foot**.
4824. **may-ro-no-thee'** patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth.: **Meronothite**.
4825. **meh'-res** of foreign derivation; Meres, a Persian: **Meres**.
4826. **mar-sen-aw'** of foreign derivation; Marsena, a Persian: **Marsena**.
4827. **may-rah'** from **raw-ah'**; used as (abstract) noun, wickedness: **do mischief**.
4828. **may-ray'-ah** from **raw-aw'** in the sense of companionship; a friend: **companion, friend**.

4829. **meer-eh'** from **raw-aw'** in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: **feeding place, pasture**.
4830. **meer-eeth'** from **raw-aw'** in the sense of feeding; pasturage; concretely, a flock: **flock, pasture**.
4831. **mar-al-aw'** from **raw-al'**; perhaps, earthquake; Maralah, a place in Palestine: **Maralah**.
4832. **mar-pay'** from **raw-faw'**; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: **((in-)cure(-able), healing(-lth), remedy, sound, wholesome, yielding**.
4833. **meer-paws'** from **raw-fas'**; muddled water: **that which**...have fouled.
4834. **maw-rats'** a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: **embolden, be forcible, grievous, sore**.
4835. **mer-oo-tsaw'** from **raw-tsats'**; oppression: **violence**. See also **mer-oo-tsaw'**.
4836. **mar-tsay'-ah** from **raw-tsah'**; an awl: **awl**.
4837. **mar-tseh'-feth** from **raw-tsaf'**; a pavement: **pavement**.
4838. **maw-rak'** a primitive root; to polish; by implication, to sharpen; also to rinse: **bright, furbish, scour**.
4839. **maw-rawk'** from **maw-rak'**; soup (as if a rinsing): **broth**. See also **paw-rawk'**.
4840. **mer-kawkh'** from **raw-kakh'**; a spicy herb: **X sweet**.
4841. **mer-kaw-khaw'** feminine of **mer-kawkh'**; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): **pot of ointment, X well**.
4842. **meer-kakh'-ath** from **raw-kakh'**; an aromatic unguent; also an unguent-pot: **prepared by the apothecaries' art, compound, ointment**.
4843. **maw-rar'** a primitive root; properly, to trickle (see **mar**); but used only as a denominative from **mar**; to be (causatively, make) bitter (literally or figuratively): (be, be in, deal, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex.
4844. **mer-ore'** or **mer-ore'** mrowr; from **maw-rar'**; a bitter herb: **bitter(-ness)**.
4845. **mer-ay-raw'** from **maw-rar'**; bile (from its bitterness): **gall**.
4846. **mer-o-raw'** or **mer-o-raw'** mrowrah; from **maw-rar'**; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): **bitter (thing), gall**.
4847. **mer-aw-ree'** from **maw-rar'**; bitter; Merari, an Israelite: **Merari**. See also **mer-aw-ree'**.
4848. **mer-aw-ree'** from **mer-aw-ree'**; a Merarite (collectively), or descendants of Merari: **Merarites**.
4849. **meer-shah'-ath** from **raw-shah'**; a female wicked doer: **wicked woman**.
4850. **mer-aw-thah'-yim** dual of **mar** feminine; double bitterness; Merathajim, an epithet of Babylon: **Merathaim**.
4851. **mash** of foreign derivation; Mash, a son of Aram, and the people descended from him: **Mash**.

4852. **may-shaw'** of foreign derivation; Mesha, a place in Arabia: **Mesha**.
4853. **mas-saw'** from **naw-saw'**; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: **burden, carry away, prophecy, X they set, song, tribute**.
4854. **mas-saw'** the same as **mas-saw'**; burden; Massa, a son of Ishmael: **Massa**.
4855. **mash-shaw'** from **naw-shaw'**; a loan; by implication, interest on a debt: **exaction, usury**.
4856. **mas-so'** from **naw-saw'**; partiality (as a lifting up): **respect**.
4857. **mash-awb'** from **sahw-ab'**; a trough for cattle to drink from: **place of drawing water**.
4858. **mas-saw-aw'** from **naw-saw'**; a conflagration (from the rising of smoke): **burden**.
4859. **mash-shaw-aw'** feminine of **mash-shaw'**; a loan: **X any(- thing), debt**.
4860. **mash-shaw-ohn'** from **naw-shaw'**; dissimulation: **deceit**.
4861. **mish-awl'** from **shaw-al'**; request; Mishal, a place in Palestine: **Mishal, Misheal**. Compare **maw-shawl'**.
4862. **mish-aw-law'** from **shaw-al'**; a request: **desire, petition**.
4863. **mish-eh'-reth** from **shaw-ar'** in the original sense of swelling; a kneading-trough (in which the dough rises): **kneading trough, store**.
4864. **mas-ayth'** from **naw-saw'**; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): **burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward**.
4865. **mish-bets-aw'** from **shaw-bats'**; a brocade; by analogy, a (reticulated) setting of a gem: **ouch, wrought**.
4866. **mish-bare'** from **shaw-bar'**; the orifice of the womb (from which the fetus breaks forth): **birth, breaking forth**.
4867. **mish-bawr'** from **shaw-bar'**; a breaker (of the sea): **billow, wave**.
4868. **mish-bawth'** from **shaw-bath'**; cessation, i.e. destruction: **sabbath**.
4869. **mis-gawb'** from **saw-gab'**; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: **defence, high fort (tower), refuge, Misgab, a place in Moab:--Misgab**.
4870. **mish-gay'** from **shaw-gaw'**; an error: **oversight**.
4871. **maw-shaw'** a primitive root; to pull out (literally or figuratively): **draw(out)**.
4872. **mo-sheh'** from **maw-shaw'**; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: **Moses**.
4873. **mo-sheh'** (Aramaic) corresponding to **mo-sheh'**: **Moses**.
4874. **mash-sheh'** from **naw-shaw'**; a debt: **+ creditor**.

4875. **meh-o-aw'** or **mesh-o-aw'** mshoah; from the same as **sho** שׂוּאָה; (a) ruin, abstractly (the act) or concretely (the wreck): **desolation, waste**.
4876. **mash-shoo-aw'** or **mash-shoo-aw'** mashshu ah; for **meh-o-aw'**; ruin: **desolation, destruction**.
4877. **mesh-o-bawb'** from **shoob** שׂוּב; returned; Meshobab, an Israelite: **Meshobab**.
4878. **mesh-oo-baw'** or **mesh-oo-baw'** mshubah; from **shoob** שׂוּב; apostasy: **backsliding, turning away**.
4879. **mesh-oo-gaw'** from an unused root meaning to stray; mistake: **error**.
4880. **maw-shote'** or **mish-shote'** mishshowt; from **shoot** שׂוּט; an oar: **oar**.
4881. **mes-oo-kaw'** or **mes-oo-kaw'** msukah; from **sook** שׂוּך; a hedge: **hedge**.
4882. **mesh-oo-saw'** from an unused root meaning to plunder; spoilation: **spoil**.
4883. **mas-sore'** from an unused root meaning to rasp; a saw: **saw**.
4884. **mes-oo-raw'** from an unused root meaning apparently to divide; a measure (for liquids): **measure**.
4885. **maw-soce'** from **soos** שׂוּשׁ; delight, concretely (the cause or object) or abstractly (the feeling): **joy, mirth, rejoice**.
4886. **maw-shakh'** a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: **anoint, paint**.
4887. **mesh-akh'** (Aramaic) from a root corresponding to **maw-shakh'**; oil: **oil**.
4888. **meesh-khaw'** or **mosh-khaw'** moshchah; from **maw-shakh'**; unction (the act); by implication, a consecratory gift: **(to be) anointed(-ing), ointment**.
4889. **mash-kheeth'** from **shaw-khath'**; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): **corruption, (to) destroy(-ing), destruction, trap, X utterly**.
4890. **mis-khawk'** from **shakh-ats-ome'**; a laughing-stock: **scorn**.
4891. **mish-khawr'** from **shaw-khar'** in the sense of day breaking; dawn: **morning**.
4892. **mash-khayth'** for **mash-kheeth'**; destruction: **destroying**.
4893. **mish-khawth'** or **mosh-khawth'** moshchath; from **shaw-khath'**; disfigurement: **corruption, marred**.
4894. **mish-to'-akh** or **mish-takh'** mishtach; from **shaw-takh'**; a spreading-place: **(to) spread (forth, -ing, upon)**.
4895. **mas-tay-maw'** from the same as **sho-tate'**; enmity: **hatred**.
4896. **mish-tawr'** from **sho-tare'**; jurisdiction: **dominion**.
4897. **meh'-shee** from **maw-shaw'**; silk (as drawn from the cocoon): **silk**.
4898. **mesh-ay-zab-ale'** from an equiv. to **shez-ab'** and **ale**; delivered of God; Meshezabel, an Israelite: **Meshezabeel**.
4899. **maw-shee'-akh** from **maw-shakh'**; anointed; usually a consecrated person (as a king, priest, or saint);

specifically, the Messiah: **anointed, Messiah**.

4900. **maw-shak'** a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): **draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out**.

4901. **meh'shek** from **maw-shak'**; a sowing; also a possession: **precious, price**.

4902. **meh'-shek** the same in form as **meh'shek**, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: **Mesech, Meshech**.

4903. **mish-kab'** (Aramaic) corresponding to **mish-kawb'**; a bed: **bed**.

4904. **mish-kawb'** from **shaw-kab'**; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: **bed((-chamber)), couch, lieth (lying) with**.

4905. **mas-keel'** from **saw-kal'**; instructive, i.e. a didactic poem: **Maschil**.

4906. **mas-keeth'** from the same as **say'-koo**; a figure (carved on stone, the wall, or any object); figuratively, imagination: **conceit, image(-ry), picture, X wish**.

4907. **mish-kan'** (Aramaic) corresponding to **mish-kawn'**; residence: **habitation**.

4908. **mish-kawn'** from **shaw-kan'**; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): **dwelleth, dwelling (place), habitation, tabernacle, tent**.

4909. **mas-koh'-reth** from **saw-kar'**; wages or a reward: **reward, wages**.

4910. **maw-shal'** a primitive root; to rule: **(have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power**.

4911. **maw-shal'** denominative from **maw-shawl'**; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: **be(-come) like, compare, use (as a) proverb, speak (in proverbs), utter**.

4912. **maw-shawl'** apparently from **maw-shal'** in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): **byword, like, parable, proverb**.

4913. **maw-shawl'** for **mish-awl'**; Mashal, a place in Palestine: **Mashal**.

4914. **mesh-ol'** from **maw-shal'**; a satire: **byword**.

4915. **mo'-shel** 1) ) from **maw-shal'**; empire; (2) from **maw-shal'**; a parallel: **dominion, like**.

4916. **mish-lo'-akh** or **mish-lo'-akh** mishloach; also **mish-lawkh'** mishlach; from **shaw-lakh'**; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: **to lay, to put, sending (forth), to set**.

4917. **mish-lakh'-ath** feminine of **mish-lo'-akh**; a mission, i.e. (abstractly) and favorable) release, or (concretely and unfavorable) an army: **discharge, sending**.

4918. **mesh-ool-lawm'** from **shaw-lam'**; allied; Meshullam, the name of seventeen Israelites: **Meshullam**.

4919. **mesh-il-lay-moth'** plural from **shaw-lam'**; reconciliations: **Meshillemoth, an Israelite:--Meshillemoth**.

Compare mesh-il-lay-meeth'.

4920. **mesh-eh-lem-yaw'** or **mesh-eh-lem-yaw'-hoo** Mshelemyahuw; from shaw-lam' and yaw; ally of Jah; Meshelemjah, an Israelite: Meshelemiah.

4921. **mesh-il-lay-meeth'** from shaw-lam'; reconciliation; Meshillemith, an Israelite: Meshillemith. Compare mesh-il-lay-mohth'.

4922. **mesh-ool-leh'-meth'** feminine of mesh-ool-lawm'; Meshullemeth, an Israelitess: Meshullemeth.

4923. **mesh-am-maw'** from shaw-mame'; a waste or amazement: astonishment, desolate.

4924. **mash-mawn'** from shaw-man'; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: fat (one, -ness, -test, -test place).

4925. **mish-man-naw'** from shaw-man'; fatness; Mashmannah, an Israelite: Mishmannah.

4926. **mish-maw'** from shaw-mah'; a report: hearing.

4927. **mish-maw'** the same as mish-maw'; Mishma, the name of a son of Ishmael, and of an Israelite: Mishma.

4928. **mish-mah'-ath** feminine sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as a adae, compare, use (as a) proverb, speak (in proverbs), utter.

4929. **mish-mawr'** from shaw-mar'; a guard (the man, the post or the prison); a deposit (fig.); also (as observed) a usage (abstr.), or an example (concr.): diligence, guard, office, prison, ward, watch.

4930. **mas-mer-aw'** for mas-marc' fem.; a peg: nail.

4931. **mish-mer'-reth** fem. of mish-mawr'; watch, i.e. the act (custody), or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty or (obj.) a usage or party: charge, keep, or to be kept, office, ordinance, safeguard, ward, watch.

4932. **mish-neh'** from shaw-naw'; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): college, copy, double, fatlings, next, second (order), twice as much.

4933. **mesh-is-saw'** from shaw-sas'; plunder: booty, spoil.

4934. **mish-ole'** from the same as sho'-al; a hollow, i.e. a narrow passage: path.

4935. **mish-ee'** probably from shaw-aw'; inspection: to supple.

4936. **mish-awm'** apparently from shaw-aw'; inspection; Misham, an Israelite: Misham.

4937. **mish-ane'** or **mish-awn'** mishtan; from shaw-an'; a support (concretely), i.e. (figuratively) a protector or sustenance: stay.

4938. **mish-ay-naw'** or **mish-eh'-neth** mishteneth; feminine of mish-ane'; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: staff.

4939. **mis-pawkh'** from saw-fakh'; slaughter: oppression.

4940. **mish-paw-khaw'** from shaw-faw' (compare shif-khaw'); a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: family, kind(-red).

4941. **mish-pawt'** from **shaw-fat'**; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.
4942. **mish-pawth'** from **shaw-faw'**; a stall for cattle (only dual): **burden, sheepfold**.
4943. **meh'-shek** from an unused root meaning to hold; possession: + **steward**.
4944. **mash-shawk'** from **shaw-kak'**; a traversing, i.e. rapid motion: **running to and fro**.
4945. **mash-keh'** from **shaw-kaw'**; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: **butler(-ship), cupbearer, drink(-ing), fat pasture, watered**.
4946. **mish-kole'** from **shaw-kal'**; weight: **weight**.
4947. **mash-kofe'** from **shaw-kaf'** in its original sense of overhanging; a lintel: **lintel**.
4948. **mish-kawl'** from **shaw-kal'**; weight (numerically estimated); hence, weighing (the act): **(full) weight**.
4949. **mish-keh'-leth** or **mish-ko'-leth** mishqoeth; feminine of **mish-kawl'** or **mash-kofe'**; a weight, i.e. a plummet (with line attached): **plummet**.
4950. **mish-kaw'** from **shaw-kah'**; a settling place (of water), i.e. a pond: **deep**.
4951. **mis-raw'** from **saw-raw'**; empire: **government**.
4952. **mish-raw'** from **shaw-raw'** in the sense of loosening; maceration, i.e. steeped juice: **liquor**.
4953. **mash-ro-kee'** (Aramaic) from a root corresponding to **shaw-rak'**; a (musical) pipe (from its whistling sound): **flute**.
4954. **mish-raw-ee'** patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: **Mishraites**.
4955. **mis-raw-faw'** from **saw-raf'**; combustion, i.e. cremation (of a corpse), or calcination (of lime): **burning**.
4956. **mis-ref-ohth' mah'-yim** from the plural of **mis-raw-faw'** and **mah'-yim**; burnings of water; Misrephoth-Majim, a place in Palestine: **Misrephoth-mayim**.
4957. **mas-ray-kaw'** a form for **so-rake'** used denominatively; vineyard; Masrekah, a place in Idumaea: **Masrekah**.
4958. **mas-rayth'** apparently from an unused root meaning to perforate, i.e. hollow out; a pan: **pan**.
4959. **maw-shash'** a primitive root; to feel of; by implication, to grope: **feel, grope, search**.
4960. **mish-teh'** from **shaw-thaw'**; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: **banquet, drank, drink, feast((-ed), -ing)**.
4961. **mish-teh'** (Aramaic) corresponding to **mish-teh'**; a banquet: **banquet**.
4962. **math** from the same as **maw-thah'ee**; properly, an adult (as of full length); by implication, a man (only

in the plural): + few, X friends, men, persons, X small.

4963. **math-bane'** denominative from **teh'-ben**; straw in the heap: **straw**.

4964. **meh-theg** from an unused root meaning to curb; a bit: **bit, bridle**.

4965. **meh'-theg haw-am-maw'** from **meh-theg** and **am-maw'** with the art. interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: **Metheg-ammah**.

4966. **maw-thoke'** or **maw-thook'** mathuwq; from **maw-thak'**; sweet: **sweet(-er, -ness)**.

4967. **meth-oo-shaw-ale'** from **math** and **ale**, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: **Methusael**.

4968. **meth-oo-sheh'-lakh** from **math** and **sheh'-lakh**; man of a dart; Methushelach, an antediluvian patriarch: **Methuselah**.

4969. **maw-thakh'** a primitive root; to stretch out: **spread out**.

4970. **maw-thah'ee** from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): **long, when**.

4971. **math-ko'-neth** or **math-koo'-neth** mathkuneth; from **taw-kan'** in the transferred sense of measuring; proportion (in size, number or ingredients): **composition, measure, state, tale**.

4972. **mat-tel-aw-aw'** from **maw** and **tel-aw-aw'**; what a trouble!: **what a weariness**.

4973. **meth-al-leh-aw'** contr. from **yaw-lah'**; properly, a biter, i.e. a tooth: **cheek (jaw) tooth, jaw**.

4974. **meth-ohm'** from **taw-mam'**; wholesomeness; also (adverb) completely: **men (by reading math math), soundness**.

4975. **mo'-then** from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: + **greyhound, loins, side**.

4976. **mat-tawn'** from **naw-than'**; a present: **gift, to give, reward**.

4977. **mat-tawn'** the same as **mat-tawn'**; Mattan, the name of a priest of Baal, and of an Israelite: **Mattan**.

4978. **mat-ten-aw'** (Aramaic) corresponding to **mat-taw-naw'**: **gift**.

4979. **mat-taw-naw'** feminine of **mat-tawn'**; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: **gift**.

4980. **mat-taw-naw'** the same as **mat-taw-naw'**; Mattanah, a place in the Desert: **Mattanah**.

4981. **mith-nee'** probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: **Mithnite**.

4982. **mat-ten-ah'ee** from **mat-tawn'**; liberal; Mattenai, the name of three Israelites: **Mattenai**.

4983. **mat-tan-yaw'** or **mat-tan-yaw'-hoo** Mattanyahuw; from **mat-tawn'** and **yaw**; gift of Jah; Mattanjah, the name of ten Israelites: **Mattaniah**.

4984. **mith-nas-say'** from **naw-saw'**; (used as abstractly) supreme exaltation: **exalted**.

4985. **maw-thak'** a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: **be (made, X take) sweet**.
4986. **meh'-thek** from **maw-thak'**; figuratively, pleasantness (of discourse): **sweetness**.
4987. **mo'-thek** from **maw-thak'**; sweetness: **sweetness**.
4988. **maw-thawk'** from **maw-thak'**; a dainty, i.e. (generally) food: **feed sweetly**.
4989. **mith-kaw'** feminine of **mo'-thek**; sweetness; Mithkah, a place in the Desert: **Mithcah**.
4990. **mith-red-awth'** of Persian origin; Mithredath, the name of two Persians: **Mithredath**.
4991. **mat-tawth'** feminine of **mat-tawn'** abbreviated form; a present: **gift**.
4992. **mat-tat-taw'** for **mat-tith-yaw'**; gift of Jah; Mattattah, an Israelite: **Mattathah**.
4993. **mat-tith-yaw'** or **mat-tith-yaw'-hoo** Mattithyahuw; from **mat-tawth'** and **yaw**; gift of Jah; Mattithjah, the name of four Israelites: **Mattithiah**.
4994. **naw** a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: **I beseech (pray) thee (you), go to, now, oh**.
4995. **naw** apparently from **noo** נון in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): **raw**.
4996. **no** of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: **No**. Compare **aw-mone'** אֲמוֹנָה.
4997. **node** or **node** noywd; also (feminine) **no-daw'** no)dah; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): **bottle**.
4998. **naw-aw'** a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: **be beautiful, become, be comely**.
4999. **naw-aw'** from **naw-aw'**; a home; figuratively, a pasture: **habitation, house, pasture, pleasant place**.
5000. **naw-veh'** from **naw-aw'** or **naw-veh'**; suitable, or beautiful: **becometh, comely, seemly**.
5001. **naw-am'** a primitive root; properly, to whisper, i.e. (by implication) to utter as an oracle: **say**.
5002. **neh-oom'** from **naw-am'**; an oracle: **(hath) said, saith**.
5003. **naw-af'** a primitive root; to commit adultery; figuratively, to apostatize: **adulterer(-ess), commit(-ing) adultery, woman that breaketh wedlock**.
5004. **nee-oof'** from **naw-af'**; adultery: **adultery**.
5005. **nah-af-oof'** from **naw-af'**; adultery: **adultery**.
5006. **naw-ats'** a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for **noots** נוֹתַם, to bloom: **abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke**.
5007. **neh-aw-tsaw'** or **neh-aw-tsaw'** nematsah; from **naw-ats'**; scorn: **blasphemy**.
5008. **naw-ak'** a primitive root; to groan: **groan**.

5009. **neh-aw-kaw'** from **naw-ak'**; a groan: **groaning**.
5010. **naw-ar'** a primitive root; to reject: **abhor, make void**.
5011. **nobe** the same as **nobe**; fruit; Nob, a place in Palestine: **Nob**.
5012. **naw-baw'** a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): **prophesy(-ing), make self a prophet**.
5013. **neb-aw'** (Aramaic) corresponding to **naw-baw'**: **prophesy**.
5014. **naw-bab'** a primitive root; to pierce; to be hollow, or (figuratively) foolish: **hollow, vain**.
5015. **neb-o'** probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: **Nebo**.
5016. **neb-oo-aw'** from **naw-baw'**; a prediction (spoken or written): **prophecy**.
5017. **neb-oo-aw** (Aramaic) corresponding to **neb-oo-aw'**; inspired teaching: **prophesying**.
5018. **neb-oo-zar-ad-awn'** of foreign origin; Nebuzaradan, a Babylonian general: **Nebuzaradan**.
5019. **neb-oo-kad-nets-tsar'** or **neb-oo-kad-nets-tsar'** Nbukadneotsar (2 Kings 24:1, 10); or **neb-oo-kad-nets-tsar'** Nbuwkadnettsar (Esther 2:6; Daniel 1:18); or **neb-oo-kad-rets-tsar'** Nbuwkadreottsar; or **neb-oo-kad-rets-tsore'** Nbuwkadreltsowr (Ezra 2:1; Jeremiah 49:28); or foreign derivation; Nebukadnettsar (or -rettsar, or -rettsor), king of Babylon: **Nebuchadnezzar, Nebuchadrezzar**.
5020. **neb-oo-kad-nets-tsar'** (Aramaic) corresponding to **neb-oo-kad-nets-tsar'**: **Nebuchadnezzar**.
5021. **neb-oo-shaz-bawn'** of foreign derivation; Nebushazban, Nebuchadnezzar's chief eunuch: **Nebushazban**.
5022. **naw-both'** feminine plural from the same as **nobe**; fruits; Naboth, an Israelite: **Naboth**.
5023. **neb-iz-baw'** NONE (Aramaic) of uncertain derivation; a largess: **reward**.
5024. **naw-bakh'** a primitive root; to bark (as a dog): **bark**.
5025. **no'-bach** from **naw-bakh'**; a bark; Nobach, the name of an Israelite, and of a place East of the Jordan: **Nobah**.
5026. **nib-khaz'** of foreign origin; Nibchaz, a deity of the Avites: **Nibhaz**.
5027. **naw-bat'** a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: **(cause to) behold, consider, look (down), regard, have respect, see**.
5028. **neb-awt'** from **naw-bat'**; regard; Nebat, the father of Jeroboam I: **Nebat**.
5029. **neb-ee'** (Aramaic) corresponding to **naw-bee'**; a prophet: **prophet**.
5030. **naw-bee'** from **naw-baw'**; a prophet or (generally) inspired man: **prophecy, that prophesy, prophet**.
5031. **neb-ee-yaw'** feminine of **naw-bee'**; a prophetess or (generally) inspired woman; by implication, a poetess; by association a prophet's wife: **prophetess**.
5032. **neb-aw-yoth'** or **neb-aw-yoth'** Nbayoth; feminine plural from **noob** נֹב; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: **Nebaioth, Nebajoth**.

5033. **nay'-bek** from an unused root meaning to burst forth; a fountain: **spring**.

5034. **naw-bale'** a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: **disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither**.

5035. **neh'-bel** or **nay'-bel** **nebel**; from **naw-bale'**; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): **bottle, pitcher, psaltery, vessel, viol**.

5036. **naw-bawl'** from **naw-bale'**; stupid; wicked (especially impious): **fool(-ish, -ish man, -ish woman), vile person**.

5037. **naw-bawl'** the same as **naw-bawl'**; dolt; Nabal, an Israelite: **Nabal**.

5038. **neb-ay-law'** from **naw-bale'**; a flabby thing, i.e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: **(dead) body, (dead) carcass, dead of itself, which died, (beast) that (which) dieth of itself**.

5039. **neb-aw-law'** feminine of **naw-bawl'**; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: **folly, vile, villainy**.

5040. **nab-looth'** from **naw-bawl'**; properly, disgrace, i.e. the (female) pudenda: **lewdness**.

5041. **neb-al-lawt'** apparently from **naw-bawl'** and **lawt'**; foolish secrecy; Neballat, a place in Palestine: **Neballat**.

5042. **naw-bah'** a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): **belch out, flowing, pour out, send forth, utter (abundantly)**.

5043. **neb-reh-shaw'** (Aramaic) from an unused root meaning to shine; a light; plural (collectively) a chandelier: **candlestick**.

5044. **nib-shawn'** of uncertain derivation; Nibshan, a place in Palestine: **Nibshan**.

5045. **neh'-gheb** from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): **south (country, side, -ward)**.

5046. **naw-gad'** a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: **bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter**.

5047. **neg-ad'** (Aramaic) corresponding to **naw-gad'**; to flow (through the idea of clearing the way): **issue**.

5048. **neh'-ghed** from **naw-gad'**; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: **about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view**.

5049. **neh'-ghed** (Aramaic) corresponding to **neh'-ghed**; opposite: **toward**.

5050. **naw-gah'** a primitive root; to glitter; causatively, to illuminate: **(en-)lighten, (cause to) shine**.

5051. **no'-gah** from **naw-gah'**; brilliancy (literally or figuratively): **bright(-ness), light, (clear) shining**.

5052. **no'-gah** the same as **no'-gah**; Nogah, a son of David: **Nogah**.
5053. **no'-gah** (Aramaic) corresponding to **no'-gah**; dawn: **morning**.
5054. **neg-o-haw'** feminine of **no'-gah**; splendor: **brightness**.
5055. **naw-gakh'** a primitive root; to but with the horns; figuratively, to war against: **gore, push (down, -ing)**.
5056. **nag-gawkh'** from **naw-gakh'**; butting, i.e. vicious: **used (wont) to push**.
5057. **naw-gheed'** or **naw-gheed'** nagid; from **naw-gad'**; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: **captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler**.
5058. **neg-ee-naw'** or **neg-ee-nath'** ngiynath (Psa. 61:title); from **naw-gan'**; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: **stringed instrument, musick, Neginoth (plural), song**.
5059. **naw-gan'** a primitive root; properly, to thrum, i.e. beat a tune with the fingers; espec. to play on a stringed instrument; hence (generally), to make music: **player on instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing)**.
5060. **naw-gah'** a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): **beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch**.
5061. **neh'-gah** from **naw-gah'**; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): **plague, sore, stricken, stripe, stroke, wound**.
5062. **naw-gaf'** a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): **beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse**.
5063. **neh'-ghef** from **naw-gaf'**; a trip (of the foot); figuratively, an infliction (of disease): **plague, stumbling**.
5064. **naw-gar'** a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: **fall, flow away, pour down (out), run, shed, spilt, trickle down**.
5065. **naw-gas'** a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: **distress, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster**.
5066. **naw-gash'** a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: **(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand**.
5067. **nade** from **nood** נוד in the sense of piling up; a mound, i.e. wave: **heap**.
5068. **naw-dab'** a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: **offer freely, be (give, make, offer self) willing(-ly)**.
5069. **ned-ab'** (Aramaic) corresponding to **naw-dab'**; be (or give) liberal(-ly): **(be minded of...own) freewill (offering), offer freely (willingly)**.
5070. **naw-dawb'** from **naw-dab'**; liberal; Nadab, the name of four Israelites: **Nadab**.

5071. **ned-aw-baw'** from **naw-dab'**; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: **free(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering**.
5072. **ned-ab-yaw'** from **naw-dab'** and **yaw**; largess of Jah; Nedabjah, an Israelite: **Nedabiah**.
5073. **nid-bawk'** (Aramaic) from a root meaning to stick; a layer (of building materials): **row**.
5074. **naw-dad'** a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: **chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing)**.
5075. **ned-ad'** (Aramaic) corresponding to **naw-dad'**; to depart: **go from**.
5076. **naw-dood'** passive participle of **naw-dad'**; properly, tossed; abstractly, a rolling (on the bed): **tossing to and fro**.
5077. **naw-daw'** or **naw-daw'** nada (2 Kings 17:21); a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: **cast out, drive, put far away**.
5078. **nay'-deh** from **naw-daw'** in the sense of freely flinging money; a bounty (for prostitution): **gifts**.
5079. **nid-daw'** from **naw-dad'**; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): **X far, filthiness, X flowers, menstuous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness)**.
5080. **naw-dakh'** a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): **banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw**.
5081. **naw-deeb'** from **naw-dab'**; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): **free, liberal (things), noble, prince, willing ((hearted))**.
5082. **ned-ee-baw'** feminine of **naw-deeb'**; properly, nobility, i.e. reputation: **soul**.
5083. **naw-dawn'** probably from an unused root meaning to give; a present (for prostitution): **gift**.
5084. **naw-dawn'** of uncertain derivation; a sheath (of a sword): **sheath**.
5085. **nid-neh'** (Aramaic) from the same as **naw-dawn'**; a sheath; figuratively, the body (as the receptacle of the soul): **body**.
5086. **naw-daf'** a primitive root; to shove asunder, i.e. disperse: **drive (away, to and fro), thrust down, shaken, tossed to and fro**.
5087. **naw-dar'** a primitive root; to promise (pos., to do or give something to God): **(make a) vow**.
5088. **neh'-der** or **nay'-der** neder; from **naw-dar'**; a promise (to God); also (concretely) a thing promised: **vow((-ed))**.
5089. **no'-ah** from an unused root meaning to lament; lamentation: **wailing**.
5090. **naw-hag'** a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: **acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth)**.

5091. **naw-haw'** a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): **lament, wail**.

5092. **neh-hee'** from **naw-haw'**; an elegy: **lamentation, wailing**.

5093. **nih-yaw'** feminine of **neh-hee'**; lamentation: **doleful**.

5094. **neh-heere'** (Aramaic) or **neh-hee-roo'** **nehiyruw** (Aramaic); from the same as **neh-haw-raw'**; illumination, i.e. (figuratively) wisdom: **light**.

5095. **naw-hal'** a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: **carry, feed, guide, lead (gently, on)**.

5096. **nah-hal-awl'** or **nah-hal-ole'** Nahalol; the same as **nah-hal-ole'**; Nahalal or Nahalol, a place in Palestine: **Nahalal, Nahallal, Nahalol**.

5097. **nah-hal-ole'** from **naw-hal'**; pasture: **bush**.

5098. **naw-ham'** a primitive root; to growl: **mourn, roar(-ing)**.

5099. **nah'-ham** from **naw-ham'**; a snarl: **roaring**.

5100. **neh-haw-maw'** feminine of **nah'-ham**; snarling: **disquietness, roaring**.

5101. **naw-hak'** a primitive root; to bray (as an ass), scream (from hunger: **bray**).

5102. **naw-har'** a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: **flow (together), be lightened**.

5103. **neh-har'** (Aramaic) from a root corresponding to **naw-har'**; a river, especially the Euphrates: **river, stream**.

5104. **naw-hawr'** from **naw-har'**; a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: **flood, river**.

5105. **neh-haw-raw'** from **naw-har'** in its original sense; daylight: **light**.

5106. **noo** נֹו a primitive root; to refuse, forbid, dissuade, or neutralize: **break, disallow, discourage, make of none effect**.

5107. **noob** נֹוּב a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: **bring forth (fruit), make cheerful, increase**.

5108. **nobe** or **nabe** neyb; from **noob** נֹוּב; produce, literally or figuratively: **fruit**.

5109. **no-bah'ee** from **nobe**; fruitful; Nobai, an Israelite: **Nebai (from the margin)**.

5110. **nood** נֹוּד a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: **bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering**.

5111. **nood** נֹוּד (Aramaic) corresponding to **naw-veh'**; to flee: **get away**.

5112. **node** (only defect. **node** nod); from **nood** נֹוּד; exile: **wandering**.

5113. **node** נֹוּד the same as **node**; vagrancy; Nod, the land of Cain: **Nod**.

5114. **no-dawb'** from **naw-dab'**; noble; Nodab, an Arab tribe: **Nodab**.

5115. **naw-vaw'** a primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare **naw-veh'**)), to celebrate (with praises): **kept at home, prepare an habitation**.

5116. **naw-veh'** or (feminine) **naw-vaw'** navah; from **naw-vaw'**; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): **comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried**.

5117. **noo'-akh** a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): **cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down**. Compare **yaw-neem'**.

5118. **noo'-akh** or **no'-akh** nowach; from **noo'-akh**; quiet: **rest(-ed, -ing place)**.

5119. **no-chaw'** feminine of **noo'-akh**; quietude; Nochah, an Israelite: **Nohah**.

5120. **noot** נוט to quake: **be moved**.

5121. **naw-veeth'** from **naw-vaw'**; residence; Navith, a place in Palestine: **Naioth (from the margin)**.

5122. **nev-aw-loo'** (Aramaic) or **nev-aw-lee'** nvaliy (Aramaic); from an unused root probably meaning to be foul; a sink: **dunghill**.

5123. **noom** נום a primitive root; to slumber (from drowsiness): **sleep, slumber**.

5124. **noo-maw'** from **noom** נום; sleepiness: **drowsiness**.

5125. **noon** נון a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: **be continued**.

5126. **noon** נון or **nohn** Nown (1 Chron. 7:27); from **noon** נון; perpetuity, Nun or Non, the father of Joshua: **Non, Nun**.

5127. **noos** נוס a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): **X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard**.

5128. **noo'-ah** a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): **continually, fugitive, X make, to (go) up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down)**.

5129. **no-ad-yaw'** from **yaw-ad'** and **yaw**; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: **Noadiah**.

5130. **noof** נוף a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): **lift up, move, offer, perfume, send, shake, sift, strike, wave**.

5131. **nofe** נוף from **noof** נוף; elevation: **situation**. Compare **nofe**.

5132. **noots** נוץ a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): **flee away, bud (forth)**.

5133. **no-tsaw'** or **no-tsaw'** notsah; feminine active participle of **naw-tsaw'** in the sense of flying; a pinion (or

wing feather); often (collectively) plumage: **feather(-s), ostrich**.

5134. **nook** נִיּוֹק a primitive root; to suckle: **nurse**.

5135. **noor** נִוֵר (Aramaic) from an unused root (corresponding to that of **neer**.) meaning to shine; fire: **fiery, fire**.

5136. **noosh** נוּשׁ a primitive root; to be sick, i.e. (figuratively) distressed: **be full of heaviness**.

5137. **naw-zaw'** a primitive root; to spirt, i.e. besprinkle (especially in expiation): **sprinkle**.

5138. **naw-zeed'** from **zood**; something boiled, i.e. soup: **pottage**.

5139. **naw-zeer'** or **naw-zeer'** nazir; from **naw-zar'**; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): **Nazarite (by a false alliteration with Nazareth), separate(-d), vine undressed**.

5140. **naw-zal'** a primitive root; to drip, or shed by trickling: **distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream**.

5141. **neh'-zem** from an unused root of uncertain meaning; a nose-ring: **earring, jewel**.

5142. **nez-ak'** (Aramaic) corresponding to the root of **nay'zek**; to suffer (causatively, inflict) loss: **have (en-)damage, hurt(-ful)**.

5143. **nay'zek** from an unused root meaning to injure; loss: **damage**.

5144. **naw-zar'** a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship (i.e. apostatize)); specifically, to set apart (to sacred purposes), i.e. devote: **consecrate, separate(-ing, self)**.

5145. **neh'-zer** or **nay'-zer** nezer; from **naw-zar'**; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): **consecration, crown, hair, separation**.

5146. **no'-akh** the same as **noo'-akh**; rest; Noach, the patriarch of the flood: **Noah**.

5147. **nakh-bee'** from **khaw-bah'**; occult; Nachbi, an Israelite: **Nakbi**.

5148. **naw-khaw'** a primitive root; to guide; by implication, to transport (into exile, or as colonists): **bestow, bring, govern, guide, lead (forth), put, straiten**.

5149. **neh-khoom'** from **naw-kham'**; comforted; Nechum, an Israelite: **Nehum**.

5150. **nee-khoom'** or **nee-khoom'** nichum; from **naw-kham'**; properly, consoled; abstractly, solace: **comfort(-able), repenting**.

5151. **nakh-oom'** from **naw-kham'**; comfortable; Nachum, an Israelite prophet: **Nahum**.

5152. **naw-khore'** from the same as **nakh'-ar**; snorer; Nochor, the name of the grandfather and a brother of Abraham: **Nahor**.

5153. **naw-khoosh'** apparently passive participle of **naw-khash'** (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent (**naw-khawsh'**, as denominative) when hissing); coppers, i.e. (figuratively) hard: **of brass**.

5154. **nekh-oo-shaw'** or **nekh-oo-shaw'** nchushah; feminine of **naw-khoosh'**; copper: **brass, steel**. Compare

**naw-khawsh'**.

5155. **nekh-ee-law'** probably denominative from **khaw-leel'**; a flute: (plural) Nehiloth.

5156. **nekh-eer'** from the same as **nakh'-ar**; a nostril: (dual) nostrils.

5157. **naw-khal'** a primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: divide, have ((inheritance)), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide (for, for an, by), give for, have, leave for, take (for)) inheritance, (have in, cause to, be made to) possess(-ion).

5158. **nakh'-al** or (feminine) **nakh'-law** nachlah (Psalm 124:4); or **nakh-al-aw'** nachalah (Ezekiel 47:19; 48:28); from **naw-khal'** in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): brook, flood, river, stream, valley.

5159. **nakh-al-aw'** from **naw-khal'** (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: heritage, to inherit, inheritance, possession. Compare **nakh'-al**.

5160. **nakh-al-ee-ale'** from **nakh'-al** and **ale**; valley of God; Nachaliel, a place in the Desert: Nahaliel.

5161. **nekh-el-aw-mee'** apparently a patronymic from an unused name (apparently passive participle of **khaw-lam'**); dreamed; a Nechelamite, or descendant of Nechlam: Nehelamite.

5162. **naw-kham'** a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): comfort (self), ease (one's self), repent(-er,-ing, self).

5163. **nakh'-am** from **naw-kham'**; consolation; Nacham, an Israelite: Naham.

5164. **no'-kham** from **naw-kham'**; ruefulness, i.e. desistance: repentance.

5165. **nekh-aw-maw'** from **naw-kham'**; consolation: comfort.

5166. **nekh-em-yaw'** from **naw-kham'** and **yaw**; consolation of Jah; Nechemjah, the name of three Israelites: Nehemiah.

5167. **nakh-am-aw-nee'** from **naw-kham'**; consolatory; Nachamani, an Israelite: Nahamani.

5168. **nakh-noo'** for **an-akh'-noo**; we: we.

5169. **naw-khats'** a primitive root; to be urgent: require haste.

5170. **nakh'-ar** and (feminine) **nakh-ar-aw'** nacharah; from an unused root meaning to snort or snore; a snorting: nostrils, snorting.

5171. **nakh-ar-ah'-ee** or **nakh-rah'-ee** Nachray; from the same as **nakh'-ar**; snorer; Nacharai or Nachrai, an Israelite: Naharai, Nahari.

5172. **naw-khash'** a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

5173. **nakh'-ash** from **naw-khash'**; an incantation or augury: enchantment.

5174. **nekh-awsh'** (Aramaic) corresponding to **nekh-oo-shaw'**; copper: brass.

5175. **naw-khawsh'** from **naw-khash'**; a snake (from its hiss): **serpent**.

5176. **naw-khawsh'** the same as **naw-khawsh'**; Nachash, the name of two persons apparently non-Israelite: **Nahash**.

5177. **nakh-shone'** from **naw-khash'**; enchanter; Nachshon, an Israelite: **Naashon, Nahshon**.

5178. **nekh-o'-sheth** for **nekh-oo-shaw'**; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): **brasen, brass, chain, copper, fetter (of brass), filthiness, steel**.

5179. **nekh-oosh-taw'** from **nekh-o'-sheth**; copper; Nechushta, an Israelite: **Nehushta**.

5180. **nekh-oosh-tawn'** from **nekh-o'-sheth**; something made of copper, i.e. the copper serpent of the Desert: **Nehushtan**.

5181. **naw-khath'** a primitive root; to sink, i.e. descend; causatively, to press or lead down: **be broken, (cause to) come down, enter, go down, press sore, settle, stick fast**.

5182. **nekh-ath'** (Aramaic) corresponding to **naw-khath'**; to descend; causatively, to bring away, deposit, depose: **carry, come down, depose, lay up, place**.

5183. **nakh'-ath** from **nekh-ath'**; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from **noo'-akh**), restfulness: **lighting down, quiet(-ness), to rest, be set on**.

5184. **nakh'-ath** the same as **nakh'-ath**; quiet; Nachath, the name of an Edomite and of two Israelites: **Nahath**.

5185. **naw-khayth'** from **naw-khath'**; descending: **come down**.

5186. **naw-taw'** a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): **+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield**.

5187. **net-eel'** from **naw-tal'**; laden: **that bear**.

5188. **net-ee-faw'** from **naw-taf'**; a pendant for the ears (especially of pearls): **chain, collar**.

5189. **net-ee-shaw'** from **naw-tash'**; a tendril (as an offshoot): **battlement, branch, plant**.

5190. **naw-tal'** a prim root; to lift; by implication, to impose: **bear, offer, take up**.

5191. **net-al'** (Aramaic) corresponding to **naw-tal'**; to raise: **take up**.

5192. **nay'-tel** : from **naw-tal'**; a burden: **weighty**.

5193. **naw-tah'** a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): **fastened, plant(-er)**.

5194. **neh'-tah** from **naw-tah'**; a plant; collectively, a plantation; abstractly, a planting: **plant**.

5195. **naw-tee'-ah** from **naw-tah'**; a plant: **plant**.

5196. **net-aw-eem'** plural of **neh'-tah**; Netaim, a place in Palestine: **plants**.

5197. **naw-taf'** a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: **drop(-ping), prophesy(-et)**.
5198. **naw-tawf'** from **naw-taf'**; a drop; specifically, an aromatic gum (probably stacte): **drop, stacte**.
5199. **net-o-faw'** from **naw-taf'**; distillation; Netophah, a place in Palestine: **Netophah**.
5200. **net-o-faw-thee'** patronymic from **net-o-faw'**; a Netophathite, or inhabitant of Netophah: **Netophathite**.
5201. **naw-tar'** a primitive root; to guard; figuratively, to cherish (anger): **bear grudge, keep(-er), reserve**.
5202. **net-ar'** (Aramaic) corresponding to **naw-tar'**; to retain: **keep**.
5203. **naw-tash'** a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): **cast off, drawn, let fall, forsake, join (battle), leave (off), lie still, loose, spread (self) abroad, stretch out, suffer**.
5204. **nee** a doubtful word; apparently from **naw-haw'**; lamentation: **wailing**.
5205. **need** from **nood** נוד; motion (of the lips in speech): **moving**.
5206. **nee-daw'** feminine of **need**; removal, i.e. exile: **removed**.
5207. **nee-kho'-akh** or **nee-kho'-akh** niychoach; from **noo'-akh**; properly, restful, i.e. pleasant; abstractly, delight: **sweet (odour)**.
5208. **nee-kho'-akh** (Aramaic) or (shorter) **nee-kho'-akh** niychoach (Aramaic); corresponding to **nee-kho'-akh**; pleasure: **sweet odour (savour)**.
5209. **neen** from **noon** נון; progeny: **son**.
5210. **nee-nev-ay'** NONE of foreign origin; Nineveh, the capital of Assyria: **Nineveh**.
5211. **neece** from **noos** נוּס; fugitive: **that fleeth**.
5212. **nee-sawn'** NONE probably of foreign origin; Nisan, the first month of the Jewish sacred year: **Nisan**.
5213. **nee-tsotes'** from **naw-tsats'**; a spark: **spark**.
5214. **neer** a root probably identical with that of **neer**, through the idea of the gleam of a fresh furrow; to till the soil: **break up**.
5215. **neer** or **neer** nir; from **neer**; properly, plowing, i.e. (concretely) freshly plowed land: **fallow ground, plowing, tillage**.
5216. **neer** or **neer** nir; also **nare** neyr; or **nare** ner; or (feminine) **nay-raw'** nerah; from a primitive root (see **neer**; **noor** נוּר) properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): **candle, lamp, light**.
5217. **naw-kaw'** a primitive root; to smite, i.e. drive away: **be viler**.
5218. **naw-kay'** or **naw-kaw'** nakat; from **naw-kaw'**; smitten, i.e. (figuratively) afflicted: **broken, stricken, wounded**.
5219. **nek-ohth'** from **naw-kay'**; properly, a smiting, i.e. (concretely) an aromatic gum (perhaps styrax) (as powdered): **spicery(-ces)**.

5220. **neh'-ked** from an unused root meaning to propagate; offspring: **nephew, son's son**.
5221. **naw-kaw'** a primitive root; to strike (lightly or severely, literally or figuratively): **beat, cast forth, clap, give (wounds), X go forward, X indeed, kill, make (slaughter), murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound**.
5222. **nay-keh'** from **naw-kaw'**; a smiter, i.e. (figuratively) traducer: **abject**.
5223. **naw-keh'** smitten, i.e. (literally) maimed, or (figuratively) dejected: **contrite, lame**.
5224. **nek-o'** NONE probably of Egyptian origin; Neko, an Egyptian king: **Necho**. Compare **par-o' nek-o' NONE**.
5225. **naw-kone'** from **koon** כּוּן; prepared; Nakon, probably an Israelite: **Nachon**.
5226. **nay'-kakh** from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: **before, over against**.
5227. **no'-kakh** from the same as **nay'-kakh**; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: **(over) against, before, direct(-ly), for, right (on)**.
5228. **naw-ko'-akh** from the same as **nay'-kakh**; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: **plain, right, uprightness**.
5229. **nek-o-khaw'** feminine of **naw-ko'-akh**; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: **equity, right (thing), uprightness**.
5230. **naw-kal'** a prim root; to defraud, i.e. act treacherously: **beguile, conspire, deceiver, deal subtilly**.
5231. **nay'-kel** from **naw-kal'**; deceit: **wile**.
5232. **nek-as'** (Aramaic) corresponding to **neh'-kes**: **goods**.
5233. **neh'-kes** from an unused root meaning to accumulate; treasure: **riches, wealth**.
5234. **naw-kar'** a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): **acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly)**.
5235. **neh'-ker** or **no'-ker** noker; from **naw-kar'**; something strange, i.e. unexpected calamity: **strange**.
5236. **nay-kawr'** ' from **naw-kar'**; foreign, or (concretely) a foreigner, or (abstractly) heathendom: **alien, strange (+ -er)**.
5237. **nok-ree'** from **neh'-ker** (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): **alien, foreigner, outlandish, strange(-r, woman)**.
5238. **nek-oth'** probably for **nek-ohth'**; spicery, i.e. (generally) valuables: **precious things**.
5239. **naw-law'** apparently a primitive root; to complete: **make an end**.
5240. **nem-ib-zeh'** NONE from **baw-zaw'**, despised: **vile**.

5241. **nem-oo-ale'** apparently for **yem-oo-ale'**; Nemuel, the name of two Israelites: **Nemuel**.
5242. **nem-oo-ay-lee'** from **nem-oo-ale'**; a Nemuelite, or descendant of Nemuel: **Nemuelite**.
5243. **naw-mal'** a primitive root; to become clipped or (specifically) circumcised: **(branch to) be cut down (off), circumcise**.
5244. **nem-aw-law'** feminine from **naw-mal'**; an ant (probably from its almost bisected form): **ant**.
5245. **nem-ar'** (Aramaic) corresponding to **naw-mare'**: **leopard**.
5246. **naw-mare'** from an unused root meaning properly, to filtrate, i.e. be limpid (comp **nim-raw'** and **nim-reem'**); and thus to spot or stain as if by dripping; a leopard (from its stripes): **leopard**.
5247. **nim-raw'** from the same as **naw-mare'**; clear water; Nimrah, a place East of the Jordan: **Nimrah**. See also **bayth nim-raw'**, **nim-reem'**.
5248. **nim-rode'** or **nim-rodde'** Nimrod; probably of foreign origin; Nimrod, a son of Cush: **Nimrod**.
5249. **nim-reem'** plural of a masculine corresponding to **nim-raw'**; clear waters; Nimrim, a place East of the Jordan: **Nimrim**. Compare **bayth nim-raw'**.
5250. **nim-shee'** probably from **maw-shaw'**; extricated; Nimshi, the (grand-)father of Jehu: **Nimshi**.
5251. **nace** from **naw-sas'**; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: **banner, pole, sail, (en-)sign, standard**.
5252. **nes-ib-baw'** feminine participle passive of **saw-bab'**; properly, an environment, i.e. circumstance or turn of affairs: **cause**.
5253. **naw-sag'** a primitive root; to retreat: **departing away, remove, take (hold), turn away**.
5254. **naw-saw'** a primitive root; to test; by implication, to attempt: **adventure, assay, prove, tempt, try**.
5255. **naw-sakh'** a primitive root; to tear away: **destroy, pluck, root**.
5256. **nes-akh'** (Aramaic) corresponding to **naw-sakh'**: **pull down**.
5257. **nes-eek'** from **naw-sak'**; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): **drink offering, duke, prince(-ipal)**.
5258. **naw-sak'** a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: **cover, melt, offer, (cause to) pour (out), set (up)**.
5259. **naw-sak'** a primitive root (probably identical with **naw-sak'** through the idea of fusion); to interweave, i.e. (figuratively) to overspread: **that is spread**.
5260. **nes-ak'** (Aramaic) corresponding to **naw-sak'**; to pour out a libation: **offer**.
5261. **nes-ak'** (Aramaic) corresponding to **neh'-sek'**; a libation: **drink offering**.
5262. **neh'-sek'** or **nay'-sek'** necek; from **naw-sak'**; a libation; also a cast idol: **cover, drink offering, molten image**.
5263. **naw-sas'** a primitive root; to wane, i.e. be sick: **faint**.

5264. **naw-sas'** a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from **nace** (and identical with **naw-sas'**, through the idea of a flag as fluttering in the wind); to raise a beacon: lift up as an ensign.

5265. **naw-sah'** a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

5266. **naw-sak'** a primitive root; to go up: ascend.

5267. **nes-ak'** (Aramaic) corresponding to **naw-sak'**: take up.

5268. **nis-roke'** of foreign origin; Nisrok, a Babylonian idol: Nisroch.

5269. **nay-aw'** from **noo'-ah**; motion; Neah, a place in Palestine: Neah.

5270. **no-aw'** from **noo'-ah**; movement; Noah, an Israelite: Noah.

5271. **naw-oor'** or **naw-oor'** naur; and (feminine) **neh-oo-raw'** nturah; properly, passive participle from **nah'-ar** as denominative; (only in plural collectively or emphatic form) youth, the state (juvenility) or the persons (young people): childhood, youth.

5272. **neh-ee-ale'** from **noo'-ah** and **ale**; moved of God; Neiel, a place in Palestine: Neiel.

5273. **naw-eem'** from **naw-ame'**; delightful (objective or subjective, literal or figurative): pleasant(-ure), sweet.

5274. **naw-al'** a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from **nah'-al**), to sandal, i.e. furnish with slippers: bolt, inclose, lock, shoe, shut up.

5275. **nah'-al** or (feminine) **nah-al-aw'** na`alah; from **naw-al'**; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): dryshod, (pair of) shoe((-latchet), -s).

5276. **naw-ame'** a primitive root; to be agreeable (literally or figuratively): pass in beauty, be delight, be pleasant, be sweet.

5277. **nah'-am** from **naw-ame'**; pleasure; Naam, an Israelite: Naam.

5278. **no'-am** from **naw-ame'**; agreeableness, i.e. delight, suitableness, splendor or grace: beauty, pleasant(-ness).

5279. **nah-am-aw'** feminine of **nah'-am**; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: Naamah.

5280. **nah-am-ee'** patronymic from **nah-am-awn'**; a Naamanite, or descendant of Naaman (collectively): Naamites.

5281. **no-om-ee'** from **no'-am**; pleasant; Noomi, an Israelite: Naomi.

5282. **nah-am-awn'** from **naw-ame'**; pleasantness (plural as concrete): pleasant.

5283. **nah-am-awn'** the same as **nah-am-awn'**; Naaman, the name of an Israelite and of a Damascene: Naaman.

5284. **nah-am-aw-thee'** patrial from a place corresponding in name (but not identical) with **nah-am-aw'**; a

Naamathite, or inhabitant of Naamah: **Naamathite**.

5285. **nah-ats-oots'** from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: **thorn**.

5286. **naw-ar'** a primitive root; to growl: **yell**.

5287. **naw-ar'** a primitive root (probably identical with **naw-ar'**, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about: **shake (off, out, self), overthrow, toss up and down**.

5288. **nah'-ar** from **naw-ar'**; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): **babe, boy, child, damsel (from the margin), lad, servant, young (man)**.

5289. **nah'-ar** from **naw-ar'** in its derivative sense of tossing about; a wanderer: **young one**.

5290. **no'-ar** from **naw-ar'**; (abstractly) boyhood (compare **nah'-ar**): **child, youth**.

5291. **nah-ar-aw'** feminine of **nah'-ar**; a girl (from infancy to adolescence): **damsel, maid(-en), young (woman)**.

5292. **nah-ar-aw'** the same as **nah-ar-aw'**; Naarah, the name of an Israelitess, and of a place in Palestine: **Naarah, Naarath**.

5293. **nah-ar-ah'-ee** from **nah'-ar**; youthful; Naarai, an Israelite: **Naarai**.

5294. **neh-ar-yaw'** from **nah'-ar** and **yaw**; servant of Jah; Nearjah, the name of two Israelites: **Neariah**.

5295. **nah-ar-awn'** from **nah'-ar**; juvenile; Naaran, a place in Palestine: **Naaran**.

5296. **neh-o'-reth** from **naw-ar'**; something shaken out, i.e. tow (as the refuse of flax): **tow**.

5297. **nofe** a variation of **mofe**; Noph, the capital of Upper Egypt: **Noph**.

5298. **neh'-feg** from an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: **Nepheg**.

5299. **naw-faw'** from **noof** נֹוֹף in the sense of lifting; a height; also a sieve: **border, coast, region, sieve**.

5300. **nef-oo-shes-eem'** for **nef-ee-seem'**; Nephushesim, a Temple- servant: **Nephisesim (from the margin)**.

5301. **naw-fakh'** a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): **blow, breath, give up, cause to lose (life), seething, snuff**.

5302. **no'-fakh** from **naw-fakh'**; a gust; Nophach, a place in Moab: **Nophah**.

5303. **nef-eel'** or **nef-eel'** nphil; from **naw-fal'**; properly, a feller, i.e. a bully or tyrant: **giant**.

5304. **nef-ee-seem'** plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: **Nephusim (from the margin)**.

5305. **naw-feesh'** from **naw-fash'**; refreshed; Naphish, a son of Ishmael, and his posterity: **Naphish**.

5306. **no'-fek** from an unused root meaning to glisten; shining; a gem, probably the garnet: **emerald**.

5307. **naw-fal'** a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or

figurative): be accepted, cast (down, self, (lots), out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have (inheritance), inferior, be judged (by mistake for **paw-lal'** palal), lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

5308. **nef-al'** (Aramaic) corresponding to **naw-fal'**: fall (down), have occasion.

5309. **neh'-fel** or **nay'-fel** nephel; from **naw-fal'**; something fallen, i.e. an abortion: untimely birth.

5310. **naw-fats'** a primitive root; to dash to pieces, or scatter: be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

5311. **neh'-fets** from **naw-fats'**; a storm (as dispersing): scattering.

5312. **nef-ak'** (Aramaic) a primitive root; to issue; causatively, to bring out: come (go, take) forth (out).

5313. **nif-kaw'** (Aramaic) from **nef-ak'**; an outgo, i.e. expense: expense.

5314. **naw-fash'** a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): (be) refresh selves (-ed).

5315. **neh'-fesh** from **naw-fash'**; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): any, appetite, beast, body, breath, creature, X dead(-ly), desire, X (dis-)contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

5316. **neh'-feth** for **naw-faw'**; a height: country.

5317. **no'-feth** from **noof** נוף in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): honeycomb.

5318. **nef-to'-akh** from **paw-thakh'**; opened, i.e. a spring; Nephtoch, a place in Palestine: Neptoah.

5319. **naf-tool'** from **paw-thal'**; properly, wrestled; but used (in the plural) transitively, a struggle: wrestling.

5320. **naf-too-kheem** plural of foreign origin, Naphtuchim, an Egyptian tribe: Naptuhim.

5321. **naf-taw-lee'** from **paw-thal'**; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: Naphtali.

5322. **nayts** from **naw-tsats'**; a flower (from its brilliancy); also a hawk (from its flashing speed); --blossom, hawk.

5323. **naw-tsaw'** a primitive root; to go away; --flee.

5324. **naw-tsab'** a prim root; to station, in various applications (literally or figuratively): appointed, deputy, erect, establish, X Huzzah (by mistake for a proper name), lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

5325. **nits-twawb'** passive participle of **naw-tsab'**; fixed, i.e. a handle: haft.

5326. **nits-baw'** (Aramaic) from a root corresponding to **naw-tsab'**; fixedness, i.e. firmness: strength.

5327. **naw-tsaw'** a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: be laid waste, ruinous, strive (together).

5328. **nits-tsaw'** feminine of **nayts**; a blossom; --flower.

5329. **naw-tsakh'** a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from **neh'-tsakh**), to be permanent: excel, chief musician (singer), oversee(-r), set forward.

5330. **nets-akh'** (Aramaic) corresponding to **naw-tsakh'**; to become chief: be preferred.

5331. **neh'-tsakh** or **nay'-tsakh** netsach; from **naw-tsakh'**; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); --always(-s), constantly, end, (+ never)(more), perpetual, strength, victory.

5332. **nay'-tsakh** probably identical with **neh'-tsakh**, through the idea of brilliancy of color; juice of the grape (as blood red): blood, strength.

5333. **nets-eeb'** or **nets-eeb'** ntsib; from **naw-tsab'**; something stationary, i.e. a prefect, a military post, a statue: garrison, officer, pillar.

5334. **nets-eeb'** the same as **nets-eeb'**; station; Netsib, a place in Palestine: **Nezib**.

5335. **nets-ee'-akh** from **naw-tsakh'**; conspicuous; Netsiach, a Temple- servant: **Neziah**.

5336. **naw-tsere'** from **naw-tsar'**; properly, conservative; but used passively, delivered: **preserved**.

5337. **naw-tsal'** a primitive root; to snatch away, whether in a good or a bad sense: - X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

5338. **nets-al'** (Aramaic) corresponding to **naw-tsal'**; to extricate: deliver, rescue.

5339. **nits-tsawn'** from **nayts**; a blossom: flower.

5340. **naw-tsats'** a primitive root; to glare, i.e. be bright- colored: sparkle.

5341. **naw-tsar'** a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): besieged, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

5342. **nay'-tser** from **naw-tsar'** in the sense of greenness as a striking color; a shoot; figuratively, a descendant: branch.

5343. **nek-ay'** (Aramaic) from a root corresponding to **naw-kaw'**; clean: pure.

5344. **naw-kab'** a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

5345. **neh'keb** a bezel (for a gem): pipe.

5346. **neh'-keb** the same as **neh'keb**; dell; Nekeb, a place in Palestine: **Nekeb**.

5347. **nek-ay-baw'** from **naw-kab'**; female (from the sexual form): female.

5348. **naw-kode'** from an unused root meaning to mark (by puncturing or branding); spotted: speckled.

5349. **no-kade'** active participle from the same as **naw-kode'**; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): herdman, sheepmaster.

5350. **nik-kood'** from the same as **naw-kode'**; a crumb (as broken to spots); also a biscuit (as pricked): cracknel, mouldy.

5351. **ned-ood-daw'** feminine of **naw-kode'**; a boss: stud.

5352. **naw-kaw'** a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

5353. **nek-o-daw'** feminine of **naw-kode'** (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: Nekoda.

5354. **naw-kat'** a primitive root; to loathe: weary.

5355. **naw-kee'** or **naw-kee'** naqiya (Joel 4:19; Jonah 1:14); from **naw-kaw'**; innocent: blameless, clean, clear, exempted, free, guiltless, innocent, quit.

5356. **nik-kaw-yone'** or **nik-kaw-yone'** niqqayon; from **naw-kaw'**; clearness (literally or figuratively): cleanness, innocency.

5357. **naw-keek'** from an unused root meaning to bore; a cleft: hole.

5358. **naw-kam'** a primitive root; to grudge, i.e. avenge or punish: avenge(-r, self), punish, revenge (self), X surely, take vengeance.

5359. **naw-kawm'** from **naw-kam'**; revenge: + avenged, quarrel, vengeance.

5360. **nek-aw-maw'** feminine of **naw-kawm'**; avengement, whether the act of the passion: + avenge, revenge(-ing), vengeance.

5361. **naw-kah'** a primitive root; to feel aversion: be alienated.

5362. **naw-kaf'** a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: compass (about, -ing), cut down, destroy, go round (about), inclose, round.

5363. **no'-kef** from **naw-kaf'**; a threshing (of olives): shaking.

5364. **nik-paw'** from **naw-kaf'**; probably a rope (as encircling): rent.

5365. **naw-kar'** a primitive root; to bore (penetrate, quarry): dig, pick out, pierce, put (thrust) out.

5366. **nek-aw-raw'** from **naw-kar'**, a fissure: cleft, clift.

5367. **naw-kash'** a primitive root; to entrap (with a noose), literally or figuratively: catch (lay a) snare.

5368. **nek-ash'** (Aramaic) corresponding to **naw-kash'**; but used in the sense of **naw-kaf'**; to knock: smote.

5369. **nare** the same as **neer**; lamp; Ner, an Israelite: Ner.

5370. **nare-gal'** NONE of foreign origin; Nergal, a Cuthite deity: Nergal.

5371. **nare-gal' shar-eh'-tser** NONE from **nare-gal'** NONE and **shar-eh'-tser**; Nergal-Sharetser, the name of two Babylonians: Nergal-sharezer.

5372. **neer-gawn'** from an unused root meaning to roll to pieces; a slanderer: **talebearer, whisperer**.

5373. **nayrd** of foreign origin; nard, an aromatic: **spikenard**.

5374. **nay-ree-yaw'** or **nay-ree-yaw'-hoo** Neriyahuw; from **neer** and **yaw**; light of Jah; Nerijah, an Israelite: **Neriah**.

5375. **naw-saw'** or **naw-saw'** **nacah** (Psalm 4 : 6 (7)); a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): **accept, advance, arise, (able to, (armor), suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield**.

5376. **nes-aw'** (Aramaic) corresponding to **naw-saw'**: **carry away, make insurrection, take**.

5377. **naw-shaw'** a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: **beguile, deceive, X greatly, X utterly**.

5378. **naw-shaw'** a primitive root (perhaps identical with **naw-shaw'**, through the idea of imposition); to lend on interest; by implication, to dun for debt: **X debt, exact, giver of usury**.

5379. **nis-sayth'** passive participle feminine of **naw-saw'**; something taken, i.e. a present: **gift**.

5380. **naw-shab'** a primitive root; to blow; by implication, to disperse: **(cause to) blow, drive away**.

5381. **naw-sag'** a primitive root; to reach (literally or figuratively): **ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon)**.

5382. **naw-shaw'** a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: **forget, deprive, exact**.

5383. **naw-shaw'** a primitive root (rather identical with **naw-shaw'**, in the sense of **naw-shaw'**); to lend or (by reciprocity) borrow on security or interest: **creditor, exact, extortioner, lend, usurer, lend on (taker on) usury**.

5384. **naw-sheh'** from **naw-shaw'**, in the sense of failure; rheumatic or crippled (from the incident to Jacob): **which shrank**.

5385. **nes-oo-aw'** or rather **nes-oo-aw'** **nsutah**; feminine. passive participle of **naw-saw'**; something borne, i.e. a load: **carriage**.

5386. **nesh-ee'** from **naw-shaw'**; a debt: **debt**.

5387. **naw-see'** or **naw-see'** **nasi8**; from **naw-saw'**; properly, an exalted one, i.e. a king or sheik; also a rising mist: **captain, chief, cloud, governor, prince, ruler, vapour**.

5388. **nesh-ee-yaw'** from **naw-shaw'**; oblivion; --forgetfulness.

5389. **naw-sheen'** (Aramaic) irregular plural feminine of **en-awsh'**: **women**.

5390. **nesh-ee-kaw'** from **naw-shak'**; a kiss: **kiss**.

5391. **naw-shak'** a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: **bite, lend upon usury**.

5392. **neh'-shek** from **naw-shak'**; interest on a debt: **usury**.

5393. **nish-kaw'** for **lish-kaw'**; a cell: **chamber**.

5394. **naw-shal'** a primitive root; to pluck off, i.e. divest, eject or drop: **cast (out), drive, loose, put off (out), slip**.

5395. **naw-sham'** a primitive root; properly, to blow away, i.e. destroy: **destroy**.

5396. **nish-maw'** (Aramaic) corresponding to **nesh-aw-maw'**; vital breath: **breath**.

5397. **nesh-aw-maw'** from **naw-sham'**; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: **blast, (that) breath(-eth), inspiration, soul, spirit**.

5398. **naw-shaf'** a primitive root; to breeze, i.e. blow up fresh (as the wind): **blow**.

5399. **neh'-shaf'** from **naw-shaf'**; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): **dark, dawning of the day (morning), night, twilight**.

5400. **naw-sak'** a primitive root; to catch fire: **burn, kindle**.

5401. **naw-shak'** a primitive root (identical with **naw-sak'**, through the idea of fastening up; compare **khaw-zak'**, **khaw-shak'**); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: **armed (men), rule, kiss, that touched**.

5402. **neh'-shek** or **nay'-shek** nesheq; from **naw-shak'**; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: **armed men, armour(-y), battle, harness, weapon**.

5403. **nesh-ar'** (Aramaic) corresponding to **neh'-sher**; an eagle: **eagle**.

5404. **neh'-sher** from an unused root meaning to lacerate; the eagle (or other large bird of prey): **eagle**.

5405. **naw-shath'** a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: **fail**.

5406. **nish-tev-awn'** NONE probably of Persian origin; an epistle: **letter**.

5407. **nish-tev-awn'** NONE (Aramaic) corresponding to **nish-tev-awn'** NONE: **letter**.

5408. **naw-thakh'** a primitive root; to dismember: **cut (in pieces), divide, hew in pieces**.

5409. **nay'-thakh** from **naw-thakh'**; a fragment: **part, piece**.

5410. **naw-theeb'** or (feminine) **neth-ee-baw'** nthiybah; or **neth-ee-baw'** nthibah (Jeremiah 6:16); from an unused root meaning to tramp; a (beaten) track: **path((-way)), X travel(-ler), way**.

5411. **naw-theen'** or **naw-thoon'** Nathuwn (Ezra 8:17) (the proper form as passive participle), from **naw-than'**; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): **Nethinims**.

5412. **nethen'** (Aramaic) corresponding to **naw-theen'**: **Nethinims**.

5413. **naw-thak'** a primitive root; to flow forth (literally or figuratively); by implication, to liquify: **drop, gather (together), melt, pour (forth, out)**.

5414. **naw-than'** a primitive root; to give, used with greatest latitude of application (put, make, etc.): **add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend,**

let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-)mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

5415. **neth-an'** (Aramaic) corresponding to **naw-than'**; give: **bestow, give pay**.

5416. **naw-thawn'** from **naw-than'**; given; Nathan, the name of five Israelites: **Nathan**.

5417. **neth-an-ale'** from **naw-than'** and **ale**; given of God; Nethanel, the name of ten Israelites: **Nethaneel**.

5418. **neth-an-yaw'** or **neth-an-yaw'-hoo** Nthanyahuw; from **naw-than'** and **yaw**; given of Jah; Nethanjah, the name of four Israelites: **Nethaniah**.

5419. **neth-an' meh'-lek** from **naw-than'** and **meh'-lek**; given of (the) king; Nethan-Melek, an Israelite: **Nathan-melech**.

5420. **naw-thas'** a primitive root; to tear up: **mar**.

5421. **naw-thah'** for **naw-thats'**; to tear out: **break**.

5422. **naw-thats'** a primitive root; to tear down: **beat down, break down (out), cast down, destroy, overthrow, pull down, throw down**.

5423. **naw-thak'** a primitive root; to tear off: **break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out**.

5424. **neh'-thek** from **naw-thak'**; scurf: **(dry) scall**.

5425. **naw-thar'** a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: **drive asunder, leap, (let) loose, X make, move, undo**.

5426. **neth-ar'** (Aramaic) corresponding to **naw-thar'**: **shake off**.

5427. **neh'-ther** from **naw-thar'**; mineral potash (so called from effervescing with acid): **nitre**.

5428. **naw-thash'** a primitive root; to tear away: **destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly**.

5429. **seh-aw'** from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: **measure**.

5430. **seh-own'** from **saw-an'**; perhaps a military boot (as a protection from mud: **battle**).

5431. **saw-an'** a primitive root; to be miry; used only as denominative from **seh-own'**; to shoe, i.e. (active participle) a soldier shod: **warrior**.

5432. **sah-seh-aw'** for **seh-aw'**; measurement, i.e. moderation: **measure**.

5433. **saw-baw'** a primitive root; to quaff to satiety, i.e. become tipsy: **drunkard, fill self, Sabean, (wine-)bibber**.

5434. **seh-aw'** of foreign origin; Seba, a son of Cush, and the country settled by him: **Seba**.

5435. **so'-beh** from **saw-baw'**; potation, concretely (wine), or abstractly (carousal): **drink, drunken, wine**.

5436. **seb-aw-ee'** patrial from **seb-aw'**; a Sebaite, or inhabitant of Seba: **Sabean**.

5437. **saw-bab'** a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): **bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).**

5438. **sib-baw'** from **saw-bab'**; a (providential) turn (of affairs): **cause**.

5439. **saw-beeb'** or (feminine) **seb-ee-baw'** cbiyah; from **saw-bab'**; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: **(place, round) about, circuit, compass, on every side**.

5440. **saw-bak'** a primitive root; to entwine: **fold together, wrap**.

5441. **so'-bek** from **saw-bak'**; a copse: **thicket**.

5442. **seb-awk'** from **saw-bak'**, a copse: **thick(-et)**.

5443. **sab-bek-aw'** (Aramaic) or **sab-bek-aw'** sabbka: (Aramaic); from a root corresponding to **saw-bak'**; a lyre: **sackbut**.

5444. **sib-bek-ah'-ee** from **saw-bak'**; copse-like; Sibbecai, an Israelite: **Sibbecai, Sibbechai**.

5445. **saw-bal'** a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: **bear, be a burden, carry, strong to labour**.

5446. **seb-al'** (Aramaic) corresponding to **saw-bal'**; to erect: **strongly laid**.

5447. **say'-bel** from **saw-bal'**; a load (literally or figuratively): **burden, charge**.

5448. **so'-bel** (only in the form **soob-bawl'** cubbal; from **saw-bal'**; a load (figuratively): **burden**.

5449. **sab-bawl'** from **saw-bal'**; a porter: **(to bear, bearer of) burden(-s)**.

5450. **seb-aw-law'** from **say'-bel**; portorage: **burden**.

5451. **sib-bo'-leth** for **shib-bole**; an ear of grain: **Sibboleth**.

5452. **seb-ar'** (Aramaic) a primitive root; to bear in mind, i.e. hope: **think**.

5453. **sib-rah'-yim** dual from a root corresponding to **seb-ar'**; double hope; Sibrajim, a place in Syria: **Sibraim**.

5454. **sab-taw'** or **sab-taw'** Cabtah; probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: **Sabta, Sabtah**.

5455. **sab-tek-aw'** NONE probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: **Sabtecha, Sabtechah**.

5456. **saw-gad'** a primitive root; to prostrate oneself (in homage): **fall down**.

5457. **seg-eed'** (Aramaic) corresponding to **saw-gad'**: **worship**.

5458. **seg-ore'** from **saw-gar'**; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally

shut up safely): **caul, gold**.

5459. **seg-ool-law'** feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): **jewel, peculiar (treasure), proper good, special**.

5460. **seg-an'** (Aramaic) corresponding to **saw-gawn'**: **governor**.

5461. **saw-gawn'** from an unused root meaning to superintend; a prefect of a province: **prince, ruler**.

5462. **saw-gar'** a primitive root; to shut up; figuratively, to surrender: **close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly**.

5463. **seg-ar'** (Aramaic) corresponding to **saw-gar'**: **shut up**.

5464. **sag-reed'** probably from **saw-gar'** in the sense of sweeping away; a pouring rain: **very rainy**.

5465. **sad** from an unused root meaning to estop; the stocks: **stocks**.

5466. **saw-deen'** from an unused root meaning to envelop; a wrapper, i.e. shirt: **fine linen, sheet**.

5467. **sed-ome'** from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: **Sodom**.

5468. **seh'-der** from an unused root meaning to arrange; order: **order**.

5469. **cah'-har** from an unused root meaning to be round; roundness: **round**.

5470. **so'-har** from the same as **cah'-har**; a dungeon (as surrounded by walls): **prison**.

5471. **so** סו of foreign derivation; So, an Egyptian king: **So**.

5472. **soog** סוג a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): **backslider, drive, go back, turn (away, back)**.

5473. **soog** סוג a primitive root (probably rather identical with **soog** סוג through the idea of shrinking from a hedge; compare **soog** סוג); to hem in, i.e. bind: **set about**.

5474. **soo-gar'** from **saw-gar'**; an inclosure, i.e. cage (for an animal): **ward**.

5475. **sode** סוד from **yaw-sad'**; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: **assembly, consel, inward, secret (counsel)**.

5476. **so-dee'** from **sode** סוד; a confidant; Sodi, an Israelite: **Sodi**.

5477. **soo'-akh** from an unused root meaning to wipe away; sweeping; Suach, an Israelite: **Suah**.

5478. **soo-khaw'** from the same as **soo'-akh**; something swept away, i.e. filth: **corn**.

5479. **so-tah'-ee** from **soot** סוט; roving; Sotai, one of the Nethinim: **Sotai**.

5480. **sook** סוק a primitive root; properly, to smear over (with oil), i.e. anoint: **anoint (self), X at all**.

5481. **soom-po-neh-yaw'** NONE (Aramaic) or **soom-po-neh-yaw'** cuwmpnyah (Aramaic); or **see-fo-neh-yaw'** ciyphonya: (Dan. 3:10) (Aramaic); of Greek origin; a bagpipe (with a double pipe): **dulcimer**.

5482. **sev-ay-nay'** (rather to be written **sev-ay'-naw** Cvenah; for **sev-ane'** Cven; i.e. to Seven); of Egyptian

derivation; Seven, a place in Upper Egypt: **Syene**.

5483. **soos** סוס or **soos** cuc; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): **crane, horse((-back, -hoof))**. Compare **paw-rawsh'**.

5484. **soo-saw'** feminine of **soos** סוס; a mare: **company of horses**.

5485. **soo-see'** from **soos** סוס; horse-like; Susi, an Israelite: **Susi**.

5486. **soof** סוף a primitive root; to snatch away, i.e. terminate: **consume, have an end, perish, X be utterly**.

5487. **soof** סוף (Aramaic) corresponding to **soof** סוף; to come to an end: **consume, fulfill**.

5488. **soof** סוף probably of Egyptian origin; a reed, especially the papyrus: **flag, Red (sea), weed**. Compare **soof** סוף.

5489. **soof** סוף for **soof** סוף (by ellipsis of **yawm**); the Reed (Sea): **Red Sea**.

5490. **sofe** סוף from **soof** סוף; a termination:--conclusion, end, hinder participle

5491. **sofe** סוף (Aramaic) corresponding to **sofe** סוף: **end**.

5492. **soo-faw'** from **soof** סוף; a hurricane: **Red Sea, storm, tempest, whirlwind, Red sea**.

5493. **soor** סור or **soor** suwr (Hosea 9:12); a primitive root; to turn off (literal or figurative): **be(-head), bring, call back, decline, depart, eschew, get (you), go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without**.

5494. **soor** סור probably passive participle of **soor** סור; turned off, i.e. deteriorated: **degenerate**.

5495. **soor** סור the same as **soor** סור; Sur, a gate of the temple: **Sur**.

5496. **sooth** סוּת perhaps denominative from **shah'-yith**; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: **entice, move, persuade, provoke, remove, set on, stir up, take away**.

5497. **sooth** probably from the same root as **mas-veh'**; covering, i.e. clothing: **clothes**.

5498. **saw-khab'** a primitive root; to trail along: **draw (out), tear**.

5499. **seh-khaw-baw'** from **saw-khab'**; a rag: **cast clout**.

5500. **saw-khaw'** a primitive root; to sweep away: **scrape**.

5501. **seh-khee'** from **saw-khaw'**; refuse (as swept off): **offscouring**.

5502. **saw-khaf'** a primitive root; to scrape off: **sweep (away)**.

5503. **saw-khar'** a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: **go about, merchant(-man), occupy with, pant, trade, traffick**.

5504. **sakh'-ar** from **saw-khar'**; profit (from trade): **merchandise**.

5505. **saw-khar'** from **saw-khar'**; an emporium; abstractly, profit (from trade): **mart, merchandise**.

5506. **sekh-o-raw'** from **saw-khar'**: traffic: **merchandise**.

5507. **so-khay-raw'** properly, active participle feminine of **saw-khar'**; something surrounding the person, i.e. a shield: **buckler**.
5508. **so-kheh'-reth** similar to **so-khay-raw'**; probably a (black) tile (or tessera) for laying borders with: **black marble**.
5509. **seeg** or **soog** cuwg (Ezek. 22:18); from **soog** סוּג in the sense of refuse; scoria: **dross**.
5510. **see-vawn'** NONE probably of Persian origin; Sivan, the third Heb. month: **Sivan**.
5511. **see-khone'** or **see-khone'** Ciychon; from the same as **soo'-akh**; tempestuous; Sichon, an Amoritish king: **Sihon**.
5512. **seen** of uncertain derivation; Sin the name of an Egyptian town and (probably) desert adjoining: **Sin**.
5513. **see-nee'** from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: **Sinite**.
5514. **see-nah'-ee** of uncertain derivation; Sinai, mountain of Arabia: **Sinai**.
5515. **see-neem'** plural of an otherwise unknown name; Sinim, a distant Oriental region: **Sinim**.
5516. **see-ser-aw'** of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: **Sisera**.
5517. **see-ah'** or **see-ah-haw'** Ciyeahai; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: **Sia, Siaha**.
5518. **seer** or (feminine) **see-raw'** ciyah; or **see-raw'** cirah (Jeremiah 52:18); from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: **caldron, fishhook, pan, ((wash-))pot, thorn**.
5519. **sawk** from **saw-kak'**; properly, a thicket of men, i.e. a crowd: **multitude**.
5520. **soke** from **saw-kak'**; a hut (as of entwined boughs); also a lair: **covert, den, pavilion, tabernacle**.
5521. **sook-kaw'** fem of **soke**; a hut or lair: **booth, cottage, covert, pavilion, tabernacle, tent**.
5522. **sik-kooth'** feminine of **sawk**; an (idolatrous) booth: **tabernacle**.
5523. **sook-kohth'** or **sook-kohth'** Cukkoth; plural of **sook-kaw'**; booths; Succoth, the name of a place in Egypt and of three in Palestine: **Succoth**.
5524. **sook-kohth' ben-ohth'** from **sook-kohth'** and the (irreg.) plural of **bath**; booths of (the) daughters; brothels, i.e. idolatrous tents for impure purpose: **Succoth-benoth**.
5525. **sook-kee'** patrial from an unknown name (perhaps **soke**); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): **Sukkiims**.
5526. **saw-kak'** or **saw-kak'** sakak (Exod. 33:22); a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: **cover, defence, defend, hedge in, join together, set, shut up**.
5527. **sek-aw-kaw'** from **saw-kak'**; inclosure; Secacah, a place in Palestine: **Secacah**.
5528. **saw-kal'** for **kaw-sal'**; to be silly: **do (make, play the, turn into) fool(-ish, -ishly, -ishness)**.

5529. **seh'-kal** from **saw-kal'**; silliness; concretely and collectively, dolts: **folly**.
5530. **saw-kawl'** from **saw-kal'**; silly: **fool(-ish), sottish**.
5531. **sik-looth'** or **sik-looth'** sikluwth (Eccl. 1:17); from **saw-kal'**; silliness: **folly, foolishness**.
5532. **saw-kan'** a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: **acquaint (self), be advantage, X ever, (be, (un-))profit(-able), treasurer, be wont**.
5533. **saw-kan'** probably a denominative from **sak-keen'**; properly, to cut, i.e. damage; also to grow (causatively, make) poor: **endanger, impoverish**.
5534. **saw-kar'** a primitive root; to shut up; by implication, to surrender: **stop, give over**. See also **saw-gar'**, **saw-kar'**.
5535. **saw-kath'** a primitive root to be silent; by implication, to observe quietly: **take heed**.
5536. **sal** from **saw-lal'**; properly, a willow twig (as pendulous), i.e. an osier; but only as woven into a basket: **basket**.
5537. **saw-law'** a primitive root; to suspend in a balance, i.e. weigh: **compare**.
5538. **sil-law'** from **saw-lal'**; an embankment; Silla, a place in Jerusalem: **Silla**.
5539. **saw-lad'** a primitive root; probably to leap (with joy), i.e. exult: **harden self**.
5540. **seh'-led** from **saw-lad'**; exultation; Seled, an Israelite: **Seled**.
5541. **saw-law'** a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: **tread down (under foot), value**.
5542. **seh'-law** from **saw-law'**; suspension (of music), i.e. pause: **Selah**.
5543. **sal-loo'** or **sal-loo'** Calluw; or **sal-loo'** Caluw; or **sal-lah'-ee** Callay; from **saw-law'**; weighed; Sallu or Sallai, the name of two Israelites: **Sallai, Sallu, Salu**.
5544. **sil-lone'** or **sal-one'** callown; from **saw-law'**; a prickle (as if pendulous); brier, thorn.
5545. **saw-lakh'** a primitive root; to forgive: **forgive, pardon, spare**.
5546. **saw-lawkh'** from **saw-lakh'**; placable: **ready to forgive**.
5547. **sel-ee-khaw'** from **saw-lakh'**; pardon: **forgiveness, pardon**.
5548. **sal-kaw'** from an unused root. meaning to walk; walking; Salcah, a place East of the Jordan: **Salcah, Salchah**.
5549. **saw-lal'** a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): **cast up, exalt (self), extol, make plain, raise up**.
5550. **so-lel-aw'** or **so-lel-aw'** cowllah; active participle feminine of **saw-lal'**, but used passively; a military mound, i.e. rampart of besiegers: **bank, mount**.
5551. **sool-lawm'** from **saw-lal'**; a stair-case: **ladder**.
5552. **sal-sil-law'** from **saw-law'**; a twig (as pendulous): **basket**.

5553. **seh'-lah** from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): (ragged) rock, stone(-ny), strong hold.
5554. **seh'-lah** the same as **seh'-lah**; Sela, the rock-city of Idumaea: rock, Sela(-h).
5555. **seh'-lah ham-makh-lek-oth'** from **seh'-lah** and the plural of **makh-al-o'-keth** with the article interposed; rock of the divisions; Sela- ham-Machlekoth, a place in Palestine: Sela-hammalekoth.
5556. **sol-awm'** apparently from the same as **seh'-lah** in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): bald locust.
5557. **saw-laf'** a primitive root; properly, to wrench, i.e. (figuratively) to subvert: overthrow, pervert.
5558. **seh'-lef** from **saw-laf'**; distortion, i.e. (figuratively) viciousness: perverseness.
5559. **sel-EEK'** (Aramaic) a primitive root; to ascend: come (up).
5560. **so'-leth** from an unused root meaning to strip; flour (as chipped off): (fine) flour, meal.
5561. **sam** from an unused root meaning to smell sweet; an aroma: sweet (spice).
5562. **sam-gar' neb-o'** of foreign origin; Samgar-Nebo, a Babylonian general: Samgar-nebo.
5563. **sem-aw-dar'** of uncertain derivation; a vine blossom; used also adverbially, abloom: tender grape.
5564. **saw-mak'** a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.
5565. **sem-ak-yaw'-hoo** from **saw-mak'** and **yaw**; supported of Jah; Semakjah, an Israelite: Semachiah.
5566. **seh'-mel** or **say'-mel** cemel; from an unused root meaning to resemble; a likeness: figure, idol, image.
5567. **saw-man'** a primitive root; to designate: appointed.
5568. **saw-mar'** a primitive root; to be erect, i.e. bristle as hair: stand up, tremble.
5569. **saw-mar'** from **saw-mar'**; bristling, i.e. shaggy: rough.
5570. **sen-aw-aw'** from an unused root meaning to prick; thorny; Senaah, a place in Palestine: Senaah, Hassenaah (with the article).
5571. **san-bal-lat'** of foreign origin; Sanballat, a Persian satrap of Samaria: Sanballat.
5572. **sen-eh'** from an unused root meaning to prick; a bramble: bush.
5573. **seh-neh'** the same as **sen-eh'**; thorn; Seneh, a crag in Palestine: Seneh.
5574. **sen-oo-aw'** or **sen-oo-aw'** Cnu.ah from the same as **sen-aw-aw'**; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: Hasenuah (including the art), Senuah.
5575. **san-vare'** of uncertain derivation; (in plural) blindness: blindness.
5576. **san-khay-reeb'** of foreign origin; Sancherib, an Assyrian king: Sennacherib.

5577. **san-seen'** from an unused root meaning to be pointed; a twig (as tapering): **bough**.
5578. **san-san-naw'** feminine of a form of **san-seen'**; a bough; Sansannah, a place in Palestine: **Sansannah**.
5579. **sen-ap-peer'** NONE of uncertain derivation; a fin (collectively): **fins**.
5580. **sawce** from the same as **soos** סוס; a moth (from the agility of the fly): **moth**.
5581. **sis-mah'-ee** of uncertain derivation; Sismai, an Israelite: **Sisamai**.
5582. **saw-ad'** a primitive root; to suport (mostly figurative): **comfort, establish, hold up, refresh self, strengthen, be upholden**.
5583. **seh-ad'** (Aramaic) corresponding to **saw-ad'**; to aid: **helping**.
5584. **saw-aw'** a primitive root; to rush: **storm**.
5585. **saw-eef'** from **saw-af'**; a fissure (of rocks); also a bough (as subdivided): **(outmost) branch, clift, top**.
5586. **saw-af'** a primitive root; properly, to divide up; but used only as denominative from **saw-eef'**, to disbranch (a tree): **top**.
5587. **saw-eef'** or **saw-eef'** samiph; from **saw-af'**; divided (in mind), i.e. (abstractly) a sentiment: **opinion**.
5588. **say-afe'** from **saw-af'**; divided (in mind), i.e. (concretely) a skeptic: **thought**.
5589. **seh-ap-paw'** feminine of **saw-eef'**; a twig: **bough, branch**. Compare **sar-ap-paw'**.
5590. **saw-ar'** a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): **be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind**.
5591. **sah'-ar** or (feminine) **seh-aw-raw'** ctarah; from **saw-ar'**; a hurricane: **storm(-y), tempest, whirlwind**.
5592. **saf** from **saw-faf'**, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): **bason, bowl, cup, door (post), gate, post, threshold**.
5593. **saf** the same as **saf**; Saph, a Philistine: **Saph**. Compare **sip-pah'-ee**.
5594. **saw-fad'** a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: **lament, mourn(-er), wail**.
5595. **saw-faw'** a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): **add, augment, consume, destroy, heap, join, perish, put**.
5596. **saw-fakh'** or **saw-fakh'** saphach (Isaiah 3:17); a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): **abiding, gather together, cleave, smite with the scab**.
5597. **sap-pakh'-ath** from **saw-fakh'**; the mange (as making the hair fall off): **scab**.
5598. **sip-pah'-ee** from **saf**; bason-like; Sippai, a Philistine: **Sippai**. Compare **saf**.
5599. **saw-fee'-akh** from **saw-fakh'**; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: **(such) things as (which) grow (of themselves), which groweth of its own accord (itself)**.

5600. **sef-ee-naw'** from **saw-fan'**; a (sea-going) vessel (as ceiled with a deck): **ship**.
5601. **sap-peer'** from **saw-far'**; a gem (perhaps used for scratching other substances), probably the sapphire: **sapphire**.
5602. **say'-fel** from an unused root meaning to depress; a basin (as deepened out): **bowl, dish**.
5603. **saw-fan'** a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: **cieled, cover, seated**.
5604. **sip-poon'** from **saw-fan'**; a wainscot: **cieling**.
5605. **saw-faf'** a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from **saf** (in the sense of a vestibule), to wait at the threshold: **be a doorkeeper**.
5606. **saw-fak'** or **saw-fak'** saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6); a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: **clap, smite, strike, suffice, wallow**.
5607. **say'-fek** or **seh'-fek** sepheq (Job 20:22; 36:18); from **saw-fak'**; chastisement; also satiety: **stroke, sufficiency**.
5608. **saw-far'** a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: **commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer**.
5609. **sef-ar'** (Aramaic) from a root corresponding to **saw-far'**; a book: **book, roll**.
5610. **sef-awr'** from **saw-far'**; a census: **numbering**.
5611. **sef-awr'** the same as **sef-awr'**; Sephar, a place in Arabia: **Sephar**.
5612. **say'-fer** or (feminine) **sif-raw'** ciphrah (Psa. 56:8 (9)); from **saw-far'**; properly, writing (the art or a document); by implication, a book: **bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll**.
5613. **saw-fare'** (Aramaic) from the same as **sef-ar'**; a scribe (secular or sacred): **scribe**.
5614. **sef-aw-rawd'** of foreign derivation; Sepharad, a region of Assyria: **Sepharad**.
5615. **sef-o-raw'** from **saw-far'**; a numeration: **number**.
5616. **sef-ar-vee'** NONE patrial from **sef-ar-vah'-yim** NONE; a Sepharvite or inhabitant of Sepharvain: **Sepharvite**.
5617. **sef-ar-vah'-yim** NONE (dual)
5618. **so-feh'-reth** feminine active participle of **saw-far'**; a scribe (properly, female); Sophereth, a temple servant: **Sophereth**.
5619. **saw-kal'** a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): **(cast, gather out, throw) stone(-s), X surely**.
5620. **sar** contracted from **saw-rar'**; peevish: **heavy, sad**.
5621. **saw-rawb'** from an unused root meaning to sting; a thistle: **brier**.

5622. **sar-bal'** (Aramaic) of uncertain derivation; a cloak: **coat**.
5623. **sar-gone'** of foreign derivation; Sargon, an Assyrian king: **Sargon**.
5624. **seh'-red** from a primitive root meaning to tremble; trembling; Sered, an Israelite: **Sered**.
5625. **sar-dee'** patron from **seh'-red**; a Seredite (collectively) or descendants of Sered: **Sardites**.
5626. **see-raw'** from **soor** סוּר; departure; Sirah, a cistern so-called: **Sirah**. See also **seer**.
5627. **saw-raw'** from **soor** סוּר; apostasy, crime; figuratively, remission: **X continual, rebellion, revolt((-ed)), turn away, wrong**.
5628. **saw-rakh'** a primitive root; to extend (even to excess): **exceeding, hand, spread, stretch self, banish**.
5629. **seh'-rakh** from **saw-rakh'**; a redundancy: **remnant**.
5630. **sir-yone'** for **shir-yone'**; a coat of mail: **brigandine**.
5631. **saw-reece'** or **saw-reece'** caric; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: **chamberlain, eunuch, officer**. Compare **rab-saw-reece'**.
5632. **saw-rake'** (Aramaic) of foreign origin; an emir: **president**.
5633. **seh'-ren** from an unused root of uncertain meaning; an axle; figuratively, a peer: **lord, plate**.
5634. **sar-ap-paw'** for **seh-ap-paw'**; a twig: **bough**.
5635. **saw-raf'** a primitive root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre): **burn**.
5636. **sar-pawd'** from **saw-raf'**; a nettle (as stinging like a burn): **brier**.
5637. **saw-rar'** a primitive root; to turn away, i.e. (morally) be refractory: **X away, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew**.
5638. **seth-awv'** from an unused root meaning to hide; winter (as the dark season): **winter**.
5639. **seth-oor'** from **saw-thar'**; hidden; Sethur, an Israelite: **Sethur**.
5640. **saw-tham'** or **saw-tham'** satham (Numbers 24:15); a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: **closed up, hidden, secret, shut out (up), stop**.
5641. **saw-thar'** a primitive root; to hide (by covering), literally or figuratively: **be absent, keep close, conceal, hide (self), (keep) secret, X surely**.
5642. **seth-ar'** (Aramaic) corresponding to **saw-thar'**; to conceal; figuratively, to demolish: **destroy, secret thing**.
5643. **say'-ther** or (feminine) **sith-raw'** cithrah (Deut. 32:38),; from **saw-thar'**; a cover (in a good or a bad, a literal or a figurative sense): **backbiting, covering, covert, X disguise(-th), hiding place, privily, protection, secret(-ly, place)**.
5644. **sith-ree'** from **say'-ther**; protective; Sithri, an Israelite,; **Zithri**.

5645. **awb** (masculine and feminine); from **oob עִיב**; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: **clay, (thick) cloud, X thick, thicket**. Compare **ab-ee'**.

5646. **awb** or **obe** sob; from an unused root meaning to cover; properly, equivalent to **awb**; but used only as an architectural term, an architrave (as shading the pillars): **thick (beam, plant)**.

5647. **aw-bad'** a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:--X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,

5648. **ab-bad'** (Aramaic) corresponding to **aw-bad'**; to do, make, prepare, keep, etc.: **X cut, do, execute, go on, make, move, work**.

5649. **ab-bad'** (Aramaic) from **ab-bad'**; a servant: **servant**.

5650. **eh'-bed** from **aw-bad'**; a servant: **X bondage, bondman, (bond-)servant, (man-)servant**.

5651. **eh'-bed** the same as **eh'-bed**; Ebed, the name of two Israelites: **Ebed**.

5652. **ab-awd'** from **aw-bad'**; a deed: **work**.

5653. **ab-daw'** from **aw-bad'**; work; Abda, the name of two Israelites:--Abda

5654. **o-bade' ed-ome'** from the active participle of **aw-bad'** and **ed-ome'**; worker of Edom; Obed-Edom, the name of five Israelites: **Obed-edom**.

5655. **ab-deh-ale'** from **aw-bad'** and **ale**; serving God; Abdeel, an Israelite: Abdeel. Compare **ab-dee-ale'**.

5656. **ab-o-daw'** or **ab-o-daw'** mabowdah; from **aw-bad'**; work of any kind: **act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought**.

5657. **ab-ood-daw'** passive participle of **aw-bad'**; something wrought, i.e. (concretely) service: **household, store of servants**.

5658. **ab-dohn'** from **aw-bad'**; servitude; Abdon, the name of a place in Palestine and of four Israelites: **Abdon**. Compare **eb-rone'**.

5659. **ab-dooth'** from **aw-bad'**; servitude: **bondage**.

5660. **ab-dee'** from **aw-bad'**; serviceable; Abdi, the name of two Israelites: **Abdi**.

5661. **ab-dee-ale'** from **eh'-bed** and **ale**; servant of God; Abdiel, an Israelite: **Abdiel**. Compare **ab-deh-ale'**.

5662. **o-bad-yaw'** or **o-bad-yaw'-hoo** Obadyahuw; active participle of **aw-bad'** and **yaw**; serving Jah; Obadjah, the name of thirteen Israelites: **Obadiah**.

5663. **eh'-bed meh'-lek** from **eh'-bed** and **meh'-lek**; servant of a king; Ebed-Melek, a eunuch of Zedekeah: **Ebed-melech**.

5664. **ab-ade' neg-o'** the same as **ab-ade' neg-o'**; Abed-Nego, the Babylonian name of one of Daniel's companions: **Abed-nego**.

5665. **ab-ade' neg-o'** (Aramaic) of foreign origin; Abed-Nego, the name of Azariah: **Abed-nego**.

5666. **aw-baw'** a primitive root; to be dense: **be (grow) thick(-er)**.

5667. **ab-ote'** or **ab-ote'** rabot; from **aw-bat'**; a pawn: **pledge**.

5668. **aw-boor'** or **aw-boor'** rabur; passive participle of **aw-bar'**; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: **because of, for (...'s sake), (intent) that, to**.

5669. **aw-boor'** the same as **aw-boor'**; passed, i.e. kept over; used only of stored grain: **old corn**.

5670. **aw-bat'** a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: **borrow, break (ranks), fetch (a pledge), lend, X surely**.

5671. **ab-teet'** from **aw-bat'**; something pledged, i.e. (collectively) pawned goods: **thick clay (by a false etym.)**.

5672. **ab-ee'** or **ob-ee'** mobiy; from **aw-baw'**; density, i.e. depth or width: **thick(-ness)**. Compare **awb**.

5673. **ab-ee-daw'** (Aramaic) from **ab-bad'**; labor or business: **affairs, service, work**.

5674. **aw-bar'** a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): **alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-)faring man, be wrath**.

5675. **ab-ar'** (Aramaic) corresponding to **ay'-ber**: **beyond, this side**.

5676. **ay'-ber** from **aw-bar'**; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): **X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight**.

5677. **ay'-ber** the same as **ay'-ber**; Eber, the name of two patriarchs and four Israelites: **Eber, Heber**.

5678. **eb-raw'** feminine of **ay'-ber**; an outburst of passion: **anger, rage, wrath**.

5679. **ab-aw-raw'** from **aw-bar'**; a crossing-place: **ferry, plain (from the margin)**.

5680. **ib-ree'** patronymic from **ay'-ber**; an Eberite (i.e. Hebrew) or descendant of Eber: **Hebrew(-ess, woman)**.

5681. **ib-ree'** the same as **ib-ree'**; Ibri, an Israelite: **Ibri**.

5682. **ab-aw-reem'** plural of **ay'-ber**; regions beyond; Abarim, a place in Palestine: **Abarim, passages**.

5683. **eb-rone'** from **ay'-ber**; transitional; Ebron, a place in Palestine: **Hebron**. Perhaps a clerical error for **ab-dohn'**.

5684. **eb-raw-naw'** feminine of **eb-rone'**; Ebronah, place in the Desert: **Ebronah**.

5685. **aw-bash'** a primitive root; to dry up: **be rotten**.

5686. **aw-bath'** a primitive root; to interlace, i.e. (figuratively) to pervert: **wrap up**.

5687. **aw-both'** or **aw-both'** rabowth; from **aw-bath'**; intertwined, i.e. dense: **thick**.

5688. **ab-oth'** or **ab-oth'** rabowth; or (feminine) **ab-oth-aw'** tabothah; the same as **aw-both'**; something intertwined, i.e. a string, wreath or foliage: **band, cord, rope, thick bough (branch), wreathen (chain)**.

5689. **aw-gab'** a primitive root; to breathe after, i.e. to love (sensually): **dote, lover**.

5690. **eh'-gheb** from **aw-gab'**; love (concretely), i.e. amative words: **much love, very lovely**.

5691. **ag-aw-baw'** from **aw-gab'**; love (abstractly), i.e. amorousness: **inordinate love**.

5692. **oog-gaw'** from **oog** עוג; an ash-cake (as round): **cake (upon the hearth)**.

5693. **aw-goor'** passive part (but with active sense) of an unused root meaning to twitter: probably the swallow: **swallow**.

5694. **aw-gheel'** from the same as **aw-gole'**; something round, i.e. a ring (for the ears): **earring**.

5695. **ay-ghel** from the same as **aw-gole'**; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): **bullock, calf**.

5696. **aw-gole'** or **aw-gole'** magowl; from an unused root meaning to revolve, circular: **round**.

5697. **eg-law'** feminine of **ay-ghel**; a (female) calf, especially one nearly grown (i.e. a heifer): **calf, cow, heifer**.

5698. **eg-law'** the same as **eg-law'**; Eglah, a wife of David: **Eglah**.

5699. **ag-aw-law'** from the same as **aw-gole'**; something revolving, i.e. a wheeled vehicle:--cart, chariot, wagon

5700. **eg-lawn'** from **ay-ghel**; vituline; Eglon, the name of a place in Palestine and of a Moabitish king: **Eglon**.

5701. **aw-gam'** a primitive root; to be sad: **grieve**.

5702. **aw-gan'** a primitive root; to debar, i.e. from marriage: **stay**.

5703. **ad** from **aw-daw'**; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): **eternity, ever(-lasting, -more), old, perpetually, + world without end**.

5704. **ad** properly, the same as **ad** (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): **against, and, as, at, before, by (that), even (to), for(-asmuch as), (hither-)to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet**.

5705. **ad** (Aramaic) corresponding to **ad**; X and, at, for, (hither-)to, on till, (un-)to, until, within.

5706. **ad** the same as **ad** in the sense of the aim of an attack; booty: **prey**.

5707. **ayd** contracted from **ood** עויד; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: **witness**.

5708. **ayd** from an unused root meaning to set a period (compare **aw-daw'**, **ood** עויד); the menstrual flux (as periodical); by implication (in plural) soiling: **filthy**.

5709. **ad-aw'** (Aramaic) or **ad-aw'** adah (Aramaic); corresponding to **aw-daw'**: **alter, depart, pass (away)**,

remove, take (away).

5710. **aw-daw'** a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): **adorn, deck (self), pass by, take away**.

5711. **aw-daw'** from **aw-daw'**; ornament; Adah, the name of two women: **Adah**.

5712. **ay-daw'** feminine of **ayd** in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): **assembly, company, congregation, multitude, people, swarm**. Compare **ay-daw'**.

5713. **ay-daw'** feminine of **ayd** in its techn. sense; testimony: **testimony, witness**. Compare **ay-daw'**.

5714. **id-do'** or **id-do'** Iddowo; or **id-dee'** Iddiy; from **aw-daw'**; timely; Iddo (or Iddi), the name of five Israelites: **Iddo**. Compare **yd-do'**, **yed-ee'**.

5715. **ay-dooth'** feminine of **ayd**; testimony: **testimony, witness**.

5716. **ad-ee'** from **aw-daw'** in the sense of trappings; finery; generally an outfit; specifically, a headstall: **X excellent, mouth, ornament**.

5717. **ad-ee-ale'** from **ad-ee'** and **ale**; ornament of God; Adiel, the name of three Israelites: **Adiel**.

5718. **ad-aw-yaw'** or **ad-aw-yaw'-hoo** Adayahuw; from **aw-daw'** and **yaw**; Jah has adorned; Adajah, the name of eight Israelites: **Adaiah**.

5719. **aw-deen'** from **aw-dan'**; voluptuous: **given to pleasures**.

5720. **aw-deen'** the same as **aw-deen'**; Adin, the name of two Israelites: **Adin**.

5721. **ad-ee-naw'** from **aw-deen'**; effeminacy; Adina, an Israelite: **Adina**.

5722. **ad-ee-no'** probably from **aw-deen'** in the original sense of slender (i.e. a spear); his spear: **Adino**.

5723. **ad-ee-thah'-yim** dual of a feminine of **ad**; double prey; Adithajim, a place in Palestine: **Adithaim**.

5724. **ad-lah'-ee** probably from an unused root of uncertain meaning; Adlai, an Israelite: **Adlai**.

5725. **ad-ool-lawm'** probably from the passive participle of the same as **ad-lah'-ee**; Adullam, a place in Palestine: **Adullam**.

5726. **ad-ool-law-mee'** patrial from **ad-ool-lawm'**; an Adullamite or native of Adullam: **Adullamite**.

5727. **aw-dan'** a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: **delight self**.

5728. **ad-en'** or **ad-en'-naw** radannah; from **ad** and **hane**; till now: **yet**.

5729. **eh'-den** from **aw-dan'**; pleasure; Eden, a place in Mesopotamia: **Eden**.

5730. **ay'-den** or (feminine) **ed-naw'** aednah; from **aw-dan'**; pleasure: **delicate, delight, pleasure**. See also **bayth ay'-den**.

5731. **ay'-den** the same as **ay'-den** (masculine); Eden, the region of Adam's home: **Eden**.

5732. **id-dawn'** (Aramaic) from a root corresponding to that of **ayd**; a set time; technically, a year: **time**.

5733. **ad-naw'** from **aw-dan'**; pleasure; Adna, the name of two Israelites: **Adna**.
5734. **ad-naw'** from **aw-dan'**; pleasure; Adnah, the name of two Israelites: **Adnah**.
5735. **ad-aw-daw'** from **ay-daw'**; festival; Adadah, a place in Palestine: **Adadah**.
5736. **aw-daf'** a primitive root; to be (causatively, have) redundant: **be more, odd number, be (have) over (and above), overplus, remain**.
5737. **aw-dar'** a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): **dig, fail, keep (rank), lack**.
5738. **eh'-der** from **aw-dar'**; an arrangement (i.e. drove); Eder, an Israelite: **Ader**.
5739. **ay'-der** from **aw-dar'**; an arrangement, i.e. muster (of animals): **drove, flock, herd**.
5740. **ay'-der** the same as **ay'-der**; Eder, the name of an Israelite and of two places in Palestine: **Edar, Eder**.
5741. **ad-ree-ale'** from **ay'-der** and **ale**; flock of God; Adriel, an Israelite: **Adriel**.
5742. **aw-dawsh'** from an unused root of uncertain meaning; a lentil: **lentil**.
5743. **oob** עֹב a primitive root; to be dense or dark, i.e. to becloud: **cover with a cloud**.
5744. **o-bade'** active participle of **aw-bad'**; serving; Obed, the name of five Israelites: **Obed**.
5745. **o-bawl'** of foreign derivation; Obal, a son of Joktan: **Obal**.
5746. **oog** עֹג a primitive root; properly, to gyrate; but used only as a denominative from **oog-gaw'**, to bake (round cakes on the hearth): **bake**.
5747. **ogue** עֹג probably from **oog** עֹג; round; Og, a king of Bashan: **Og**.
5748. **oo-gawb'** or **oog-gawb'** buggab; from **aw-gab'** in the original sense of breathing; a reed-instrument of music: **organ**.
5749. **ood** עֹד a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): **admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness**.
5750. **ode** עֹד or **ode** rod; from **ood** עֹד; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: **again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within)**.
5751. **ode** עֹד (Aramaic) corresponding to **ode** עֹד: **while**.
5752. **o-dade'** or **o-dade'** Oded; from **ood** עֹד; reiteration; Oded, the name of two Israelites: **Oded**.
5753. **aw-vaw'** a primitive root; to crook, literally or figuratively (as follows): **do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong**.
5754. **av-vaw'** intensive from **aw-vaw'** abbreviated; overthrow: **X overturn**.
5755. **iv-vaw'** or **av-vaw'** Avvae (2 Kings 17:24); for **av-vaw'**; Ivvah or Avva, a region of Assyria: **Ava, Ivah**.

5756. **ooz** עוז a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): **gather** (self, self to flee), retire.

5757. **av-vee'** patrial from **iv-vaw'**; an Avvite or native of Avvah (only plural): **Avims, Avites**.

5758. **iv-yaw'** (Aramaic) from a root corresponding to **aw-vaw'**; perverseness: **iniquity**.

5759. **av-eel'** from **ool** עויל; a babe: **young child, little one**.

5760. **av-eel'** from **aw-val'**; perverse (morally): **ungodly**.

5761. **av-veem'** plural of **av-vee'**; Avvim (as inhabited by Avvites), a place in Palestine (with the article prefix): **Avim**.

5762. **av-veeth'** or (perhaps **ah-yoth'** Ayowth, as if plural of **ah'ee**) **ah-yoth'** Ayuwth; from **aw-vaw'**; ruin; Avvith (or Avvoth), a place in Palestine: **Avith**.

5763. **ool** עויל a primitive root; to suckle, i.e. give milk: **milch, (ewe great) with young**.

5764. **ool** עויל from **ool** עויל; a babe: **sucking child, infant**.

5765. **aw-val'** a primitive root; to distort (morally): **deal unjustly, unrighteous**.

5766. **eh'-vel** or **aw'-vel** level; and (feminine) **av-law'** lavlah; or **o-law'** owlah; or **o-law'** .olah; from **aw-val'**; (moral) evil: **iniquity, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness)**.

5767. **av-vawl'** intensive from **aw-val'**; evil (morally): **unjust, unrighteous, wicked**.

5768. **o-lale'** or **o-lawl'** lolal; from **ool** עויל; a suckling: **babe, (young) child, infant, little one**.

5769. **o-lawm'** or **o-lawm'** lolam; from **aw-lam'**; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: **alway(-s), ancient (time), any more, continuance, eternal, (for, (n-))ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end)**. Compare **neh'-tsakh, ad**.

5770. **aw-van'** denominative from **ah'-yin**; to watch (with jealousy): **eye**.

5771. **aw-vone'** or **aw-vone'** oavown (2 Kings 7:9; Psalm 51:5 (7)); from **aw-vaw'**; perversity, i.e. (moral) evil: **fault, iniquity, mischief, punishment (of iniquity), sin**.

5772. **o-naw'** from an unused root apparently meaning to dwell together; sexual (cohabitation): **duty of marriage**.

5773. **av-eh'** from **aw-vaw'**; perversity: **X perverse**.

5774. **oof** עוף a primitive root; to cover (with wings or obscurity); hence (as denominative from **ofe** עוף) to fly; also (by implication of dimness) to faint (from the darkness of swooning): **brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary**.

5775. **ofe** עוף from **oof** עוף; a bird (as covered with feathers, or rather as covering with wings), often collectively: **bird, that flieth, flying, fowl**.

5776. **ofe** עוף (Aramaic) corresponding to **ofe** עוף: **fowl**.

5777. **o-feh'-reth** or **o-feh'-reth** mophereth; feminine participle active of **aw-far'**; lead (from its dusty color):

lead.

5778. **o-fah'-ee** from **ofe** עוֹף; birdlike; Ephai, an Israelite: **Ephai (from margin)**.

5779. **oots** עוּץ a primitive root; to consult: **take advice ((counsel) together)**.

5780. **oots** עוּץ apparently from **oots** עוּץ; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: **Uz**.

5781. **ook** עוּק a primitive root; to pack: **be pressed**.

5782. **oor** עוּר a primitive root (rather identical with **oor** עוּר through the idea of opening the eyes); to wake (literally or figuratively): **(a-)wake(-n, up), lift up (self), X master, raise (up), stir up (self)**.

5783. **oor** עוּר a primitive root; to (be) bare: **be made naked**.

5784. **oor** עוּר (Aramaic) chaff (as the naked husk): **chaff**.

5785. **ore** עוּר from **oor** עוּר; skin (as naked); by implication, hide, leather: **hide, leather, skin**.

5786. **aw-var'** a primitive root (rather denominatively from **ore** עוּר through the idea of a film over the eyes); to blind: **blind, put out**. See also **ah'-yeer**.

5787. **iv-vare'** intensive from **aw-var'**; blind (literally or figuratively): **blind (men, people)**.

5788. **iv-vaw-rone'** and (feminine) **av-veh'-reth** avvereth; from **iv-vare'**; blindness: **blind(-ness)**.

5789. **oosh** עוּש a primitive root; to hasten: **assemble self**.

5790. **ooth** עוּת for **oosh** עוּש; to hasten, i.e. succor: **speak in season**.

5791. **aw-vath'** a primitive root; to wrest: **bow self, (make) crooked.**, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

5792. **av-vaw-thaw'** from **aw-vath'**; oppression: **wrong**.

5793. **oo-thah'-ee** from **ooth** עוּת; succoring; Uthai, the name of two Israelites: **Uthai**.

5794. **az** from **aw-zaz'**; strong, vehement, harsh: **fierce, + greedy, mighty, power, roughly, strong**.

5795. **aze** from **aw-zaz'**; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): **(she) goat, kid**.

5796. **aze** (Aramaic) corresponding to **aze**: **goat**.

5797. **oze** or (fully) **oze rowz**; from **aw-zaz'**; strength in various applications (force, security, majesty, praise): **boldness, loud, might, power, strength, strong**.

5798. **ooz-zaw'** or ( **ooz-zaw'** Uzzah; feminine of **oze**; strength; Uzza or Uzzah, the name of five Israelites: **Uzza, Uzzah**.

5799. **az-aw-zale'** from **aze** and **aw-zal'**; goat of departure; the scapegoat: **scapegoat**.

5800. **aw-zab'** a primitive root; to loosen, i.e. relinquish, permit, etc.: **commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely**.

5801. **iz-zaw-bone'** from **aw-zab'** in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): **fair, ware**.
5802. **az-book'** from **az** and the root of **boo-kaw'**; stern depopulator; Azbuk, an Israelite: **Azbuk**.
5803. **az-gawd'** from **az** and **gawd**; stern troop; Azgad, an Israelite: **Azgad**.
5804. **az-zaw'** feminine of **az**; strong; Azzah, a place in Palestine: **Azzah, Gaza**.
5805. **az-oo-baw'** feminine passive participle of **aw-zab'**; desertion (of inhabitants): **forsaking**.
5806. **az-oo-baw'** the same as **az-oo-baw'**; Azubah, the name of two Israelitesses: **Azubah**.
5807. **ez-ooz'** from **aw-zaz'**; forcibleness: **might, strength**.
5808. **iz-zooz'** from **aw-zaz'**; forcible; collectively and concretely, an army: **power, strong**.
5809. **az-zoor'** or **az-zoor'** Azzur; from **aw-zar'**; helpful; Azzur, the name of three Israelites: **Azur, Azzur**.
5810. **aw-zaz'** a primitive root; to be stout (literally or figuratively): **harden, impudent, prevail, strengthen (self), be strong**.
5811. **aw-zawz'** from **aw-zaz'**; strong; Azaz, an Israelite: **Azaz**.
5812. **az-az-yaw'-hoo** from **aw-zaz'** and **yaw**; Jah has strengthened; Azazjah, the name of three Israelites: **Azaziah**.
5813. **ooz-zee'** from **aw-zaz'**; forceful; Uzzi, the name of six Israelites: **Uzzi**.
5814. **ooz-zee-yaw'** perhaps for **ooz-zee-yaw'**; Uzzija, an Israelite: **Uzzia**.
5815. **az-ee-ale'** from **ooz** **אוז** and **ale**; strengthened of God; Aziel, an Israelite: **Aziel**. Compare **yah-az-ee-ale'**.
5816. **ooz-zee-ale'** from **oze** and **ale**; strength of God; Uzziel, the name of six Israelites: **Uzziel**.
5817. **oz-zee-ay-lee'** patronymically from **ooz-zee-ale'**; an Uzzielite (collectively) or descendants of Uzziel: **Uzzielites**.
5818. **ooz-zee-yaw'** or **ooz-zee-yaw'-hoo** Uzziyahuw; from **oze** and **yaw**; strength of Jah; Uzzijah, the name of five Israelites: **Uzziah**.
5819. **az-ee-zaw'** from **ooz** **אוז**; strengthfulness; Aziza, an Israelite: **Aziza**.
5820. **az-maw'-veth** from **az** and **maw'-veth**; strong one of death; Azmaveth, the name of three Israelites and of a place in Palestine: **Azmaveth**. See also **bayth az-maw'-veth**.
5821. **az-zawn'** from **az**; strong one; Azzan, an Israelite: **Azzan**.
5822. **oz-nee-yaw'** probably feminine of **oze**; probably the sea-eagle (from its strength): **ospray**.
5823. **aw-zak'** a primitive root; to grub over: **fence about**.
5824. **iz-kaw'** (Aramaic) from a root corresponding to **aw-zak'**; a signet-ring (as engraved): **signet**.
5825. **az-ay-kaw'** from **aw-zak'**; tilled; Azekah, a place in Palestine: **Azekah**.

5826. **aw-zar'** a primitive root; to surround, i.e. protect or aid: **help, succour**.
5827. **eh'-zer** from **aw-zar'**; help; Ezer, the name of two Israelites: **Ezer**. Compare **ay'-zer**.
5828. **ay'-zer** from **aw-zar'**; aid: **help**.
5829. **ay'-zer** the same as **ay'-zer**; Ezer, the name of four Israelites: **Ezer**. Compare **eh'-zer**.
5830. **ez-raw'** a variation of **ez-raw'**; Ezra, an Israelite: **Ezra**.
5831. **ez-raw'** (Aramaic) corresponding to **ez-raw'**; Ezra, an Israelite --Ezra.
5832. **az-ar-ale'** from **aw-zar'** and **ale**; God has helped; Azarel, the name of five Israelites: **Azarael, Azareel**.
5833. **ez-raw'** or **ez-rawth'** mezzath (Psa. 60:11 (13); 108:12 (13)); feminine of **ay'-zer**; aid: **help(-ed, -er)**.
5834. **ez-raw'** the same as **ez-raw'**; Ezrah, an Israelite: **Ezrah**.
5835. **az-aw-raw'** from **aw-zar'** in its original meaning of surrounding; an inclosure; also a border: **court, settle**.
5836. **ez-ree'** from **ay'-zer**; helpful; Ezri, an Israelite: **Ezri**.
5837. **az-ree-ale'** from **ay'-zer** and **ale**; help of God; Azriel, the name of three Israelites: **Azriel**.
5838. **az-ar-yaw'** or **az-ar-yaw'-hoo** Azaryahuw; from **aw-zar'** and **yaw**; Jah has helped; Azarjah, the name of nineteen Israelites: **Azariah**.
5839. **az-ar-yaw'** (Aramaic) corresponding to **az-ar-yaw'**; Azarjah, one of Daniel's companions: **Azariah**.
5840. **az-ree-kawm'** from **ay'-zer** and active participle of **koom** קוּם; help of an enemy; Azrikam, the name of four Israelites: **Azrikam**.
5841. **az-zaw-thee'** patial from **az-zaw'**; an Azzathite or inhabitant of Azzah: **Gazathite, Gazite**.
5842. **ate** from **eet** (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: **pen**.
5843. **ay-taw'** (Aramaic) from **yeh-at'**; prudence: **counsel**.
5844. **aw-taw'** a primitive root; to wrap, i.e. cover, veil, cloth, or roll: **array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside**.
5845. **at-eeen'** from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): **breast**.
5846. **at-ee-shaw'** from an unused root meaning to sneeze; sneezing: **sneezing**.
5847. **at-al-lafe'** of uncertain derivation; a bat: **bat**.
5848. **aw-taf'** a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: **cover (over), fail, faint, feeble, hide self, be overwhelmed, swoon**.
5849. **aw-tar'** a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): **compass, crown**.
5850. **at-aw-raw'** from **aw-tar'**; a crown: **crown**.

5851. **at-aw-raw'** the same as **at-aw-raw'**; Atarah, an Israelitess: **Atarah**.

5852. **at-aw-roth'** or **at-aw-roth'** Ataroth; plural of **at-aw-raw'**; Ataroth, the name (thus simply) of two places in Palestine: **Ataroth**.

5853. **at-roth' ad-dawr'** from the same as **at-aw-roth'** and **ad-dawr'**; crowns of Addar; Atroth-Addar, a place in Palestine: **Ataroth-adar(-addar)**.

5854. **at-roth' bayth yo-awb'** from the same as **at-aw-roth'** and **bah'-yith** and **yo-awb'** יוֹאָב; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: **Ataroth the house of Joab**.

5855. **at-roth' sho-fawn'** from the same as **at-aw-roth'** and a name otherwise unused (being from the same as **saw-fan'**) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: **Atroth, Shophan (as if two places)**.

5856. **ee** from **aw-vaw'**; a ruin (as if overturned): **heap**.

5857. **ah'ee** or (feminine) **ah-yaw'** Aya( (Neh. 11:31); or **ah-yawth'** Ayath (Isaiah 10:28); for **ee**; Ai, Aja or Ajath, a place in Palestine: **Ai, Aija, Aijath, Hai**.

5858. **ay-bawl'** perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: **Ebal**.

5859. **ee-yone'** from **ee**; ruin; Ijon, a place in Palestine: **Ijon**.

5860. **eet** a primitive root; to swoop down upon (literally or figuratively): **fly, rail**.

5861. **ah'-yit** from **eet**; a hawk or other bird of prey: **bird, fowl, ravenous (bird)**.

5862. **ay-tawm'** from **ah'-yit**; hawk-ground; Etam, a place in Palestine: **Etam**.

5863. **ee-yay' haw-ab-aw-reem'** from the plural of **ee** and the plural of the active participle of **aw-bar'** with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: **Ije-abarim**.

5864. **ee-yeem'** plural of **ee**; ruins; Ijim, a place in the Desert.: **lim**.

5865. **ay-lome'** for **o-lawm'**: **ever**.

5866. **ee-lah'-ee** from **aw-law'**; elevated; Ilai, an Israelite: **Ilai**.

5867. **ay-lawm'** or **o-lawm'** Owlam (Ezra 10:2; Jeremiah 49:36); probably from **aw-lam'**; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: **Elam**.

5868. **ah-yawm'** of doubtful origin and authenticity; probably meaning strength: **mighty**.

5869. **ah'-yin** probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): **affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye((-brow), (-d), -sight), face, + favour, fountain, furrow (from the margin), X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves)**.

5870. **ah'-yin** (Aramaic) corresponding to **ah'-yin**; an eye: **eye**.

5871. **ah'-yin** the same as **ah'-yin**; fountain; Ajin, the name (thus simply) of two places in Palestine: **Ain**.

5872. **ane geh'-dee** from **ah'-yin** and **ghed-ee'**; fountain of a kid; En-Gedi, a place in Palestine: **En-gedi**.

5873. **ane gan-neem'** from **ah'-yin** and the plural of **gan**; fountain of gardens; En-Gannim, a place in Palestine: **En-gannim**.
5874. **ane dore** ; or **ane-dore'** Eyn-Dor; from **ah'-yin** and **dore** דור; fountain of dwelling; En-Dor, a place in Palestine: **En-dor**.
5875. **ane-hak-ko-ray'** from **ah'-yin** and the active participle of **kaw-raw'**; fountain of One calling; En-hak-Kore, a place near Palestine: **En-hakhore**.
5876. **ane khad-daw'** from **ah'-yin** and the feminine of a derivative from **khaw-dad'**; fountain of sharpness; En-Chaddah, a place in Palestine: **En-haddah**.
5877. **ane khaw-tsore'** from **ah'-yin** and the same as **khaw-tsore'**; fountain of a village; En-Chatsor, a place in Palestine: **En-hazor**.
5878. **ane khar-ode'** from **ah'-yin** and a derivative of **khaw-rad'**; fountain of trembling; En-Charod, a place in Palestine: **well of Harod**.
5879. **ay-nah'-yim** or **ay-nawm'** Eynam; dual of **ah'-yin**; double fountain; Enajim or Enam, a place in Palestine: **Enaim, openly** (Genesis 38:21).
5880. **ane mish-pawt'** from **ah'-yin** and **mish-pawt'**; fountain of judgment; En-Mishpat, a place near Palestine: **En-mishpat**.
5881. **ay-nawn'** from **ah'-yin**; having eyes; Enan, an Israelite: **Enan**. Compare **khats-ar' ay-nawn'** .
5882. **ane eg-lah'-yim** **ah'-yin** and the dual of **ay-ghel**; fountain of two calves; En-Eglajim, a place in Palestine: **En-eglaim**.
5883. **ane ro-gale'** from **ah'-yin** and the active participle of **raw-gal'**; fountain of a traveller; En-Rogel, a place near Jerusalem: **En-rogel**.
5884. **ane rim-mone'** from **ah'-yin** and **rim-mone'**; fountain of a pomegranate; En-Rimmon, a place in Palestine: **En-rimmon**.
5885. **ane sheh'-mesh** from **ah'-yin** and **sheh'-mesh**; fountain of the sun; En-Shemesh, a place in Palestine: **En-shemesh**.
5886. **ane tan-neem'** from **ah'-yin** and the plural of **tan**; fountain of jackals; En-Tannim, a pool near Jerusalem: **dragon well**.
5887. **ane tap-poo'-akh** from **ah'-yin** and **tap-poo'-akh**; fountain of an apple-tree; En-Tappuah, a place in Palestine: **En-tappuah**.
5888. **aw-yafe'** a primitive root; to languish: **be wearied**.
5889. **aw-yafe'** from **aw-yafe'**; languid: **faint, thirsty, weary**.
5890. **ay-faw'** feminine from **oof** עוף; obscurity (as if from covering): **darkness**.
5891. **ay-faw'** the same as **ay-faw'**; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: **Ephah**.
5892. **eer** or (in the plural) **awr** par; or **aw-yar'** ayar (Judges 10:4); from **oor** עור a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): **Ai (from margin), city, court**

(from margin), town.

5893. **eer** the same as **eer**; Ir, an Israelite: **Ir**.

5894. **eer** (Aramaic) from a root corresponding to **oor עוּר**; a watcher, i.e. an angel (as guardian): **watcher**.

5895. **ah'-yeer** from **oor עוּר** in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: **(ass) colt, foal, young ass**.

5896. **ee-raw'** from **oor עוּר**; wakefulness; Ira, the name of three Israelites: **Ira**.

5897. **ee-rawd'** from the same as **ar-awd'**; fugitive; Irad, an antediluvian: **Irad**.

5898. **eer ham-meh'-lakh** from **eer** and **meh'-lakh** with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: **the city of salt**.

5899. **eer hat-tem-aw-reem'** from **eer** and the plural of **taw-mawr'** with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: **the city of palmtrees**.

5900. **ee-roo'** from **eer**; a citizen; Iru, an Israelite: **Iru**.

5901. **ee-ree'** from **eer**; urbane; Iri, an Israelite: **Iri**.

5902. **ee-rawm'** from **eer**; city-wise; Iram, an Idumaeen: **Iram**.

5903. **ay-rome'** or **ay-rome'** merom; from **aw-ram'**; nudity: **naked(-ness)**.

5904. **eer naw-khawsh'** from **eer** and **naw-khawsh'**; city of a serpent; Ir-Nachash, a place in Palestine: **Ir-nahash**.

5905. **eer sheh'-mesh** from **eer** and **sheh'-mesh**; city of the sun; Ir-Shemesh, a place in Palestine: **Ir-shemesh**.

5906. **ah'-yish** or **awsh** Ash; from **oosh עוֹשׁ**; the constellation of the Great Bear (perhaps from its migration through the heavens): **Arcturus**.

5907. **ak-bore'** probably for **ak-bawr'**; Akbor, the name of an Idumaeen and of two Israelites: **Achbor**.

5908. **ak-kaw-beesh'** probably from an unused root in the literal sense of entangling; a spider (as weaving a network): **spider**.

5909. **ak-bawr'** probably from the same as **ak-kaw-beesh'** in the secondary sense of attacking; a mouse (as nibbling): **mouse**.

5910. **ak-ko'** apparently from an unused root meaning to hem in; Akko (from its situation on a bay): **Accho**.

5911. **aw-kore'** from **aw-kar'**; troubled; Akor, the name of a place in Palestine: **Achor**.

5912. **aw-kawn'** from an unused root meaning to trouble; troublesome; Akan, an Israelite: **Achan**. Compare **aw-kawr'**.

5913. **aw-kas'** a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from **eh'-kes**; to put on anklets: **make a tinkling ornament**.

5914. **eh'-kes** from **aw-kas'**; a fetter; hence, an anklet: **stocks, tinkling ornament**.

5915. **ak-saw'** feminine of **eh'-kes**; anklet; Aksah, an Israelitess: **Achsah**.

5916. **aw-kar'** a primitive root; properly, to roil water; figuratively, to disturb or afflict: **trouble, stir**.

5917. **aw-kawr'** from **aw-kar'**; troublesome; Akar, an Israelite: **Achar**. Compare **aw-kawn'**.

5918. **ok-rawn'** from **aw-kar'**; muddler; Okran, an Israelite: **Ocran**.

5919. **ak-shoob'** probably from an unused root meaning to coil; an asp (from lurking coiled up): **adder**.

5920. **al** from **aw-law'**; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: **above, high, most High**.

5921. **al** properly, the same as **al** used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): **above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with**.

5922. **al** (Aramaic) corresponding to **al**: **about, against, concerning, for, (there-)fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with**.

5923. **ole** or **ole** mowl; from **aw-lal'**; a yoke (as imposed on the neck), literally or figuratively: **yoke**.

5924. **ale-law'** (Aramaic) from **al**; above: **over**.

5925. **ool-law'** feminine of **ole**; burden; Ulla, an Israelite: **Ulla**.

5926. **il-layg'** from an unused root meaning to stutter; stuttering: **stammerer**.

5927. **aw-law'** a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): **arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, (make) up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work**.

5928. **al-law'** (Aramaic) corresponding to **o-law'**; a holocaust: **burnt offering**.

5929. **aw-leh'** from **aw-law'**; a leaf (as coming up on a tree); collectively, foliage: **branch, leaf**.

5930. **o-law'** or **o-law'** mowlah; feminine active participle of **aw-law'**; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): **ascent, burnt offering (sacrifice), go up to**. See also **eh'-vel**.

5931. **il-law'** (Aramaic) feminine from a root corresponding to **aw-law'**; a pretext (as arising artificially): **occasion**.

5932. **al-vaw'** for **eh'-vel**; moral perverseness: **iniquity**.

5933. **al-vaw'** or **al-yaw'** Alyah; the same as **al-vaw'**; Alvah or Aljah, an Idumaeen: **Aliah, Alvah**.

5934. **aw-loom'** passive participle of **aw-lam'** in the denominative sense of **eh'-lem**; (only in plural as abstract) adolescence; figuratively, vigor: **youth**.

5935. **al-vawn'** or **al-yawn'** Alyan; from **aw-law'**; lofty; Alvan or Aljan, an Idumaeen: **Alian, Alvan**.
5936. **al-oo-kaw'** feminine passive participle of an unused root meaning to suck; the leech: **horse-leech**.
5937. **aw-laz'** a primitive root; to jump for joy, i.e. exult: **be joyful, rejoice, triumph**.
5938. **aw-laze'** from **aw-laz'**; exultant: **that rejoiceth**.
5939. **al-aw-taw'** feminine from an unused root meaning to cover; dusk: **dark, twilight**.
5940. **el-ee'** from **aw-law'**; a pestle (as lifted): **pestle**.
5941. **ay-lee'** from **aw-law'**; lofty; Eli, an Israelite high-priest: **Eli**.
5942. **il-lee'** from **aw-law'**; high; i.e. comparative: **upper**.
5943. **il-lah'-ee** (Aramaic) corresponding to **il-lee'**; supreme (i.e. God): **(most) high**.
5944. **al-ee-yaw'** feminine from **aw-law'**; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: **ascent, (upper) chamber, going up, loft, parlour**.
5945. **el-yone'** from **aw-law'**; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: **(Most, on) high(-er, -est), upper(-most)**.
5946. **el-yone'** (Aramaic) corresponding to **el-yone'**; the Supreme: **Most high**.
5947. **al-leez'** from **aw-laz'**; exultant:--joyous, (that) rejoice(-ing)
5948. **al-eel'** from **aw-lal'** in the sense of completing; probably a crucible (as working over the metal): **furnace**.
5949. **al-ee-law'** or **al-ee-law'** malilah; from **aw-lal'** in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: **act(-ion), deed, doing, invention, occasion, work**.
5950. **al-ee-lee-yaw'** for **al-ee-law'**; (miraculous) execution: **work**.
5951. **al-ee-tsooth'** from **aw-lats'**; exultation: **rejoicing**.
5952. **al-leeth'** from **aw-law'**; a second-story room: **chamber**. Compare **al-ee-yaw'**.
5953. **aw-lal'** a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): **abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully)**.
5954. **al-al'** (Aramaic) corresponding to **aw-lal'** (in the sense of thrusting oneself in), to enter; causatively, to introduce: **bring in, come in, go in**.
5955. **o-lay-law'** feminine active participle of **aw-lal'**; only in plural gleanings; by extens. gleaning-time: **(gleaning) (of the) grapes, grape gleanings**.
5956. **aw-lam'** a primitive root; to veil from sight, i.e. conceal (literally or figuratively): **X any ways, blind, dissembler, hide (self), secret (thing)**.
5957. **aw-lam'** (Aramaic) corresponding to **o-lawm'**; remote time, i.e. the future or past indefinitely; often

adverb, forever: **for ((n-))ever (lasting), old.**

5958. **eh'-lem** from **aw-lam'**; properly, something kept out of sight (compare **al-maw'**), i.e. a lad: **young man, stripling.**

5959. **al-maw'** feminine of **eh'-lem**; a lass (as veiled or private): **damsel, maid, virgin.**

5960. **al-mone'** from **aw-lam'**; hidden; Almon, a place in Palestine See also **al-mone' dib-law-thaw'-yem-aw**.

5961. **al-aw-moth'** plural of **al-maw'**; properly, girls, i.e. the soprano or female voice, perhaps falsetto: **Alamoth.**

5962. **al-mee'** (Aramaic) patrial from a name corresponding to **ay-lawm'** contracted; an Elamite or inhabitant of Elam: **Elamite.**

5963. **al-mone' dib-law-thaw'-yem-aw** from the same as **al-mone'** and the dual of **deb-ay-law'** (compare **bayth dib-law-thah'-yim**) with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: **Almon-dilathaim.**

5964. **aw-leh'-meth** from **aw-lam'**; a covering; Alemeth, the name of a place in Palestine and of two Israelites: **Alameth, Alemeth.**

5965. **aw-las'** a primitive root; to leap for joy, i.e. exult, wave joyously: **X peacock, rejoice, solace self.**

5966. **aw-lah'** a prim root; to sip up: **suck up.**

5967. **al-ah'** (Aramaic) corresponding to **tsay-law'**; a rib: **rib.**

5968. **aw-laf'** a primitive root; to veil or cover; figuratively, to be languid: **faint, overlaid, wrap self.**

5969. **ool-peh'** from **aw-laf'**; an envelope, i.e. (figuratively) mourning: **fainted.**

5970. **aw-lats'** a primitive root; to jump for joy, i.e. exult: **be joyful, rejoice, triumph.**

5971. **am** from **aw-mam'**; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: **folk, men, nation, people.**

5972. **am** (Aramaic) corresponding to **am**: **people.**

5973. **eem** from **aw-mam'**; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): **accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).**

5974. **eem** (Aramaic) corresponding to **eem**: **by, from, like, to(-ward), with.**

5975. **aw-mad'** a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): **abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.**

5976. **aw-mad'** for **maw-ad'**; to shake: **be at a stand.**

5977. **o'-med** from **aw-mad'**; a spot (as being fixed): **place, (+ where) stood, upright.**

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5978. **im-mawd'** prol. for **eem**; along with: against, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.)
5979. **em-daw'** from **aw-mad'**; a station, i.e. domicile: standing.
5980. **oom-maw'** from **aw-mam'**; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: (over) against, at, beside, hard by, in points.
5981. **oom-maw'** the same as **oom-maw'**; association; Ummah, a place in Palestine: Ummah.
5982. **am-mood'** or **am-mood'** amrud; from **aw-mad'**; a column (as standing); also a stand, i.e. platform: X apiece, pillar.
5983. **am-mone'** from **am**; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country: Ammon, Ammonites.
5984. **am-mo-nee'** patronymically from **am-mone'**; an Ammonite or (the adjective) Ammonitish: Ammonite(-s).
5985. **am-mo-neeth'** feminine of **am-mo-nee'**; an Ammonitess: Ammonite(-ss).
5986. **aw-moce'** from **aw-mas'**; burdensome; Amos, an Israelite prophet: Amos.
5987. **aw-moke'** from **aw-mak'**; deep; Amok, an Israelite: Amok.
5988. **am-mee-ale'** from **am** and **ale**; people of God; Ammiel, the name of three or four Israelites: Ammiel.
5989. **am-mee-hood'** from **am** and **hode** הוד; people of splendor; Ammihud, the name of three Israelites: Ammihud.
5990. **am-mee-zaw-bawd'** from **am** and **zaw-bad'**; people of endowment; Ammizabad, an Israelite: Ammizabad.
5991. **am-mee-khoor'** from **am** and **khoor** כּוּר; people of nobility; Ammichur, a Syrian prince: Ammihud (from the margin).
5992. **am-mee-naw-dawb'** from **am** and **naw-dab'**; people of liberality; Amminadab, the name of four Israelites: Amminadab.
5993. **am-mee' naw-deeb'** from **am** and **naw-deeb'**; my people (is) liberal; Ammi-Nadib, probably an Israelite: Amminadib.
5994. **am-eek'** (Aramaic) corresponding to **aw-make'**; profound, i.e. unsearchable, deep.
5995. **aw-meer'** from **aw-mar'**; a bunch of grain: handful, sheaf.
5996. **am-mee-shad-dah'ee** from **am** and **shad-dah'-ee**; people of (the) Almighty; Ammishaddai, an Israelite: Ammishaddai.
5997. **aw-meeth'** from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: another, fellow, neighbour.
5998. **aw-mal'** a primitive root; to toil, i.e. work severely and with irksomeness: (take) labour (in).
5999. **aw-mawl'** from **aw-mal'**; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble,

wearisome, wickedness.

6000. **aw-mawl'** the same as **aw-mawl'**; Amal, an Israelite: **Amal**.

6001. **aw-male'** from **aw-mal'**; toiling; concretely, a laborer; figuratively, sorrowful: **that laboreth, that is a misery, had taken (labour), wicked, workman**.

6002. **am-aw-lake'** probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: **Amalek**.

6003. **am-aw-lay-kee'** patronymically from **am-aw-lake'**; an Amalekite (or collectively the Amalekites) or descendants of Amalek: **Amalekite(-s)**.

6004. **aw-mam'** a primitive root; to associate; by implication, to overshadow (by huddling together): **become dim, hide**.

6005. **im-maw-noo-ale'** from **eem** and **ale** with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: **Immanuel**.

6006. **aw-mas'** or **aw-mas'** **mamas**; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): **be borne, (heavy) burden (self), lade, load, put**.

6007. **am-as-yaw'** from **aw-mas'** and **yaw**; Jah has loaded; Amasjah, an Israelite: **Amasiah**.

6008. **am-awd'** from **am** and **ad**; people of time; Amad, a place in Palestine: **Amad**.

6009. **aw-mak'** a primitive root; to be (causatively, make) deep (literally or figuratively): **(be, have, make, seek) deep(-ly), depth, be profound**.

6010. **ay'-mek** from **aw-mak'**; a vale (i.e. broad depression): **dale, vale, valley (often used as a part of proper names)**. See also **bayth haw-Ay'-mek**.

6011. **o'-mek** from **aw-mak'**; depth: **depth**.

6012. **aw-make'** from **aw-mak'**; deep (literally or figuratively): **deeper, depth, strange**.

6013. **aw-moke'** from **aw-mak'**; deep (literally or figuratively): **(X exceeding) deep (thing)**.

6014. **aw-mar'** a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from **o'-mer**) to gather grain: **bind sheaves, make merchandise of**.

6015. **am-ar'** (Aramaic) corresponding to **tseh'-mer**; wool: **wool**.

6016. **o'-mer** from **aw-mar'**; properly, a heap, i.e. a sheaf; also an omer, as a dry measure: **omer, sheaf**.

6017. **am-o-raw'** from **aw-mar'**; a (ruined) heap; Amarah, a place in Palestine: **Gomorrhah**.

6018. **om-ree'** from **aw-mar'**; heaping; Omri, an Israelite: **Omri**.

6019. **am-rawm'** probably from **am** and **room** **רום**; high people; Amram, the name of two Israelites: **Amram**.

6020. **am-raw-mee'** from **am-rawm'**; an Amramite or descendant of Amram: **Amramite**.

6021. **am-aw-saw'** from **aw-mas'**; burden; Amasa, the name of two Israelites: **Amasa**.

6022. **am-aw-sah'-ee** from **aw-mas'**; burdensome; Amasai, the name of three Israelites: **Amasai**.

6023. **am-ash-sah'-ee** probably from **aw-mas'**; burdensome; Amashsay, an Israelite: **Amashai**.
6024. **an-awb'** from the same as **ay-nawb'**; fruit; Anab, a place in Palestine: **Anab**.
6025. **ay-nawb'** from an unused root probably meaning to bear fruit; a grape: (ripe) grape, wine.
6026. **aw-nag'** a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: **delicate(-ness), (have) delight (self), sport self**.
6027. **o'-neg** from **aw-nag'**; luxury: **delight, pleasant**.
6028. **aw-nogue'** from **aw-nag'**; luxurious: **delicate**.
6029. **aw-nad'** a primitive root; to lace fast: **bind, tie**.
6030. **aw-naw'** a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: **give account, afflict (by mistake for **aw-naw'** `anah), (cause to, give) answer, bring low (by mistake for **aw-naw'** `anah), cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness**. See also **bayth an-oth'** , **bayth an-awth'** .
6031. **aw-naw'** a primitive root (possibly rather ident. with **aw-naw'** through the idea of looking down or browbeating); to depress literally or figuratively, transitive or intransitive (in various applications, as follows): **abase self, afflict(-ion, self), answer (by mistake for **aw-naw'** `anah), chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing (by mistake for **aw-naw'** `anah), speak (by mistake for **aw-naw'** `anah), submit self, weaken, X in any wise**.
6032. **an-aw'** (Aramaic) corresponding to **aw-naw'**: **answer, speak**.
6033. **an-aw'** (Aramaic) corresponding to **aw-naw'**: **poor**.
6034. **an-aw'** probably from **aw-naw'**; an answer; Anah, the name of two Edomites and one Edomitess: **Anah**.
6035. **aw-nawv'** or (by intermixture with **aw-nee'**) **aw-nawv'** A'anayv; from **aw-naw'**; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): **humble, lowly, meek, poor**. Compare **aw-nee'**.
6036. **aw-noob'** passive participle from the same as **ay-nawb'**; borne (as fruit); Anub, an Israelite: **Anub**.
6037. **an-vaw'** feminine of **aw-nawv'**; mildness (royal); also (concretely) oppressed: **gentleness, meekness**.
6038. **an-aw-vaw'** from **aw-nawv'**; condescension, human and subjective (modesty), or divine and objective (clemency): **gentleness, humility, meekness**.
6039. **en-ooth'** from **aw-naw'**; affliction: **affliction**.
6040. **on-ee'** from **aw-naw'**; depression, i.e. misery: **afflicted(-ion), trouble**.
6041. **aw-nee'** from **aw-naw'**; depressed, in mind or circumstances (practically the same as **aw-nawv'**, although the margin constantly disputes this, making **aw-nawv'** subjective and **aw-nee'** objective): **afflicted, humble, lowly, needy, poor**.
6042. **oon-nee'** from **aw-naw'**; afflicted; Unni, the name of two Israelites: **Unni**.
6043. **an-aw-yaw'** from **aw-naw'**; Jah has answered; Anajah, the name of two Israelites: **Anaiah**.

6044. **aw-neem'** for plural of **ah'-yin**; fountains; Anim, a place in Palestine: **Anim**.
6045. **in-yawn'** from **aw-naw'**; ado, i.e. (generally) employment or (specifically) an affair: **business, travail**.
6046. **aw-name'** from the dual of **ah'-yin**; two fountains; Anem, a place in Palestine: **Anem**.
6047. **an-aw-meem'** as if plural of some Egyptian word; Anamim, a son of Mizraim and his descendants, with their country: **Anamim**.
6048. **an-am-meh'-lek** of foreign origin; Anammelek, an Assyrian deity: **Anammelech**.
6049. **aw-nan'** a primitive root; to cover; used only as a denominative from **aw-nawn'**, to cloud over; figuratively, to act covertly, i.e. practise magic: **X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer**.
6050. **an-an'** (Aramaic) corresponding to **aw-nawn'**: **cloud**.
6051. **aw-nawn'** from **aw-nan'**; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: **cloud(-y)**.
6052. **aw-nawn'** the same as **aw-nawn'**; cloud; Anan, an Israelite: **Anan**.
6053. **an-aw-naw'** feminine of **aw-nawn'**; cloudiness: **cloud**.
6054. **an-aw-nee'** from **aw-nawn'**; cloudy; Anani, an Israelite: **Anani**.
6055. **an-an-yaw'** from **aw-nan'** and **yaw**; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: **Ananiah**.
6056. **an-af'** (Aramaic) or **eh'-nef** deneph (Aramaic); corresponding to **aw-nawf'**: **bough, branch**.
6057. **aw-nawf'** from an unused root meaning to cover; a twig (as covering the limbs): **bough, branch**.
6058. **aw-nafe'** from the same as **aw-nawf'**; branching: **full of branches**.
6059. **aw-nak'** a primitive root; properly, to choke; used only as denominative from **aw-nawk'**, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: **compass about as a chain, furnish, liberally**.
6060. **aw-nawk'** from **aw-nak'**; a necklace (as if strangling): **chain**.
6061. **aw-nawk'** the same as **aw-nawk'**; Anak, a Canaanite: **Anak**.
6062. **an-aw-kee'** patronymically from **aw-nawk'**; an Anakite or descendant of Anak: **Anakim**.
6063. **aw-nare'** probably for **nah'-ar**; Aner, an Amorite, also a place in Palestine: **Aner**.
6064. **aw-nash'** a primitive root; properly, to urge; by implication, to inflict a penalty, specifically, to fine: **amerce, condemn, punish, X surely**.
6065. **an-ash'** (Aramaic) corresponding to **o'-nesh**; a mulct: **confiscation**.
6066. **o'-nesh** from **aw-nash'**; a fine: **punishment, tribute**.
6067. **an-awth'** from **aw-naw'**; answer; Anath, an Israelite: **Anath**.
6068. **an-aw-thoth'** plural of **an-awth'**; Anathoth, the name of two Israelites, also of a place in Pal: **Anathoth**.

6069. **an-tho-thee'** or **an-ne-tho-thee'** Annthowthiy; patrial from **an-aw-thoth'** ; a Antothite or inhabitant of Anathoth: of Anathoth, Anethothite, Anetothite, Antothite.

6070. **an-tho-thee-yaw'** from the same as **an-aw-thoth'** and **yaw** ; answers of Jah; Anthothijah, an Israelite: Antothijah.

6071. **aw-sees'** from **aw-sas'** ; must or fresh grape-juice (as just trodden out): juice, new (sweet) wine.

6072. **aw-sas'** a primitive root; to squeeze out juice; figuratively, to trample: tread down.

6073. **of-eh'** from an unused root meaning to cover; a bough (as covering the tree): branch.

6074. **of-ee'** (Aramaic) corresponding to **of-eh'** ; a twig; bough, i.e. (collectively) foliage: leaves.

6075. **aw-fal'** a primitive root; to swell; figuratively, be elated: be lifted up, presume.

6076. **o'-fel** from **aw-fal'** ; a tumor; also a mound, i.e. fortress: emerald, fort, strong hold, tower.

6077. **o'-fel** the same as **o'-fel** ; Ophel, a ridge in Jerusalem: Ophel.

6078. **of-nee'** from an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitants of Ophen: Ophni.

6079. **af-af'** from **oof** עוף; an eyelash (as fluttering); figuratively, morning ray: dawning, eye-lid.

6080. **aw-far'** : a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from **aw-fawr'** , to be dust: cast (dust).

6081. **ay'-fer** probably a variation of **o'-fer** ; gazelle; Ephraim, the name of an Arabian and of two Israelites: Ephraim.

6082. **o'-fer** from **aw-far'** ; a fawn (from the dusty color): young roe (hart).

6083. **aw-fawr'** from **aw-far'** ; dust (as powdered or gray); hence, clay, earth, mud: ashes, dust, earth, ground, mortar, powder, rubbish.

6084. **of-raw'** feminine of **o'-fer** ; female fawn; Ephraim, the name of an Israelite and of two places in Palestine: Ephraim.

6085. **ef-rone'** from the same as **ay'-fer** ; fawn-like; Ephraim, the name of a Canaanite and of two places in Palestine: Ephraim, Ephraim (from the margin).

6086. **ates** from **aw-tsaw'** ; a tree (from its firmness); hence, wood (plural sticks): + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

6087. **aw-tsab'** a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: displease, grieve, hurt, make, be sorry, vex, worship, wrest.

6088. **ats-ab'** (Aramaic) corresponding to **aw-tsab'** ; to afflict: lamentable.

6089. **eh'-tseb** from **aw-tsab'** ; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

6090. **o'-tseb** a variation of **eh'-tseb** ; an idol (as fashioned); also pain (bodily or mental): idol, sorrow, X wicked.

6091. **aw-tsawb'** from **aw-tsab'**; an (idolatrous) image: **idol, image**.
6092. **aw-tsabe'** from **aw-tsab'**; a (hired) workman: **labour**.
6093. **its-tsaw-bone'** from **aw-tsab'**; worrisomeness, i.e. labor or pain: **sorrow, toil**.
6094. **ats-tseh'-beth** from **aw-tsab'**; a idol; also, a pain or wound: **sorrow, wound**.
6095. **aw-tsaw'** a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): **shut**.
6096. **aw-tseh'** from **aw-tsaw'**; the spine (as giving firmness to the body): **backbone**.
6097. **ay-tsaw'** feminine of **ates**; timber: **trees**.
6098. **ay-tsaw'** from **yaw-ats'**; advice; by implication, plan; also prudence: **advice, advisement, counsel(l-(or)), purpose**.
6099. **aw-tsoom'** or **aw-tsoom'** matsum; passive participle of **aw-tsam'**; powerful (specifically, a paw); by implication, numerous: **+ feeble, great, mighty, must, strong**.
6100. **ets-yone' gheh'ber** or shorter **ets-yone'** `Etsyon, from **aw-tseh'** and **gheh'-ber**; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: **Ezion-geber**.
6101. **aw-tsal'** a primitive root; to lean idly, i.e. to be indolent or slack: **be slothful**.
6102. **aw-tsale'** from **aw-tsal'**; indolent: **slothful, sluggard**.
6103. **ats-law'** feminine of **aw-tsale'**; (as abstractly) indolence: **slothfulness**.
6104. **ats-looth'** from **aw-tsal'**; indolence: **idleness**.
6105. **aw-tsam'** a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from **eh'tsem**) to crunch the bones: **break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er)**.
6106. **eh'tsem** from **aw-tsam'**; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: **body, bone, X life, (self-)same, strength, X very**.
6107. **eh'-tsem** the same as **eh'tsem**; bone; Etssem, a place in Palestine: **Azem, Ezem**.
6108. **o'-tsem** from **aw-tsam'**; power; hence, body: **might, strong, substance**.
6109. **ots-maw'** feminine of **o'-tsem**; powerfulness; by extension, numerousness: **abundance, strength**.
6110. **ats-tsoo-maw'** feminine of **aw-tsoom'**; a bulwark, i.e. (figuratively) argument: **strong**.
6111. **ats-mone'** or **ats-mone'** Atsmon; from **eh'-tsem**; bone-like; Atsmon, a place near Palestine: **Azmon**.
6112. **ay'-tsen** from an unused root meaning to be sharp or strong; a spear: **Eznite (from the margin)**.
6113. **aw-tsar'** a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: **X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self)**.
6114. **eh'-tser** from **aw-tsar'**; restraint: **+ magistrate**.

6115. **o'-tser** from **aw-tsar'**; closure; also constraint: **X barren, oppression, X prison**.
6116. **ats-aw-raw'** or **ats-eh'-reth** matsereh; from **aw-tsar'**; an assembly, especially on a festival or holiday: **(solemn) assembly (meeting)**.
6117. **aw-kab'** a primitive root; properly, to swell out or up; used only as denominative from **aw-kabe'**, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): **take by the heel, stay, supplant, X utterly**.
6118. **ay'-keb** from **aw-kab'** in the sense of **aw-kabe'**; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: **X because, by, end, for, if, reward**.
6119. **aw-kabe'** or (feminine) **ik-keb-aw'** hiqqbah; from **aw-kab'**; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): **heel, (horse-)hoof, last, liar in wait (by mistake for aw-kabe' `aqeb), (foot-)step**.
6120. **aw-kabe'** from **aw-kab'** in its denominative sense; a liar in wait: **heel (by mistake for aw-kabe' `aqeb)**.
6121. **aw-kobe'** from **aw-kab'**; in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: **crooked, deceitful, polluted**.
6122. **ok-baw'** feminine of an unused form from **aw-kab'** meaning a trick; trickery: **subtily**.
6123. **aw-kad'** a primitive root; to tie with thongs: **bind**.
6124. **aw-kode'** from **aw-kad'**; striped (with bands): **ring straked**.
6125. **aw-kaw'** from **ook עֹק**; constraint: **oppression**.
6126. **ak-koob'** from **aw-kab'**; insidious; Akkub, the name of five Israelites: **Akkub**.
6127. **aw-kal'** a primitive root; to wrest: **wrong**.
6128. **ak-al-kal'** from **aw-kal'**; winding: **by(-way), crooked way**.
6129. **ak-al-law-thone'** from **aw-kal'**; tortuous: **crooked**.
6130. **aw-kawn'** from an unused root meaning to twist; tortuous; Akan, an Idummaean: **Akan**. Compare **yah-ak-awn'**.
6131. **aw-kar'** a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: **dig down, hough, pluck up, root up**.
6132. **ak-ar'** (Aramaic) corresponding to **aw-kar'**: **pluck up by the roots**.
6133. **ay'-ker** from **aw-kar'**. figuratively, a transplanted person, i.e. naturalized citizen: **stock**.
6134. **ay'-ker** the same as **ay'-ker**; Eker, an Israelite: **Eker**.
6135. **aw-kawr'** from **aw-kar'**; sterile (as if extirpated in the generative organs): **(X male or female) barren (woman)**.
6136. **ik-kar'** (Aramaic) from **ak-ar'**; a stock: **stump**.
6137. **ak-rawb'** of uncertain derivation; a scorpion; figuratively, a scourge or knotted whip: **scorpion**.

6138. **ek-rone'** from **aw-kar'**; eradication; Ekron, a place in Palestine: **Ekron**.
6139. **ek-ro-nee'** or **ek-ro-nee'** Eqroniy; patrial from **ek-rone'**; an Ekronite or inhabitant of Ekron: **Ekronite**.
6140. **aw-kash'** a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): **make crooked, (prove, that is) perverse(-rt)**.
6141. **ik-kashe'** from **aw-kash'**; distorted; hence, false: **crooked, froward, perverse**.
6142. **ik-kashe'** the same as **ik-kashe'**; perverse; Ikkesh, an Israelite: **Ikkesh**.
6143. **ik-kesh-ooth'** from **ik-kashe'**; perversity: **X froward**.
6144. **awr** the same as **eer**; a city; Ar, a place in Moab: **Ar**.
6145. **awr** from **oor עוּר**; a foe (as watchful for mischief): **enemy**.
6146. **awr** (Aramaic) corresponding to **awr**: **enemy**.
6147. **ayr** from **oor עוּר**; watchful; Er, the name of two Israelites: **Er**.
6148. **aw-rab'** a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): **engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake**.
6149. **aw-rabe'** a primitive root (identical with **aw-rab'** through the idea of close association); to be agreeable: **be pleasant(-ing), take pleasure in, be sweet**.
6150. **aw-rab'** a primitive root (identical with **aw-rab'** through the idea of covering with a texture); to grow dusky at sundown: **be darkened, (toward) evening**.
6151. **ar-ab'** (Aramaic) corresponding to **aw-rab'**; to commingle: **mingle (self), mix**.
6152. **ar-awb'** or **ar-ab'** Arab; from **aw-rab'** in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: **Arabia**.
6153. **eh'-reb** from **aw-rab'**; dusk: **+ day, even(-ing, tide), night**.
6154. **ay'-reb** or **eh'-reb** mereb (1 Kings 10:15), (with the article prefix); from **aw-rab'**; the web (or transverse threads of cloth); also a mixture, (or mongrel race): **Arabia, mingled people, mixed (multitude), woof**.
6155. **aw-rawb'** from **aw-rab'**; a willow (from the use of osiers as wattles): **willow**.
6156. **aw-rabe'** from **aw-rabe'**; pleasant: **sweet**.
6157. **aw-robe'** from **aw-rab'**; a mosquito (from its swarming): **divers sorts of flies, swarm**.
6158. **o-rabe'** or **o-rabe'** mowreb; from **aw-rab'**; a raven (from its dusky hue): **raven**.
6159. **o-rabe'** or **o-rabe'** Owreb; the same as **o-rabe'**; Oreb, the name of a Midianite and of the cliff near the Jordan: **Oreb**.
6160. **ar-aw-baw'** from **aw-rab'** (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: **Arabah, champaign, desert, evening, heaven, plain, wilderness**. See also **bayth haw-ar-aw-baw** .

6161. **ar-oob-baw'** feminine passive participle of **an-am-meh'-lek** in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: **pledge, surety**.
6162. **ar-aw-bone'** from **aw-rab'** (in the sense of exchange); a pawn (given as security): **pledge**.
6163. **ar-aw-bee'** or **ar-bee'** Arbiy; patrial from **ar-awb'**; an Arabian or inhabitant of Arab (i.e. Arabia): **Arabian**.
6164. **ar-baw-thee'** patrial from **bayth haw-ar-aw-baw**; an Arbathite or inhabitant of (Beth-)Arabah: **Arbahite**.
6165. **aw-rag'** a primitive root; to long for: **cry, pant**.
6166. **ar-awd'** from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: **Arad**.
6167. **ar-awd'** (Aramaic) corresponding to **aw-rode'**; an onager: **wild ass**.
6168. **aw-raw'** a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: **leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover**.
6169. **aw-raw'** feminine from **aw-raw'**; a naked (i.e. level) plot: **paper reed**.
6170. **ar-oo-gaw'** or **ar-oo-gaw'** iargah; feminine passive participle of **aw-rag'**; something piled up (as if (figuratively) raised by mental aspiration), i.e. a paterre: **bed, furrow**.
6171. **aw-rode'** from the same as **ar-awd'**; an onager (from his lonesome habits): **wild ass**.
6172. **er-vaw'** from **aw-raw'**; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): **nakedness, shame, unclean(-ness)**.
6173. **ar-vaw'** (Aramaic) corresponding to **er-vaw'**; nakedness, i.e. (figuratively) impoverishment: **dishonor**.
6174. **aw-rome'** or **aw-rome'** marom; from **aw-ram'** (in its original sense); nude, either partially or totally: **naked**.
6175. **aw-room'** passive participle of **aw-ram'**; cunning (usually in a bad sense): **crafty, prudent, subtil**.
6176. **ar-o-ayr'** or **ar-awr'** sarear; from **aw-rar'** reduplicated; a juniper (from its nudity of situation): **health**.
6177. **ar-o-ayr'** or **ar-o-ayr'** `Aro`er; or **ar-ore'** `Ar`owr; the same as **ar-o-ayr'**; nudity of situation; Aroer, the name of three places in or near Palestine: **Aroer**.
6178. **aw-roots'** passive participle of **aw-rats'**; feared, i.e. (concretely) a horrible place or chasm: **cliffs**.
6179. **ay-ree'** from **oor עוּר**; watchful; Eri, an Israelite: **Eri**.
6180. **ay-ree'** patronymically of **ay-ree'**; a Erite (collectively) or descendants of Eri: **Erites**.
6181. **er-yaw'** for **er-vaw'**; nudity: **bare, naked, X quite**.
6182. **ar-ee-saw'** from an unused root meaning to comminute; meal: **dough**.
6183. **aw-reef'** from **aw-raf'**; the sky (as dropping at the horizon): **heaven**.
6184. **aw-reefs'** from **aw-rats'**; fearful, i.e. powerful or tyrannical: **mighty, oppressor, in great power, strong,**

terrible, violent.

6185. **ar-e-ree'** from **aw-rar'**; bare, i.e. destitute (of children): **childless**.

6186. **aw-rak'** a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): **put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert (in war), furnish, handle, join (battle), ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value**.

6187. **eh'rek** from **aw-rak'**; a pile, equipment, estimate: **equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest**.

6188. **aw-rale'** a primitive root; properly, to strip; but used as denominative from **aw-rale'**; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): **count uncircumcised, foreskin to be uncovered**.

6189. **aw-rale'** from **aw-rale'**; properly, exposed, i.e. projecting loose (as to the prepuce); used only technically, uncircumcised (i.e. still having the prepuce uncurtailed): **uncircumcised (person)**.

6190. **or-law'** feminine of **aw-rale'**; the prepuce: **foreskin, + uncircumcised**.

6191. **aw-ram'** a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): **X very, beware, take crafty (counsel), be prudent, deal subtilly**.

6192. **aw-ram'** a primitive root; to pile up: **gather together**.

6193. **o'-rem** from **aw-ram'**; a stratagem: **craftiness**.

6194. **aw-rame'** (Jer. 50:26) or (feminine) **ar-ay-maw'** aremah; from **aw-ram'**; a heap; specifically, a sheaf: **heap (of corn), sheaf**.

6195. **or-maw'** feminine of **o'-rem**; trickery; or (in a good sense) discretion: **guile, prudence, subtilty, wilyly, wisdom**.

6196. **ar-mone'** probably from **aw-ram'**; the plane tree (from its smooth and shed bark): **chestnut tree**.

6197. **ay-rawn'** probably from **oor עור**; watchful; Eran, an Israelite: **Eran**.

6198. **ay-raw-nee'** patronymically from **ay-rawn'**; an Eranite or descendant (collectively) of Eran: **Eranites**.

6199. **ar-awr'** from **aw-rar'**; naked, i.e. (figuratively) poor: **destitute**. See also **ar-o-ayr'**.

6200. **ar-o-ay-ree'** patronymically from **ar-o-ayr'**; an Aroerite or inhabitant of Aroer: **Aroerite**.

6201. **aw-raf'** a primitive root; to droop; hence, to drip: **drop (down)**.

6202. **aw-raf'** a primitive root (identical with **aw-raf'** through the idea of sloping); properly, to bend downward; but used only as a denominative from **o-ref'**, to break the neck; hence (figuratively) to destroy: **that is beheaded, break down, break (cut off, strike off) neck**.

6203. **o-ref'** from **aw-raf'**; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): **back ((stiff-)neck((-ed))**.

6204. **or-paw'** feminine of **o-ref'**; mane; Orpah, a Moabite: **Orpah**.

6205. **ar-aw-fel'** probably from **aw-raf'**; gloom (as of a lowering sky): **(gross, thick) dark (cloud, -ness)**.

6206. **aw-rats'** a primitive root; to awe or (intransitive) to dread; hence, to harass: **be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.**

6207. **aw-rak'** a primitive root; to gnaw, i.e. (figuratively) eat (by hyperbole); also (participle) a pain: **fleeing, sinew.**

6208. **ar-kee'** patial from an unused name meaning a tush; an Arkite or inhabitant of Erech: **Arkite.**

6209. **aw-rar'** a primitive root; to bare; figuratively, to demolish: **make bare, break, raise up (perhaps by clerical error for raze), X utterly.**

6210. **eh'res** from an unused root meaning perhaps to arch; a couch (properly, with a canopy): **bed(-stead), couch.**

6211. **awsh** from **aw-shaysh'**; a moth: **moth.** See also **ah'-yish.**

6212. **eh'seb** from an unused root meaning to glisten (or be green); grass (or any tender shoot): **grass, herb.**

6213. **aw-saw'** a primitive root; to do or make, in the broadest sense and widest application (as follows): **accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-)ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be (warr-)ior, work(-man), yield, use.**

6214. **as-aw-ale'** from **aw-saw'** and **ale**; God has made; Asahel, the name of four Israelites: **Asahel.**

6215. **ay-sawv'** apparently a form of the passive participle of **aw-saw'** in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: **Esau.**

6216. **aw-shoke'** from **aw-shak'**; oppressive (as noun, a tyrant): **oppressor.**

6217. **aw-shook'** or **aw-shook'** mashuq; passive participle of **aw-shak'**; used in plural masculine as abstractly, tyranny: **oppressed(-ion).** (Doubtful.)

6218. **aw-sore'** or **aw-sore'** masor; from **eh'ser**; ten; by abbrev. ten strings, and so a decachord: **(instrument of) ten (strings, -th).**

6219. **aw-shoth'** from **aw-shath'**; shining, i.e. polished: **bright.**

6220. **ash-vawth'** for **aw-shoth'**; bright; Ashvath, an Israelite: **Ashvath.**

6221. **as-ee-ale'** from **aw-saw'** and **ale**; made of God; Asiel, an Israelite: **Asiel.**

6222. **aw-saw-yaw'** from **aw-saw'** and **yaw**; Jah has made; Asajah, the name of three or four Israelites: **Asaiah.**

6223. **aw-sheer'** from **aw-shar'**; rich, whether literal or figurative (noble): **rich (man).**

6224. **as-ee-ree'** from **eh'ser**; tenth; by abbreviation, tenth month or (feminine) part: **tenth (part).**

6225. **aw-shan'** a primitive root; to smoke, whether literal or figurative: **be angry (be on a) smoke.**

6226. **aw-shane'** from **aw-shan'**; smoky: **smoking**.
6227. **aw-shawn'** from **aw-shan'**; smoke, literally or figuratively (vapor, dust, anger): **smoke(-ing)**.
6228. **aw-shawn'** the same as **aw-shawn'**; Ashan, a place in Palestine: **Ashan**.
6229. **aw-sak** a primitive root (identical with **aw-shak'**); to press upon, i.e. quarrel; --strive with.
6230. **ay'sek** from **aw-sak**; strife: **Esek**.
6231. **aw-shak'** a primitive root (compare **aw-sak**); to press upon, i.e. oppress, defraud, violate, overflow: **get deceitfully, deceive, defraud, drink up, (use) oppress((-ion), -or), do violence (wrong)**.
6232. **ay-shek'** from **aw-shak'**; oppression; Eshek, an Israelite: **Eshek**.
6233. **o'-shek** from **aw-shak'**; injury, fraud, (subjectively) distress, (concretely) unjust gain: **cruelly, extortion, oppression, thing (deceitfully gotten)**.
6234. **osh-kaw'** feminine of **o'-shek**; anguish: **oppressed**.
6235. **eh'ser** masculine of term **as-aw-raw'** aasarah; from **aw-sar'**; ten (as an accumulation to the extent of the digits): **ten, (fif-, seven-)teen**.
6236. **as-ar'** (Aramaic) masculine **as-raw'** aasrah (Aramaic); corresponding to **eh'ser**; ten: **ten, + twelve**.
6237. **aw-sar'** a primitive root (ident. with **aw-shar'**); to accumulate; but used only as denominative from **eh'ser**; to tithe, i.e. to take or give a tenth: **X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X truly**.
6238. **aw-shar'** a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: **be(-come, en-, make, make self, wax) rich, make (1 Kings 22:48 marg)**. See **aw-sawr'**.
6239. **o'-sher** from **aw-shar'**; wealth: **X far (richer), riches**.
6240. **aw-sawr'** for **eh'ser**; ten (only in combination), i.e. -teen; also (ordinal) -teenth: **(eigh-, fif-, four-, nine-, seven-, six-, thir-)teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th)**.
6241. **is-saw-rone'** or **is-saw-rone'** oissaron; from **eh'ser**; (fractional) a tenth part: **tenth deal**.
6242. **es-reem'** from **eh'ser**; twenty; also (ordinal) twentieth: **(six-)score, twenty(-ieth)**.
6243. **es-reen'** (Aramaic) corresponding to **es-reem'**: **twenty**.
6244. **aw-shaysh'** a primitive root; probably to shrink, i.e. fail: **be consumed**.
6245. **aw-shath'** a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): **shine, think**.
6246. **ash-eeth'** (Aramaic) corresponding to **aw-shath'**; to purpose: **think**.
6247. **eh'-sheth** from **aw-shath'**; a fabric: **bright**.
6248. **ash-tooth'** from **aw-shath'**; cogitation: **thought**.
6249. **ash-tay'** apparently masculine plural construction of **eh'-sheth** in the sense of an afterthought (used only in connection with **aw-sawr'** in lieu of **ekh-awd'**) eleven or (ordinal) eleventh: **+ eleven(-th)**.

6250. **esh-to-naw'** from **aw-shath'**; thinking: **thought**.
6251. **ash-ter-aw'** probably from **aw-shar'**; increase: **flock**.
6252. **ash-taw-roth'** or **ash-taw-roth'** Ashtaroth; plural of **ash-ter-aw'**; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: **Asharoth, Astaroth**. See also **bayth ash-taw-roth'**, **ash-to'reth**, **ash-ter-oth' kar-nah'-yim**.
6253. **ash-to'reth** probably for **ash-ter-aw'**; Ashtoreth, the Phoenician goddess of love (and increase): **Ashtoreth**.
6254. **ash-ter-aw-thee'** patrial from **ash-taw-roth'**; an Ashterathite or inhabitant of Ashtaroth: **Ashterathite**.
6255. **ash-ter-oth' kar-nah'-yim** from **ash-taw-roth'** and the dual of **keh'-ren**; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: **Ashtoreth Karnaim**.
6256. **ayth** from **ad**; time, especially (adverb with preposition) now, when, etc.: + after, (al-)ways, X certain, + continually, + evening, long, (due) season, so (long) as, (even-, evening-, noon-)tide, ((meal-)), what) time, when.
6257. **aw-thad'** a primitive root; to prepare: **make fit, be ready to become**.
6258. **at-taw'** from **ayth**; at this time, whether adverb, conjunction or expletive: **henceforth, now, straightway, this time, whereas**.
6259. **aw-thood'** passive participle of **aw-thad'**; prepared: **ready**.
6260. **at-tood'** or **at-tood'** sattud; from **aw-thad'**; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: **chief one, (he) goat, ram**.
6261. **it-tee'** from **ayth**; timely: **fit**.
6262. **at-tah'ee** for **it-tee'**; Attai, the name of three Israelites: **Attai**.
6263. **ath-eed'** (Aramaic) corresponding to **aw-theed'**; prepared: **ready**.
6264. **aw-theed'** from **aw-thad'**; prepared; by implication, skilful; feminine plural the future; also treasure: **things that shall come, ready, treasures**.
6265. **ath-aw-yaw'** from **ooth** עוּת and **yaw**; Jah has helped; Athajah, an Israelite: **Athaiah**.
6266. **aw-theek'** from **aw-thak'**; properly, antique, i.e. venerable or splendid: **durable**.
6267. **at-teek'** from **aw-thak'**; removed, i.e. weaned; also antique: **ancient, drawn**.
6268. **at-teek'** (Aramaic) corresponding to **at-teek'**; venerable: **ancient**.
6269. **ath-awk'** from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: **Athach**.
6270. **ath-lah'ee** from an unused root meaning to compress; constringent; Athlai, an Israelite: **Athlai**.
6271. **ath-al-yaw'** or **ath-al-yaw'-hoo** Athalyahuw; from the same as **ath-lah'ee** and **yaw**; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: **Athaliah**.
6272. **aw-tham** a primitive root; probably to glow, i.e. (figuratively) be desolated: **be darkened**.

6273. **oth-nee'** from an unused root meaning to force; forcible; Othni, an Israelite: **Othni**.
6274. **oth-nee-ale'** from the same as **oth-nee'** and **ale**; force of God; Othniel, an Israelite: **Othniel**.
6275. **aw-thak'** a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: **copy out, leave off, become (wax) old, remove**.
6276. **aw-thake'** from **aw-thak'**; antique, i.e. valued: **durable**.
6277. **aw-thawk'** from **aw-thak'** in the sense of license; impudent: **arrogancy, grievous (hard) things, stiff**.
6278. **ayth kaw-tseen'** from **ayth** and **kah-yawm'**; time of a judge; Eth-Katsin, a place in Palestine: **Ittah-kazin** (by including directive enclitic).
6279. **aw-thar'** a primitive root (rather denominative from **eh'ther**); to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): **intreat, (make) pray(-er)**.
6280. **aw-thar'** a primitive root; to be (causatively, make) abundant: **deceitful, multiply**.
6281. **eh'ther** from **aw-thar'**; abundance; Ether, a place in Palestine: **Ether**.
6282. **aw-thawr'** from **aw-thar'**; incense (as increasing to a volume of smoke); hence (from **aw-thar'**) a worshipper: **suppliant, thick**.
6283. **ath-eh'-reth** from **aw-thar'**; copiousness: **abundance**.
6284. **paw-aw'** a primitive root; to puff, i.e. blow away: **scatter into corners**.
6285. **pay-aw'** feminine of **po-NONE**; properly, mouth in a figurative sense, i.e. direction, region, extremity: **corner, end, quarter, side**.
6286. **paw-ar'** a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from **peh-o-raw'**, to shake a tree: **beautify, boast self, go over the boughs, glorify (self), glory, vaunt self**.
6287. **peh-ayr'** from **paw-ar'**; an embellishment, i.e. fancy head-dress: **beauty, bonnet, goodly, ornament, tire**.
6288. **peh-o-raw'** or **po-raw'** pora'h; or **poo-raw'** pu'rah; from **paw-ar'**; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: **bough, branch, sprig**.
6289. **paw-roor'** from **paw-ar'**; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): **blackness**.
6290. **paw-rawn'** from **paw-ar'**; ornamental; Paran, a desert of Arabia: **Paran**.
6291. **pag** from an unused root meaning to be torpid, i.e. crude; an unripe fig: **green fig**.
6292. **pig-gool'** or **pig-gool'** piggul; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): **abominable(-tion, thing)**.
6293. **paw-gah'** a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: **come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light (upon), meet (together), pray, reach, run**.
6294. **peh'-gah** from **paw-gah'**; impact (casual): **chance, occurent**.
6295. **pag-ee-ale'** from **peh'-gah** and **ale**; accident of God; Pagiel, an Israelite: **Pagiel**.

6296. **paw-gar'** a primitive root; to relax, i.e. become exhausted: **be faint**.
6297. **peh'gher** from **paw-gar'**; a carcass (as limp), whether of man or beast; figuratively, an idolatrous image: **carcass, corpse, dead body**.
6298. **paw-gash'** a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: **meet (with, together)**.
6299. **paw-daw'** a primitive root; to sever, i.e. ransom; gener. to release, preserve: **X at all, deliver, X by any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely**.
6300. **ped-ah-ale'** from **paw-daw'** and **ale**; God has ransomed; Pedahel, an Israelite: **Pedahel**.
6301. **ped-aw-tsoor'** from **paw-daw'** and **tsoor** צוֹר; a rock (i.e. God) has ransomed; Pedahtsur, an Israelite: **Pedahzur**.
6302. **paw-doo'ee** passive participle of **paw-daw'**. ransomed (and so occurring under **paw-daw'**); as abstractly (in plural masculine) a ransom: **(that are) to be (that were) redeemed**.
6303. **paw-done'** from **paw-daw'**; ransom; Padon, one of the Nethinim. -- Padon.
6304. **ped-ooth'** or **ped-ooth'** pduth; from **kayd'-maw**; distinction; also deliverance: **division, redeem, redemption**.
6305. **ped-aw-yaw'** or **ped-aw-yaw'-hoo** Pdayahuw; from **paw-daw'** and **yaw**; Jah has ransomed; Pedajah, the name of six Israelites: **Pedaiah**.
6306. **pid-yome'** or **pid-yome'** pidyom; also **pid-yone'** pidyown; or **pid-yone'** pidyon; from **paw-daw'**; a ransom; --ransom, that were redeemed, redemption.
6307. **pad-dawn'** from an unused root meaning to extend; a plateau; or **pad-dan' ar-awm'** Paddan Aram; from the same and **arawm'**; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: **Padan, Padan-aram**.
6308. **paw-dah'** a primitive root; to retrieve: **deliver**.
6309. **peh'der** from an unused root meaning to be greasy; suet: **fat**.
6310. **peh** from **paw-aw'**; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: **accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word**.
6311. **po** NONE or **po** po6 (Job 38:11); or **po** pow; probably from a primitive inseparable particle "p" (of demonstrative force) and **hoo** הוּ; this place (French ici), i.e. here or hence: **here, hither, the one (other, this, that) side**.
6312. **poo-aw'** פּוּאָה or **poov-vaw'** Puvvah; from **paw-aw'**; a blast; Puah or Puvvah, the name of two Israelites: **Phuvah, Pua, Pua**.
6313. **poog** פּוּג a primitive root; to be sluggish: **cease, be feeble, faint, be slacked**.
6314. **poo-gaw'** from **poog** פּוּג; intermission: **rest**.

6315. **poo'akh** a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: **blow (upon), break, puff, bring into a snare, speak, utter.**
6316. **poot** פוט of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: **Phut, Put.**
6317. **poo-tee-ale'** from an unused root (probably meaning to disparage) and **ale**; contempt of God; Putiel, an Israelite: **Putiel.**
6318. **po-tee-far'** of Egyptian derivation: Potiphar, an Egyptian: **Potiphar.**
6319. **po-tee feh'-rah** of Egyptian derivation; Poti-Phera, an Egyptian: **Poti-pherah.**
6320. **pook** פוק from an unused root meaning to paint; dye (specifically, stibium for the eyes): **fair colours, glistening, paint(-ed) (-ing).**
6321. **pole** פול from an unused root meaning to be thick; a bean (as plump): **beans.**
6322. **pool** פול of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: **Pul.**
6323. **poon** פון a primitive root meaning to turn, i.e. be perplexed: **be distracted.**
6324. **poo-nee'** patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: **Punites.**
6325. **poo-none'** from **poon** פון; perplexity; Punon, a place in the Desert: **Punon.**
6326. **poo-aw'** from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: **Puah.**
6327. **poots** פויץ a primitive root; to dash in pieces, literally or figuratively (especially to disperse): **break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.**
6328. **pook** a primitive root; to waver: **stumble, move.**
6329. **pook** פוק a primitive root (identical with **pook** through the idea of dropping out; compare **nef-ak'**); to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: **afford, draw out, further, get, obtain.**
6330. **poo-kaw'** from **pook**; a stumbling-block: **grief.**
6331. **poor** פור a primitive root; to crush: **break, bring to nought, X utterly take.**
6332. **poor** פור also (plural) **poo-reem'** Puwriym; or **poo-reem'** Puriym; from **poor** פור; a lot (as by means of a broken piece): **Pur, Purim.**
6333. **poo-raw'** from **poor** פור; a wine-press (as crushing the grapes): **winepress.**
6334. **po-raw-thaw'** of Persian origin; Poratha, a son of Haman: **Poratha.**
6335. **poosh** פויש a primitive root; to spread; figuratively, act proudly: **grow up, be grown fat, spread selves, be scattered.**
6336. **poo-thee'** patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: **Puhites (as if from poo-aw' Puw'ah).**
6337. **pawz** from **paw-zaz'**; pure (gold); hence, gold itself (as refined): **fine (pure) gold.**

6338. **paw-zaz'** a primitive root; to refine (gold): **best (gold)**.
6339. **paw-zaz'** a primitive root (identical with **paw-zaz'**); to solidify (as if by refining); also to spring (as if separating the limbs): **leap, be made strong**.
6340. **paw-zar'** a primitive root; to scatter, whether in enmity or bounty: **disperse, scatter (abroad)**.
6341. **pakh** from **paw-khakh'**; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): **gin, (thin) plate, snare**.
6342. **paw-kkad'** a primitive root; to be startled (by a sudden alarm); hence, to fear in general: **be afraid, stand in awe, (be in) fear, make to shake**.
6343. **pakh'-ad** from **paw-kkad'**; a (sudden) alarm (properly, the object feared, by implication, the feeling): **dread(-ful), fear, (thing) great (fear, -ly feared), terror**.
6344. **pakh'-ad** the same as **pakh'-ad**; a testicle (as a cause of shame akin to fear): **stone**.
6345. **pakh-daw'** feminine of **pakh'-ad**; alarm (i.e. awe): **fear**.
6346. **peh-khaw'** of foreign origin; a prefect (of a city or small district): **captain, deputy, governor**.
6347. **peh-khaw'** (Aramaic) corresponding to **peh-khaw'**: **captain, governor**.
6348. **paw-khaz'** a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: **light**.
6349. **pakh'-az** from **paw-khaz'**; ebullition, i.e. froth (figuratively, lust): **unstable**.
6350. **pakh-az-ooth'** from **paw-khaz'**; frivolity: **lightness**.
6351. **paw-khakh'** a primitive root; to batter out; but used only as denominative from **pakh**, to spread a net: **be snared**.
6352. **peh-khawm'** perhaps from an unused root probably meaning to be black; a coal, whether charred or live: **coals**.
6353. **peh-khawr'** (Aramaic) from an unused root probably meaning to fashion; a potter: **potter**.
6354. **pakh'-ath** probably from an unused root apparently meaning to dig; a pit, especially for catching animals: **hole, pit, snare**.
6355. **pakh'-ath mo-awb'** from **pakh'-ath** and **mo-awb** מֹאָב; pit of Moab; Pachath-Moab, an Israelite: **Pahath-moab**.
6356. **pekh-eh'-theth** from the same as **pakh'-ath**; a hole (by mildew in a garment): **fret inward**.
6357. **pit-daw'** of foreign derivation; a gem, probably the topaz: **topaz**.
6358. **paw-toor'** passive participle of **paw-tar'**; opened, i.e. (as noun) a bud: **open**.
6359. **paw-teer'** from **paw-tar'**; open, i.e. unoccupied: **free**.
6360. **pat-teesh'** intensively from an unused root meaning to pound; a hammer: **hammer**.
6361. **pat-teesh'** (Aramaic) from a root corresponding to that of **pat-teesh'**; a gown (as if hammered out

wide): **hose**.

6362. **paw-tar'** a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): **dismiss, free, let (shoot) out, slip away**.

6363. **peh'-ter** or **pit-raw'** pitrah; from **paw-tar'**; a fissure, i.e. (concretely) firstling (as opening the matrix): **firstling, openeth, such as open**.

6364. **pee beh'-seth** of Egyptian origin; Pi-Beseth, a place in Egypt: **Pi-beseth**.

6365. **peed** from an unused root probably meaning to pierce; (figuratively) misfortune: **destruction, ruin**.

6366. **pay-aw'** or **pee-yaw'** piyah; feminine of **peh**; an edge: **(two-)edge(-d)**.

6367. **pee hah-khee-roth'** from **peh** and the feminine plural of a noun (from the same root as **khore**), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: **Pi-hahiroth**. (In Numbers 14:19 without Pi-.)

6368. **pee'-akh** from **poo'akh**; a powder (as easily puffed away), i.e. ashes or dust: **ashes**.

6369. **pee-kole'** apparently from **peh** and **kole**; mouth of all; Picol, a Philistine: **Phichol**.

6370. **pee-leh'-ghesh** or **pee-leh'-ghesh** pilegesh; of uncertain derivation; a concubine; also (masculine) a paramour: **concubine, paramour**.

6371. **pee-maw'** probably from an unused root meaning to be plump; obesity: **collops**.

6372. **pee-nekh-aws'** apparently from **peh** and a variation of **naw-khawsh'**; mouth of a serpent; Pinechas, the name of three Israelites: **Phinehas**.

6373. **pee-none'** probably the same as **poo-none'**; Pinon, an Idumaeen: **Pinon**.

6374. **pee-fee-yaw'** for **pay-aw'**; an edge or tooth: **tooth, X two-edged**.

6375. **peek** from **pook** פּוּק; a tottering: **smite together**.

6376. **pee-shone'** from **poosh** פּוּשׁ; dispersive; Pishon, a river of Eden: **Pison**.

6377. **pee-thone'** probably from the same as **pohth** פּוּת; expansive; Pithon, an Israelite: **Pithon**.

6378. **pak** from **paw-kaw'**; a flask (from which a liquid may flow): **box, vial**.

6379. **paw-kaw'** a primitive root; to pour: **run out**.

6380. **po-keh'-reth tseb-aw-yeem'** from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of **tseb-ee'**; trap of gazelles; Pokereth-Tsebjim, one of the "servants of Solomon": **Pochereth of Zebaim**.

6381. **paw-law'** a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: **accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly)**.

6382. **peh'-leh** from **paw-law'**; a miracle: **marvellous thing, wonder(-ful, -fully)**.

6383. **pil-ee'** or **paw-lee'** paliy1; from **paw-law'**; remarkable: **secret, wonderful**.

6384. **pal-loo-ee'** patronymically from **pal-loo'**; a Palluite (collectively) or descendants of Pallu: **Palluites**.
6385. **paw-lag'** a primitive root; to split (literally or figuratively): **divide**.
6386. **pel-ag'** (Aramaic) corresponding to **paw-lag'**: **divided**.
6387. **pel-ag'** (Aramaic) from **pel-ag'**; a half: **dividing**.
6388. **peh'-leg** from **paw-lag'**; a rill (i.e. small channel of water, as in irrigation): **river, stream**.
6389. **peh'-leg** the same as **peh'-leg**; earthquake; Peleg, a son of Shem: **Peleg**.
6390. **pel-ag-gaw'** from **paw-lag'**; a runlet, i.e. gully: **division, river**.
6391. **pel-oog-gaw'** from **paw-lag'**; a section: **division**.
6392. **pel-oog-gaw'** (Aramaic) corresponding to **pel-oog-gaw'**: **division**.
6393. **pel-aw-daw'** from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): **torch**.
6394. **pil-dawsh'** of uncertain derivation; Pildash, a relative of Abraham: **Pildash**.
6395. **paw-law'** a primitive root; to distinguish (literally or figuratively): **put a difference, show marvellous, separate, set apart, sever, make wonderfully**.
6396. **pal-loo'** from **paw-law'**; distinguished; Pallu, an Israelite: **Pallu, Phallu**.
6397. **pel-o-nee'** patronymically from an unused name (from **paw-law'**) meaning separate; a Pelonite or inhabitant of an unknown Palon: **Pelonite**.
6398. **paw-lakh'** a primitive root; to slice, i.e. break open or pierce: **bring forth, cleave, cut, shred, strike through**.
6399. **pel-akh'** (Aramaic) corresponding to **paw-lakh'**; to serve or worship: **minister, serve**.
6400. **peh'-lakh** from **paw-lakh'**; a slice: **piece**.
6401. **pil-khaw'** from **peh'-lakh**; slicing; Pilcha, an Israelite: **Pilcha**.
6402. **pol-khawn'** (Aramaic) from **pel-akh'**; worship: **service**.
6403. **paw-lat'** a primitive root; to slip out, i.e. escape; causatively, to deliver: **calve, carry away safe, deliver, (cause to) escape**.
6404. **peh'-let** from **paw-lat'**; escape; Pelet, the name of two Israelites: **Pelet**. See also **bayth peh'-let**.
6405. **pal-late'** from **paw-lat'**; escape: **deliverance, escape**.
6406. **pal-tee'** from **paw-lat'**; delivered; Palti, the name of two Israelites: **Palti, Phalti**.
6407. **pal-tee'** patronymically from **pal-tee'**; a Paltite or descendant of Palti: **Paltite**.
6408. **pil-tah'-ee** for **pal-tee'**; Piltai, an Israelite: **Piltai**.
6409. **pal-tee-ale'** from the same as **peh'-let** and **ale**; deliverance of God; Paltiel, the name of two Israelites: **Paltiel, Phaltiel**.

6410. **pel-at-yaw'** or **pel-at-yaw'-hoo** Platyahuw; from **paw-lat'** and **yaw**; Jah has delivered; Pelatjah, the name of four Israelites: **Pelatih**.
6411. **pel-aw-yaw'** or **pel-aw-yaw'** Pla.yah; from **paw-law'** and **yaw**; Jah has distinguished; Pelajah, the name of three Israelites: **Pelaiah**.
6412. **paw-leet'** or **paw-late'** paleyt; or **paw-late'** palet; from **paw-lat'**; a refugee: (that have) escape(-d, -th), **fugitive**.
6413. **pel-ay-taw'** or **pel-ay-taw'** pletah; feminine of **paw-leet'**; deliverance; concretely, an escaped portion: **deliverance**, (that is) escape(-d), **remnant**.
6414. **paw-leel'** from **paw-lal'**; a magistrate: **judge**.
6415. **pel-ee-law'** feminine of **paw-leel'**; justice: **judgment**.
6416. **pel-ee-lee'** from **paw-leel'**; judicial: **judge**.
6417. **pel-ee-lee-yaw'** feminine of **pel-ee-lee'**; judicature: **judgment**.
6418. **peh'-lek** from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch:--(di-)staff, participle
6419. **paw-lal'** a primitive root; to judge (officially or mentally); by extension, to intercede, pray: **intreat**, **judge(-ment)**, (make) pray(-er, -ing), **make supplication**.
6420. **paw-lawl'** from **paw-lal'**; judge; Palal, an Israelite: **Palal**.
6421. **pel-al-yaw'** from **paw-lal'** and **yaw**; Jah has judged; Pelaljah, an Israelite: **Pelalih**.
6422. **pal-mo-nee'** probably for **pel-o-nee'**; a certain one, i.e. so-and-so: **certain**.
6423. **pel-o-nee'** from **paw-law'**; such a one, i.e. a specified peccrson: **such**.
6424. **paw-las'** a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): **make**, **ponder**, **weigh**.
6425. **peh'-les** from **paw-las'**; a balance: **scales**, **weight**.
6426. **paw-lats'** a primitive root; properly, perhaps to rend, i.e. (by implication) to quiver: **tremble**.
6427. **pal-law-tsooth'** from **paw-lats'**; affright: **fearfulness**, **horror**, **trembling**.
6428. **paw-lash'** a primitive root; to roll (in dust): **roll (wallow) self**.
6429. **pel-eh'-sheth** from **paw-lash'**; rolling, i.e. migratory; Pelesheth, a region of Syria: **Palestina**, **Palestine**, **Philistia**, **Philistines**.
6430. **pel-ish-tee'** patrial from **pel-eh'-sheth**; a Pelishtite or inhabitant of Pelesheth: **Philistine**.
6431. **peh'-leth** from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: **Peleth**.
6432. **pel-ay-thee'** from the same form as **peh'-leth**; a courier (collectively) or official messenger: **Pelethites**.
6433. **poom** (Aramaic) probably for **peh**; the mouth (literally or figuratively): **mouth**.

6434. **pane** from an unused root meaning to turn; an angle (of a street or wall): **corner**.

6435. **pane** from **paw-naw'**; properly, removal; used only (in the construction) adverb as conjunction, lest: (lest) (peradventure), that...not.

6436. **pan-nag'** of uncertain derivation; probably pastry: **Pannag**.

6437. **paw-naw'** a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: **appear, at (even-)tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right (early)**.

6438. **pin-naw'** feminine of **pane**; an angle; by implication, a pinnacle; figuratively, a chieftain: **bulwark, chief, corner, stay, tower**.

6439. **pen-oo-ale'** or (more properly,) **pen-oo-ale'** Pniylel; from **paw-naw'** and **ale**; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: **Peniel, Penuel**.

6440. **paw-neem'** plural (but always as singular) of an unused noun **paw-neh'** paneh from **paw-naw'**; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): **+ accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(- in, + -stand), X ye, X you**.

6441. **pen-ee'-maw** from **paw-neem'** with directive enclitic; faceward, i.e. indoors: **(with-)in(-ner part, -ward)**.

6442. **pen-ee-mee'** from **paw-neem'**; interior: **(with-)in(-ner, -ward)**.

6443. **paw-neen'** or **paw-nee'** paniy; from the same as **pane**; probably a pearl (as round): **ruby**.

6444. **pen-in-naw'** probably feminine from **paw-neen'** contr.; Peninnah, an Israelitess: **Peninnah**.

6445. **paw-nak'** a primitive root; to enervate: **bring up**.

6446. **pas** from **paw-sas'**; properly, the palm (of the hand) or sole (of the foot) (compare **pas**); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): **(divers) colours**.

6447. **pas** (Aramaic) from a root corresponding to **paw-sas'**; the palm (of the hand, as being spread out):-- participle

6448. **paw-sag'** a primitive root; to cut up, i.e. (figuratively) contemplate: **consider**.

6449. **pis-gaw'** from **paw-sag'**; a cleft; Pisgah, a mt. East of Jordan: **Pisgah**.

6450. **pas dam-meem'** from **pas** and the plural of **dawm**; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: **Pas-dammim**. Compare **eh'-fes dam-meem'**.

6451. **pis-saw'** from **paw-sas'**; expansion, i.e. abundance: **handful**.

6452. **paw-sakh'** a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: **halt, become lame, leap, pass over**.

6453. **peh'-sakh** from **paw-sakh'**; a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): **passover (offering)**.
6454. **paw-say'-akh** from **paw-sakh'**; limping; Paseach, the name of two Israelites: **Paseah, Phaseah**.
6455. **pis-say'-akh** from **paw-sakh'**; lame: **lame**.
6456. **pes-eel'** from **paw-sal'**; an idol: **carved (graven) image, quarry**.
6457. **paw-sak'** from an unused root meaning to divide; divider; Pasak, an Israelite: **Pasach**.
6458. **paw-sal'** a primitive root; to carve, whether wood or stone: **grave, hew**.
6459. **peh'-sel** from **paw-sal'**; an idol: **carved (graven) image**.
6460. **pes-an-tay-reen'** NONE (Aramaic) or **pes-an-tay-reen'** pcanteriyn (Aramaic); a transliteration of the Gr. psalterion; a lyre: **psaltery**.
6461. **paw-sas'** a primitive root; probably to disperse, i.e. (intransitive) disappear: **cease**.
6462. **pis-paw'** perhaps from **paw-sas'**; dispersion; Pispah, an Israelite: **Pispah**.
6463. **paw-aw'** a primitive root; to scream: **cry**.
6464. **paw-oo'** or **paw-ee'** Pamiy; from **paw-aw'**; screaming; Pau or Pai, a place in Edom: **Pai, Pau**.
6465. **peh-ore'** from **paw-ar'**; a gap; Peor, a mountain East of Jordan; also (for **bah'-al peh-ore'**) a deity worshipped there: **Peor**. See also **bayth pe-ore'**.
6466. **paw-al'** a primitive root; to do or make (systematically and habitually), especially to practise: **commit, (evil-) do(-er), make(-r), ordain, work(-er)**.
6467. **po'-al** from **paw-al'**; an act or work (concretely): **act, deed, do, getting, maker, work**.
6468. **peh-ool-law'** feminine passive participle of **paw-al'**; (abstractly) work: **labour, reward, wages, work**.
6469. **peh-ool-leh-thah'-ee** from **peh-ool-law'**; laborious; Peullethai, an Israelite: **Peulthai**.
6470. **paw-am'** a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: **move, trouble**.
6471. **pah'-am** or (feminine) **pah-am-aw'** pa`amah; from **paw-am'**; a stroke, literally or figuratively (in various applications, as follow): **anvil, corner, foot(-step), going, (hundred-)fold, X now, (this) + once, order, rank, step, + thrice, ((often-)), second, this, two) time(-s), twice, wheel**.
6472. **pah-am-one'** from **pah'-am**; a bell (as struck): **bell**.
6473. **paw-ar'** a primitive root; to yawn, i.e. open wide (literally or figuratively): **gape, open (wide)**.
6474. **pah-ar-ah'-ee** from **paw-ar'**; yawning; Paarai, an Israelite: **Paarai**.
6475. **paw-tsaw'** a primitive root; to rend, i.e. open (especially the mouth): **deliver, gape, open, rid, utter**.
6476. **paw-tsakh'** a primitive root; to break out (in joyful sound): **break (forth, forth into joy), make a loud noise**.

6477. **pets-ee-raw'** from **paw-tsar'** ; bluntness: + file.
6478. **paw-tsal'** a primitive root; to peel: pill.
6479. **pets-aw-law'** from **paw-tsal'**; a peeling: strake.
6480. **paw-tsam'** a primitive root; to rend (by earthquake): break.
6481. **paw-tsah'** a primitive root; to split, i.e. wound: wound.
6482. **peh'-tsah** from **paw-tsah'**; a wound: wound(-ing).
6483. **pits-tsates'** from an unused root meaning to dissever; dispersive; Pitstsets, a priest: Apses (including the article).
6484. **paw-tsar'** a primitive root; to peck at, i.e. (figuratively) stun or dull: press, urge, stubbornness.
6485. **paw-kad'** a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.
6486. **pek-ood-daw'** feminine passive participle of **paw-kad'**; visitation (in many senses, chiefly official): account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.
6487. **pik-kaw-done'** from **paw-kad'**; a deposit: that which was delivered (to keep), store.
6488. **pek-ee-dooth'** from **paw-keed'**; supervision: ward.
6489. **pek-ode'** from **paw-kad'**; punishment; Pekod, a symbolic name for Bab.: Pekod.
6490. **pik-kood'** or **pik-kood'** piqqud; from **paw-kad'**; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): commandment, precept, statute.
6491. **paw-kakh'** a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: open.
6492. **peh'-kakh** from **paw-kakh'**; watch; Pekach, an Israelite king: Pekah.
6493. **pik-kay'-akh** from **paw-kakh'**; clear-sighted; figuratively, intelligent: seeing, wise.
6494. **pek-akh-yaw'** from **paw-kakh'** and **yaw**; Jah has observed; Pekachjah, an Israelite king: Pekahiah.
6495. **pek-akh-ko'-akh** from **paw-kakh'** redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): opening of the prison.
6496. **paw-keed'** from **paw-kad'**; a superintendent (civil, military or religious): which had the charge, governor, office, overseer, (that) was set.
6497. **peh'-kah** from an unused root meaning to burst; only used as an architectural term of an ornament similar to **pak-koo-aw'**, a semi-globe: knop.
6498. **pak-koo-aw'** from the same as **peh'-kah**; the wild cucumber (from splitting open to shed its seeds): gourd.

6499. **par** or **pawr** par; from **paw-rar'**; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): (+ young) **bull(-ock)**, calf, ox.
6500. **paw-raw'** a primitive root; to bear fruit: **be fruitful**.
6501. **peh'-reh** or **peh'-reh** pereh (Jeremiah 2:24); from **paw-raw'** in the secondary sense of running wild; the onager: **wild (ass)**.
6502. **pir-awm'** from **peh'-reh**; wildly; Piram, a Canaanite: **Piram**.
6503. **par-bawr'** or **par-vawr'** Parvar; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: **Parbar**, suburb.
6504. **paw-rad'** a primitive root; to break through, i.e. spread or separate (oneself): **disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder**.
6505. **peh'-red** from **paw-rad'**; a mule (perhaps from his lonely habits): **mule**.
6506. **pir-daw'** feminine of **peh'-red**; a she-mule: **mule**.
6507. **per-oo-daw'** feminine passive participle of **paw-rad'**; something separated, i.e. a kernel: **seed**.
6508. **par-dace'** NONE of foreign origin; a park: **forest, orchard**.
6509. **paw-raw'** a primitive root; to bear fruit (literally or figuratively): **bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase**.
6510. **paw-raw'** feminine of **par**; a heifer: **cow, heifer, kine**.
6511. **paw-raw'** the same as **paw-raw'**; Parah, a place in Palestine: **Parah**.
6512. **pay-raw'** from **poor** פּוּר; a hole (as broken, i.e. dug): **+ mole**. Compare **khaf-ore'**.
6513. **poo-raw'** for **peh-o-raw'**; foliage; Purah, an Israelite: **Phurah**.
6514. **per-oo-daw'** or **per-ee-daw'** Priyda; from **paw-rad'**; dispersion; Peruda or Perida, one of "Solomon's servants": **Perida, Peruda**.
6515. **paw-roo'-akh** passive participle of **paw-rakh'**; blossomed; Paruach, an Israelite: **Paruah**.
6516. **par-vah'-yim** of foreign origin; Parvajim, an Oriental region: **Parvaim**.
6517. **paw-roor'** passive participle of **paw-rar'** in the sense of spreading out (compare **paw-rakh'**); a skillet (as flat or deep): **pan, pot**.
6518. **paw-rawz'** from an unused root meaning to separate, i.e. decide; a chieftain: **village**.
6519. **per-aw-zaw'** from the same as **paw-rawz'**; an open country: **(unwalled) town (without walls), unwalled village**.
6520. **per-aw-zone'** from the same as **paw-rawz'**; magistracy, i.e. leadership (also concretely, chieftains): **village**.
6521. **per-aw-zee'** or **per-o-zee'** prowziy; from **per-aw-zaw'**; a rustic: **village**.
6522. **per-iz-zee'** for **per-aw-zee'**; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes:

Perizzite.

6523. **par-zel'** NONE (Aramaic) corresponding to **bar-zel'**; iron: **iron**.

6524. **paw-rakh'** a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: **X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up)**.

6525. **peh'-rakh** from **paw-rakh'**; a calyx (natural or artificial); generally, bloom: **blossom, bud, flower**.

6526. **pir-khakh'** from **paw-rakh'**; progeny, i.e. a brood: **youth**.

6527. **paw-rat'** a primitive root; to scatter words, i.e. prate (or hum): **chant**.

6528. **peh'-ret** from **paw-rat'**; a stray or single berry: **grape**.

6529. **per-ee'** from **paw-raw'**; fruit (literally or figuratively): **bough, ((first-)) fruit((-ful)), reward**.

6530. **per-eets'** from **paw-rats'**; violent, i.e. a tyrant: **destroyer, ravenous, robber**.

6531. **peh'-rek** from an unused root meaning to break apart; fracture, i.e. severity: **cruelty, rigour**.

6532. **po-reh'-keth** feminine active participle of the same as **peh'-rek**; a separatrix, i.e. (the sacred) screen: **vail**.

6533. **paw-ram'** a primitive root; to tear: **rend**.

6534. **par-mash-taw'** NONE of Persian origin; Parmashta, a son of Haman: **Parmasta**.

6535. **par-nak'** of uncertain derivation; Parnak, an Israelite: **Parnach**.

6536. **paw-ras'** a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: **deal, divide, have hoofs, part, tear**.

6537. **per-as'** (Aramaic) corresponding to **paw-ras'**; to split up: **divide, (U-)pharsin**.

6538. **peh'-res** from **paw-ras'**; a claw; also a kind of eagle: **claw, ossifrage**.

6539. **paw-ras'** of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: **Persia, Persians**.

6540. **paw-ras'** (Aramaic) corresponding to **paw-ras'**: **Persia, Persians**.

6541. **par-saw'** feminine of **peh'-res**; a claw or split hoof: **claw, (cloven-)footed, hoof**.

6542. **par-see'** patial from **paw-ras'**; a Parsite (i.e. Persian), or inhabitant of Peres: **Persian**.

6543. **par-see'** (Aramaic) corresponding to **par-see'**: **Persian**.

6544. **paw-rah'** a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: **avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover**.

6545. **peh'-rah** from **paw-rah'**; the hair (as dishevelled): **locks**.

6546. **par-aw'** feminine of **peh'-rah** (in the sense of beginning); leadership (plural concretely, leaders): **+ avenging, revenge**.

6547. **par-o'** of Egyptian derivation; Paroh, a general title of Egyptian kings: **Pharaoh**.
6548. **par-o' khof-rah'** of Egyptian derivation; Paroh- Chophra, an Egyptian king: **Pharaoh-hophra**.
6549. **par-o' nek-o'** NONE or **par-o' nek-o'** Parpoh Nkow; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: **Pharaoh-necho, Pharaoh-nechoh**.
6550. **par-oshe'** probably from **paw-rah'** and **awsh'**; a flea (as the isolated insect): **flea**.
6551. **par-oshe'** the same as **par-oshe'**; Parosh, the name of our Israelite: **Parosh, Pharosh**.
6552. **pir-aw-thone'** from **par-aw'**; chieftaincy; Pirathon, a place in Palestine: **Pirathon**.
6553. **pir-aw-tho-nee'** or **pir-aw-tho-nee'** Pirathoniy; patrial from **pir-aw-thone'**; a Pirathonite or inhabitant of Pirathon: **Pirathonite**.
6554. **par-par'** probably from **paw-rar'** in the sense of rushing; rapid; Parpar, a river of Syria: **Pharpar**.
6555. **paw-rats'** a primitive root; to break out (in many applications, direct and indirect, literal and figurative): **X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge**.
6556. **peh'-rets** from **paw-rats'**; a break (literally or figuratively): **breach, breaking forth (in), X forth, gap**.
6557. **peh'-rets** the same as **peh'-rets**; Perets, the name of two Israelites: **Perez, Pharez**.
6558. **par-tsee'** patronymically from **peh'-rets**; a Partsite (collectively) or descendants of Perets: **Pharzites**.
6559. **per-aw-tseem'** plural of **peh'-rets**; breaks; Peratsim, a mountain in Palestine: **Perazim**.
6560. **peh'-rets ooz-zaw'** from **peh'-rets** and **ooz-zaw'**; break of Uzza; Perets-Uzza, a place in Palestine: **Perez-uzza**.
6561. **paw-rak'** a primitive root; to break off or crunch; figuratively, to deliver: **break (off), deliver, redeem, rend (in pieces), tear in pieces**.
6562. **per-ak'** (Aramaic) corresponding to **paw-rak'**; to discontinue: **break off**.
6563. **peh'-rek** from **paw-rak'**; rapine; also a fork (in roads): **crossway, robbery**.
6564. **paw-rawk'** from **paw-rak'**; soup (as full of crumbed meat): **broth**. See also **mar-pay'**.
6565. **paw-rar'** a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: **X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void**.
6566. **paw-ras'** a primitive root; to break apart, disperse, etc.: **break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out)**.
6567. **paw-rash'** a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: **scatter, declare, distinctly, shew, sting**.
6568. **per-ash'** (Aramaic) corresponding to **paw-rash'**; to specify: **distinctly**.
6569. **peh'-resh** from **paw-rash'**; excrement (as eliminated): **dung**.

6570. **peh'-resh** the same as **peh'-resh**; Peresh, an Israelite: **Peresh**.
6571. **paw-rawsh'** from **paw-rash'**; a steed (as stretched out to a vehicle, not single nor for mounting (compare **soos** **סוס**)); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: **horseman**.
6572. **par-sheh'-ghen** or **path-sheh'-gen** pathshegen; of foreign origin; a transcript: **copy**.
6573. **par-sheh'-ghen** (Aramaic) corresponding to **par-sheh'-ghen**: **copy**.
6574. **par-shed-one'** perhaps by compounding **paw-rash'** and **paw-rad'** (in the sense of straddling) (compare **par-shaze'**); the crotch (or anus): **dirt**.
6575. **paw-raw-shaw'** from **paw-rash'**; exposition: **declaration, sum**.
6576. **par-shaze'** a root apparently formed by compounding **paw-rash'** and that of **paw-rawz'** (compare **par-shed-one'**); to expand: **spread**.
6577. **par-shan-daw-thaw'** of Persian origin; Parshandatha, a son of Haman: **Parshandatha**.
6578. **per-awth'** from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: **Euphrates**.
6579. **par-tam'** NONE of Persian origin; a grandee: **(most) noble, prince**.
6580. **pash** probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): **extremity**.
6581. **paw-saw'** a primitive root; to spread: **spread**.
6582. **paw-shakh'** a primitive root; to tear in pieces: **pull in pieces**.
6583. **pash-khoor'** probably from **paw-shakh'**; liberation; Pashchur, the name of four Israelites: **Pashur**.
6584. **paw-shat'** a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): **fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self)**.
6585. **paw-sah'** a primitive root; to stride (from spreading the legs), i.e. rush upon: **go**.
6586. **paw-shah'** a primitive root (identical with **paw-sah'** through the idea of expansion); to break away (from just authority), i.e. trespass, apostatize, quarrel: **offend, rebel, revolt, transgress(-ion, -or)**.
6587. **peh'-sah** from **paw-sah'**; a stride: **step**.
6588. **peh'-shah** from **paw-shah'**; a revolt (national, moral or religious): **rebellion, sin, transgression, trespass**.
6589. **paw-sak'** a primitive root; to dispart (the feet or lips), i.e. become licentious: **open (wide)**.
6590. **peh'-ar'** (Aramaic) corresponding to **paw-thar'**; to interpret: **make (interpretations), interpreting**.
6591. **peh'-ar'** (Aramaic) from **paw-thar'**; an interpretation: **interpretation**.
6592. **pay'-sher** corresponding to **paw-thar'**: **interpretation**.
6593. **pish-teh'** from the same as **pash** as in the sense of comminuting; linen (i.e. the thread, as carded): **flax, linen**.

6594. **pish-taw'** feminine of **pish-teh'**; flax; by implication, a wick: **flax, tow**.
6595. **path** from **paw-thath'**; a bit: **meat, morsel, piece**.
6596. **pohth** פוּת or **po-thaw'** pothah (Ezek. 13:19); from an unused root meaning to open; a hole, i.e. hinge or the female pudenda:--hinge, secret participle
6597. **pith-ome'** or **pith-ome'** pith.om; from **peh'-thah**; instantly: **straightway, sudden(-ly)**.
6598. **pathbag'** of Persian origin; a dainty: **portion (provision) of meat**.
6599. **pith-gawm'** of Persian origin; a (judicial) sentence: **decree, sentence**.
6600. **pith-gawm'** (Aramaic) corresponding to **pith-gawm'**; a word, answer, letter or decree: **answer, letter, matter, word**.
6601. **paw-thaw'** a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: **allure, deceive, enlarge, entice, flatter, persuade, silly (one)**.
6602. **peth-oo-ale'** from **paw-thaw'** and **ale**; enlarged of God; Pethuel, an Israelite: **Pethuel**.
6603. **pit-too'-akh** or **pit-too'-akh** pittuach; passive participle of **paw-thakh'**; sculpture (in low or high relief or even intaglio): **carved (work) (are, en-)grave(-ing, -n)**.
6604. **peth-ore'** of foreign origin; Pethor, a place in Mesopotamia: **Pethor**.
6605. **paw-thakh'** a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: **appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent**.
6606. **peth-akh'** (Aramaic) corresponding to **paw-thakh'**; to open: **open**.
6607. **peh'-thakh** from **paw-thakh'**; an opening (literally), i.e. door (gate) or entrance way: **door, entering (in), entrance (-ry), gate, opening, place**.
6608. **pay'-thakh** from **paw-thakh'**; opening (figuratively) i.e. disclosure: **entrance**.
6609. **peth-ee-khaw'** from **paw-thakh'**; something opened, i.e. a drawn sword: **drawn sword**.
6610. **pith-khone'** from **paw-thakh'**; opening (the act): **open(-ing)**.
6611. **peth-akh-yaw'** from **paw-thakh'** and **yaw**; Jah has opened; Pethachjah, the name of four Israelites: **Pethakiah**.
6612. **peth-ee'** or **peh'-thee** pethiy; or **peth-aw-ee'** pthaeiy; from **paw-thaw'**; silly (i.e. seducible): **foolish, simple(-icity, one)**.
6613. **peth-ah'-ee** (Aramaic) from a root corresponding to **paw-thaw'**; open, i.e. (as noun) width: **breadth**.
6614. **peth-eeg-eel'** of uncertain derivation; probably a figured mantle for holidays: **stomacher**.
6615. **peth-ah-yooth'** from **peth-ee'**; silliness (i.e. seducibility): **simple**.
6616. **paw-theel'** from **paw-thal'**; twine: **bound, bracelet, lace, line, ribband, thread, wire**.

6617. **paw-thal'** a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: (shew self) froward, shew self unsavoury, wrestle.
6618. **peth-al-tole'** from **paw-thal'**; tortuous (i.e. crafty): crooked.
6619. **pee-thome'** of Egyptian derivation; Pithom, a place in Egypt: Pithom.
6620. **peh'-then** from an unused root meaning to twist; an asp (from its contortions): adder.
6621. **peh'-thah** from an unused root meaning to open (the eyes); a wink, i.e. moment (compare **pith-ome'**) (used only (with or without preposition) adverbially, quickly or unexpectedly): at an instant, suddenly, X very.
6622. **paw-thar'** a primitive root; to open up, i.e. (figuratively) interpret (a dream): interpret(-ation, -er).
6623. **pith-rone'** or **pith-rone'** pithron; from **paw-thar'**; interpretation (of a dream): interpretation.
6624. **path-roce'** NONE of Egyptian derivation; Pathros, a part of Egypt: Pathros.
6625. **path-roo-see'** NONE patrial from **path-roce'** NONE; a Pathrusite, or inhabitant of Pathros: Pathrusim.
6626. **paw-thath'** a primitive root; to open, i.e. break:--participle
6627. **tsaw-aw'** from **yaw-tsaw'**; issue, i.e. (human) excrement: that (which) cometh from (out).
6628. **tseh'-el** from an unused root meaning to be slender; the lotus tree: shady tree.
6629. **tsone** or **tseh-one'** tsaown (Psalm 144:13); from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): (small) cattle, flock (+ -s), lamb (+ -s), sheep((-cote, -fold, -shearer, -herds)).
6630. **tsah-an-awn'** from the same as **tsone** used denominatively; sheep pasture; Zaanan, a place in Palestine: Zaanan.
6631. **tseh-ets-aw'** from **yaw-tsaw'**; issue, i.e. produce, children: that which cometh forth (out), offspring.
6632. **tsawb** from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): covered, litter, tortoise.
6633. **tsaw-baw'** a primitive root; to mass (an army or servants): assemble, fight, perform, muster, wait upon, war.
6634. **tseb-aw'** (Aramaic) corresponding to **pith-rone'** in the figurative sense of summoning one's wishes; to please: will, would.
6635. **tsaw-baw'** or (feminine) **tseb-aw-aw'** tsbadah; from **tsaw-baw'**; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).
6636. **tseb-o-eem'** or (more correctly) **tseb-ee-yeem'** Tsbiyiyim; or **tseb-ee-yeem'** Tsbiyim; plural of **tseb-ee'**; gazelles; Tseboim or Tsebijim, a place in Palestine: Zeboiim, Zeboim.
6637. **tso-bay-baw'** feminine active participle of the same as **tsawb**; the canopier (with the article); Tsobebah, an Israelitess: Zobebah.
6638. **tsaw-baw'** a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: fight swell.

6639. **tsaw-beh'** from **tsaw-baw'**; turgid: **swell**.
6640. **tseb-oo'** (Aramaic) from **tseb-aw'**; properly, will; concretely, an affair (as a matter of determination): **purpose**.
6641. **tsaw-boo'-ah** passive participle of the same as **tseh'-bah**; dyed (in stripes), i.e. the hyena: **speckled**.
6642. **tsaw-bat'** a primitive root; to grasp, i.e. hand out: **reach**.
6643. **tseb-ee'** from **tsaw-baw'** in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): **beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck)**.
6644. **tsib-yaw'** for **tsib-yaw'**; Tsibja, an Israelite: **Zibia**.
6645. **tsib-yaw'** for **tseb-ee-yaw'**; Tsibjah, an Israelitess: **Zibiah**.
6646. **tseb-ee-yaw'** feminine of **tseb-ee'**; a female gazelle: **roe**.
6647. **tseb-ah'** (Aramaic) a root corresponding to that of **tseh'-bah**; to dip: **wet**.
6648. **tseh'-bah** from an unused root meaning to dip (into coloring fluid); a dye: **divers, colours**.
6649. **tsib-one'** from the same as **tseh'-bah**; variegated; Tsibon, an Idumaeen: **Zibeon**.
6650. **tseb-o-eem'** plural of **tsaw-boo'-ah**; hyenas; Tseboim, a place in Palestine: **Zeboim**.
6651. **tsaw-bar'** a primitive root; to aggregate: **gather (together), heap (up), lay up**.
6652. **tsib-boor'** from **par-oshe'**; a pile: **heap**.
6653. **tseh'-beth** from an unused root apparently meaning to grip; a lock of stalks: **handful**.
6654. **tsad** contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: **(be-)side**.
6655. **tsad** (Aramaic) corresponding to **tsad**; used adverbially (with preposition) at or upon the side of: **against, concerning**.
6656. **tsed-aw'** (Aramaic) from an unused root corresponding to **tsaw-daw'** in the sense of intentness; a (sinister) design: **true**.
6657. **tsed-awd'** from the same as **tsad**; a siding; Tsedad, a place near Palestine: **Zedad**.
6658. **tsaw-daw'** a primitive root; to chase; by implication, to desolate: **destroy, hunt, lie in wait**.
6659. **tsaw-doke'** from **tsaw-dak'**; just; Tsadok, the name of eight or nine Israelites: **Zadok**.
6660. **tsed-ee-yaw'** from **tsaw-daw'**; design (compare **tsed-aw'**): **lying in wait**.
6661. **tsid-deem'** plural of **tsad**; sides; Tsiddim (with the article), a place in Palestine: **Ziddim**.
6662. **tsad-deek'** from **tsaw-dak'**; just: **just, lawful, righteous (man)**.
6663. **tsaw-dak'** a primitive root; to be (causatively, make) right (in a moral or forensic sense): **cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness)**.
6664. **tseh'-dek** from **tsaw-dak'**; the right (natural, moral or legal); also (abstractly) equity or (figuratively)

prosperity: **X even**, (X that which is altogether) just(-ice), ((un-))right(-eous) (cause, -ly, -ness).

6665. **tsid-kaw'** (Aramaic) corresponding to **tsed-aw-kaw'**; beneficence: **righteousness**.

6666. **tsed-aw-kaw'** from **tsaw-dak'**; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): **justice, moderately, right(-eous) (act, -ly, -ness)**.

6667. **tsid-kee-yaw'** or **tsid-kee-yaw'-hoo** Tsidqiyahuw; from **tseh'-dek** and **yaw**; right of Jah; Tsidkijah, the name of six Israelites: **Zedekiah, Zidkijah**.

6668. **tsaw-hab'** a primitive root; to glitter, i.e. be golden in color: **X fine**.

6669. **tsaw-obe'** from **tsaw-hab'**; golden in color: **yellow**.

6670. **tsaw-hal'** a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): **bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout**.

6671. **tsaw-har'** a primitive root; to glisten; used only as denominative from **yits-hawr'**, to press out oil: **make oil**.

6672. **tso'-har** from **tsaw-har'**; a light (i.e. window): dual double light, i.e. noon: **midday, noon(-day, -tide), window**.

6673. **tsav** or **tsawv** tsav; from **tsaw-vaw'**; an injunction: **commandment, precept**.

6674. **tso צוֹאִים** or **tso tsov**; from an unused root meaning to issue; soiled (as if excrementitious): **filthy**.

6675. **tso-aw'** or **tso-aw'** tsovah : feminine of **tso צוֹאִים**; excrement; generally, dirt; figuratively, pollution: **dung, filth(-iness)**. Marg. for **kheh'-reh**.

6676. **tsav-var'** (Aramaic) corresponding to **tsav-vawr'**: **neck**.

6677. **tsav-vawr'** or **tsav-vawr'** tsavvar (Nehemiah 3:5); or **tsav-vaw-rone'** tsavvaron (Song of Solomon 4:9); or (feminine) **tsav-vaw-raw'** tsavva.rah (Micah 2:3); intensively from **tsoor צוּר** in the sense of binding; the back of the neck (as that on which burdens are bound): **neck**.

6678. **tso-baw'** or **tso-baw'** Tsowbah; or **tso-baw'** Tsobah; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: **Zoba, Zobah**.

6679. **tsood צוּד** a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from **tsah'-yid**) to victual (for a journey): **chase, hunt, sore, take (provision)**.

6680. **tsaw-vaw'** a primitive root; (intensively) to constitute, enjoin: **appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order**.

6681. **tsaw-vakh'** a primitive root; to screech (exultingly): **shout**.

6682. **tsev-aw-khaw'** from **tsaw-vakh'**; a screech (of anguish): **cry(-ing)**.

6683. **tsoo-law'** from an unused root meaning to sink: an abyss (of the sea): **deep**.

6684. **tsoom צוּם** a primitive root; to cover over (the mouth), i.e. to fast: **X at all, fast**.

6685. **tsoome צוּם** or **tsoome tsoom**; from from **tsoom צוּם**; a fast: **fast(-ing)**.

6686. **tsoo-awr'** from **tsaw-ar'**; small; Tsuar, an Israelite: **Zuar**.

6687. **tsoof** צוף a primitive root; to overflow: (make to over-)flow, swim.
6688. **tsoof** צוף from **tsoof** צוף; comb of honey (from dripping): **honeycomb**.
6689. **tsoof** צוף or **tso-fah'-ee** Tsowphay; or **tseef** Tsiyph; from **tsoof** צוף; honey-comb; Tsoph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: **Zophai, Zuph**.
6690. **tso-fakh'** from an unused root meaning to expand, breadth; Tsophach, an Israelite: **Zophah**.
6691. **tso-far'** from **tsaw-far'**; departing; Tsophar, a friend of Job: **Zophar**.
6692. **tsoots** צוץ a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): **bloom, blossom, flourish, shew self**.
6693. **tsook** צוק a primitive root; to compress, i.e. (figuratively) oppress, distress: **constrain, distress, lie sore, (op-)press(-or), straiten**.
6694. **tsook** צוק a primitive root (identical with **tsook** צוק through the idea of narrowness (of orifice)); to pour out, i.e. (figuratively) smelt, utter: **be molten, pour**.
6695. **tsoke** צוק or (feminine) **tsoo-kaw'** tsuwqah; from **tsook** צוק; a strait, i.e. (figuratively) distress: **anguish, X troublous**.
6696. **tsoor** צור a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): **adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags**.
6697. **tsoor** צור or **tsoor** tsur; from **tsoor** צור; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): **edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong**. See also **bayth tsoor'** .
6698. **tsoor** צור the same as **tsoor** צור; rock; Tsur, the name of a Midianite and of an Israelite: **Zur**.
6699. **tsoo-raw'** feminine of **tsoor** צור; a rock (Job 28:10); also a form (as if pressed out): **form, rock**.
6700. **tsoo-ree-ale'** from **tsoor** צור and **ale**; rock of God; Tsuriel, an Israelite: **Zuriel**.
6701. **tsoo-ree-shad-dah'-ee** from **tsoor** צור and **shad-dah'-ee**; rock of (the) Almighty; Tsurishaddai, an Israelite: **Zurishaddai**.
6702. **tsooth** צוּת a primitive root; to blaze: **burn**.
6703. **tsakh** from **tsaw-khakh'**; dazzling, i.e. sunny, bright, (figuratively) evident: **clear, dry, plainly, white**.
6704. **tsee-kheh'** from an unused root meaning to glow; parched: **dried up**.
6705. **tsaw-khakh'** a primitive root; to glare, i.e. be dazzling white: **be whiter**.
6706. **tsekh-ee'-akh** from **tsaw-khakh'**; glaring, i.e. exposed to the bright sun: **higher place, top**.
6707. **tsekh-ee-khaw'** feminine of **tsekh-ee'-akh**; a parched region, i.e. the desert: **dry land**.
6708. **tsekh-ee-khee'** from **tsekh-ee'-akh**; bare spot, i.e. in the glaring sun: **higher place**.
6709. **tsakh-an-aw'** from an unused root meaning to putrefy; stench: **ill savour**.

6710. **tsakh-tsaw-khaw'** from **tsaw-khakh'**; a dry place, i.e. desert: **drought**.
6711. **tsaw-khak'** a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: **laugh, mock, play, make sport**.
6712. **tsekh-oke'** from **tsaw-khak'**; laughter (in pleasure or derision): **laugh(-ed to scorn)**.
6713. **tsakh'-ar** from an unused root meaning to dazzle; sheen, i.e. whiteness: **white**.
6714. **tso'-khar** from the same as **tsakh'-ar**; whiteness; Tsochar, the name of a Hittite and of an Israelite: **Zohar**. Compare **yits-khar'**.
6715. **tsaw-khore'** from the same as **tsakh'-ar**; white: **white**.
6716. **tsee** from **tsaw-vaw'**; a ship (as a fixture): **ship**.
6717. **tsee-baw'** from the same as **tso-baw'**; station; Tsiba, an Israelite: **Ziba**.
6718. **tsah'-yid** from a form of **tsood** טֹוֹד and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): **X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals**.
6719. **tsah'-yawd** from the same as **tsah'-yid**; a huntsman: **hunter**.
6720. **tsay-daw'** or **tsay-daw'** tse dah; feminine of **tsah'-yid**; food: **meat, provision, venison, victuals**.
6721. **tsee-done'** or **tsee-done'** Tsiydon; from **tsood** טֹוֹד in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: **Sidon, Zidon**.
6722. **tsee-do-nee'** patrial from **tsee-done'**; a Tsidonian or inhabitant of Tsidon: **Sidonian, of Sidon, Zidonian**.
6723. **tsee-yaw'** from an unused root meaning to parch; aridity; concretely, a desert: **barren, drought, dry (land, place), solitary place, wilderness**.
6724. **tsee-yone'** from the same as **tsee-yaw'**; a desert: **dry place**.
6725. **tsee-yoon'** from the same as **tsee-yaw'** in the sense of conspicuousness (compare **naw-tsakh'**); a monumental or guiding pillar: **sign, title, waymark**.
6726. **tsee-yone'** the same (regularly) as **tsee-yoon'**; Tsjon (as a permanent capital), a mountain of Jerusalem: **Zion**.
6727. **tsee-khaw'** or **tsee-khaw'** Tsicha(; as if feminine of **tsee-kheh'**); drought; Tsicha, the name of two Nethinim: **Ziha**.
6728. **tsee-ee'** from the same as **tsee-yaw'**; a desert-dweller, i.e. nomad or wild beast: **wild beast of the desert, that dwell in (inhabiting) the wilderness**.
6729. **tsee-noke'** from an unused root meaning to confine; the pillory: **stocks**.
6730. **tsee-ore'** from **tsaw-ar'**; small; Tsiar, a place in Palestine: **Zior**.
6731. **tseets** or **tseets** tsits; from **tsoots** צֹוֹטִים; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): **blossom, flower, plate, wing**.
6732. **tseets** the same as **tseets**; bloom; Tsits, a place in Palestine: **Ziz**.

6733. **tsee-tsaw'** feminine of **tseets**; a flower: **flower**.

6734. **tsee-tseeth'** feminine of **tseets**; a floral or wing-like projection, i.e. a forelock of hair, a tassel: **fringe, lock**.

6735. **tseer** from **tsoor** צוּר; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): **ambassador, hinge, messenger, pain, pang, sorrow**. Compare **tseer**.

6736. **tseer** the same as **tseer**; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: **beauty, idol**.

6737. **tsaw-yar'** a denominative from **tseer** in the sense of ambassador; to make an errand, i.e. betake oneself: **make as if...had been ambassador**.

6738. **tsale** from **tsaw-lal'**; shade, whether literal or figurative: **defence, shade(-ow)**.

6739. **tsel-aw'** (Aramaic) probably corresponding to **tsaw-lah'** in the sense of bowing; pray: **pray**.

6740. **tsaw-law'** a primitive root; to roast: **roast**.

6741. **tsil-law'** feminine of **tsale**; Tsillah, an antediluvian woman: **Zillah**.

6742. **tsel-ool'** from **tsaw-lal'** in the sense of rolling; a (round or flattened) cake: **cake**.

6743. **tsaw-lakh'** or **tsaw-lay'-akh** tsaleach; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): **break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously)**.

6744. **tsel-akh'** (Aramaic) corresponding to **tsaw-lakh'**; to advance (transitive or intransitive): **promote, prosper**.

6745. **tsay-law-khaw'** from **tsaw-lakh'**; something protracted or flattened out, i.e. a platter: **pan**.

6746. **tsel-o-kheeth'** from **tsaw-lakh'**; something prolonged or tall, i.e. a vial or salt-cellar: **cruse**.

6747. **tsal-lakh'-ath** from **tsaw-lakh'**; something advanced or deep, i.e. a bowl; figuratively, the bosom: **bosom, dish**.

6748. **tsaw-lee'** passive participle of **tsaw-law'**; roasted: **roast**.

6749. **tsaw-lal'** a primitive root; properly, to tumble down, i.e. settle by a waving motion: **sink**. Compare **tsaw-lal'**, **tsaw-lal'**.

6750. **tsaw-lal'** a primitive root (identical with **tsaw-lal'** through the idea of vibration); to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): **quiver, tingle**.

6751. **tsaw-lal'** a primitive root (identical with **tsaw-lal'** through the idea of hovering over (compare **tseh'-lem**)); to shade, as twilight or an opaque object: **begin to be dark, shadowing**.

6752. **tsay'-lel** from **tsaw-lal'**; shade: **shadow**.

6753. **tsel-el-po-nee'** from **tsay'-lel** and the active participle of **paw-naw'**; shade-facing; Tselponi, an Israelitess: **Hazelelponi (including the article)**.

6754. **tseh'-lem** from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance;

hence, a representative figure, especially an idol: **image, vain shew**.

6755. **tseh'-lem** (Aramaic) or **tsel-em'** **tslem** (Aramaic); corresponding to **tseh'-lem**; an idolatrous figure: **form, image**.

6756. **tsal-mone'** from **tseh'-lem**; shady; Tsalmon, the name of a place in Palestine and of an Israelite: **Zalmon**.

6757. **tsal-maw'-veth** from **tsale** and **maw'-veth**; shade of death, i.e. the grave (figuratively, calamity): **shadow of death**.

6758. **tsal-mo-naw'** feminine of **tsal-maw'-veth**; shadiness; Tsalmonah, a place in the Desert: **Zalmonah**.

6759. **tsal-moon-naw'** from **tsale** and **maw-nah'**; shade has been denied; Tsalnunna, a Midianite: **Zalnunna**.

6760. **tsaw-lah'** a primitive root: probably to curve; used only as denominative from **tsay-law'**, to limp (as if one-sided): **halt**.

6761. **tseh'-lah** from **tsaw-lah'**; a limping or full (figuratively): **adversity, halt(-ing)**.

6762. **tseh'-lah** the same as **tseh'-lah**; Tsela, a place in Palestine: **Zelah**.

6763. **tsay-law'** or (feminine) **tsal-aw'** **tsalTah**; from **tsaw-lah'**; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): **beam, board, chamber, corner, leaf, plank, rib, side (chamber)**.

6764. **tsaw-lawf'** from an unused root of unknown meaning; Tsalaph, an Israelite: **Zalaph**.

6765. **tsel-of-chawd'** from the same as **tsaw-lawf'** and **ekh-awd'**; Tselophchad, an Israelite: **Zelophehad**.

6766. **tsel-tsakh'** from **tsale** and **tsakh**; clear shade; Tseltsach, a place in Palestine: **Zelzah**.

6767. **tsel-aw-tsal'** from **tsaw-lal'** reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): **cymbal, locust, shadowing, spear**.

6768. **tseh'-lek** from an unused root meaning to split; fissure; Tselek, an Israelite: **Zelek**.

6769. **tsil-leth-ah'-ee** from the feminine of **tsale**; shady; Tsillethai, the name of two Israelites: **Zilthai**.

6770. **tsaw-may'** a primitive root; to thirst (literally or figuratively): **(be a-, suffer) thirst(-y)**.

6771. **tsaw-may'** from **tsaw-may'**; thirsty (literally or figuratively): **(that) thirst(-eth, -y)**.

6772. **tsaw-maw'** from **tsaw-may'**; thirst (literally or figuratively): **thirst(-y)**.

6773. **tsim-aw'** feminine of **tsaw-maw'**; thirst (figuratively, of libidinousness): **thirst**.

6774. **tsim-maw-one'** from **tsaw-may'**; a thirsty place, i.e. desert: **drought, dry ground, thirsty land**.

6775. **tsaw-mad'** a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: **fasten, frame, join (self)**.

6776. **tseh'-med** a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): **acre, couple, X together, two (donkeys), yoke (of oxen)**.

6777. **tsam-maw'** from an unused root meaning to fasten on; a veil: **locks**.
6778. **tsam-mook'** from **tsaw-mak'**; a cake of dried grapes: **bunch (cluster) of raisins**.
6779. **tsaw-makh'** a primitive root; to sprout (transitive or intransitive, literal or figurative): **bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up)**.
6780. **tseh'-makh** from **tsaw-makh'**; a sprout (usually concrete), literal or figurative: **branch, bud, that which (where) grew (upon), spring(-ing)**.
6781. **tsaw-meed'** or **tsaw-meed'** tsamid; from **tsaw-mad'**; a bracelet or arm-clasp; generally, a lid: **bracelet, covering**.
6782. **tsam-meem'** from the same as **tsam-maw'**; a noose (as fastening); figuratively, destruction: **robber**.
6783. **tsem-ee-thooth'** or **tsem-ee-thooth'** tsmithuth; from **tsaw-math'**; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: **ever**.
6784. **tsaw-mak'** a primitive root; to dry up: **dry**.
6785. **tseh'-mer** from an unused root probably meaning to be shaggy; wool: **wool(-len)**.
6786. **tsem-aw-ree'** patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: **Zemarite**.
6787. **tsem-aw-rah'-yim** dual of **tseh'-mer**; double fleece; Tsemarajim, a place in Palestine: **Zemaram**.
6788. **tsam-meh'-reth** from the same as **tseh'-mer**; fleeciness, i.e. foliage: **highest branch, top**.
6789. **tsaw-math'** a primitive root; to extirpate (literally or figuratively): **consume, cut off, destroy, vanish**.
6790. **tseen** from an unused root meaning to prick; a crag; Tsin, a part of the Desert: **Zin**.
6791. **tsane** from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: **thorn**.
6792. **tso-nay'** or **tso-neh'** tsoneh; for **tsone**; a flock: **sheep**.
6793. **tsin-naw'** feminine of **tsane**; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): **buckler, cold, hook, shield, target**.
6794. **tsin-noor'** from an unused root perhaps meaning to be hollow; a culvert: **gutter, water-spout**.
6795. **tsaw-nakh'** a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: **fasten, light (from off)**.
6796. **tsaw-noon'** or **tsaw-noon'** tsanin; from the same as **tsane**; a thorn: **thorn**.
6797. **tsaw-neef'** or **tsaw-nofe'** tsanowph; or (feminine) **tsaw-nee-faw'** tsaniyphah; from **tsaw-naf'**; a head-dress (i.e. piece of cloth wrapped around): **diadem, hood, mitre**.
6798. **tsaw-nam'** a primitive root; to blast or shrink: **withered**.
6799. **tsen-awn'** probably for **tsah-an-awn'**; Tsenan, a place near Palestine: **Zenan**.
6800. **tsaw-nah'** a primitive root; to humiliate: **humbly, lowly**.

6801. **tsaw-naf'** a primitive root; to wrap, i.e. roll or dress: **be attired, X surely, violently turn.**
6802. **tsen-ay-faw'** from **tsaw-naf'**; a ball: **X toss.**
6803. **tsin-tseh'-neth** from the same as **tsane**; a vase (probably a vial tapering at the top): **pot.**
6804. **tsan-taw-raw'** probably from the same as **tsin-noor'**; a tube: **pipe.**
6805. **tsaw-ad'** a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: **bring, go, march (through), run over.**
6806. **tsah'-ad** from **tsan-taw-raw'**; a pace or regular step: **pace, step.**
6807. **tsch-aw-daw'** feminine of **tsah'-ad**; a march; (concretely) an (ornamental) ankle-chain: **going, ornament of the legs.**
6808. **tsaw-aw'** a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): **captive exile, travelling, (cause to) wander(-er).**
6809. **tsaw-eef'** from an unused root meaning to wrap over; a veil: **vail.**
6810. **tsaw-eer'** or **tsaw-ore'** tsanowr; from **tsaw-ar'**; little; (in number) few; (in age) young, (in value) ignoble: **least, little (one), small (one), + young(-er, -est).**
6811. **tsaw-eer'** the same as **tsaw-eer'**; Tsair, a place in Idumaea: **Zair.**
6812. **tsch-ee-raw'** feminine of **tsaw-eer'**; smallness (of age), i.e. juvenility: **youth.**
6813. **tsaw-an'** a primitive root; to load up (beasts), i.e. to migrate: **be taken down.**
6814. **tso'-an** of Egyptian derivation; Tsoan, a place in Egypt: **Zoan.**
6815. **tsah-an-an-neem'** or (dual) **tsah-an-ah'-yim** Tsaeanayim; plural from **tsaw-an'**; removals; Tsaananim or Tsaanajim, a place in Palestine: **Zaannanim, Zaanaim.**
6816. **tsah-tsoo'-ah** from an unused root meaning to bestrew with carvings; sculpture: **image (work).**
6817. **tsaw-ak'** a primitive root; to shriek; (by implication) to proclaim (an assembly): **X at all, call together, cry (out), gather (selves) (together).**
6818. **tsah-ak-aw'** from **tsaw-ak'**; a shriek: **cry(-ing).**
6819. **tsaw-ar'** a primitive root; to be small, i.e. (figuratively) ignoble: **be brought low, little one, be small.**
6820. **tso'ar** from **tsaw-ar'**; little; Tsoar, a place East of the Jordan: **Zoar.**
6821. **tsaw-fad'** a primitive root; to adhere: **cleave.**
6822. **tsaw-faw'** a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: **behold, espy, look up (well), wait for, (keep the) watch(-man).**
6823. **tsaw-faw'** a primitive root (probably identical with **tsaw-faw'** through the idea of expansion in outlook, transferring to action); to sheet over (especially with metal): **cover, overlay.**
6824. **tsaw-faw'** from **tsaw-faw'**; an inundation (as covering): **X swimmer.**

6825. **tsef-o'** or **tsef-ee'** Tsphiy; from **tsaw-faw'**; observant; Tsepho or Tsephi, an Idumaeen: **Zephi, Zepho**.
6826. **tsip-poo'-ee** from **tsaw-faw'**; encasement (with metal): **covering, overlaying**.
6827. **tsef-one'** probably for **tsif-yone'**; Tsephon, an Israelite: **Zephon**.
6828. **tsaw-fone'** or **tsaw-fone'** tsaphon; from **tsaw-fan'**; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): **north(-ern, side, -ward, wind)**.
6829. **tsaw-fone'** the same as **tsaw-fone'**; boreal; Tsaphon, a place in Palestine: **Zaphon**.
6830. **tsef-o-nee'** from **tsaw-fone'**; northern: **northern**.
6831. **tsef-o-nee'** patronymically from **tsef-one'**; a Tsephonite, or (collectively) descendants of Tsephon: **Zephonites**.
6832. **tsef-oo'-ah** from the same as **tseh'-fah**; excrement (as protruded): **dung**.
6833. **tsip-pore'** or **tsip-pore'** tsippor; from **tsaw-far'**; a little bird (as hopping): **bird, fowl, sparrow**.
6834. **tsip-pore'** the same as **tsip-pore'**; Tsippor, a Moabite: **Zippor**.
6835. **tsap-pakh'-ath** from an unused root meaning to expand; a saucer (as flat): **cruse**.
6836. **tsef-ee-yaw'** from **tsaw-faw'**; watchfulness: **watching**.
6837. **tsif-yone'** from **tsaw-faw'**; watch-tower; Tsiphjon, an Israelite: **Ziphion**. Compare **tsef-one'**.
6838. **tsap-pee-kheeth'** from the same as **tsap-pakh'-ath**; a flat thin cake: **wafer**.
6839. **tso-feem'** plural of active participle of **tsaw-faw'**; watchers; Tsophim, a place East of the Jordan: **Zophim**.
6840. **tsaw-feen'** from **tsaw-fan'**; a treasure (as hidden): **hid**.
6841. **tsef-eer'** (Aramaic) corresponding to **tsaw-feer'**; a he-goat: **he (goat)**.
6842. **tsaw-feer'** from **tsaw-far'**; a male goat (as prancing): **(he) goat**.
6843. **tsef-ee-raw'** feminine formed like **tsaw-feer'**; a crown (as encircling the head); also a turn of affairs (i.e. mishap): **diadem, morning**.
6844. **tsaw-feeth'** from **tsaw-faw'**; a sentry: **watchtower**.
6845. **tsaw-fan'** a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: **esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place)**.
6846. **tsef-an-yaw'** or **tsef-an-yaw'-hoo** Tsphanyahuw; from **tsaw-fan'** and **yaw**; Jah has secreted; Tsephanjah, the name of four Israelites: **Zephaniah**.
6847. **tsof-nath' pah-nay'-akh** of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: **Zaphnath-paaneah**.
6848. **tseh'-fah**; or **tsif-o-nee'** tsiph<only from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): **adder, cockatrice**.

6849. **tsf-ee-aw'** feminine from the same as **tsch'-fah**; an outcast thing: **issue**.
6850. **tsaw-faf'** a primitive root; to coo or chirp (as a bird): **chatter, peep, whisper**.
6851. **tsaf-tsaw-faw'** from **tssof** צוֹף; a willow (as growing in overflowed places): **willow tree**.
6852. **tsaw-far'** a primitive root; to skip about, i.e. return: **depart early**.
6853. **tsf-ar'** (Aramaic) corresponding to **tsip-pore'**; a bird. -- bird.
6854. **tsf-ar-day'-ah** from **tsaw-far'** and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: **frog**.
6855. **tsip-po-raw'** feminine of **tsip-pore'**; bird; Tsipporah, Moses' wife: **Zipporah**.
6856. **tsip-po'-ren** from **tsaw-far'** (in the denominative sense (from **tsip-pore'**) of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): **nail, point**.
6857. **tsf-ath'** from **tsaw-faw'**; watch-tower; Tsephath, a place in Palestine: **Zephath**.
6858. **tsch'-feth** from an unused root meaning to encircle; a capital of a column: **chapter**.
6859. **tsf-aw'-thaw** the same as **tsf-ath'**; Tsephathah, a place in Palestine: **Zephathah**.
6860. **tsik-lag'** or **tsee-kel-ag'** Tsiyqlag (1 Chronicles 12:1,20); of uncertain derivation: Tsiklag or Tsikelag, a place in Palestine: **Ziklag**.
6861. **tsik-lone'** from an unused root meaning to wind; a sack (as tied at the mouth): **husk**.
6862. **tsar** or **tsawr** tsar; from **tsaw-rar'**; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in **tsore**); (transitive) an opponent (as crowding): **adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble**.
6863. **tsare** from **tsaw-rar'**; rock; Tser, a place in Palestine: **Zer**.
6864. **tsore** from **tsoor** צוֹר; a stone (as if pressed hard or to a point); (by implication, of use) a knife: **flint, sharp stone**.
6865. **tsore** or **tsore** Tsowr; the same as **tsore**; a rock; Tsor, a place in Palestine: **Tyre, Tyrus**.
6866. **tsaw-rab'** a primitive root; to burn: **burn**.
6867. **tsaw-reh'-beth** from **tsoo-awr'**; conflagration (of fire or disease): **burning, inflammation**.
6868. **tser-ay-daw'** or **tser-ay-daw'-thaw** Tsredathah; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: **Zereda, Zeredathah**.
6869. **tsaw-raw'** feminine of **tsar**; tightness (i.e. figuratively, trouble); transitively, a female rival: **adversary, adversity, affliction, anguish, distress, tribulation, trouble**.
6870. **tser-oo-yaw'** feminine passive participle from the same as **tser-ee'**; wounded; Tserujah, an Israelitess: **Zeruiah**.
6871. **tser-oo-aw'** feminine passive participle of **tsaw-rah'**; leprous; Tseruah, an Israelitess: **Zeruah**.
6872. **tser-ore'** or (shorter) **tser-ore'** tsror; from **tsaw-rar'**; a parcel (as packed up); also a kernel or particle

(as if a package): **bag**, X bendeth, bundle, least grain, small stone.

6873. **tsaw-rakh'** a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: **cry, roar**.

6874. **tser-ee'** the same as **tser-ee'**; Tseri, an Israelite: **Zeri**. Compare **yits-ree'**.

6875. **tser-ee'** or **tsor-ee'** tsoriy; from an unused root meaning to crack (as by pressure), hence, to leak; distillation, i.e. balsam: **balm**.

6876. **tso-ree'** patrial from **tsore**; a Tsorite or inhabitant of Tsor (i.e. Syrian): **(man) of Tyre**.

6877. **tser-ee'-akh** from **tsaw-rakh'** in the sense of clearness of vision; a citadel: **high place, hold**.

6878. **tso'-rek** from an unused root meaning to need; need: **need**.

6879. **tsaw-rah'** a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: **leper, leprous**.

6880. **tsir-aw'** from **tsaw-rah'**; a wasp (as stinging): **hornet**.

6881. **tsor-aw'** apparently another form for **tsir-aw'**; Tsorah, a place in Palestine: **Zareah, Zorah, Zoreah**.

6882. **tsor-ee'** or **tsor-aw-thee'** Tsorathiy; patrial from **tsor-aw'**; a Tsorite or Tsorathite, i.e. inhabitants of Tsorah: **Zorites, Zareathites, Zorathites**.

6883. **tsaw-rah'-ath** from **tsaw-rah'**; leprosy: **leprosy**.

6884. **tsaw-raf'** a primitive root; to fuse (metal), i.e. refine (literally or figuratively): **cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge away, try**.

6885. **tso-ref-ee'** from **tsaw-raf'**; refiner; Tsorephi (with the article), an Israelite: **goldsmith's**.

6886. **tsaq-ref-ath'** from **tsaw-raf'**; refinement; Tsarephath, a place in Palestine: **Zarephath**.

6887. **tsaw-rar'** a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): **adversary, (be in) afflict(-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex**.

6888. **tsar-ay-raw'** apparently by erroneous transcription for **tsar-ay-daw'**; Tsererah for Tseredah: **Zererath**.

6889. **tseh'-reth** perhaps from **tsaw-har'**; splendor; Tsereth, an Israelite: **Zereth**.

6890. **tseh'-reth hash-shakh'-ar** from the same as **tseh'-reth** and **shakh'-ar** with the article interposed; splendor of the dawn; Tsereth-hash-Shachar, a place in Palestine: **Zareth-shahar**.

6891. **tsaw-reth-awn'** perhaps for **tsar-ay-daw'**; Tsarethan, a place in Palestine: **Zarthan**.

6892. **kay** or **kee** qiys; from **ko קו**; vomit: **vomit**.

6893. **kaw-ath'** from **ko קו**; probably the pelican (from vomiting): **cormorant**.

6894. **kab** from **kaw-bab'**; a hollow, i.e. vessel used as a (dry) measure: **cab**.

6895. **kaw-bab'** a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): **X at all, curse**.

6896. **kay-baw'** from **kaw-bab'**; the paunch (as a cavity) or first stomach of ruminants: **maw**.
6897. **ko'-baw** from **kaw-bab'**; the abdomen (as a cavity): **belly**.
6898. **koob-baw'** from **kaw-bab'**; a pavilion (as a domed cavity): **tent**.
6899. **kib-boots'** from **kaw-bats'**; a throng: **company**.
6900. **keb-oo-raw'** or **keb-oo-raw'** qburah; feminine passive participle of **kaw-bar'**; sepulture; (concretely) a sepulchre: **burial, burying place, grave, sepulchre**.
6901. **kaw-bal'** a primitive root; to admit, i.e. take (literally or figuratively): **choose, (take) hold, receive, (under-)take**.
6902. **keb-al'** (Aramaic) corresponding to **kaw-bal'**; to acquire: **receive, take**.
6903. **keb-ale'** (Aramaic) or **kob-ale'** qobel (Aramaic); (corresponding to **kaw-bawl'**; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
6904. **ko'-bel** from **kaw-bal'** in the sense of confronting (as standing opposite in order to receive); a battering-ram: **war**.
6905. **kaw-bawl'** from **kaw-bal'** in the sense of opposite (see **ko'-bel**); the presence, i.e. (adverbially) in front of: **before**.
6906. **kaw-bah'** a primitive root; to cover, i.e. (figuratively) defraud: **rob, spoil**.
6907. **koob-bah'-ath** from **kaw-bah'**; a goblet (as deep like a cover): **dregs**.
6908. **kaw-bats'** a primitive root; to grasp, i.e. collect: **assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up**.
6909. **kab-tseh-ale'** from **kaw-bats'** and **ale**; God has gathered; Kabtseel, a place in Palestine: **Kabzeel**. Compare **yek-ab-tseh-ale'**.
6910. **keb-oo-tsaw'** feminine passive participle of **kaw-bats'**; a hoard: **X gather**.
6911. **kib-tseh'-yim** dual from **kaw-bats'**; a double heap; Kibtsajim, a place in Palestine: **Kibzaim**.
6912. **kaw-bar'** a primitive root; to inter: **X in any wise, bury(-ier)**.
6913. **keh'-ber** or (feminine) **kib-raw'** qibrah; from **kaw-bar'**; a sepulchre: **burying place, grave, sepulchre**.
6914. **kib-roth' hat-tah-av-aw'** from the feminine plural of **keh'-ber** and **tah-av-aw'** with the article interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: **Kibroth-hattaavah**.
6915. **kaw-dad'** a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: **bow (down) (the) head, stoop**.
6916. **kid-daw'** from **kaw-dad'**; cassia bark (as in shrivelled rolls): **cassia**.
6917. **kaw-doom'** passive participle of **kaw-dam'**; a pristine hero: **ancient**.
6918. **kaw-doshe'** or **kaw-doshe'** qadosh; from **kaw-dash'**; sacred (ceremonially or morally); (as noun) God

(by eminence), an angel, a saint, a sanctuary: **holy (One), saint**.

6919. **kaw-dakh'** a primitive root to inflame: **burn, kindle**.

6920. **kad-dakh'-ath** from **kaw-dakh'**; inflammation, i.e. febrile disease: **burning ague, fever**.

6921. **kaw-deem'** or **kaw-deem'** qadim; from **kaw-dam'**; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): **east(-ward, wind)**.

6922. **kad-deesh'** (Aramaic) corresponding to **kaw-doshe'**. --holy (One), saint.

6923. **kaw-dam'** a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): **come (go, (flee)) before, + disappoint, meet, prevent**.

6924. **keh'-dem** or **kayd'-maw** qedmah; from **kaw-dam'**; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): **aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past**. Compare **kid-maw'**.

6925. **kod-awm'** (Aramaic) or **ked-awm'** qdam (Aramaic) (Daniel 7:13); corresponding to **keh'-dem**; before: before, X from, X I (thought), X me, + of, X it pleased, presence.

6926. **kid-maw'** feminine of **keh'-dem**; the forward part (or relatively) East (often adverbially, on the east or in front): **east(-ward)**.

6927. **kad-maw'** from **kaw-dam'**; priority (in time); also used adverbially (before): **afore, antiquity, former (old) estate**.

6928. **kad-maw'** (Aramaic) corresponding to **kad-maw'**; former time: **afore(-time), ago**.

6929. **kayd'-maw** from **kaw-dam'**; precedence; Kedemah, a son of Ishmael: **Kedemah**.

6930. **kad-mone'** from **kaw-dam'**; eastern: **east**.

6931. **kad-mo-nee'** or **kad-mo-nee'** qadmony; from **kad-mone'**; (of time) anterior or (of place) oriental: **ancient, they that went before, east, (thing of) old**.

6932. **ked-ay-mothe'** from **kaw-dam'**; beginnings; Kedemoth, a place in eastern Palestine: **Kedemoth**.

6933. **kad-mah'-ee** (Aramaic) from a root corresponding to **kaw-dam'**; first: **first**.

6934. **kad-mee-ale'** from **keh'-dem** and **ale**; presence of God; Kadmiel, the name of three Israelites: **Kadmiel**.

6935. **kad-mo-nee'** the same as **kad-mo-nee'**; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: **Kadmonites**.

6936. **kod-kode'** from **kaw-dad'**; the crown of the head (as the part most bowed): **crown (of the head), pate, scalp, top of the head**.

6937. **kaw-dar'** a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): **be black(-ish), be (make) dark(-en), X heavily, (cause to) mourn**.

6938. **kay-dawr'** from **kaw-dar'**; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): **Kedar**.

6939. **kid-rone'** from **kaw-dar'**; dusky place; Kidron, a brook near Jerusalem: **Kidron**.

6940. **kad-rooth'** from **kaw-dar'**; duskiness: **blackness**.
6941. **ked-o-ran-neeth'** adverb from **kaw-dar'**; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: **mournfully**.
6942. **kaw-dash'** a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): **appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly**.
6943. **keh'-desh** from **kaw-dash'**; a sanctum; Kedesh, the name of four places in Palestine: **Kedesh**.
6944. **ko'-desh** from **kaw-dash'**; a sacred place or thing; rarely abstract, sanctity: **consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary**.
6945. **kaw-dashe'** from **kaw-dash'**; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: **sodomite, unclean**.
6946. **kaw-dashe'** the same as **kaw-dashe'**; sanctuary; Kadesh, a place in the Desert: **Kadesh**. Compare **kaw-dashe' bar-nay'-ah**.
6947. **kaw-dashe' bar-nay'-ah** from the same as **kaw-dashe'** and an otherwise unused word (apparently compounded of a correspondent to **bar** and a derivative of **noo'-ah**) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: **Kadesh-barnea**.
6948. **ked-ay-shaw'** feminine of **kaw-dashe'**; a female devotee (i.e. prostitute): **harlot, whore**.
6949. **kaw-haw'** a primitive root; to be dull: **be set on edge, be blunt**.
6950. **'kaw-hal'** a primitive root; to convoke: **assemble (selves) (together), gather (selves) (together)**.
6951. **kaw-hawl'** from **'kaw-hal'**; assemblage (usually concretely): **assembly, company, congregation, multitude**.
6952. **keh-hil-law'** from **'kaw-hal'**; an assemblage: **assembly, congregation**.
6953. **ko-heh'-leth** feminine of active participle from **'kaw-hal'**; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): **preacher**.
6954. **keh-hay-law'-thaw** from **'kaw-hal'**; convocation; Kehelathah, a place in the Desert: **Kehelathah**.
6955. **keh-hawth'** from an unused root meaning to ally oneself; allied; Kehath, an Israelite: **Kohath**.
6956. **ko-haw-thee'** patronymically from **keh-hawth'**; a Kohathite (collectively) or descendants of Kehath: **Kohathites**.
6957. **kav** or **kawv qav**; from **kaw-vaw'** (compare **kaw-veh'**); a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: **line**. Compare **kav-kav'**.
6958. **ko קִיָּץ** or **kaw-yaw'** qayah (Jer. 25:27); a primitive root; to vomit: **spue (out), vomit (out, up, up again)**.
6959. **ko'-bah** or **ko-bah'** a form collateral to **ko'-bah**; a helmet: **helmet**.
6960. **kaw-vaw'** a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: **gather (together), look, patiently, tarry, wait (for, on, upon)**.

6961. **kaw-veh'** from **kaw-vaw'**; a (measuring) cord (as if for binding): **line**.
6962. **koot** קוּט a primitive root; properly, to cut off, i.e. (figuratively) detest: **begrieved, loathe self**.
6963. **kole** קוּל or **kole qol**; from an unused root meaning to call aloud; a voice or sound: **+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-)claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell**.
6964. **ko-law-yaw'** from **kole** קוּל and **yaw**; voice of Jah; Kolajah, the name of two Israelites: **Kolaiah**.
6965. **koom** קוּם a primitive root; to rise (in various applications, literal, figurative, intensive and causative): **abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, - rising)**.
6966. **koom** קוּם (Aramaic) corresponding to **koom** קוּם: **appoint, establish, make, raise up self, (a-)rise (up), (make to) stand, set (up)**.
6967. **ko-maw'** from **koom** קוּם; height: **X along, height, high, stature, tall**.
6968. **ko-mem-ee-yooth'** from **koom** קוּם; elevation, i.e. (adverbially) erectly (figuratively): **upright**.
6969. **koon** קוּן a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): **lament, mourning woman**.
6970. **ko'-ah** probably from **koots** קוּץ in the original sense of cutting off; curtailment; Koa, a region of Bab.: **Koa**.
6971. **kofe** or **kofe qoph**; probably of foreign origin; a monkey: **ape**.
6972. **koots** קוּץ a primitive root; to clip off; used only as denominative from **kah'-yits**; to spend the harvest season: **summer**.
6973. **koots** קוּץ a primitive root (identical with **koots** קוּץ through the idea of severing oneself from (compare **koot** קוּט)); to be (causatively, make) disgusted or anxious: **abhor, be distressed, be grieved, loathe, vex, be weary**.
6974. **koots** a primitive root (identical with **koots** קוּץ through the idea of abruptness in starting up from sleep (compare **yaw-kats'**)); to awake (literally or figuratively): **arise, (be) (a-)wake, watch**.
6975. **kotse** קוּץ or **kotse qots**; from **koots** קוּץ (in the sense of pricking); a thorn: **thorn**.
6976. **kotse** קוּץ the same as **kotse** קוּץ; Kots, the name of two Israelites: **Koz, Hakkoz (including the article)**.
6977. **kev-oots-tsaw'** feminine passive participle of **koots** קוּץ in its original sense; a forelock (as shorn): **lock**.
6978. **kav-kav'** from **kav** (in the sense of a fastening); stalwart: **X meted out**.
6979. **koor** קוּר a primitive root; to trench; by implication, to throw forth; also (denominative from **keer**) to wall up, whether literal (to build a wall) or figurative (to estop): **break down, cast out, destroy, dig**.
6980. **koor** from **koor** קוּר; (only plural) trenches, i.e. a web (as if so formed): **web**.
6981. **ko-ray'** or **ko-ray'** Qore7 (1 Chronicles 26:1); active participle of **kaw-raw'**; crier; Kore, the name of two Israelites: **Kore**.

6982. **ko-raw'** or **ko-raw'** qorah; from **koor** קוֹר; a rafter (forming trenches as it were); by implication, a roof: **beam, roof**.
6983. **koshe** קוֹשׂ a primitive root; to bend; used only as denominative for **yaw-koshe'**, to set a trap: **lay a snare**.
6984. **koo-shaw-yaw'-hoo** from the passive participle of **koshe** קוֹשׂ and **yaw**; entrapped of Jah; Kushajah, an Israelite: **Kushaiah**.
6985. **kat** from **kaw-tat'** קָטַט in the sense of abbreviation; a little, i.e. (adverbially) merely: **very**.
6986. **keh'-teb** from an unused root meaning to cut off; ruin: **destroying, destruction**.
6987. **ko'-teb** from the same as **keh'-teb**; extermination: **destruction**.
6988. **ket-o-raw'** from **kaw-tar'**; perfume: **incense**.
6989. **ket-oo-raw'** feminine passive participle of **kaw-tar'**; perfumed; Keturah, a wife of Abraham: **Keturah**.
6990. **kaw-tat'** קָטַט a primitive root; to clip off, i.e. (figuratively) destroy: **be cut off**.
6991. **kaw-tal'** a primitive root; properly, to cut off, i.e. (figuratively) put to death: **kill, slay**.
6992. **ket-al'** (Aramaic) corresponding to **kaw-tal'**; to kill: **slay**.
6993. **keh'-tel** from **kaw-tal'**; a violent death: **slaughter**.
6994. **kaw-tone'** a primitive root (rather denominative from **kaw-tawn'**); to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: **be a (make) small (thing), be not worthy**.
6995. **ko'-ten** from **kaw-tone'**; a pettiness, i.e. the little finger: **little finger**.
6996. **kaw-tawn'** or **kaw-tone'** qaton; from **koot** קוֹט; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): **least, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est)**.
6997. **kaw-tawn'** the same as **kaw-tawn'**; small; Katan, an Israelite: **Hakkatan (including the article)**.
6998. **kaw-taf'** a primitive root; to strip off: **crop off, cut down (up), pluck**.
6999. **kaw-tar'** a primitive root (identical with **kaw-tar'** through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, i.e. turn into fragrance by fire (especially as an act of worship): **burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice)**.
7000. **kaw-tar'** a primitive root; to inclose: **join**.
7001. **ket-ar'** (Aramaic) from a root corresponding to **kaw-tar'**; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): **doubt, joint**.
7002. **kit-tare'** from **kaw-tar'**; perfume: **incense**.
7003. **kit-rone'** from **kaw-tar'**; fumigative; Kitron, a place in Palestine: **Kitron**.
7004. **ket-o'-reth** from **kaw-tar'**; a fumigation: **(sweet) incense, perfume**.
7005. **kat-tawth'** from **kaw-tawn'**; littleness; Kattath, a place in Palestine: **Kattath**.

7006. **kaw-yaw'** a primitive root; to vomit: **spue**.
7007. **kah'-yit** (Aramaic) corresponding to **kah'-yits**; harvest: **summer**.
7008. **kee-tore'** or **kee-tore'** qiytor; from **kaw-tar'**; a fume, i.e. cloud: **smoke, vapour**.
7009. **keem** from **koom** קוּם; an opponent (as rising against one), i.e. (collectively) enemies: **substance**.
7010. **keh-yawm'** (Aramaic) from **koom** קוּם; an edict (as arising in law): **decree, statute**.
7011. **kah-yawm'** (Aramaic) from **koom** קוּם; permanent (as rising firmly): **stedfast, sure**.
7012. **kee-maw'** from **koom** קוּם; an arising: **rising up**.
7013. **kah'-yin** from **koon** קוּן in the original sense of fixity; a lance (as striking fast): **spear**.
7014. **kah'-yin** the same as **kah'-yin** (with a play upon the affinity to **kaw-naw'**); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: **Cain, Kenite(-s)**.
7015. **kee-naw'** from **koon** קוּן; a dirge (as accompanied by beating the breasts or on instruments): **lamentation**.
7016. **kee-naw'** the same as **kee-naw'**; Kinah, a place in Palestine: **Kinah**.
7017. **kay-nee'** or **kee-nee'** Qiyniy (1 Chron. 2:55); patronymic from **kah'-yin**; a Kenite or member of the tribe of Kajin: **Kenite**.
7018. **kay-nawn'** from the same as **kane**; fixed; Kenan, an antediluvian: **Cainan, Kenan**.
7019. **kah'-yits** from **koots** קוּץ; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: **summer (fruit, house)**.
7020. **kee-tsone'** from **koots** קוּץ; terminal: **out- (utter-)most**.
7021. **kee-kaw-yone'** perhaps from **kaw-yaw'**; the gourd (as nauseous): **gourd**.
7022. **kee-kaw-lone'** from **kaw-lone'**; intense disgrace: **shameful spewing**.
7023. **keer** or **keer qir** (Isa. 22:5); or (feminine) **kee-raw'** qiyrah; from **koor** קוּר; a wall (as built in a trench): **+ mason, side, town, X very, wall**.
7024. **keer** the same as **keer**; fortress; Kir, a place in Assyrian; also one in Moab: **Kir**. Compare **keer kheh'-res**.
7025. **keer kheh'-res** or (feminine of the latter word) **keer khar-eh'-seth** Qiyr Chareseth; from **keer** and **kheh'-res**; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: **Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres**.
7026. **kay-roce'** or **kay-roce'** Qeroc; from the same as **kar-sole'**; ankled; Keros, one of the Nethinim: **Keros**.
7027. **keesh** from **koshe** קוּש; a bow; Kish, the name of five Israelites: **Kish**.
7028. **kee-shone'** from **koshe** קוּש; winding; Kishon, a river of Palestine: **Kishon, Kison**.
7029. **kee-shee'** from **koshe** קוּש; bowed; Kishi, an Israelite: **Kishi**.
7030. **kee-thaw-roce'** NONE (Aramaic) of Greek origin; a lyre: **harp**.

7031. **kal** contracted from **kaw-lal'**; light; (by implication) rapid (also adverbial): **light, swift(-ly)**.
7032. **kawl** (Aramaic) corresponding to **kole** קֹל: **sound, voice**.
7033. **kaw-law'** a primitive root (rather identical with **kaw-law'** through the idea of shrinkage by heat); to toast, i.e. scorch partially or slowly: **dried, loathsome, parch, roast**.
7034. **kaw-law'** a primitive root; to be light (as implied in rapid motion), but figuratively, only (be causatively, hold) in contempt: **base, contemn, despise, lightly esteem, set light, seem vile**.
7035. **kaw-lah'** for **'kaw-hal'**; to assemble: **gather together**.
7036. **kaw-lone'** from **kaw-law'**; disgrace; (by implication) the pudenda: **confusion, dishonour, ignominy, reproach, shame**.
7037. **kal-lakh'-ath** apparently but a form for **tsal-lakh'-ath**; a kettle: **caldron**.
7038. **kaw-lat'** a primitive root; to maim: **lacking in his parts**.
7039. **kaw-lee'** or **kaw-lee'** qaliyi; from **kaw-law'**; roasted ears of grain: **parched corn**.
7040. **kal-lah'-ee** from **kaw-lal'**; frivolous; Kallai, an Israelite: **Kallai**.
7041. **kay-law-yaw'** from **kaw-law'**; insignificance; Kelajah, an Israelite: **Kelaiah**.
7042. **kel-ee-taw'** from **kaw-lat'**; maiming; Kelita, the name of three Israelites: **Kelita**.
7043. **kaw-lal'** a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): **abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight(-ly), be swift(-er), (be, be more, make, re-)vile, whet**.
7044. **kaw-lawl'** from **kaw-lal'**; brightened (as if sharpened): **burnished, polished**.
7045. **kel-aw-law'** from **kaw-lal'**; vilification: **(ac-)curse(-d, -ing)**.
7046. **kaw-las'** a primitive root; to disparage, i.e. ridicule: **mock, scoff, scorn**.
7047. **keh'-les** from **kaw-las'**; a laughing-stock: **derision**.
7048. **kal-law-saw'** intensive from **kaw-las'**; ridicule: **mocking**.
7049. **kaw-lah'** a primitive root: to sling: also to carve (as if a circular motion, or into light forms): **carve, sling (out)**.
7050. **keh'-lah** from **kaw-lah'**; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: **hanging, leaf, sling**.
7051. **kal-law'** intensive from **kaw-lah'**; a slinger: **slinger**.
7052. **kel-o-kale'** from **kaw-lal'**; insubstantial: **light**.
7053. **kil-lesh-one'** from an unused root meaning to prick; a prong, i.e. hay-fork: **fork**.
7054. **kuw-maw'** feminine of active participle of **koom** קֹמ; something that rises, i.e. a stalk of grain: **(standing) corn, grown up, stalk**.

7055. **kem-oo-ale'** from **koom** קוּם and **ale**; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: **Kemuel**.

7056. **kaw-mone'** from **koom** קוּם; an elevation; Kamon, a place East of the Jordan: **Camon**.

7057. **kim-moshe'** or **kee-moshe'** qiy-mowsh; from an unused root meaning to sting; a prickly plant: **nettle**. Compare **kim-maw-shone'**.

7058. **keh'-makh** from an unused root probably meaning to grind; flour: **flour, meal**.

7059. **kaw-mat'** a primitive root; to pluck, i.e. destroy: **cut down, fill with wrinkles**.

7060. **kaw-mal'** a primitive root; to wither: **hew down, wither**.

7061. **kaw-mats'** a primitive root; to grasp with the hand: **take an handful**.

7062. **ko'mets** from **kaw-mats'**; a grasp, i.e. handful: **handful**.

7063. **kim-maw-shone'** from the same as **kim-moshe'**; a prickly plant: **thorn**.

7064. **kane** contracted from **kaw-nan'**; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: **nest, room**.

7065. **kaw-naw'** a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: (be) envy(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).

7066. **ken-aw'** (Aramaic) corresponding to **kaw-naw'**; to purchase: **buy**.

7067. **kan-naw'** from **kaw-naw'**; jealous: **jealous**. Compare **kan-no'**.

7068. **kin-aw'** from **kaw-naw'**; jealousy or envy: **envy(-ied), jealousy, X sake, zeal**.

7069. **kaw-naw'** a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: **attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily**.

7070. **kaw-neh'** from **kaw-naw'**; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): **balance, bone, branch, calamus, cane, reed, X spearman, stalk**.

7071. **kaw-naw'** feminine of **kaw-neh'**; reediness; Kanah, the name of a stream and of a place in Palestine: **Kanah**.

7072. **kan-no'** for **kan-naw'**; jealous or angry: **jealous**.

7073. **ken-az'** probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: **Kenaz**.

7074. **ken-iz-zee'** patronymic from **ken-az'**, a Kenizzite or descendant of Kenaz: **Kenezite, Kenizzites**.

7075. **kin-yawn'** from **kaw-naw'**; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: **getting, goods, X with money, riches, substance**.

7076. **kin-naw-mone'** from an unused root (meaning to erect); cinnamon bark (as in upright rolls): **cinnamon**.

7077. **kaw-nan'** a primitive root; to erect; but used only as denominative from **kane**; to nestle, i.e. build or

occupy as a nest: **make...nest**.

7078. **keh'-nets** from an unused root probably meaning to wrench; perversion: **end**.

7079. **ken-awth'** from **kaw-naw'**; possession; Kenath, a place East of the Jordan: **Kenath**.

7080. **kaw-sam'** a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: **divine(-r, -ation)**, prudent, soothsayer, use (divination).

7081. **keh'-sem** from **kaw-sam'**; a lot: also divination (including its fee), oracle: **(reward of) divination, divine sentence, witchcraft**.

7082. **kaw-sas'** a primitive root; to lop off: **cut off**.

7083. **keh'-seth** from the same as **koce** כֹּסֶה (or as **kaw-shaw'**); properly, a cup, i.e. an ink-stand: **inkhorn**.

7084. **keh-ee-law'** perhaps from **kaw-lah'** in the sense of inclosing; citadel; Keilah, a place in Palestine: **Keilah**.

7085. **kah-ak-ah'** from the same as **ko'-ah**; an incision or gash: **+ mark**.

7086. **keh-aw-raw'** probably from **kaw-rah'**; a bowl (as cut out hollow): **charger, dish**.

7087. **kaw-faw'** a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): **congeal, curdle, dark, settle**.

7088. **kaw-fad'** a primitive root; to contract, i.e. roll together: **cut off**.

7089. **kef-aw-daw'** from **kaw-fad'**; shrinking, i.e., terror: **destruction**.

7090. **kip-pode'** or **kip-pode'** qippod; from **kaw-fad'**; a species of bird, perhaps the bittern (from its contracted form): **bittern**.

7091. **kip-poze'** from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): **great owl**.

7092. **kaw-fats'** a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): **shut (up), skip, stop, take out of the way**.

7093. **kates** contracted from **kaw-tsats'**; an extremity; adverbially (with prepositional prefix) after: **+ after, (utmost) border, end, (in-)finite, X process**.

7094. **kaw-tsab'** a primitive root; to clip, or (generally) chop: **cut down, shorn**.

7095. **keh'-tseb** from **kaw-tsab'**; shape (as if cut out); base (as if there cut off): **bottom, size**.

7096. **kaw-tsaw'** a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: **cut off, cut short, scrape (off)**.

7097. **kaw-tseh'** or (negative only) **kay'-tseh** qetsch; from **kaw-tsaw'**; an extremity (used in a great variety of applications and idioms; compare **kates**): **X after, border, brim, brink, edge, end, (in-)finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part)**.

7098. **kaw-tsaw'** feminine of **kaw-tseh'**; a termination (used like **kaw-tseh'**): **--coast, corner, (selv-)edge, lowest, (uttermost) participle**

7099. **keh'-tsev** and (feminine) **kits-vaw'** qitsvah; from **kaw-tsaw'**; a limit (used like **kaw-tseh'**, but with less variety):--end, edge, uttermost participle
7100. **keh'-tsakh** from an unused root apparently meaning to incise; fennelflower (from its pungency): **fitches**.
7101. **kaw-tseen'** from **kaw-tsaw'** in the sense of determining; a magistrate (as deciding) or other leader: **captain, guide, prince, ruler**. Compare **ayth kaw-tseen'** .
7102. **kets-ee-aw'** from **kaw-tsah'**; cassia (as peeled; plural the bark): **cassia**.
7103. **kets-ee-aw'** the same as **kets-ee-aw'**; Ketsiah, a daughter of Job: **Kezia**.
7104. **kets-eets'** from **kaw-tsats'**; abrupt; Keziz, a valley in Palestine: **Keziz**.
7105. **kaw-tseer'** from **kaw-tsar'**; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): **bough, branch, harvest (man)**.
7106. **kaw-tsah'** a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): **cause to scrape, corner**.
7107. **kaw-tsaf'** a primitive root; to crack off, i.e. (figuratively) burst out in rage: **(be) anger(-ry), displeas, fret self, (provoke to) wrath (come), be wroth**.
7108. **kets-af'** (Aramaic) corresponding to **kaw-tsaf'**; to become enraged: **be furious**.
7109. **kets-af'** (Aramaic) from **kets-af'**; rage: **wrath**.
7110. **keh'-tsef** from **kaw-tsaf'**; a splinter (as chipped off); figuratively, rage or strife: **foam, indignation, X sore, wrath**.
7111. **kets-aw-faw'** from **kaw-tsaf'**; a fragment: **bark(-ed)**.
7112. **kaw-tsats'** a primitive root; to chop off (literally or figuratively): **cut (asunder, in pieces, in sunder, off), X utmost**.
7113. **kets-ats'** (Aramaic) corresponding to **kaw-tsats'**: **cut off**.
7114. **kaw-tsar'** a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): **X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex**.
7115. **ko'-tser** from **kaw-tsar'**; shortness (of spirit), i.e. impatience: **anguish**.
7116. **kaw-tsare'** from **kaw-tsar'**; short (whether in size, number, life, strength or temper): **few, hasty, small, soon**.
7117. **kets-awth'** from **kaw-tsaw'**; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: **end, part, X some**.
7118. **kets-awth'** (Aramaic) corresponding to **kets-awth'**: **end, partly**.
7119. **kar** contracted from an unused root meaning to chill; cool; figuratively, quiet: **cold, excellent (from the margin)**.
7120. **kore** from the same as **kar**; cold: **cold**.

7121. **kaw-raw'** a primitive root (rather identical with **kaw-raw'** through the idea of accosting a person met); to call out to (i.e. properly, address by name, but used in a wide variety of applications): **bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

7122. **kaw-raw'** a primitive root: to encounter, whether accidentally or in a hostile manner: **befall, (by) chance, (cause to) come (upon), fall out, happen, meet.**

7123. **ker-aw'** (Aramaic) corresponding to **kaw-raw'**: **call, cry, read.**

7124. **ko-ray'** properly, active participle of **kaw-raw'**; a caller, i.e. partridge (from its cry): **partridge.** See also **ko-ray'.**

7125. **keer-aw'** from **kaw-raw'**; an encountering, accidental, friendly or hostile (also adverbially, opposite): **X against (he come), help, meet, seek, X to, X in the way.**

7126. **kaw-rab'** a primitive root; to approach (causatively, bring near) for whatever purpose: **(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

7127. **ker-abe'** (Aramaic) corresponding to **kaw-rab'**: **approach, come (near, nigh), draw near.**

7128. **ker-awb'** from **kaw-rab'**; hostile encounter: **battle, war.**

7129. **ker-awb'** (Aramaic) corresponding to **ker-awb'**: **war.**

7130. **keh'-reb** from **kaw-rab'**; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): **X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.**

7131. **kaw-rabe'** from **kaw-rab'**; near: **approach, come (near, nigh), draw near.**

7132. **ker-aw-baw'** from **kaw-rab'**; approach: **approaching, draw near.**

7133. **kor-bawn'** or **koor-bawn'** qurban; from **kaw-rab'**; something brought near the altar, i.e. a sacrificial present: **oblation, that is offered, offering.**

7134. **kar-dome'** perhaps from **kaw-dam'** in the sense of striking upon; an axe: **ax.**

7135. **kaw-raw'** feminine of **kar**; coolness: **cold.**

7136. **kaw-raw'** a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): **appoint, lay (make) beams, befall, bring, come (to pass unto), floor, (hap) was, happen (unto), meet, send good speed.**

7137. **kaw-reh'** from **kaw-raw'**; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: **uncleanness that chanceth.**

7138. **kaw-robe'** or **kaw-robe'** qarob; from **kaw-rab'**; near (in place, kindred or time): **allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).**

7139. **kaw-rakh'** a primitive root; to depilate: **make (self) bald.**

7140. **keh'-rakh** or **ko'-rakh** qorach; from **kaw-rakh'**; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: **crystal, frost, ice.**

7141. **ko'rakh** from **kaw-rakh'**; ice; Korach, the name of two Edomites and three Israelites: **Korah**.
7142. **kay-ray'-akh** from **kaw-rakh'**; bald (on the back of the head): **bald (head)**.
7143. **kaw-ray'-akh** from **kaw-rakh'**; bald; Kareach, an Israelite: **Careah, Kareah**.
7144. **kor-khaw'** or **kor-khaw'** qorcha (Ezek. 27:31); from **kaw-rakh'**; baldness: **bald(-ness), X utterly**.
7145. **kor-khee'** patronymic from **ko'rakh**; a Korchite (collectively) or descendants of Korach: **Korahite, Korathite, sons of Kore, Korhite**.
7146. **kaw-rakh'-ath** from **kaw-rakh'**; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): **bald head, bare within**.
7147. **ker-ee'** from **kaw-raw'**; hostile encounter: **contrary**.
7148. **kaw-ree'** from **kaw-raw'**; called, i.e. select: **famous, renowned**.
7149. **keer-yaw'** (Aramaic) or **keer-yaw'** qiryah (Aramaic); corresponding to **kir-yaw'**: **city**.
7150. **ker-ee-aw'** from **kaw-raw'**; a proclamation: **preaching**.
7151. **kir-yaw'** from **kaw-raw'** in the sense of flooring, i.e. building; a city: **city**.
7152. **ker-ee-yoth'** plural of **kir-yaw'**; buildings; Kerioth, the name of two places in Palestine: **Kerioth, Kiriioth**.
7153. **keer-yath' ar-bah'** or (with the article interposed) **keer-yath' haw-ar-bah'** Qiryath ha- Arbaw (Neh. 11:25); from **kir-yaw'** and **ar-bah'** or **ar-bah'**; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: **Kirjath-arba**.
7154. **keer-yath' bah'-al** from **kir-yaw'** and **bah'-al**; city of Baal; Kirjath-Baal, a place in Palestine: **Kirjath-baal**.
7155. **keer-yath' khoo-tsoth'** from **kir-yaw'** and the feminine plural of **khoots** חוּתִים; city of streets; Kirjath-Chutsoth, a place in Moab: **Kirjath-huzoth**.
7156. **keer-yaw-thah'-yim** dual of **kir-yaw'**; double city; Kirjathaim, the name of two placed in Palestine: **Kiriathaim, Kirjathaim**.
7157. **keer-yath' yeh-aw-reem'** or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or **keer-yath' aw-reem'** Qiryath Ariym; from **kir-yaw'** and the plural of **yah'-ar** or **eer**; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: **Kirjath, Kirjath-jearim, Kirjath-arim**.
7158. **keer-yath' san-naw'** or **keer-yath' say-fer** Qiryath Cepher; from **kir-yaw'** and a simpler feminine from the same as **san-seen'**, or (for the latter name) **say'-fer**; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: **Kirjath-sannah, Kirjath-sepher**.
7159. **kaw-ram'** a primitive root; to cover: **cover**.
7160. **kaw-ran'** a primitive root; to push or gore; used only as denominative from **keh'-ren**, to shoot out horns; figuratively, rays: **have horns, shine**.
7161. **keh'-ren** from **kaw-ran'**; a horn (as projecting); by implication, a flask, cornet; by resembl. an

elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: **X hill, horn**.

7162. **keh'-ren** (Aramaic) corresponding to **keh'-ren**; a horn (literally or for sound): **horn, cornet**.

7163. **keh'-ren hap-pook'** from **keh'-ren** and **pook** פּוּק; horn of cosmetic; Keren-hap-Puk, one of Job's daughters: **Keren-happuch**.

7164. **kaw-ras'** a primitive root; properly, to protrude; used only as denominative from **keh'-res** (for alliteration with **kaw-rah'**), to hunch, i.e. be hump-backed: **stoop**.

7165. **keh'-res** from **kaw-ras'**; a knob or belaying-pin (from its swelling form): **tache**.

7166. **kar-sole'** from **kaw-ras'**; an ankle (as a protuberance or joint): **foot**.

7167. **kaw-rah'** a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): **cut out, rend, X surely, tear**.

7168. **keh'-rah** from **kaw-rah'**; a rag: **piece, rag**.

7169. **kaw-rats'** a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): **form, move, wink**.

7170. **ker-ats'** (Aramaic) corresponding to **keh'-rets** in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up (figuratively) by slander): **+ accuse**.

7171. **keh'-rets** from **kaw-rats'**; extirpation (as if by constriction): **destruction**.

7172. **kar-kah'** from **kaw-rah'**; floor (as if a pavement of pieces or tesserae), of a building or the sea: **bottom, (X one side of the) floor**.

7173. **kar-kah'** the same as **kar-kah'**; ground-floor; Karka (with the article prefix), a place in Palestine: **Karkaa**.

7174. **kar-kore'** from **koor** קוּר; foundation; Karkor, a place East of the Jordan: **Karkor**.

7175. **keh'-resh** from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: **bench, board**.

7176. **keh'-reth** from **kaw-raw'** in the sense of building; a city: **city**.

7177. **kar-taw'** from **keh'-reth**; city; Kartah, a place in Palestine: **Kartah**.

7178. **kar-tawn'** from **keh'-reth**; city-plot; Kartan, a place in Palestine: **Kartan**.

7179. **kash** from **kaw-shash'**; straw (as dry): **stubble**.

7180. **kish-shoo'** from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): **cucumber**.

7181. **kaw-shab'** a primitive root; to prick up the ears, i.e. hearken: **attend, (cause to) hear(-ken), give heed, incline, mark (well), regard**.

7182. **keh'-sheb** from **kaw-shab'**; a hearkening: **X diligently, hearing, much heed, that regarded**.

7183. **kash-shawb'** or **kash-shoob'** qashshub; from **kaw-shab'**; hearkening: **attent(-ive)**.

7184. **kaw-saw'** or **kas-vaw'** qasvah; from an unused root meaning to be round; a jug (from its shape): **cover, cup**.
7185. **kaw-shaw'** a primitive root; properly, to be dense, i.e. tough or severe (in various applications): **be cruel, be fiercer, make grievous, be ((ask a), be in, have, seem, would) hard(-en, (labour), -ly, thing), be sore, (be, make) stiff(-en, (-necked))**.
7186. **kaw-sheh'** from **kaw-shaw'**; severe (in various applications): **churlish, cruel, grievous, hard((-hearted), thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff((necked)), stubborn, + in trouble**.
7187. **kesh-ote'** (Aramaic) or **kesh-ote'** qshot (Aramaic); corresponding to **ko'-shet**; fidelity: **truth**.
7188. **kaw-shakh'** a primitive root; to be (causatively, make) unfeeling: **harden**.
7189. **ko'-shet** or **kosht** qosht; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: **truth**.
7190. **kesh-ee'** from **kaw-shaw'**; obstinacy: **stubbornness**.
7191. **kish-yone'** from **kesh-ee'**; hard ground; Kishjon, a place in Palestine: **Kishion, Keshon**.
7192. **kes-ee-taw'** from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): **piece of money (silver)**.
7193. **kas-keh'-seth** by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): **mail, scale**.
7194. **kaw-shar'** a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): **bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work (treason)**.
7195. **keh'-sher** from **kaw-shar'**; an (unlawful) alliance: **confederacy, conspiracy, treason**.
7196. **kish-shoor'** from **kaw-shar'**; an (ornamental) girdle (for women): **attire, headband**.
7197. **kaw-shash'** a primitive root; to become sapless through drought; used only as denominative from **kash**; to forage for straw, stubble or wood; figuratively, to assemble: **gather (selves) (together)**.
7198. **keh'-sheth** from **kaw-shaw'** in the original sense (of **koshe** קֹשֶׁה) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: **X arch(-er), + arrow, bow((-man, -shot))**.
7199. **kash-shawth'** intensive (as denominative) from **keh'-sheth**; a Bowman: **X archer**.
7200. **raw-aw'** a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): **advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions**.
7201. **raw-aw'** from **raw-aw'**; a bird of prey (probably the vulture, from its sharp sight): **glede**. Compare **daw-aw'**.
7202. **raw-eh'** from **raw-aw'**; seeing, i.e. experiencing: **see**.

7203. **ro-eh'** active participle of **raw-aw'**; a seer (as often rendered); but also (abstractly) a vision: **vision**.
7204. **ro-ay'** for **ro-eh'**; prophet; Roeh, an Israelite: **Haroeh (including the article)**.
7205. **reh-oo-bane'** from the imperative of **raw-aw'** and **bane**; see ye a son; Reuben, a son of Jacob: **Reuben**.
7206. **reh-oo-bay-nee'** patronymic from **reh-oo-bane'**; a Reubenite or descendant of Reuben: **children of Reuben, Reubenites**.
7207. **rah-av-aw'** from **raw-aw'**; sight, i.e. satisfaction: **behold**.
7208. **reh-oo-maw'** feminine passive participle of **raw-am'**; raised; Reumah, a Syrian woman: **Reumah**.
7209. **reh-ee'** from **raw-aw'**; a mirror (as seen): **looking glass**.
7210. **ro-ee'** from **raw-aw'**; sight, whether abstractly (vision) or concretely (a spectacle): **gazingstock, look to, (that) see(-th)**.
7211. **reh-aw-yaw'** from **raw-aw'** and **yaw**; Jah has seen; Reajah, the name of three Israelites: **Reaia, Reaiah**.
7212. **reh-eeth'** from **raw-aw'**; sight: **beholding**.
7213. **raw-am'** a primitive root; to rise: **be lifted up**.
7214. **reh-ame'** or **reh-ame'** rieym; or **rame** reym; or **rame** rem; from **raw-am'**; a wild bull (from its conspicuousness): **unicorn**.
7215. **raw-maw'** from **raw-am'**; something high in value, i.e. perhaps coral: **coral**.
7216. **raw-moth'** or **raw-moth'** Ramoth; plural of **raw-maw'**; heights; Ramoth, the name of two places in Palestine: **Ramoth**.
7217. **raysh** (Aramaic) corresponding to **roshe**; the head; figuratively, the sum: **chief, head, sum**.
7218. **roshe** from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): **band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every (man), excellent, first, forefront, ((be-))head, height, (on) high(-est part, (priest)), X lead, X poor, principal, ruler, sum, top**.
7219. **roshe** רֹשֶׁת or **roshe** rowsh (Deut. 32:32); apparently the same as **roshe**; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): **gall, hemlock, poison, venom**.
7220. **roshe** probably the same as **roshe**; Rosh, the name of an Israelite and of a foreign nation: **Rosh**.
7221. **ree-shaw'** from the same as **roshe**; a beginning: **beginning**.
7222. **ro-shaw'** feminine of **roshe**; the head: **head(-stone)**.
7223. **ree-shone'** or **ree-shone'** riishon; from **ree-shaw'**; first, in place, time or rank (as adjective or noun): **ancestor, (that were) before(-time), beginning, eldest, first, fore(-father) (-most), former (thing), of old time, past**.
7224. **ree-sho-nee'** from **ree-shone'**; first: **first**.
7225. **ray-sheeth'** from the same as **roshe**; the first, in place, time, order or rank (specifically, a firstfruit): **beginning, chief(-est), first(-fruits, part, time), principal thing**.

7226. **rah-ash-oth'** from **roshe**; a pillow (being for the head): **bolster**.

7227. **rab** by contraction from **raw-bab'**; abundant (in quantity, size, age, number, rank, quality): (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), ((ship-))master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent).

7228. **rab** by contraction from **raw-bab'**; an archer (or perhaps the same as **rab**): **archer**.

7229. **rab** (Aramaic) corresponding to **rab**: **captain, chief, great, lord, master, stout**.

7230. **robe** from **raw-bab'**; abundance (in any respect): **abundance(- antly), all, X common (sort), excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(- ifully), X very (age)**.

7231. **raw-bab'** a primitive root; properly, to cast together (compare **raw-beeb'**), i.e. increase, especially in number; also (as denominative from **reb-aw-baw'**) to multiply by the myriad: **increase, be many(-ifold), be more, multiply, ten thousands**.

7232. **raw-bab'** a primitive root (rather identical with **raw-bab'** through the idea of projection); to shoot an arrow: **shoot**.

7233. **reb-aw-baw'** from **raw-bab'**; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): **many, million, X multiply, ten thousand**.

7234. **raw-bad'** a primitive root; to spread: **deck**.

7235. **raw-baw'** a primitive root; to increase (in whatever respect): (bring in) abundance (X -antly), + archer (by mistake for **raw-bab'** **rabab**), be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process (of time), sore, store, thoroughly, very.

7236. **reb-aw'** (Aramaic) corresponding to **raw-baw'**: **make a great man, grow**.

7237. **rab-baw'** feminine of **rab**; great; Rabbah, the name of two places in Palestine, East and West: **Rabbah, Rabbath**.

7238. **reb-oo'** (Aramaic) from a root corresponding to **raw-baw'**; increase (of dignity): **greatness, majesty**.

7239. **rib-bo'** from **raw-bab'**; or **rib-bo'** ribbow from **raw-bab'**; a myriad, i.e. indefinitely, large number: **great things, ten ((eight)-een, (for)-ty, + sixscore, + threescore, X twenty, (twen)-ty) thousand**.

7240. **rib-bo'** (Aramaic) corresponding to **rib-bo'**: **X ten thousand times ten thousand**.

7241. **raw-beeb'** from **raw-bab'**; a rain (as an accumulation of drops): **shower**.

7242. **raw-beed'** from **raw-bad'**; a collar (as spread around the neck): **chain**.

7243. **reb-ee-ee'** or **reb-ee-ee'** rbiy; from **raw-bah'**; fourth; also (fractionally) a fourth: **foursquare, fourth (part)**.

7244. **reb-ee-ah'-ee** (Aramaic) corresponding to **reb-ee-ee'** -- fourth.

7245. **rab-beeth'** from **raw-bab'**; multitude; Rabbith, a place in Palestine: **Rabbith**.

7246. **raw-bak'** a primitive root; to soak (bread in oil): **baken, (that which is) fried.**
7247. **rib-law'** from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: **Riblah.**
7248. **rab-mawg'** from **rab** and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: **Rab-mag.**
7249. **rab-saw-reece'** from **rab** and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: **Rab-saris.**
7250. **raw-bah'** a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: **let gender, lie down.**
7251. **raw-bah'** a primitive root (rather identical with **raw-bah'** through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare **ar-bah'**); properly, to be four (sided); used only as denominative of **reh'-bah**; to be quadrate: **(four-)square(-d).**
7252. **reh'-bah** from **raw-bah'**; prostration (for sleep): **lying down.**
7253. **reh'-bah** from **raw-bah'**; a fourth (part or side): **fourth part, side, square.**
7254. **reh'-bah** the same as **reh'-bah**; Reba, a Midianite: **Reba.**
7255. **ro'-bah** from **raw-bah'**; a quarter:--fourth participle
7256. **rib-bay'-ah** from **raw-bah'**; a descendant of the fourth generation, i.e. great great grandchild: **fourth.**
7257. **raw-bats'** a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: **crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.**
7258. **reh'-bets** from **raw-bats'**; a couch or place of repose: **where each lay, lie down in, resting place.**
7259. **rib-kaw'** from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: **Rebekah.**
7260. **rab-rab'** (Aramaic) from **rab**; huge (in size); domineering (in character): **(very) great (things).**
7261. **rab-reb-awn'** (Aramaic) from **rab-rab'**; a magnate: **lord, prince.**
7262. **rab-shaw-kay'** from **rab** and **shaw-kaw'**; chief butler; Rabshakeh, a Bab. official: **Rabshakeh.**
7263. **reh'-gheb** from an unused root meaning to pile together; a lump of clay: **clod.**
7264. **raw-gaz'** a primitive root; to quiver (with any violent emotion, especially anger or fear): **be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wrath.**
7265. **reg-az'** (Aramaic) corresponding to **raw-gaz'**: **provoke unto wrath.**
7266. **reg-az'** (Aramaic) from **reg-az'**; violent anger: **rage.**
7267. **ro'-ghez** from **raw-gaz'**; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: **fear, noise, rage, trouble(-ing), wrath.**
7268. **rag-gawz'** intensive from **raw-gaz'**; timid: **trembling.**
7269. **rog-zaw'** feminine of **ro'-ghez**; trepidation: **trembling.**

7270. **raw-gal'** a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from **reh'-gel**) to lead about: **backbite, search, slander, (e-)spy (out), teach to go, view**.
7271. **reg-al'** (Aramaic) corresponding to **reh'-gel**: **foot**.
7272. **reh'-gel** from **raw-gal'**; a foot (as used in walking); by implication, a step; by euphem. the pudenda: **X be able to endure, X according as, X after, X coming, X follow, ((broken-))foot((-ed, -stool)), X great toe, X haunt, X journey, leg, + piss, + possession, time**.
7273. **rag-lee'** from **reh'-gel**; a footman (soldier): **(on) foot(- man)**.
7274. **ro-gel-eem'** plural of active participle of **raw-gal'**; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: **Rogelim**.
7275. **raw-gam'** a primitive root (compare **reh'-gheb, roo-ah', raw-kam'**); to cast together (stones), i.e. to lapidate: **X certainly, stone**.
7276. **reh'-gem** from **raw-gam'**; stoneheap; Regem, an Israelite: **Regem**.
7277. **rig-maw'** feminine of the same as **reh'-gem**; a pile (of stones), i.e. (figuratively) a throng: **council**.
7278. **reh'-gem meh'-lek** from **reh'-gem** and **meh'-lek**; king's heap; Regem-Melek, an Israelite: **Regem-melech**.
7279. **raw-gan'** a primitive root; to grumble, i.e. rebel: **murmur**.
7280. **raw-gah'** a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): **break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly**.
7281. **reh'-gah** from **raw-gah'**. a wink (of the eyes), i.e. a very short space of time: **instant, moment, space, suddenly**.
7282. **raw-gay'-ah** from **raw-gah'**; restful, i.e. peaceable: **that are quiet**.
7283. **raw-gash'** a primitive root; to be tumultuous: **rage**.
7284. **reg-ash'** (Aramaic) corresponding to **raw-gash'**; to gather tumultuously: **assemble (together)**.
7285. **reh'-ghesh** or (feminine) **rig-shaw'** rigshah; from **raw-gash'**; a tumultuous crowd: **company, insurrection**.
7286. **raw-dad'** a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: **spend, spread, subdue**.
7287. **raw-daw'** a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: **(come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take**.
7288. **rad-dah'-ee** intensive from **raw-daw'**; domineering; Raddai, an Israelite: **Raddai**.
7289. **raw-deed'** from **raw-dad'** in the sense of spreading; a veil (as expanded): **vail, veil**.
7290. **raw-dam'** a primitive root; to stun, i.e. stupefy (with sleep or death): **(be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth)**.

7291. **raw-daf'** a primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): **chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).**
7292. **raw-hab'** a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: **overcome, behave self proudly, make sure, strengthen.**
7293. **rah'-hab** from **raw-hab'**, bluster(-er): **proud, strength.**
7294. **rah'-hab** the same as **rah'-hab**; Rahab (i.e. boaster), an epithet of Egypt: **Rahab.**
7295. **raw-hawb'** from **raw-hab'**; insolent: **proud.**
7296. **ro'-hab** from **raw-hab'**; pride: **strength.**
7297. **raw-haw'** a primitive root; to fear: **be afraid.**
7298. **rah'-hat** from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): **gallery, gutter, trough.**
7299. **rave** (Aramaic) from a root corresponding to **raw-aw'**; aspect: **form.**
7300. **rood** רוד a primitive root; to tramp about, i.e. ramble (free or disconsolate): **have the dominion, be lord, mourn, rule.**
7301. **raw-vaw'** a primitive root; to slake the thirst (occasionally of other appetites): **bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).**
7302. **raw-veh'** from **raw-vaw'**; sated (with drink): **drunkenness, watered.**
7303. **ro-hag-aw'** from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: **Rohgah.**
7304. **raw-vakh'** a primitive root (identical with **roo'-akh**); properly, to breathe freely, i.e. revive; by implication, to have ample room: **be refreshed, large.**
7305. **reh'-vakh** from **raw-vakh'**; room, literally (an interval) or figuratively (deliverance): **enlargement, space.**
7306. **roo'-akh** a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): **accept, smell, X touch, make of quick understanding.**
7307. **roo'-akh** from **roo'-akh**; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): **air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit((-ual)), tempest, X vain, ((whirl-))wind(-y).**
7308. **roo'-akh** (Aramaic) corresponding to **roo'-akh**: **mind, spirit, wind.**
7309. **rev-aw-khaw'** feminine of **reh'-vakh**; relief: **breathing, respite.**
7310. **rev-aw-yaw'** from **raw-vaw'**; satisfaction: **runneth over, wealthy.**
7311. **room** רומ a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): **bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.**

7312. **room** רוּם or **room** rum; from **room** רוּם; (literally) elevation or (figuratively) elation: **haughtiness, height, X high**.

7313. **room** רוּם (Aramaic) corresponding to **room** רוּם; (figuratively only): **extol, lift up (self), set up**.

7314. **room** רוּם (Aramaic) from **room** רוּם; (literally) altitude: **height**.

7315. **rome** רוּם from **room** רוּם; elevation, i.e. (adverbially) aloft: **on high**.

7316. **roo-maw'** from **room** רוּם; height; Rumah, a place in Palestine: **Rumah**.

7317. **ro-maw'** feminine of **rome** רוּם; elation, i.e. (adverbially) proudly: **haughtily**.

7318. **ro-mawm'** from **raw-mam'**; exaltation, i.e. (figuratively and specifically) praise: **be extolled**.

7319. **ro-mem-aw'** feminine active participle of **raw-mam'**; exaltation, i.e. praise: **high**.

7320. **ro-mam'-tee eh'-zer** (or Romam from **room** רוּם and **ay'-zer**; I have raised up a help; Romamti-Ezer, an Israelite: **Romamti- ezer**.

7321. **roo-ah'** a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): **blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph**.

7322. **roof** רוּף a primitive root; properly, to triturate (in a mortar), i.e. (figuratively) to agitate (by concussion): **tremble**.

7323. **roots** רוּץ a primitive root; to run (for whatever reason, especially to rush): **break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post**.

7324. **rook** a primitive root; to pour out (literally or figuratively), i.e. empty: **X arm, cast out, draw (out), (make) empty, pour forth (out)**.

7325. **roor** a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): **run**.

7326. **roosh** רוּשׁ a primitive root; to be destitute: **lack, needy, (make self) poor (man)**.

7327. **rooth** רוּת probably for **reh-ooth'**; friend; Ruth, a Moabitess: **Ruth**.

7328. **rawz** (Aramaic) from an unused root probably meaning to attenuate, i.e. (figuratively) hide; a mystery: **secret**.

7329. **raw-zaw'** a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): **famish, wax lean**.

7330. **raw-zeh'** from **raw-zaw'**; thin: **lean**.

7331. **rez-one'** from **raw-zan'**; prince; Rezon, a Syrian: **Rezon**.

7332. **raw-zone'** from **raw-zaw'**; thinness: **leanness, X scant**.

7333. **raw-zone'** from **raw-zan'**; a dignitary: **prince**.

7334. **raw-zee'** from **raw-zaw'**; thinness: **leanness**.

7335. **raw-zam'** a primitive root; to twinkle the eye (in mockery): **wink**.

7336. **raw-zan'** a primitive root; probably to be heavy, i.e. (figuratively) honorable: **prince, ruler**.
7337. **raw-khab'** a primitive root; to broaden (intransitive or transitive, literal or figurative): **be an en-(make) large(-ing), make room, make (open) wide**.
7338. **rakh'-ab** from **raw-khab'**; a width: **breadth, broad place**.
7339. **rekh-obe'** or **rekh-obe'** rchowb; from **raw-khab'**; a width, i.e. (concretely) avenue or area: **broad place (way), street**. See also **bayth re-khobe'** .
7340. **rekh-obe'** or **rekh-obe'** Rchowb; the same as **rekh-obe'**; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: **Rehob**.
7341. **ro'-khab** from **raw-khab'**; width (literally or figuratively): **breadth, broad, largeness, thickness, wideness**.
7342. **raw-khawb'** from **raw-khab'**; roomy, in any (or every) direction, literally or figuratively: **broad, large, at liberty, proud, wide**.
7343. **raw-khawb'** the same as **raw-khawb'**; proud; Rachab, a Canaanitess: **Rahab**.
7344. **rekh-o-both'** or **rekh-o-both'** Rchoboth; plural of **rekh-obe'**; streets; Rechoboth, a place in Assyria and one in Palestine: **Rehoboth**.
7345. **rekh-ab-yaw'** or **rek-ab-yaw'-hoo** Rchabyahuw; from **raw-khab'** and **yaw**; Jah has enlarged; Rechabjah, an Israelite: **Rehabiah**.
7346. **rekh-ab-awm'** from **raw-khab'** and **am**; a people has enlarged; Rechabam, an Israelite king: **Rehoboam**.
7347. **ray-kheh'** from an unused root meaning to pulverize; a mill-stone: **mill (stone)**.
7348. **rekh-oom'** a form of **rakh-oom'**; Rechum, the name of a Persian and of three Israelites: **Rehum**.
7349. **rakh-oom'** from **raw-kham'**; compassionate: **full of compassion, merciful**.
7350. **raw-khoke'** or **raw-khoke'** rachoq; from **raw-khak'**; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): **(a-)far (abroad, off), long ago, of old, space, great while to come**.
7351. **rekh-eet'** from the same as **rah'-hat**; a panel (as resembling a trough): **rafter**.
7352. **rakh-EEK'** (Aramaic) corresponding to **raw-khoke'**: **far**.
7353. **raw-kale'** from an unused root meaning to journey; a ewe (the females being the predominant element of a flock) (as a good traveller): **ewe, sheep**.
7354. **raw-khale'** the same as **raw-kale'**; Rachel, a wife of Jacob: **Rachel**.
7355. **raw-kham'** a primitive root; to fondle; by implication, to love, especially to compassionate: **have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely**.
7356. **rakh'-am** from **raw-kham'**; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: **bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb**.
7357. **rakh'-am** the same as **rakh'-am**; pity; Racham, an Israelite: **Raham**.

7358. **rekh'-em** from **raw-kham'**; the womb (compare **rakh'-am**): **matrix, womb**.
7359. **rekh-ame'** (Aramaic) corresponding to **rakh'-am**; (plural) pity: **mercy**.
7360. **raw-khawm'** or (feminine) **raw-khaw-maw'** rachamah; from **raw-kham'**; a kind of vulture (supposed to be tender towards its young): **gier- eagle**.
7361. **rakh-am-aw'** feminine of **rakh'-am**; a maiden: **damsel**.
7362. **rakh-maw-nee'** from **raw-kham'**; compassionate: **pitiful**.
7363. **raw-khaf'** a primitive root; to brood; by implication, to be relaxed: **flutter, move, shake**.
7364. **raw-khats'** a primitive root; to lave (the whole or a part of a thing): **bathe (self), wash (self)**.
7365. **rekh-ats'** (Aramaic) corresponding to **raw-khats'** (probably through the accessory idea of ministering as a servant at the bath); to attend upon: **trust**.
7366. **rakh'-ats** from **raw-khats'**; a bath: **wash(-pot)**.
7367. **rakh-tsaw'** feminine of **rakh'-ats**; a bathing place: **washing**.
7368. **raw-khak'** a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): **(a-, be, cast, drive, get, go, keep (self), put, remove, be too, (wander), withdraw) far (away, off), loose, X refrain, very, (be) a good way (off)**.
7369. **raw-khake'** from **raw-khak'**; remote: **that are far**.
7370. **raw-khash'** a primitive root; to gush: **indite**.
7371. **rakh'-ath** from **roo'-akh**; a winnowing-fork (as blowing the chaff away): **shovel**.
7372. **raw-tab'** a primitive root; to be moist: **be wet**.
7373. **raw-tobe'** from **raw-tab'**; moist (with sap): **green**.
7374. **reh'-tet** from an unused root meaning to tremble; terror: **fear**.
7375. **roo-taf-ash'** NONE a root compounded from **raw-tobe'** and **taw-fash'**; to be rejuvenated: **be fresh**.
7376. **raw-tash'** a primitive root; to dash down: **dash (in pieces)**.
7377. **ree** from **raw-vaw'**; irrigation, i.e. a shower: **watering**.
7378. **reeb** or **roob** ruwb; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: **adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly**.
7379. **reeb** or **reeb** rib; from **reeb**; a contest (personal or legal): **+ adversary, cause, chiding, contend(-tion), controversy, multitude (from the margin), pleading, strife, strive(-ing), suit**.
7380. **ree-bah'-ee** from **reeb**; contentious; Ribai, an Israelite: **Ribai**.
7381. **ray'-akh** from **roo'-akh**; odor (as if blown): **savour, scent, smell**.
7382. **ray'-akh** (Aramaic) corresponding to **ray'-akh**: **smell**.

7383. **ree-faw'** or **ree-faw'** riphah; from **roof** רִיפָה; (only plural), grits (as pounded): **ground corn, wheat**.
7384. **ree-fath'** or (probably by orthographical error) **dee-fath'** Diyphath; of foreign origin; Riphath, a grandson of Japheth and his descendants: **Riphath**.
7385. **reek** from **rook**; emptiness; figuratively, a worthless thing; adverbially, in vain: **empty, to no purpose, (in) vain (thing), vanity**.
7386. **rake** or (shorter) **rake** req; from **rook**; empty; figuratively, worthless: **emptied(-ty), vain (fellow, man)**.
7387. **ray-kawm'** from **rake**; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: **without cause, empty, in vain, void**.
7388. **reer** from **roor**; saliva; by resemblance, broth: **spittle, white (of an egg)**.
7389. **raysh** or **raysh** resh; or **reesh** riysh; from **roosh** רוּשׁ; poverty: **poverty**.
7390. **rak** from **raw-kak'**; tender (literally or figuratively); by implication, weak: **faint((-hearted), soft, tender ((-hearted), one), weak**.
7391. **roke** from **raw-kak'**; softness (figuratively): **tenderness**.
7392. **raw-kab'** a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: **bring (on (horse-)back), carry, get (oneself) up, on (horse-)back, put, (cause to, make to) ride (in a chariot, on, -r), set**.
7393. **reh'-keb** from **raw-kab'**; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: **chariot, (upper) millstone, multitude (from the margin), wagon**.
7394. **ray-kawb'** from **raw-kab'**; rider; Rekab, the name of two Arabs and of two Israelites: **Rechab**.
7395. **rak-kawb'** from **raw-kab'**; a charioteer: **chariot man, driver of a chariot, horseman**.
7396. **rik-baw'** feminine of **reh'-keb**; a chariot (collectively): **chariots**.
7397. **ray-kaw'** probably feminine from **raw-kak'**; softness; Rekah, a place in Palestine: **Rechah**.
7398. **rek-oob'** from passive participle of **raw-kab'**; a vehicle (as ridden on): **chariot**.
7399. **rek-oosh'** or **rek-oosh'** rkush; from passive participle of **raw-kash'**; property (as gathered): **good, riches, substance**.
7400. **raw-keel'** from **raw-kal'** a scandal-monger (as travelling about): **slander, carry tales, talebearer**.
7401. **raw-kak'** a primitive root; to soften (intransitively or transitively), used figuratively: **(be) faint((-hearted)), mollify, (be, make) soft(-er), be tender**.
7402. **raw-kal'** a primitive root; to travel for trading: **(spice) merchant**.
7403. **raw-kawl'** from **raw-kal'**; merchant; Rakal, a place in Palestine: **Rachal**.
7404. **rek-ool-law'** feminine passive participle of **raw-kal'**; trade (as peddled): **merchandise, traffic**.
7405. **raw-kas'** a primitive root; to tie: **bind**.

7406. **reh'-kes** from **raw-kas'**; a mountain ridge (as of tied summits): **rough place**.
7407. **ro'-kes** from **raw-kas'**; a snare (as of tied meshes): **pride**.
7408. **raw-kash'** a primitive root; to lay up, i.e. collect: **gather, get**.
7409. **reh'-kesh** from **raw-kash'**; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: **dromedary, mule, swift beast**.
7410. **rawm** active participle of **room** רָוַם; high; Ram, the name of an Arabian and of an Israelite: **Ram**. See also **bayth haw-rawm'** .
7411. **raw-maw'** a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): **beguile, betray, (bow-)man, carry, deceive, throw**.
7412. **rem-aw'** (Aramaic) corresponding to **raw-maw'**; to throw, set, (figuratively) assess: **cast (down), impose**.
7413. **raw-maw'** feminine active participle of **room** רָוַם; a height (as a seat of idolatry): **high place**.
7414. **raw-maw'** the same as **raw-maw'**; Ramah, the name of four places in Palestine: **Ramah**.
7415. **rim-maw'** from **raw-mam'** in the sense of breeding (compare **room** רָוַם); a maggot (as rapidly bred), literally or figuratively: **worm**.
7416. **rim-mone'** or **rim-mone'** rimmon; from **raw-mam'**; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): **pomegranate**.
7417. **rim-mone'** or (shorter) **rim-mone'** Rimmon; or **rim-mo-no'** Rimmownow (1 Chronicles 6:62 (77)); the same as **rim-mone'**; Rimmon, the name of a Syrian deity, also of five places in Palestine: **Remmon, Rimmon**. The addition "-methoar" (Josh. 19:13) is **ham-meth-o-awr'** ham-mthonar; passive participle of **taw-ar'** with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.
7418. **raw-moth-neh'-gheb** or **raw'-math neh'-gheb** Ramath Negeb; from the plural or construct form of **raw-maw'** and **neh'-gheb**; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: **south Ramoth, Ramath of the south**.
7419. **raw-mooth'** from **room** רָוַם; a heap (of carcasses): **height**.
7420. **ro'-makh** from an unused root meaning to hurl; a lance (as thrown); especially the iron point: **buckler, javelin, lancet, spear**.
7421. **ram-mee'** for **ar-am-mee'**; a Ramite, i.e. Aramaean: **Syrian**.
7422. **ram-yaw'** from **room** רָוַם and **yaw**; Jah has raised; Ramjah, an Israelite: **Ramiah**.
7423. **rem-ee-yaw'** from **raw-maw'**; remissness, treachery: **deceit(-ful, -fully), false, guile, idle, slack, slothful**.
7424. **ram-mawk'** of foreign origin; a brood mare: **dromedary**.
7425. **rem-al-yaw'-hoo** from an unused root and **yaw** (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: **Remaliah**.
7426. **raw-mam'** a primitive root; to rise (literally or figuratively): **exalt, get (oneself) up, lift up (self), mount up**.

7427. **ro-may-mooth'** from the active participle of **raw-mam'**; exaltation: **lifting up of self**.
7428. **rim-mone' peh'-rets** from **rim-mone'** and **peh'-rets**; pomegranate of the breach; Rimmon-Perets, a place in the Desert: **Rimmon-parez**.
7429. **raw-mas'** a primitive root; to tread upon (as a potter, in walking or abusively): **oppressor, stamp upon, trample (under feet), tread (down, upon)**.
7430. **raw-mas'** a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: **creep, move**.
7431. **reh'-mes** from **raw-mas'**; a reptile or any other rapidly moving animal: **that creepeth, creeping (moving) thing**.
7432. **reh'-meth** from **raw-maw'**; height; Remeth, a place in Palestine: **Remeth**.
7433. **raw-moth'** or **raw-moth' gil-awd'** Ramoth Giliad (2 Chronicles 22:5); from the plural of **raw-maw'** and **ghil-awd'**; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: **Ramoth-gilead, Ramoth in Gilead**. See also **raw-moth'**.
7434. **raw-math' ham-mits-peh'** from **raw-maw'** and **mits-peh'** with the article interpolated; height of the watch-tower; Ramath-ham- Mitspeh, a place in Palestine: **Ramath-mizpeh**.
7435. **raw-maw-thee'** patronymic of **raw-maw'**; a Ramathite or inhabitant of Ramah: **Ramathite**.
7436. **raw-maw-thah'-yim tso-feem'** from the dual of **raw-maw'** and the plural of the active participle of **tsaw-faw'**; double height of watchers; Ramathajim-Tsophim, a place in Palestine: **Ramathaimzophim**.
7437. **raw'-math lekh'-ee** from **raw-maw'** and **lekh-ee'**; height of a jaw-bone; Ramath-Lechi, a place in Palestine: **Ramath-lehi**.
7438. **rone** from **raw-nan'**; a shout (of deliverance): **song**.
7439. **raw-naw'** a primitive root; to whiz: **rattle**.
7440. **rin-naw'** from **raw-nan'**; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): **cry, gladness, joy, proclamation, rejoicing, shouting, sing(-ing), triumph**.
7441. **rin-naw'** the same as **rin-naw'**; Rinnah, an Israelite: **Rinnah**.
7442. **raw-nan'** a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): **aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph**.
7443. **reh'-nen** from **raw-nan'**; an ostrich (from its wail): **X goodly**.
7444. **ran-nane'** intensive from **raw-nan'**; shouting (for joy): **singing**.
7445. **ren-aw-naw'** from **raw-nan'**; a shout (for joy): **joyful (voice), singing, triumphing**.
7446. **ris-saw'** from **raw-sas'**; a ruin (as dripping to pieces); Rissah, a place in the Desert: **Rissah**.
7447. **raw-sees'** from **raw-sas'**; properly, dripping to pieces, i.e. a ruin; also a dew-drop: **breach, drop**.
7448. **reh'-sen** from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: **bridle**.

7449. **reh'-sen** the same as **reh'-sen**; Resen, a place in Assyrian: **Resen**.

7450. **raw-sas'** a primitive root; to comminute; used only as denominative from **raw-sees'**, to moisten (with drops): **temper**.

7451. **rah** from **raw-ah'**; bad or (as noun) evil (natural or moral): **adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil((- favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong**. (Incl. feminine raaah; as adjective or noun.).

7452. **ray'-ah** from **roo-ah'**; a crash (of thunder), noise (of war), shout (of joy): **X aloud, noise, shouted**.

7453. **ray'-ah** or **ray'-ah** reya2; from **raw-aw'**; an associate (more or less close): **brother, companion, fellow, friend, husband, lover, neighbour, X (an-)other**.

7454. **ray'-ah** from **raw-aw'**; a thought (as association of ideas): **thought**.

7455. **ro'-ah** from **raw-ah'**; badness (as marring), physically or morally: **X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness**.

7456. **raw-abe'** a primitive root; to hunger: **(suffer to) famish, (be, have, suffer, suffer to) hunger(-ry)**.

7457. **raw-abe'** from **raw-abe'**; hungry (more or less intensely): **hunger bitten, hungry**.

7458. **raw-awb'** from **raw-abe'**; hunger (more or less extensive): **dearth, famine, + famished, hunger**.

7459. **reh-aw-bone'** from **raw-abe'**; famine: **famine**.

7460. **raw-ad'** a primitive root: to shudder (more or less violently): **tremble**.

7461. **rah'-ad** or (feminine) **reh-aw-daw'** radah; from **raw-ad'**; a shudder: **trembling**.

7462. **raw-aw'** a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): **X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep (sheep)(-er), pastor, + shearing house, shepherd, wander, waste**.

7463. **ray-eh'** from **raw-aw'**; a (male) companion: **friend**.

7464. **ray'-aw** feminine of **ray'-ah**; a female associate: **companion, fellow**.

7465. **ro-aw'** for **ro'-ah**; breakage: **broken, utterly**.

7466. **reh-oo'** for **reh-ee'** in the sense of **ray'-ah**; friend; Reu, a postdiluvian patriarch: **Reu**.

7467. **reh-oo-ale'** from the same as **reh-oo'** and **ale**; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: **Raguel, Reuel**.

7468. **reh-ooth'** from **raw-aw'** in the sense of **ray'-ah**; a female associate; generally an additional one: **+ another, mate, neighbour**.

7469. **reh-ooth'** probably from **raw-aw'**; a feeding upon, i.e. grasping after: **vexation**.

7470. **reh-ooth'** (Aramaic) corresponding to **reh-ooth'**; desire: **pleasure, will**.

7471. **reh-ee'** from **raw-aw'**; pasture: **pasture**.
7472. **ray-ee'** from **ray'-ah**; social; Rei, an Israelite: **Rei**.
7473. **ro-ee'** from active participle of **raw-aw'**; pastoral; as noun, a shepherd: **shipherd**.
7474. **rah-yaw'** feminine of **ray'-ah**; a female associate: **fellow, love**.
7475. **rah-yone'** from **raw-aw'** in the sense of **reh-ooth'**; desire: **vexation**.
7476. **rah-yone'** (Aramaic) corresponding to **rah-yone'**; a grasp. i.e. (figuratively) mental conception: **cogitation, thought**.
7477. **raw-al'** a primitive root; to reel, i.e. (figuratively) to brandish: **terribly shake**.
7478. **rah'-al** from **raw-al'**; a reeling (from intoxication): **trembling**.
7479. **rah-al-aw'** feminine of **rah'-al**; a long veil (as fluttering): **muffler**.
7480. **reh-ay-law-yaw'** from **raw-al'** and **yaw**; made to tremble (i.e. fearful) of Jah; Reelajah, an Israelite: **Reeliah**.
7481. **raw-am'** a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): **make to fret, roar, thunder, trouble**.
7482. **rah'am** from **raw-am'**; a peal of thunder: **thunder**.
7483. **rah-maw'** feminine of **rah'am**; the mane of a horse (as quivering in the wind): **thunder**.
7484. **rah-maw'** the same as **rah-maw'**; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): **Raamah**.
7485. **rah-am-yaw'** from **raw-am'** and **yaw**; Jah has shaken; Raamjah, an Israelite: **Raamiah**.
7486. **rah-mes-ace'** or **rah-am-sace'** Raamcec; of Egyptian origin; Rameses or Raamses, a place in Egypt: **Raamses, Rameses**.
7487. **rah-aw-nan'** (Aramaic) corresponding to **rah-an-awn'**; green, i.e. (figuratively) prosperous; -- flourishing.
7488. **rah-an-awn'** from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: **green, flourishing**.
7489. **raw-ah'** a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): **afflict, associate selves (by mistake for raw-aw' ra`ah), break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for raw-aw' ra`ah), do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse**.
7490. **reh-ah'** (Aramaic) corresponding to **raw-ah'**: **break, bruise**.
7491. **raw-af'** a primitive root; to drip: **distil, drop (down)**.
7492. **raw-ats'** a primitive root; to break in pieces; figuratively, harass: **dash in pieces, vex**.
7493. **raw-ash** a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through

fear; specifically, to spring (as a locust): **make afraid, (re-)move, quake, (make to) shake, (make to) tremble.**

7494. **rah'-ash** from **raw-ash**; vibration, bounding, uproar: **commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.**

7495. **raw-faw'** or **raw-faw'** raphah; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: **cure, (cause to) heal, physician, repair, X thoroughly, make whole.** See **raw-faw'**.

7496. **raw-faw'** from **raw-faw'** in the sense of **raw-faw'**; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): **dead, deceased.**

7497. **raw-faw'** or **raw-faw'** raphah; from **raw-faw'** in the sense of invigorating; a giant: **giant, Rapha, Rephaim(-s).** See also **bayth raw-faw'**.

7498. **raw-faw'** or **raw-faw'** Raphah; probably the same as **raw-faw'**; giant; Rapha or Raphah, the name of two Israelites: **Rapha.**

7499. **ref-oo-aw'** feminine passive participle of **raw-faw'**; a medicament: **heal(-ed), medicine.**

7500. **rif-ooth'** from **raw-faw'**; a cure: **health.**

7501. **ref-aw-ale'** from **raw-faw'** and **ale**; God has cured; Rephael, an Israelite: **Rephael.**

7502. **raw-fad'** a primitive root; to spread (a bed); by implication, to refresh: **comfort, make (a bed), spread.**

7503. **raw-faw'** a primitive root; to slacken (in many applications, literal or figurative): **abate, cease, consume, draw (toward evening), fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en).** See **raw-faw'**.

7504. **raw-feh'** from **raw-faw'**; slack (in body or mind): **weak.** raphah, Raphah. See **raw-faw'**, **raw-faw'**. riphah. See **ree-faw'**.

7505. **raw-foo'** passive participle of **raw-faw'**; cured; Raphu, an Israelite: **Raphu.**

7506. **reh'-fakh** from an unused root apparently meaning to sustain; support; Rephach, an Israelite: **Rephah.**

7507. **ref-ee-daw'** from **raw-fad'**; a railing (as spread along): **bottom.**

7508. **ref-ee-deem'** plural of the masculine of the same as **ref-ee-daw'**; ballusters; Rephidim, a place in the Desert: **Rephidim.**

7509. **ref-aw-yaw'** from **raw-faw'** and **yaw**; Jah has cured; Rephajah, the name of five Israelites: **Rephaiah.**

7510. **rif-yone'** from **raw-faw'**; slackness: **feebleness.**

7511. **raw-fas'** a primitive root; to trample, i.e. prostrate: **humble self, submit self.**

7512. **ref-as'** (Aramaic) corresponding to **raw-fas'**: **stamp.**

7513. **raf-so-daw'** NONE from **raw-fas'**; a raft (as flat on the water): **flote.**

7514. **raw-fak'** a primitive root; to recline: **lean.**

7515. **raw-fas'** a primitive root; to trample, i.e. roil water: **foul, trouble.**

7516. **reh'-fesh** from **raw-fas'**; mud (as roiled): **mire.**

7517. **reh'-feth** probably from **raw-faw'**; a stall for cattle (from their resting there): **stall**.
7518. **rats** contracted from **raw-tsats'**; a fragment: **piece**.
7519. **raw-tsaw'** a primitive root; to run; also to delight in: **accept, run**.
7520. **raw-tsad'** a primitive root; probably to look askant, i.e. (figuratively) be jealous: **leap**.
7521. **raw-tsaw'** a primitive root; to be pleased with; specifically, to satisfy a debt: **(be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self**.
7522. **raw-tsone'** or **raw-tsone'** ratson; from **raw-tsaw'**; delight (especially as shown): **(be) acceptable(-ance), -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would**.
7523. **raw-tsakh'** a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: **put to death, kill, (man-)slay(-er), murder(-er)**.
7524. **reh-tsakh** from **raw-tsakh'**; a crushing; specifically, a murder-cry: **slaughter, sword**.
7525. **rits-yaw'** from **raw-tsaw'**; delight; Ritsjah, an Israelite: **Rezia**.
7526. **rets-een'** probably for **raw-tsone'**; Retsin, the name of a Syrian and of an Israelite: **Rezin**.
7527. **raw-tsah'** a primitive root; to pierce: **bore**.
7528. **raw-tsaf'** a denominative from **reh'-tsef**; to tessellate, i.e. embroider (as if with bright stones): **pave**.
7529. **reh'-tsef** for **reh'-shaf**; a red-hot stone (for baking): **coal**.
7530. **reh'-tsef** the same as **reh'-tsef**; Retseph, a place in Assyrian: **Rezeph**.
7531. **rits-paw'** feminine of **reh'-tsef**; a hot stone; also a tessellated pavement: **live coal, pavement**.
7532. **rits-paw'** the same as **rits-paw'**; Ritspah, an Israelitess: **Rizpah**.
7533. **raw-tsats'** a primitive root; to crack in pieces, literally or figuratively: **break, bruise, crush, discourage, oppress, struggle together**.
7534. **rak** from **raw-kak'** in its original sense; emaciated (as if flattened out): **lean((-fleshed)), thin**.
7535. **rak** the same as **rak** as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: **but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so (that), surely, yet (so), in any wise**.
7536. **roke** from **raw-kak'**; spittle: **spit(-ting, -tle)**.
7537. **raw-kab'** a primitive root; to decay (as by worm-eating): **rot**.
7538. **raw-kawb'** from **raw-kab'**; decay (by caries): **rottenness (thing)**.
7539. **rik-kaw-bone'** from **raw-kawb'**; decay (by caries): **rotten**.
7540. **raw-kad'** a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): **dance, jump, leap, skip**.

7541. **rak-kaw'** feminine of **rak**; properly, thinness, i.e. the side of the head: **temple**.
7542. **rak-kone'** from **rak**; thinness; Rakkon, a place in Palestine: **Rakkon**.
7543. **raw-kakh'** a primitive root; to perfume: **apothecary, compound, make (ointment), prepare, spice**.
7544. **reh'-kakh** from **raw-kakh'**; properly, perfumery, i.e. (by implication) spicery (for flavor): **spiced**.
7545. **ro'-kakh** from **rak-kone'**; an aromatic: **confection, ointment**.
7546. **rak-kawkh'** from **raw-kakh'**; a male perfumer: **apothecary**.
7547. **rak-koo'-akh** from **raw-kakh'**; a scented substance: **perfume**.
7548. **rak-kaw-khaw'** feminine of **rak-koo'-akh**; a female perfumer: **confectioner**.
7549. **raw-kee'-ah** from **raw-kah'**; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky: **firmament**.
7550. **raw-keek'** from, **raw-kak'** in its original sense; a thin cake; -- cake, wafer.
7551. **raw-kam'** a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: **embroiderer, needlework, curiously work**.
7552. **reh'-kem** from **raw-kam'**; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: **Rekem**.
7553. **rik-maw'** from **raw-kam'**; variegation of color; specifically, embroidery: **broidered (work), divers colours, (raiment of) needlework (on both sides)**.
7554. **raw-kah'** a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): **beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch**.
7555. **rik-koo'-ah** from **raw-kah'**; beaten out, i.e. a (metallic) plate: **broad**.
7556. **raw-kak'** a primitive root; to spit: **spit**.
7557. **rak-kath'** from **raw-kak'** in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: **Rakkath**.
7558. **rish-yone'** from an unused root meaning to have leave; a permit: **grant**.
7559. **raw-sham'** a primitive root; to record: **note**.
7560. **resh-am'** (Aramaic) corresponding to **raw-sham'**: **sign, write**.
7561. **raw-shah'** a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: **condemn, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness)**.
7562. **reh'-shah** from **raw-shah'**; a wrong (especially moral): **iniquity, wicked(-ness)**.
7563. **raw-shaw'** from **raw-shah'**; morally wrong; concretely, an (actively) bad person: **+ condemned, guilty, ungodly, wicked (man), that did wrong**.
7564. **rish-aw'** feminine of **reh'-shah**; wrong (especially moral): **fault, wickedly(-ness)**.

7565. **reh'-shef** from **saw-raf'**; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: **arrow, (burning) coal, burning heat, + spark, hot thunderbolt.**
7566. **reh'-shef** the same as **reh'-shef**; Resheph, an Israelite: **Resheph.**
7567. **raw-shash'** a primitive root; to demolish: **impoverish.**
7568. **reh'-sheth** from **yaw-rash'**; a net (as catching animals): **net(- work).**
7569. **rat-toke'** from **raw-thak'**; a chain: **chain.**
7570. **raw-thakh'** a primitive root; to boil: **boil.**
7571. **reh'-thakh** from **raw-thakh'**; a boiling: **X (boil) well.**
7572. **rat-tee-kaw'** from **raw-thak'**; a chain: **chain.**
7573. **raw-tham'** a primitive root; to yoke up (to the pole of a vehicle): **bind.**
7574. **reh'-them** or **ro'-them** rothem; from **raw-tham'**; the Spanish broom (from its pole-like stems): **juniper (tree).**
7575. **rith-maw'** feminine of **reh'-them**; Rithmah, a place in the Desert: **Rithmah.**
7576. **raw-thak'** a primitive root; to fasten: **bind.**
7577. **reth-oo-kaw'** feminine passive participle of **raw-thak'**; something fastened, i.e. a chain: **chain.**
7578. **reth-ayth'** for **reh'-tet**; terror: **trembling.**
7579. **sahw-ab'** a primitive root; to bale up water: **(woman to) draw(-er, water).**
7580. **shaw-ag'** a primitive root; to rumble or moan: **X mightily, roar.**
7581. **sheh-aw-gaw'** from **shaw-ag'**; a rumbling or moan: **roaring.**
7582. **shaw-aw'** a primitive root; to rush; by implication, to desolate: **be desolate, (make a) rush(-ing), (lay) waste.**
7583. **shaw-aw'** a primitive root (identical with **shaw-aw'** through the idea of whirling to giddiness); to stun, i.e. (intransitively) be astonished: **wonder.**
7584. **shah-av-aw'** from **shaw-aw'**; a tempest (as rushing): **desolation.**
7585. **sheh-ole'** or **sheh-ole'** shol; from **shaw-al'**; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: **grave, hell, pit.**
7586. **shaw-ool'** passive participle of **shaw-al'**; asked; Shaul, the name of an Edomite and two Israelites: **Saul, Shaul.**
7587. **shaw-oo-lee'** patronymic from **sit-naw'**; a Shaulite or descendant of Shaul: **Shaulites.**
7588. **shaw-one'** from **shaw-aw'**; uproar (as of rushing); by implication, destruction: **X horrible, noise, pomp, rushing, tumult (X -uous).**
7589. **sheh-awt'** from an unused root meaning to push aside; contempt: **despite(-ful).**

7590. **shawt** for active part of **soot** טוּט (compare **sheh-awt'**); one contemning: **that (which) despise(-d)**.
7591. **sheh-ee-yaw'** from **shaw-aw'**; desolation: **destruction**.
7592. **shaw-al'** or **shaw-ale'** shael; a primitive root; to inquire; by implication, to request; by extension, to demand: **ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish**.
7593. **sheh-ale'** (Aramaic) corresponding to **shaw-al'**: **ask, demand, require**.
7594. **sheh-awl'** from **shaw-al'**; request; Sheal, an Israelite: **Sheal**.
7595. **sheh-ay-law'** (Aramaic) from **sheh-ale'**; properly, a question (at law), i.e. judicial decision or mandate: **demand**.
7596. **sheh-ay-law'** or **shay-law'** shelah (1 Samuel 1:17); from **shaw-al'**; a petition; by implication, a loan: **loan, petition, request**.
7597. **sheh-al-tee-ale'** or **shal-tee-ale'** Shaltiy(el; from **shaw-al'** and **ale**; I have asked God; Shealtiel, an Israelite: **Shalthiel, Shealtiel**.
7598. **sheh-al-tee-ale'** (Aramaic) corresponding to **sheh-al-tee-ale'**: **Shealtiel**.
7599. **shaw-an'** a primitive root; to loll, i.e. be peaceful: **be at ease, be quiet, rest**. See also **bayth she-awn'**.
7600. **shah-an-awn'** from **shaw-an'**; secure; in a bad sense, haughty: **that is at ease, quiet, tumult**. Compare **shal-an-awn'**.
7601. **shaw-as'** a primitive root; to plunder: **spoil**.
7602. **shaw-af'** a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: **desire (earnestly), devour, haste, pant, snuff up, swallow up**.
7603. **seh-ore'** from **shaw-ar'**; barm or yeast-cake (as swelling by fermentation): **leaven**.
7604. **shaw-ar'** a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: **leave, (be) left, let, remain, remnant, reserve, the rest**.
7605. **sheh-awr'** from **shaw-ar'**; a remainder: **X other, remnant, residue, rest**.
7606. **sheh-awr'** (Aramaic) corresponding to **sheh-awr'**: **X whatsoever more, residue, rest**.
7607. **sheh-ayr'** from **shaw-ar'**; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: **body, flesh, food, (near) kin(-sman, -swoman), near (nigh) (of kin)**.
7608. **shah-ar-aw'** feminine of **sheh-ayr'**; female kindred by blood: **near kinswomen**.
7609. **sheh-er-aw'** the same as **shah-ar-aw'**; Sheerah, an Israelitess: **Sherah**.
7610. **sheh-awr'yaw-shoob'** from **sheh-awr'** and **shoob** שׁוּב; a remnant will return; Shear-Jashub, the symbolic name of one of Isaiah's sons: **Shear-jashub**.
7611. **sheh-ay-reeth'** from **shaw-ar'**; a remainder or residual (surviving, final) portion: **that had escaped, be left, posterity, remain(-der), remnant, residue, rest**.
7612. **shayth** from **shaw-aw'**; devastation: **desolation**.

7613. **seh-ayth'** from **naw-saw'**; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: **be accepted, dignity, excellency, highness, raise up self, rising**.

7614. **sheb-aw'** of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: **Sheba, Sabeans**.

7615. **sheb-aw-ee'** patronymic from **sheb-aw'**; a Shebaite or descendant of Sheba: **Sabeans**.

7616. **shaw-bawb'** from an unused root meaning to break up; a fragment, i.e. ruin: **broken in pieces**.

7617. **shaw-baw'** a primitive root; to transport into captivity: **(bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away**.

7618. **sheb-oo'** from an unused root (probably identical with that of **shaw-baw'** through the idea of subdivision into flashes or streamers (compare **shaw-beeb'**) meaning to flame; a gem (from its sparkle), probably the agate: **agate**.

7619. **sheb-oo-ale'** or **shoo-baw-ale'** Shuwbanel; from **shaw-baw'** (abbrev.) or **shoob** שׁוּב and **ale**; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: **Shebuel, Shubael**.

7620. **shaw-boo'-ah** or **shaw-boo'-ah** shabuan; also (feminine) **sheb-oo-aw'** shbu.ah; properly, passive participle of **shaw-bah'** as a denominative of **sheh'-bah**; literal, sevened, i.e. a week (specifically, of years): **seven, week**.

7621. **sheb-oo-aw'** feminine passive participle of **shaw-bah'**; properly, something sworn, i.e. an oath: **curse, oath, X sworn**.

7622. **sheb-ooth'** or **sheb-eeth'** shbiyth; from **shaw-baw'**; exile, concretely, prisoners; figuratively, a former state of prosperity: **captive(-ity)**.

7623. **shaw-bakh'** a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): **commend, glory, keep in, praise, still, triumph**.

7624. **sheb-akh'** (Aramaic) corresponding to **shaw-bakh'**; to adulate, i.e. adore: **praise**.

7625. **sheb-at'** (Aramaic) corresponding to **shay'-bet**; a clan: **tribe**.

7626. **shay'-bet** from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: **X correction, dart, rod, sceptre, staff, tribe**.

7627. **sheb-awt'** of foreign origin; Shebat, a Jewish month: **Sebat**.

7628. **sheb-ee'** from **sheb-oo'**; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: **captive(-ity), prisoners, X take away, that was taken**.

7629. **sho-bee'** from **shaw-baw'**; captor; Shobi, an Ammonite: **Shobi**.

7630. **sho-bah'-ee** for **sho-bee'**; Shobai, an Israelite: **Shobai**.

7631. **seb-eeb'** (Aramaic) corresponding to **shaw-beeb'**: **flame**.

7632. **shaw-beeb'** from the same as **shaw-bawb'**; flame (as split into tongues): **spark**.

7633. **shib-yaw'** feminine of **sheb-ee'**; exile (abstractly or concretely and collectively): **captives(-ity)**.

7634. **shob-yaw'** feminine of the same as **sho-bee'**; captivity; Shobjah, an Israelite: **Shachia** (from the margin).
7635. **shaw-beel'** from the same as **show'-bel**; a track or passage-way (as if flowing along): **path**.
7636. **shaw-beece'** from an unused root meaning to interweave; a netting for the hair: **caul**.
7637. **sheb-ee-ee'** or **sheb-ee-ee'** shbi iy; ordinal from **shib-eem'**; seventh: **seventh** (time).
7638. **saw-bawk'** from an unused root meaning to intertwine; a netting (ornament to the capital of a column): **net**.
7639. **seb-aw-kaw'** feminine of **saw-bawk'**; a net-work, i.e (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: **checker, lattice, network, snare, wreath(-enwork)**.
7640. **show'-bel** from an unused root meaning to flow; a lady's train (as trailing after her): **leg**.
7641. **shib-bole** or (feminine) **shib-bo'-leth** shibboleth; from the same as **show'-bel**; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: **branch, channel, ear (of corn), ((water-))flood, Shibboleth**. Compare **sib-bo'-leth**.
7642. **shab-lool'** from the same as **show'-bel**; a snail (as if floating in its own slime): **snail**.
7643. **seb-awm'** or (feminine) **sib-maw'** Sibmah; probably from **baw-sawm'**; spice; Sebam or Sibmah, a place in Moab: **Shebam, Shibmah, Sibmah**.
7644. **sheb-naw'** : or **sheb-naw'** Shebnah; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: **Shebna, Shebnah**.
7645. **sheb-an-yaw'** or **sheb-an-yaw'-hoo** Shbanyahuw; from the same as **sheb-naw'** and **yaw**; Jah has grown (i.e. prospered); Shebanjah, the name of three or four Israelites: **Shebaniah**.
7646. **saw-bah'** or **saw-bay'-ah** sabeay; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): **have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of**.
7647. **saw-baw'** from **saw-bah'**; copiousness: **abundance, plenteous(-ness, -ly)**.
7648. **so'-bah** from **saw-bah'**; satisfaction (of food or (figuratively) joy): **fill, full(-ness), satisfying, be satisfied**.
7649. **saw-bay'-ah** from **saw-bah'**; satiated (in a pleasant or disagreeable sense): **full (of), satisfied (with)**.
7650. **shaw-bah'** a primitive root; propr. to be complete, but used only as a denominative from **sheh'-bah**; to seven oneself, i.e. swear (as if by repeating a declaration seven times): **adjure, charge (by an oath, with an oath), feed to the full (by mistake for saw-bah' saba`), take an oath, X straitly, (cause to, make to) swear**.
7651. **sheh'-bah** or (masculine) **shib-aw'** shibrah; from **shaw-bah'**; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: **(+ by) seven(-fold), -s, (-teen, -teenth), -th, times**. Compare **shib-aw-naw'**.
7652. **sheh'-bah** the same as **sheh'-bah**; seven; Sheba, the name of a place in Palestine, and of two Israelites: **Sheba**.
7653. **sib-aw'** feminine of **saw-baw'**; satiety: **fulness**.

7654. **sob-aw'** feminine of **so'-bah** ; satiety: (to have) enough, X till...be full, (un-)satiabale, satisfy, X sufficiently.

7655. **shib-aw'** (Aramaic) corresponding to **sheh'-bah** : seven (times).

7656. **shib-aw'** masculine of **sheh'-bah** ; seven(-th); Shebah, a well in Palestine: **Shebah**.

7657. **shib-eem'** multiple of **sheh'-bah** ; seventy: seventy, threescore and ten (+ -teen).

7658. **shib-aw-naw'** prol. for the masculine of **sheh'-bah** ; seven: seven.

7659. **shib-aw-thah'-yim** dual (adverbially) of **sheh'-bah** ; seven- times: seven(-fold, times).

7660. **shaw-bats'** a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: **embroider, set**.

7661. **shaw-bawts'** from **shaw-bats'** ; entanglement, i.e. (figuratively) perplexity: **anguish**.

7662. **sheb-ak'** (Aramaic) corresponding to the root of **sho-bake'** ; to quit, i.e. allow to remain: **leave, let alone**.

7663. **saw-bar'** erroneously **shaw-bar'** shabar (Nehemiah 2:13, 15); a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): **hope, tarry, view, wait**.

7664. **say'-ber** from **saw-bar'** ; expectation: **hope**.

7665. **shaw-bar'** a primitive root; to burst (literally or figuratively): **break (down, off, in pieces, up), broken((-hearted)), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view (by mistake for saw-bar' sabar)**.

7666. **shaw-bar'** denominative from **sheh'-ber** ; to deal in grain: **buy, sell**.

7667. **sheh'-ber** or **shay'-ber** sheber; from **shaw-bar'** ; a fracture, figuratively, ruin; specifically, a solution (of a dream): **affliction, breach, breaking, broken(-footed, -handed), bruise, crashing, destruction, hurt, interpretation, vexation**.

7668. **sheh'-ber** the same as **sheh'-ber** ; grain (as if broken into kernels): **corn, victuals**.

7669. **sheh'-ber** the same as **sheh'-ber** ; Sheber, an Israelite: **Sheber**.

7670. **shib-rone'** from **shaw-bar'** ; rupture, i.e. a pang; figuratively, ruin: **breaking, destruction**.

7671. **sheb-aw-reem'** plural of **sheh'-ber** ; ruins; Shebarim, a place in Palestine: **Shebarim**.

7672. **sheb-ash'** (Aramaic) corresponding to **shaw-bats'** ; to entangle, i.e. perplex: **be astonished**.

7673. **shaw-bath'** a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): (cause to, let, make to) **cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away**.

7674. **sheh'-beth** from **shaw-bath'** ; rest, interruption, cessation: **cease, sit still, loss of time**.

7675. **sheh'-beth** infinitive of **yaw-shab'** ; properly, session; but used also concretely, an abode or locality: **place, seat**. Compare **yo-shabe' bash-sheh'-beth** .

7676. **shab-bawth'** intensive from **shaw-bath'** ; intermission, i.e (specifically) the Sabbath: **(+ every) sabbath**.

7677. **shab-baw-thone'** from **shab-bawth'** ; a sabbatism or special holiday: **rest, sabbath**.

7678. **shab-beth-ah'-ee** from **shab-bawth'**; restful; Shabbethai, the name of three Israelites: **Shabbethai**.
7679. **saw-gaw'** : a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: **increase, magnify**.
7680. **seg-aw'** (Aramaic) corresponding to **saw-gaw'**; to increase: **grow, be multiplied**.
7681. **shaw-gay'** probably from **shaw-gaw'**; erring; Shage, an Israelite: **Shage**.
7682. **saw-gab'** a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively --defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.
7683. **shaw-gag'** a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): **X also for that, deceived, err, go astray, sin ignorantly**.
7684. **sheg-aw-gaw'** from **shaw-gag'**; a mistake or inadvertent transgression: **error, ignorance, at unawares; unwittingly**.
7685. **saw-gaw'** a primitive root; to enlarge (especially upward, also figuratively): **grow (up), increase**.
7686. **shaw-gaw'** a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: **(cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander**.
7687. **seg-ooob'** from **saw-gab'**; aloft; Segub, the name of two Israelites: **Segub**.
7688. **shaw-gakh'** a primitive root; to peep, i.e. glance sharply at: **look (narrowly)**.
7689. **sag-ghee'** from **saw-gaw'**; (superlatively) mighty: **excellent, great**.
7690. **sag-ghee'** (Aramaic) corresponding to **sag-ghee'**; large (in size, quantity or number, also adverbial): **exceeding, great(-ly); many, much, sore, very**.
7691. **sheg-ee-aw'** from **shaw-gaw'**; a moral mistake: **error**.
7692. **shig-gaw-yone'** or **shig-gaw-yo-naw'** shiggayonah; from **shaw-gaw'**; properly, aberration, i.e. (technically) a dithyramb or rambling poem: **Shiggaion, Shigionoth**.
7693. **shaw-gal'** a primitive root; to copulate with: **lie with, ravish**.
7694. **shay-gawl'** from **shaw-gal'**; a queen (from cohabitation): **queen**.
7695. **shay-gawl'** (Aramaic) corresponding to **shay-gawl'**; a (legitimate) queen: **wife**.
7696. **shaw-gah'** a primitive root; to rave through insanity: **(be, play the) mad (man)**.
7697. **shig-gaw-yone'** from **shaw-gah'**; craziness: **furiously, madness**.
7698. **sheh'-ger** from an unused root probably meaning to eject; the fetus (as finally expelled): **that cometh of, increase**.
7699. **shad** or **shode** shod; probably from **shood** שָׁד (in its original sense) contracted; the breast of a woman or animal (as bulging): **breast, pap, teat**.
7700. **shade** from **shood** שָׁד; a doemon (as malignant): **devil**.
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7701. **shode** or **shode** showd (Job 5:21); from **shood** שׁוּד; violence, ravage: **desolation, destruction, oppression, robbery, spoil(-ed, -er, -ing), wasting**.

7702. **saw-dad'** a primitive root; to abrade, i.e. harrow a field: **break clods, harrow**.

7703. **shaw-dad'** a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: **dead, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste**.

7704. **saw-deh'** or **saw-dah'-ee** saday; from an unused root meaning to spread out; a field (as flat): **country, field, ground, land, soil, X wild**.

7705. **shid-dah'** from **shaw-dad'**; a wife (as mistress of the house): **X all sorts, musical instrument**.

7706. **shad-dah'-ee** from **shaw-dad'**; the Almighty: **Almighty**.

7707. **shed-ay-oor'** from the same as **saw-deh'** and **ore** אֹרֶר; spreader of light; Shedejur, an Israelite: **Shedeur**.

7708. **sid-deem'** plural from the same as **saw-deh'**; flats; Siddim, a valley in Palestine: **Siddim**.

7709. **shed-ay-maw'** apparently from **saw-deh'**; a cultivated field; -- blasted, field.

7710. **shaw-daf'** a primitive root; to scorch: **blast**.

7711. **shed-ay-faw'** or **shid-daw-fone'** shiddaphown; from **shaw-daf'**; blight: **blasted(-ing)**.

7712. **shed-ar'** (Aramaic) a primitive root; to endeavor: **labour**.

7713. **sed-ay-raw'** from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): **board, range**.

7714. **shad-rak'** probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: **Shadrach**.

7715. **shad-rak'** (Aramaic) the same as **shad-rak'**: **Shadrach**.

7716. **seh** or **say** sey; probably from **shaw-aw'** through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: **(lesser, small) cattle, ewe, goat, lamb, sheep**. Compare **zeh**.

7717. **saw-hade'** from an unused root meaning to testify; a witness: **record**.

7718. **sho'-ham** from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): **onyx**.

7719. **sho'-ham** the same as **sho'-ham**; Shoham, an Israelite: **Shoham**.

7720. **sah-har-one'** from the same as **cah'-har**; a round pendant for the neck: **ornament, round tire like the moon**.

7721. **so** שׁוּ from an unused root (akin to **naw-saw'** and **sho** שׁוּאָה) meaning to rise; a rising: **arise**.

7722. **sho** שׁוּאָה or (feminine) **sho-aw'** showtah; or **sho-aw'** shoah; from an unused root meaning to rush over; a tempest; by implication, devastation: **desolate(-ion), destroy, destruction, storm, wasteness**.

7723. **shawv** or **shav** shav; from the same as **sho** שׁוּאָה in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): **false(-ly), lie, lying, vain, vanity**.

7724. **shev-aw'** from the same as **shawv**; false; Sheva, an Israelite: **Sheva**.

7725. **shoob** שׁוּב a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get (oneself) (back) again, X give (again), go again (back, home), (go) out, hinder, let, (see) more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

7726. **sho-bawb'** from **shoob** שׁוּב; apostate, i.e. idolatrous: **backsliding, frowardly, turn away (from margin)**.

7727. **sho-bawb'** the same as **sho-bawb'**; rebellious; Shobab, the name of two Israelites: **Shobab**.

7728. **sho-babe'** from **shoob** שׁוּב; apostate, i.e. heathenish or (actually) heathen: **backsliding**.

7729. **shoo-baw'** from **shoob** שׁוּב; a return: **returning**.

7730. **so'-bek** for **so'-bek**; a thicket, i.e. interlaced branches: **thick boughs**.

7731. **sho-bawk'** perhaps for **so'-bek**; Shobak, a Syrian: **Shobach**.

7732. **sho-bawl'** from the same as **show'-bel**; overflowing; Shobal, the name of an Edomite and two Israelites: **Shobal**.

7733. **sho-bake'** active participle from a primitive root meaning to leave (compare **sheb-ak'**); forsaking; Shobek, an Israelite: **Shobek**.

7734. **soog** שׁוּג a primitive root; to retreat: **turn back**.

7735. **soog** שׁוּג a primitive root; to hedge in: **make to grow**.

7736. **shood** שׁוּד a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: **waste**.

7737. **shaw-vaw'** a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): **avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon**.

7738. **shaw-vaw'** a primitive root; to destroy: **X substance (from the margin)**.

7739. **shev-aw'** (Aramaic): corresponding to **shaw-vaw'**; to resemble: **make like**.

7740. **shaw-vay'** from **shaw-vaw'**; plain; Shaveh, a place in Palestine: **Shaveh**.

7741. **shaw-vay' kir-yaw-thah'-yim** from the same as **shaw-vay'** and the dual of **kir-yaw'**; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: **Shaveh Kiriathaim**.

7742. **soo'-akh** a primitive root; to muse pensively: **meditate**.

7743. **shoo'-akh** a primitive root; to sink, literally or figuratively: **bow down, incline, humble**.

7744. **shoo'-akh** from **shoo'-akh**; dell; Shuach, a son of Abraham: **Shuah**.

7745. **shoo-khaw'** from **shoo'-akh**; a chasm: **ditch, pit**.
7746. **shoo-khaw'** the same as **shoo-khaw'**; Shuchah, an Israelite: **Shuah**.
7747. **shoo-khee'** patronymic from **shoo'-akh**; a Shuchite or descendant of Shuach: **Shuhite**.
7748. **shoo-khawm'** from **shoo'-akh**; humbly; Shucham, an Israelite: **Shuham**.
7749. **shoo-khaw-mee'** patronymic from **shoo-khawm'**; a Shuchamite (collectively): **Shuhamites**.
7750. **soot** שוט or (by permutation) **soot** cuwt; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): **turn aside to**.
7751. **shoot** שוט a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: **go (about, through, to and fro), mariner, rower, run to and fro**.
7752. **shote** שוט from **shoot** שוט; a lash (literally or figuratively): **scourge, whip**.
7753. **sook** שוך a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): **fence, (make an) hedge (up)**.
7754. **soke** שוך or (feminine) **so-kaw'** sowkah; from **sook** שוך; a branch (as interleaved): **bough**.
7755. **so-ko'** or **so-ko'** Sokoh; or **so-ko'** Sowkow; from **sook** שוך; Sokoh or Soko, the name of two places in Palestine: **Shocho, Shochoh, Sochoh, Soco, Socoh**.
7756. **soo-kaw-thee'** probably patronymic from a name corresponding to **soke** שוך (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: **Suchathite**.
7757. **shool** שול from an unused root meaning to hang down; a skirt; by implication, a bottom edge: **hem, skirt, train**.
7758. **sho-lawl'** or **shay-lawl'** sheylal (Micah 1:8); from **shaw-lal'**; nude (especially bare-foot); by implication, captive: **spoiled, stripped**.
7759. **shoo-lam-meeth'** from **shaw-lam'**; peaceful (with the article always prefixed, making it a pet name); the Shulamith, an epithet of Solomon's queen: **Shulamite**.
7760. **soom** שום or **seem** siym; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): **X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ((over-))turn, X wholly, work**.
7761. **soom** שום (Aramaic) corresponding to **soom** שום: **+ command, give, lay, make, + name, + regard, set**.
7762. **shoom** from an unused root meaning to exhale; garlic (from its rank odor): **garlic**.
7763. **sho-mare'** or **sho-mare'** Shomer; active participle of **shaw-mar'**; keeper; Shomer, the name of two Israelites: **Shomer**.
7764. **shoo-nee'** from an unused root meaning to rest; quiet; Shuni, an Israelite: **Shuni**.
7765. **shoo-nee'** patronymic from **shoo-nee'**; a Shunite (collectively) or descendants of Shuni: **Shunites**.

7766. **shoo-name'** probably from the same as **shoo-nee'**; quietly; Shunem, a place in Pal: **Shunem**.
7767. **shoo-nam-meeth'** patial from **shoo-name'**; a Shunammitess, or female inhabitant of Shunem: **Shunamite**.
7768. **shaw-vah'** a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): **cry (aloud, out), shout**.
7769. **shoo'-ah** from **shaw-vah'**; a halloo: **cry, riches**.
7770. **shoo'-ah** the same as **shoo'-ah**; Shua, a Canaanite: **Shua, Shuah**.
7771. **sho'-ah** from **shaw-vah'** in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: **bountiful, crying, rich**.
7772. **sho'-ah** the same as **sho'-ah**; rich; Shoa, an Oriental people: **Shoa**.
7773. **sheh'-vah** from **shaw-vah'**; a halloo: **cry**.
7774. **shoo-aw'** from **shaw-vah'**; wealth; Shua, an Israelitess: **Shua**.
7775. **shav-aw'** feminine of **sheh'-vah**; a hallooing: **crying**.
7776. **shoo-awl'** or **shoo-awl'** shunal; from the same as **sho'-al**; a jackal (as a burrower): **fox**.
7777. **shoo-awl'** the same as **shoo-awl'**; Shual, the name of an Israelite and of a place in Palestine: **Shual**.
7778. **sho-are'** or **sho-are'** shomer : active participle of **shaw-ar'** (as denominative from **shah'-ar**); a janitor: **doorkeeper, porter**.
7779. **shoof** שוּף a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: **break, bruise, cover**.
7780. **sho-fawk'** from **shaw-fak'**; poured; Shophak, a Syrian: **Shophach**.
7781. **shoo-faw-mee'** patronymic from **shaf-oo-fawm'**; a Shuphamite (collectively) or descendants of Shephupham: **Shuphamite**.
7782. **sho-far'** or **sho-far'** shophar; from **shaw-far'** in the original sense of incising; a cornet (as giving a clear sound) or curved horn: **cornet, trumpet**.
7783. **shook** שוּק a primitive root; to run after or over, i.e. overflow: **overflow, water**.
7784. **shook** from **shook** שוּק; a street (as run over): **street**.
7785. **shoke** שוּק from **shook** שוּק; the (lower) leg (as a runner): **hip, leg, shoulder, thigh**.
7786. **soor** שוּר a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): **make princes, have power, reign**. See **soor** סוּר.
7787. **soor** שוּר a primitive root (identical with **soor** שוּר through the idea of reducing to pieces; compare **mas-sore'**); to saw: **cut**.
7788. **shoor** שוּר a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): **go, singular** See also **sheer** שִׁיר.
7789. **shoor** שוּר a primitive root (identical with **shoor** שוּר through the idea of going round for inspection); to

spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: behold, lay wait, look, observe, perceive, regard, see.

7790. **shoor** שׁוּר from **shee-mone'**; a foe (as lying in wait): enemy.

7791. **shoor** שׁוּר from **shoor** שׁוּר; a wall (as going about): wall.

7792. **shoor** שׁוּר (Aramaic) corresponding to **shoor** שׁוּר: wall.

7793. **shoor** שׁוּר the same as **shoor** שׁוּר; Shur, a region of the Desert: Shur.

7794. **shore** שׁוּר from **shoor** שׁוּר; a bullock (as a traveller): bull(-ock), cow, ox, wall (by mistake for **shoor** shuwr).

7795. **so-raw'** from **soor** שׁוּר in the primitive sense of **soor** שׁוּר; properly, a ring, i.e. (by analogy) a row (adverbially): principal.

7796. **so-rake'** the same as **so-rake'**; a vine; Sorek, a valley in Palestine: Sorek.

7797. **soos** שׁוּשׁ or **sece** siys; a primitive root; to be bright, i.e. cheerful: be glad, X greatly, joy, make mirth, rejoice.

7798. **shav-shaw'** from **soos** שׁוּשׁ; joyful; Shavsha, an Israelite: Shavsha.

7799. **shoo-shan'** or **sho-shawn'** showshan; or **sho-shawn'** shoshan; and (feminine) **sho-shan-naw'** showshannah; from **soos** שׁוּשׁ; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): lily, Shoshannim.

7800. **shoo-shan'** the same as **shoo-shan'**; Shushan, a place in Persia: Shushan.

7801. **shoo-shan-kee'** (Aramaic) of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: Susanchites.

7802. **shoo-shan' ay-dooth'** or (plural of former) **sho-shan-neem' ay-dooth'** Showshanniym Eduwth; from **shoo-shan'** and **ay-dooth'**; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the title of a popular song: Shoshannim-Eduth, Shushan-eduth.

7803. **shoo-theh'-lakh** probably from **shaw-aw'** and the same as **teh'-lakh**; crash of breakage; Shuthelach, the name of two Israelites: Shuthelah.

7804. **shez-ab'** (Aramaic) corresponding to **aw-zab'**; to leave, i.e. (causatively) free: deliver.

7805. **shaw-zaf'** a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: look up, see.

7806. **shaw-zar'** a primitive root; to twist (a thread of straw): twine.

7807. **shakh** from **shaw-khakh'**; sunk, i.e. downcast: + humble.

7808. **say'-akh** for **see'-akh**; communion, i.e. (reflexively) meditation: thought.

7809. **shaw-khad'** a primitive root; to donate, i.e. bribe: hire, give a reward.

7810. **shakh'-ad** from **shaw-khad'**; a donation (venal or redemptive): bribe(-ry), gift, present, reward.

7811. **saw-khaw'** a primitive root; to swim; causatively, to inundate: (make to) swim.

7812. **shaw-khaw'** a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
7813. **saw'-khoo** from **saw-khaw'**; a pond (for swimming): to swim in.
7814. **sekh-oke'** or **sekh-oke'** schoq; from **saw-khak'**; laughter (in merriment or defiance): derision, laughter(-ed to scorn, -ing), mocked, sport.
7815. **shekh-ore'** from **shaw-khar'**; dinginess, i.e. perhaps soot: coal.
7816. **shekh-ooth'** from **shaw-khaw'**; pit: pit.
7817. **shaw-khakh'** a primitive root; to sink or depress (reflexive or causative): bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.
7818. **saw-khat'** a primitive root; to tread out, i.e. squeeze (grapes): press.
7819. **shaw-khat'** a primitive root; to slaughter (in sacrifice or massacre): kill, offer, shoot out, slay, slaughter.
7820. **shaw-khat'** a primitive root (identical with **shaw-khat'** through the idea of striking); to hammer out: beat.
7821. **shekh-ee-taw'** from **shaw-khat'**; slaughter: killing.
7822. **shekh-een'** from an unused root probably meaning to burn; inflammation, i.e. an ulcer; --boil, botch.
7823. **shaw-khece'** or **saw-kheesh'** cachiys; from an unused root apparently meaning to sprout; after-growth: (that) which springeth of the same.
7824. **shaw-kheef'** from the same as **shakh'-af**; a board (as chipped thin): cieled with.
7825. **shekh-eeth'** from **shaw-khaw'**; a pit-fall (literally or figuratively): destruction, pit.
7826. **shakh'-al** from an unused root probably meaning to roar; a lion (from his characteristic roar): (fierce) lion.
7827. **shekh-ay'-leth** apparently from the same as **shakh'-al** through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: onycha.
7828. **shakh'-af** from an unused root meaning to peel, i.e. emaciate; the gull (as thin): cuckoo.
7829. **shakh-eh'-feth** from the same as **shakh'-af**; emaciation: consumption.
7830. **shakh'-ats** from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): X lion, pride.
7831. **shakh-ats-ome'** from the same as **shakh'-ats**; proudly; Shachatsom, a place in Palestine: Shahazimah (from the margin).
7832. **saw-khak'** a primitive root; to laugh (in pleasure or detraction); by implication, to play: deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.
7833. **shaw-khak'** a primitive root; to comminate (by trituration or attrition): beat, wear.
7834. **shakh'-ak** from **shaw-khak'**; a powder (as beaten small): by analogy, a thin vapor; by extension, the

firmament: **cloud, small dust, heaven, sky.**

7835. **shaw-khar'** a primitive root (identical with **shaw-khar'** through the idea of the duskiness of early dawn); to be dim or dark (in color): **be black.**

7836. **shaw-khar'** a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): **(do something) betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).**

7837. **shakh'-ar** from **shaw-khar'**; dawn (literal, figurative or adverbial): **day(-spring), early, light, morning, whence riseth.**

7838. **shaw-khore'** or **shaw-khore'** shachowr; from **shaw-khar'**; properly, dusky, but also (absol.) jetty: **black.**

7839. **shakh-ar-ooth'** from **shaw-khar'**; a dawning, i.e. (figuratively) juvenescence: **youth.**

7840. **shekh-ar-kho'-reth** from **shaw-khar'**; swarthy: **black.**

7841. **shekh-ar-yaw'** from **shaw-khar'** and **yaw**; Jah has sought; Shecharjah, an Israelite: **Shehariah.**

7842. **shakh-ar-ah'-yim** dual of **shakh'-ar**; double dawn; Shacharajim, an Israelite: **Shaharaim.**

7843. **shaw-khath'** a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): **batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).**

7844. **shekh-ath'** (Aramaic) corresponding to **shaw-khath'**: **corrupt, fault.**

7845. **shakh'-ath** from **shoo'-akh**; a pit (especially as a trap); figuratively, destruction: **corruption, destruction, ditch, grave, pit.**

7846. **sayte** or **sayt** cet; from **soot** שׁוּט; a departure from right, i.e. sin: **revolter, that turn aside.**

7847. **saw-taw'** a primitive root; to deviate from duty: **decline, go aside, turn.**

7848. **shit-taw'** feminine of a derivative (only in the plural **shit-teem'** shittiyim; meaning the sticks of wood) from the same as **sho-tate'**; the acacia (from its scourging thorns): **shittah, shittim.** See also **bayth hash-shit-taw'** .

7849. **shaw-takh'** a primitive root; to expand: **all abroad, enlarge, spread, stretch out.**

7850. **sho-tate'** active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from **shote** שׁוּט) to flog; a goad: **scourge.**

7851. **shit-teem'** the same as the plural of **shit-taw'**; acacia trees; Shittim, a place East of the Jordan: **Shittim.**

7852. **saw-tam'** a primitive root; properly, to lurk for, i.e. persecute: **hate, oppose self against.**

7853. **saw-tan'** a primitive root; to attack, (figuratively) accuse: **(be an) adversary, resist.**

7854. **saw-tawn'** from **saw-tan'**; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: **adversary, Satan, withstand.**

7855. **sit-naw'** from **saw-tan'**; opposition (by letter): **accusation.**

7856. **sit-naw'** the same as **sit-naw'**; Sitnah, the name of a well in Pal: **Sitnah.**

7857. **shaw-taf'** a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: **drown, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash (away)).**
7858. **sheh'-tef** or **shay'-tef** sheteph; from **shaw-taf'**; a deluge (literally or figuratively): **flood, outrageous, overflowing.**
7859. **shet-ar'** (Aramaic) of uncertain derivation; a side: **side.**
7860. **sho-tare'** active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: **officer, overseer, ruler.**
7861. **shit-rah'-ee** from the same as **sho-tare'**; magisterial; Shitrai, an Israelite: **Shitrai.**
7862. **shah'-ee** probably from **shaw-vaw'**; a gift (as available): **present.**
7863. **see** from the same as **so שׂוּ** by permutation; elevation: **excellency.**
7864. **sheh-yaw'** for **shev-aw'**; Sheja, an Israelite: **Sheva (from the margin).**
7865. **see-ohn'** from **see**; peak; Sion, the summit of Mt. Hermon: **Sion.**
7866. **shee-ohn'** from the same as **sho שׁוּאָה**; ruin; Shijon, a place in Palestine --Shihon.
7867. **seeb** a primitive root; properly, to become aged, i.e. (by implication) to grow gray: **(be) grayheaded.**
7868. **seeb** (Aramaic) corresponding to **seeb**: **elder.**
7869. **sabe** from **seeb**; old age: **age.**
7870. **shee-baw'** by permutation from **shoob שׁוּב**; a return (of property): **captivity.**
7871. **shee-baw'** from **yaw-shab'**; residence: **while...lay.**
7872. **say-baw'** feminine of **sabe**; old age: **(be) gray (grey hoar,-y) hairs (head,-ed), old age.**
7873. **seeg** from **soog שׁוּג**; a withdrawal (into a private place): **pursuing.**
7874. **seed** a primitive root probably meaning to boil up (compare **shood שׁוּד**); used only as denominative from **seed**; to plaster: **plaster.**
7875. **seed** from **seed**; lime (as boiling when slacked): **lime, plaster.**
7876. **shaw-yaw'** a primitive root; to keep in memory: **be unmindful.** (Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.)
7877. **shee-zaw'** of unknown derivation; Shiza, an Is.: **Shiza.**
7878. **see'-akh** a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: **commune, complain, declare, meditate, muse, pray, speak, talk (with).**
7879. **see'-akh** from **see'-akh**; a contemplation; by implication, an utterance: **babbling, communication, complaint, meditation, prayer, talk.**
7880. **see'-akh** from **see'-akh**; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: **bush, plant, shrub.**
7881. **see-khaw'** feminine of **see'-akh**; reflection; be extension, devotion: **meditation, prayer.**

7882. **shee-khaw'** for **shoo-khaw'**; a pit-fall: **pit**.

7883. **shee-khore'** or **shee-khore'** Shichowr; or **shee-khore'** Shichor; probably from **shaw-khar'**; dark, i.e. turbid; Shichor, a stream of Egypt: **Shihor, Sihor**.

7884. **shee-khore' lib-nawth'** from the same as **shee-khore'** and **law-ban'**; darkish whiteness; Shichor-Libnath, a stream of Palestine: **Shihor-libnath**.

7885. **shay'-yit** from **shoot** שׂוֹט; an oar; also (compare **shote** שׂוֹט) a scourge (figuratively): **oar, scourge**.

7886. **shee-lo'** from **shaw-law'**; tranquil; Shiloh, an epithet of the Messiah: **Shiloh**.

7887. **shee-lo'** or **shee-lo'** Shiloh; or **shee-lo'** Shiylow; or **shee-lo'** Shilow; from the same as **shee-lo'**; Shiloh, a place in Palestine: **Shiloh**.

7888. **shee-lo-nee'** or **shee-lo-nee'** Shiyloni; or **shee-lo-nee'** Shiloni; from **shee-lo'**; a Shilonite or inhabitant of Shiloh: **Shilonite**.

7889. **shee-mone'** apparently for **yesh-ee-mone'**; desert; Shimon, an Israelite: **Shimon**.

7890. **shah'-yin** from an unused root meaning to urinate; urine: **piss**.

7891. **sheer** or (the original form) **shoor** shuwr (1 Sam. 18:6); a primitive root (identical with **shoor** שׁוּר through the idea of strolling minstrelsy); to sing: **behold (by mistake for shoor shuwr), sing(-er, -ing man, -ing woman)**.

7892. **sheer** or feminine **shee-raw'** shiyrah; from **sheer**; a song; abstractly, singing: **musical(-ick), X sing(-er, -ing), song**.

7893. **shah'-yish** from an unused root meaning to bleach, i.e. whiten; white, i.e. marble. See **shaysh**.

7894. **shee-shaw'** from the same as **shah'-yish**; whiteness; Shisha, an Israelite: **Shisha**.

7895. **shee-shak'** or **shoo-shak'** Shuwshaq; of Egyptian derivation; Shishak, an Egyptian king: **Shishak**.

7896. **sheeth** a primitive root; to place (in a very wide application): **apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take**.

7897. **sheeth** from **sheeth**; a dress (as put on): **attire**.

7898. **shah'-yith** from **sheeth**; scrub or trash, i.e. wild growth of weeds or briars (as if put on the field): **thorns**.

7899. **sake** from **saw-kak'** in the sense of **sook** שׁוּך; a brier (as of a hedge): **prick**.

7900. **soke** from **saw-kak'** in the sense of **sook** שׁוּך; a booth (as interlaced): **tabernacle**.

7901. **shaw-kab'** a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): **X at all, cast down, ((lover-))lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay**.

7902. **shek-aw-baw'** from **shaw-kab'**; a lying down (of dew, or for the sexual act): **X carnally, copulation, X lay, seed**.

7903. **shek-o'-beth** from **shaw-kab'**; a (sexual) lying with: **X lie**.

7904. **shaw-kaw'** a primitive root; to roam (through lust): **in the morning** (by mistake for **shaw-kam'** shakam).
7905. **sook-kaw'** feminine of **soke** in the sense of **sake**; a dart (as pointed like a thorn): **barbed iron**.
7906. **say'-koo** from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: **Sechu**.
7907. **sek-vee'** from the same as **say'-koo**; observant, i.e. (concretely) the mind: **heart**.
7908. **shek-ole'** infinitive of **shaw-kole'**; bereavement: **loss of children, spoiling**.
7909. **shak-kool'** or **shak-kool'** shakkul; from **shaw-kole'**; bereaved: **barren, bereaved (robbed) of children (whelps)**.
7910. **shik-kore'** or **shik-kore'** shikkor; from **shaw-kar'**; intoxicated, as a state or a habit: **drunk(-ard, -en, -en man)**.
7911. **shaw-kakh'** or **shaw-kay'-akh** shakeach; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: **X at all, (cause to) forget**.
7912. **shek-akh'** (Aramaic) corresponding to **shaw-kakh'** through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): **find**.
7913. **shaw-kay'-akh** from **shaw-kakh'**; oblivious: **forget**.
7914. **sek-ee-yaw'** feminine from the same as **say'-koo**; a conspicuous object: **picture**.
7915. **sak-keen'** intensive perhaps from the same as **say'-koo** in the sense of **sook** שֹׁק; a knife (as pointed or edged): **knife**.
7916. **saw-keer'** from **saw-kar'**; a man at wages by the day or year: **hired (man, servant), hireling**.
7917. **sek-ee-raw'** feminine of **saw-keer'**; a hiring: **that is hired**.
7918. **shaw-kak'** a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): **appease, assuage, make to cease, pacify, set**.
7919. **saw-kal'** a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: **consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly**.
7920. **sek-al'** (Aramaic) corresponding to **saw-kal'**: **consider**.
7921. **shaw-kole'** a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): **bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil**.
7922. **seh'-kel** or **say'-kel** sekel; from **saw-kal'**; intelligence; by implication, success: **discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise**.
7923. **shik-koo-leem'** plural from **shaw-kole'**; childlessness (by continued bereavements): **to have after loss of others**.
7924. **sok-leth-aw-noo'** (Aramaic) from **sek-al'**; intelligence: **understanding**.
7925. **shaw-kam'** a primitive root; properly, to incline (the shoulder to a burden); but used only as

denominative from **shek-em'**; literally, to load up (on the back of man or beast), i.e. to start early in the morning: (arise, be up, get (oneself) up, rise up) early (betimes), morning.

7926. **shek-em'** from **shaw-kam'**; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: back, X consent, portion, shoulder.

7927. **shek-em'** the same as **shek-em'**; ridge; Shekem, a place in Palestine: Shechem.

7928. **sheh'-kem** for **shek-em'**; Shekem, the name of a Hivite and two Israelites: Shechem.

7929. **shik-maw'** feminine of **shek-em'**; the shoulder-bone: shoulder blade.

7930. **shik-mee'** patronymic from **sheh'-kem**; a Shikmite (collectively), or descendants of Shekem: Shichemites.

7931. **shaw-kan'** a primitive root (apparently akin (by transmission) to **shaw-kab'** through the idea of lodging; compare **sik-looth'**, **shaw-kam'**); to reside or permanently stay (literally or figuratively): abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

7932. **shek-an'** (Aramaic) corresponding to **shaw-kan'**: cause to dwell, have habitation.

7933. **sheh'-ken** from **shaw-kan'**; a residence: habitation.

7934. **shaw-kane'** from **shaw-kan'**; a resident; by extension, a fellow-citizen: inhabitant, neighbour, nigh.

7935. **shek-an-yaw'** or (prol.) **shek-an-yaw'-hoo** Shkanyahuw; from **shaw-kan'** and **yaw**; Jah has dwelt; Shekanjah, the name of nine Israelites: Shecaniah, Shechaniah.

7936. **saw-kar'** or (by permutation) **saw-kar'** cakar (Ezra 4:5); a primitive root (apparently akin (by prosthesis) to **kaw-raw'** through the idea of temporary purchase; compare **shaw-kar'**); to hire: earn wages, hire (out self), reward, X surely.

7937. **shaw-kar'** a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: (be filled with) drink (abundantly), (be, make) drunk(-en), be merry. (Superlative of **shaw-kaw'**.)

7938. **seh'-ker** from **saw-kar'**; wages: reward, sluices.

7939. **saw-kawr'** from **saw-kar'**; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: hire, price, reward(-ed), wages, worth.

7940. **saw-kar'** the same as **saw-kawr'**; recompense; Sakar, the name of two Israelites: Sacar.

7941. **shay-kawr'** from **shaw-kar'**; an intoxicant, i.e. intensely alcoholic liquor: strong drink, + drunkard, strong wine.

7942. **shik-ker-one'** for **shik-kaw-rone'**; drunkenness, Shikkeron, a place in Palestine: Shicron.

7943. **shik-kaw-rone'** from **shaw-kar'**; intoxication: (be) drunken(-ness).

7944. **shal** from **shaw-law'** abbrev.; a fault: error.

7945. **shel** for the rel. **ash-er'**; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: cause, sake.

7946. **shal-an-awn'** for **shah-an-awn'**; tranquil: being at ease.

7947. **shaw-lab'** a primitive root; to space off; intensive (evenly) to make equidistant: **equally distant, set in order**.
7948. **shaw-lawb'** from **shaw-lab'**; a spacer or raised interval, i.e. the stile in a frame or panel: **ledge**.
7949. **shaw-lag'** a primitive root; properly, meaning to be white; used only as denominative from **sheh'-leg**; to be snow-white (with the linen clothing of the slain): **be as snow**.
7950. **sheh'-leg** from **shaw-lag'**; snow (probably from its whiteness): **snow(-y)**.
7951. **shaw-law'** or **shaw-lav'** shalav (Job 3:26); a primitive root; to be tranquil, i.e. secure or successful: **be happy, prosper, be in safety**.
7952. **shaw-law'** a primitive root (probably identical with **shaw-law'** through the idea of educating); to mislead: **deceive, be negligent**.
7953. **shaw-law'** a primitive root (rather cognate (by contraction) to the base of **naw-shal'**, **shaw-lal'** and their congeners through the idea of extracting); to draw out or off, i.e. remove (the soul by death): **take away**.
7954. **shel-aw'** (Aramaic) corresponding to **shaw-law'**; to be secure: **at rest**.
7955. **shaw-law'** (Aramaic) from a root corresponding to **shaw-law'**; a wrong: **thing amiss**.
7956. **shay-law'** the same as **sheh-ay-law'** (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: **Shelah**.
7957. **shal-heh'-beth** from the same as **lah'-hab** with sibilant prefix; a flare of fire: **(flaming) flame**.
7958. **sel-awv'** or **sel-awv'** slayv; by orthographical variation from **shaw-law'** through the idea of sluggishness; the quail collectively (as slow in flight from its weight): **quails**.
7959. **sheh'-lev** from **shaw-law'**; security: **prosperity**.
7960. **shaw-loo'** (Aramaic) or **shaw-looth'** shaluwth (Aramaic); from the same as **shaw-law'**; a fault: **error, X fail, thing amiss**.
7961. **shaw-lave'** or **shaw-lave'** shaleyv; feminine **shel-ay-vaw'** shlevah; from **shaw-law'**; tranquil; (in a bad sense) careless; abstractly, security: **(being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy**.
7962. **shal-vaw'** from **shaw-law'**; security (genuine or false): **abundance, peace(-ably), prosperity, quietness**.
7963. **shel-ay-vaw'** (Aramaic) corresponding to **shal-vaw'**; safety: **tranquillity**. See also **shaw-lave'**.
7964. **shil-loo'-akh** or **shil-loo'-akh** shilluach; from **shaw-lakh'**; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: **presents, have sent back**.
7965. **shaw-lome'** or **shaw-lome'** shalom; from **shaw-lam'**; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: **X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly**.
7966. **shil-loom'** or **shil-loom'** shillum; from **shaw-lam'**; a requital, i.e. (secure) retribution, (venal) a fee: **recompense, reward**.
7967. **shal-loom'** or (shorter) **shal-loom'** Shallum; the same as **shil-loom'**; Shallum, the name of fourteen

Israelites: **Shallum**.

7968. **shal-loon'** probably for **shal-loom'**; Shallun, an Israelite: **Shallum**.

7969. **shaw-loshe'** or **shaw-loshe'** shalosh; masculine **shel-o-shaw'** shlowshah; or **shel-o-shaw'** shloshah; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: + fork, + often(-times), third, thir(-teen, -teenth), three, + thrice. Compare **shaw-leesh'**.

7970. **shel-o-sheem'** or **shel-o-sheem'** shloshiyim; multiple of **shaw-loshe'**; thirty; or (ordinal) thirtieth: **thirty, thirtieth**. Compare **shaw-leesh'**.

7971. **shaw-lakh'** a primitive root; to send away, for, or out (in a great variety of applications): **X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out)**.

7972. **shel-akh'** (Aramaic) corresponding to **shaw-lakh'**: **put, send**.

7973. **sheh'-lakh** from **shaw-lakh'**; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: **dart, plant, X put off, sword, weapon**.

7974. **sheh'-lakh** the same as **sheh'-lakh**; Shelach, a postdiluvian patriarch: **Salah, Shelah**. Compare **shee-lo'-akh**.

7975. **shee-lo'-akh** or (in imitation of **sheh'-lakh**) **sheh'-lakh** Shelach (Neh. 3:15); from **shaw-lakh'**; rill; Shiloach, a fountain of Jerusalem: **Shiloah, Siloah**.

7976. **shil-loo-khaw'** feminine of **shil-loo'-akh**; a shoot: **branch**.

7977. **shil-khee'** from **sheh'-lakh**; missile, i.e. armed; Shilchi, an Israelite: **Shilhi**.

7978. **shil-kheem'** plural of **sheh'-lakh**; javelins or sprouts; Shilchim, a place in Palestine: **Shilhim**.

7979. **shool-khawn'** from **shaw-lakh'**; a table (as spread out); by implication, a meal: **table**.

7980. **shaw-lat'** a primitive root; to dominate, i.e. govern; by implication, to permit: **(bear, have) rule, have dominion, give (have) power**.

7981. **shel-ate'** (Aramaic) corresponding to **shaw-lat'**: **have the mastery, have power, bear rule, be (make) ruler**.

7982. **sheh'-let** from **shaw-lat'**; probably a shield (as controlling, i.e. protecting the person): **shield**.

7983. **shil-tone'** (Aramaic) from **shaw-lat'**; a potentate; --power.

7984. **shil-tone'** (Aramaic) or **shil-tone'** shilton (Aramaic); corresponding to **shil-tone'**: **ruler**.

7985. **shol-tawn'** (Aramaic) from **shel-ate'**; empire (abstractly or concretely): **dominion**.

7986. **shal-leh'-teth** feminine from **shaw-lat'**; a vixen: **imperious**.

7987. **shel-ee'** from **shaw-law'**; privacy: **+ quietly**.

7988. **shil-yaw'** feminine from **shaw-law'**; a fetus or babe (as extruded in birth): **young one**.

7989. **shal-leet'** from **shaw-lat'**; potent; concretely, a prince or warrior: **governor, mighty, that hath power**,

ruler.

7990. **shal-leet'** (Aramaic) corresponding to **shal-leet'**; mighty; abstractly, permission; concretely, a premier: captain, be lawful, rule(- r).

7991. **shaw-leesh'** or **shaw- loshe'** shalowsh ( 1 Chron. 11:11; 12:18); or **shaw-loshe'** shalosh (2 Sam. 23:13); from **shaw-loshe'**; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): captain, instrument of musick, (great) lord, (great) measure, prince, three (from the margin).

7992. **shel-ee-shee'** ordinal from **shaw-loshe'**; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): third (part, rank, time), three (years old).

7993. **shaw-lak** a primitive root; to throw out, down or away (literally or figuratively): adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

7994. **shaw-lawk'** from **shaw-lak**; bird of prey, usually thought to be the pelican (from casting itself into the sea): cormorant.

7995. **shal-leh'-keth** from **shaw-lak**; a felling (of trees): when cast.

7996. **shal-leh'-keth** the same as **shal-leh'-keth**; Shalleketh, a gate in Jerusalem: Shalleketh.

7997. **shaw-lal'** a primitive root; to drop or strip; by implication, to plunder: let fall, make self a prey, X of purpose, (make a, (take)) spoil.

7998. **shaw-lawl'** from **shaw-lal'**; booty: prey, spoil.

7999. **shaw-lam'** a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

8000. **shel-am'** (Aramaic) corresponding to **shaw-lam'**; to complete, to restore: deliver, finish.

8001. **shel-awm'** (Aramaic) corresponding to **shaw-lome'**; prosperity: peace.

8002. **sheh'-lem** from **shaw-lam'**; properly, requital, i.e. a (voluntary) sacrifice in thanks: peace offering.

8003. **shaw-lame'** from **shaw-lam'**; complete (literally or figuratively); especially friendly: full, just, made ready, peaceable, perfect(-ed), quiet, Shalem (by mistake for a name), whole.

8004. **shaw-lame'** the same as **shaw-lame'**; peaceful; Shalem, an early name of Jerusalem: Salem.

8005. **shil-lame'** from **shaw-lam'**; requital: recompense.

8006. **shil-lame'** the same as **shil-lame'**; Shillem, an Israelite: Shillem.

8007. **sal-maw'** probably for **sal-maw'**; clothing; Salma, the name of two Israelites: Salma.

8008. **sal-maw'** transp. for **sim-law'**; a dress: clothes, garment, raiment.

8009. **sal-maw'** the same as **sal-maw'**; clothing; Salmah, an Israelite: Salmon. Compare **sal-mone'**.

8010. **shel-o-mo'** from **shaw-lome'**; peaceful; Shelomah, David's successor: Solomon.

8011. **shil-loo-maw'** feminine of **shil-loom'**; retribution: **recompense**.
8012. **sal-mone'** from **sal-maw'**; investiture; Salmon, an Israelite: **Salmon**. Compare **sal-maw'**.
8013. **shel-o-moth'** feminine plural of **shaw-lome'**; pacifications; Shelomoth, the name of two Israelites: **Shelomith (from the margin), Shelomoth**. Compare **shel-o-meeth'**.
8014. **sal-mah'-ee** from **sal-maw'**; clothed; Salmi, an Israelite: **Shalmi**.
8015. **shel-o-mee'** from **shaw-lome'**; peaceable; Shelomi, an Israelite: **Shelomi**.
8016. **shil-lay-mee'** patronymically from **shil-lame'**; a Shilemite (collectively) or descendants of Shillem: **Shillemites**.
8017. **shel-oo-mee-ale'** from **shaw-lome'** and **ale**; peace of God; Shelumiel, an Israelite: **Shelumiel**.
8018. **shel-em-yaw'** or **shel-em-yaw'-hoo** Shelemyahuw; from **sheh'-lem** and **yaw**; thank-offering of Jah; Shelemjah, the name of nine Israelites: **Shelemiah**.
8019. **shel-o-meeth'** or **shel-o-meeth'** Shlowmiyth (Ezra 8:10); from **shaw-lome'**; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: **Shelomith**.
8020. **shal-man'** of foreign derivation; Shalman, a king apparently of Assyria: **Shalman**. Compare **shal-man-eh'-ser**.
8021. **shal-mone'** from **shaw-lam'**; a bribe: **reward**.
8022. **shal-man-eh'-ser** of foreign derivation; Shalmaneser, an Assyrian king: **Shalmaneser**. Comp **shal-man'**.
8023. **shee-lo-nee'** the same as **shee-lo-nee'**; Shiloni, an Israelite: **Shiloni**.
8024. **shay-law-nee'** from **shay-law'**; a Shelanite (collectively), or descendants of Shelah: **Shelanites**.
8025. **saw-laf'** a primitive root; to pull out, up or off: **draw (off), grow up, pluck off**.
8026. **sheh'-lef** from **saw-laf'**; extract; Sheleph, a son of Jokthan: **Sheleph**.
8027. **shaw-lash'** a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from **shaw-loshe'**, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): **do the third time, (divide into, stay) three (days, - fold, parts, years old)**.
8028. **sheh'-lesh** from **shaw-lash'**; triplet; Shelesh, an Israelite: **Shelesh**.
8029. **shil-laysh'** from **shaw-lash'**; a descendant of the third degree, i.e. great grandchild: **third (generation)**.
8030. **shil-shaw'** feminine from the same as **sheh'-lesh**; triplication; Shilshah, an Israelite: **Shilshah**.
8031. **shaw-lee-shaw'** feminine from **shaw-lash'**; trebled land; Shalishah, a place in Palestine: **Shalisha**.
8032. **shil-shome'** or **shil-shome'** shilshom; from the same as **sheh'-lesh**; trebly, i.e. (in time) day before yesterday: **+ before (that time, - time), excellent things (from the margin), + heretofore, three days, + time past**.
8033. **shawm** a primitive particle (rather from the relative pronoun, **ash-er'**); there (transferring to time) then; often thither, or thence: **in it, + thence, there (-in, + of, + out), + thither, + whither**.
8034. **shame** a primitive word (perhaps rather from **soom** שוּם through the idea of definite and conspicuous

position; compare **shaw-mah'-yim**); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: + base, (in-)fame(-ous), named(-d), renown, report.

8035. **shame** the same as **shame**; name; Shem, a son of Noah (often includ. his posterity): **Sem, Shem**.

8036. **shoom** (Aramaic) corresponding to **shame**: **name**.

8037. **sham-maw'** from **shaw-mame'**; desolation; Shamma, an Israelite: **Shamma**.

8038. **shem-ay'-ber** apparently from **shame** and **ay-ber'**; name of pinion, i.e. illustrious; Semeber, a king of Zeboim: **Shemeber**.

8039. **shim-aw'** perhaps for **shim-aw'**; Shimah, an Israelite: **Shimah**. Compare **shim-awm'**.

8040. **sem-ole'** or **sem-ole'** smosl; a primitive word (rather perhaps from the same as **sim-law'** (by insertion of the aleph) through the idea of wrapping up); properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: **left (hand, side)**.

8041. **saw-mal'** NONE a primitive root (denominative from **sem-ole'**); to use the left hand or pass in that direction): **(go, turn) (on the, to the) left**.

8042. **sem-aw-lee'** from **sem-ole'**; situated on the left side: **left**.

8043. **shim-awm'** for **shim-aw'** (compare **ab-ee-yawm'**); Shimam, an Israelite: **Shimeam**.

8044. **sham-gar'** of uncertain derivation; Shamgar, an Israelite judge: **Shamgar**.

8045. **shaw-mad'** a primitive root; to desolate: **destry(- uction), bring to nought, overthrow, perish, pluck down, X utterly**.

8046. **shem-ad'** (Aramaic) corresponding to **shaw-mad'**: **consume**.

8047. **sham-maw'** from **shaw-mame'**; ruin; by implication, consternation: **astonishment, desolate(-ion), waste, wonderful thing**.

8048. **sham-maw'** the same as **sham-maw'**; Shammah, the name of an Edomite and four Israelites: **Shammah**.

8049. **sham-hooth'** for **sham-maw'**; desolation; Shamhuth, an Israelite: **Shamhuth**.

8050. **sehm-oo-ale'** from the passive participle of **shaw-mah'** and **ale**; heard of God; Shemuel, the name of three Israelites: **Samuel, Shemuel**.

8051. **sham-moo'-ah** from **shaw-mame'**; renowned; Shammua, the name of four Israelites: **Shammua, Shammuah**.

8052. **sehm-oo-aw'** feminine passive participle of **shaw-mame'**; something heard, i.e. an announcement: **bruit, doctrine, fame, mentioned, news, report, rumor, tidings**.

8053. **shaw-moor'** passive participle of **shim-tsaw'**; observed; Shamur, an Israelite: **Shamir (from the margin)**.

8054. **sham-moth'** plural of **sham-maw'**; ruins; Shammoth, an Israelite: **Shamoth**.

8055. **saw-makh'** a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: **cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very**.

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8056. **saw-may'-akh** from **saw-makh'**; blithe or gleeful: (be) glad, joyful, (making) merry((-hearted), -ily), rejoice(-ing).

8057. **sim-khaw'** from **saw-may'-akh**; blithesomeness or glee, (religious or festival): X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing).

8058. **shaw-mat'** a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: **discontinue, overthrow, release, let rest, shake, stumble, throw down.**

8059. **shem-it-taw'** from **shaw-mat'**; remission (of debt) or suspension of labor): **release.**

8060. **sham-mah'-ee** from **sham-lah'-ee**; destructive; Shammai, the name of three Israelites: **Shammai.**

8061. **shem-ee-daw'** apparently from **shame** and **yaw-dah'**; name of knowing; Shemida, an Israelite: **Shemida, Shemidah.**

8062. **shem-ee-daw-ee'** patronymically from **shem-ee-daw'**; a Shemidaite (collectively) or descendants of Shemida: **Shemidaites.**

8063. **sem-ee-kaw'** from **saw-mak'**; a run (as sustaining the Oriental sitter): **mantle.**

8064. **shaw-mah'-yim** dual of an unused singular **shaw-meh'** shameh; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): **air, X astrologer, heaven(-s).**

8065. **shaw-mah'-yin** (Aramaic) corresponding to **shaw-mah'-yim**: **heaven.**

8066. **shem-ee-nee'** from **shem-o-neh'**; eight: **eight.**

8067. **shem-ee-neeth'** feminine of **shem-ee-nee'**; probably an eight-stringed lyre: **Sheminith.**

8068. **shaw-meer'** from **shaw-mar'** in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: **adamant (stone), brier, diamond.**

8069. **shaw-meer'** the same as **shaw-meer'**; Shamir, the name of two places in Palestine: **Shamir.** Compare **shaw-moor'.**

8070. **shem-ee-raw-moth'** or **shem-aw-ree-moth'** Shmariymowth; probably from **shame** and plural of **raw-maw'**; name of heights; Shemiramoth, the name of two Israelites: **Shemiramoth.**

8071. **sim-law'** perhaps by permutation for the feminine of **seh'-mel** (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: **apparel, cloth(-es, -ing), garment, raiment.** Compare **sal-maw'.**

8072. **sam-law'** probably for the same as **sim-law'**; Samlah, an Edomite: **Samlah.**

8073. **sham-lah'-ee** for **sal-mah'-ee**; Shamlai, one of the Nethinim: **Shalmal (from the margin).**

8074. **shaw-mame'** a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): **make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.**

8075. **shem-am'** (Aramaic) corresponding to **shaw-mame'**: **be astonished.**

8076. **shaw-mame'** from **shaw-mame'**; ruined: **desolate.**

8077. **shem-aw-maw'** or **shee-mam-aw'** shimamah; feminine of **shaw-mame'**; devastation; figuratively, astonishment: (laid, X most) desolate(-ion), waste.
8078. **shim-maw-mone'** from **shaw-mame'**; stupefaction: astonishment.
8079. **sem-aw-meeth'** probably from **shaw-mame'** (in the sense of poisoning); a lizard (from the superstition of its noxiousness): spider.
8080. **shaw-man'** a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: become (make, wax) fat.
8081. **sheh'-men** from **shaw-man'**; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: anointing, X fat (things), X fruitful, oil((-ed)), ointment, olive, + pine.
8082. **shaw-mane'** from **shaw-man'**; greasy, i.e. gross; figuratively, rich: fat, lusty, plenteous.
8083. **shem-o-neh'** or **shem-o-neh'** shmowneh; feminine **shem-o-naw'** shmonah; or **shem-o-naw'** shmownah; apparently from **shaw-mane'** through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: eight((-een, -eenth)), eighth.
8084. **shem-o-neem'** or **shem-o-neem'** shmowniym; mult. from **shem-o-neh'**; eighty, also eightieth: eighty(-ieth), fourscore.
8085. **shaw-mah'** a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever (heareth), witness.
8086. **shem-ah'** (Aramaic) corresponding to **shaw-mah'**: hear, obey.
8087. **sheh'-mah** for the same as **shay'-mah**; Shema, the name of a place in Palestine and of four Israelites: Shema.
8088. **shay'-mah** from **shaw-mah'**; something heard, i.e. a sound, rumor, announcement; abstractly, audience: bruit, fame, hear(-ing), loud, report, speech, tidings.
8089. **sho'-mah** from **shaw-mah'**; a report: fame.
8090. **shem-aw'** for **sheh'-mah**; Shema, a place in Palestine: Shema.
8091. **shaw-maw'** from **shaw-mah'**; obedient; Shama, an Israelite: Shama.
8092. **shim-aw'** for **shim-aw'**; Shima, the name of four Israelites: Shimea, Shimei, Shamma.
8093. **shim-aw'** feminine of **shay'-mah**; annunciation; Shimah, an Israelite: Shimeah.
8094. **shem-aw-aw'** for **shim-aw'**; Shemaah, an Israelite: Shemaah.
8095. **shim-one'** from **shaw-mah'**; hearing; Shimon, one of Jacob's sons, also the tribe descended from him: Simeon.
8096. **shim-ee'** from **shay'-mah**; famous; Shimi, the name of twenty Israelites: Shimeah (from the margin), Shimei, Shimhi, Shimi.
8097. **shim-ee'** patronymically from **shim-ee'**; a Shimite (collectively) or descendants of Shimi: of Shimi,

**Shimites.**

8098. **shem-aw-yaw'** or **shem-aw-yaw'-hoo** Shmamyahuw; from **shaw-mah'** and **yaw**; Jah has heard; Shemajah, the name of twenty-five Israelites: **Shemaiah**.

8099. **shim-o-nee'** patronymically from **shim-one'**; a Shimonite (collectively) or descendants of Shimon: **tribe of Simeon, Simeonites**.

8100. **shim-awth'** feminine of **shay'-mah**; annunciation; Shimath, an Ammonitess: **Shimath**.

8101. **shim-aw-thee'** patronymically from **shim-aw'**; a Shimathite (collectively) or descendants of Shimah: **Shimeathites**.

8102. **sheh'-mets** from an unused root meaning to emit a sound; an inkling: **a little**.

8103. **shim-tsaw'** feminine of **sheh'-mets**; scornful whispering (of hostile spectators): **shame**.

8104. **shaw-mar'** a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

8105. **sheh'-mer** from **shaw-mar'**; something preserved, i.e. the settlings (plural only) of wine: **dregs, (wines on the) lees**.

8106. **sheh'-mer** the same as **sheh'-mer**; Shemer, the name of three Israelites: **Shamer, Shemer**.

8107. **shim-moor'** from **shaw-mar'**; an observance: **X be (much) observed**.

8108. **shom-raw'** feminine of an unused noun from **shaw-mar'** meaning a guard; watchfulness: **watch**.

8109. **shem-oo-raw'** feminine of passive participle of **shaw-mar'**; something guarded, i.e. an eye-lid: **waking**.

8110. **shim-rone'** from **sheh'-mer** in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: **Shimron**.

8111. **sho-mer-one'** from the active participle of **shaw-mar'**; watch-station; Shomeron, a place in Palestine: **Samaria**.

8112. **shim-rone' mer-one'** from **shim-rone'** and a derivative of **maw-raw'**; guard of lashing; Shimron-Meron, a place in Palestine: **Shimon-meron**.

8113. **shim-ree'** from **sheh'-mer** in its original sense; watchful; Shimri, the name of four Israelites: **Shimri**.

8114. **shem-ar-yaw'** or **shem-ar-yaw'-hoo** Shmaryahuw; from **shaw-mar'** and **yaw**; Jah has guarded; Shemarjah, the name of four Israelites: **Shamariah, Shemariah**.

8115. **shom-rah'-yin** (Aramaic) corresponding to **sho-mer-one'**; Shomrain, a place in Palestine: **Samaria**.

8116. **shim-reeth'** feminine of **shim-ree'**; female guard; Shimrith, a Moabitess: **Shimrith**.

8117. **shim-ro-nee'** patronymically from **shim-rone'**; a Shimronite (collectively) or descendants of Shimron: **Shimronites**.

8118. **sho-mer-o-nee'** patial from **sho-mer-one'**; a Shomeronite (collectively) or inhabitants of Shomeron: **Samaritans**.

8119. **shim-rawth'** from **shaw-mar'**; guardship; Shimrath, an Israelite: **Shimrath**.
8120. **shem-ash'** (Aramaic) corresponding to the root of **sheh'-mesh** through the idea of activity implied in day-light; to serve: **minister**.
8121. **sheh'-mesh** from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: + east side(-ward), sun ((rising)), + west(-ward), window. See also **bayth sheh'-mesh** .
8122. **sheh'-mesh** (Aramaic) corresponding to **sheh'-mesh**; the sun: **sun**.
8123. **shim-shone'** from **sheh'-mesh**; sunlight; Shimshon, an Israelite: **Samson**.
8124. **shim-shah'-ee** (Aramaic) from **sheh'-mesh**; sunny; Shimshai, a Samaritan: **Shimshai**.
8125. **sham-sheh'-ah'-ee** apparently from **sheh'-mesh**; sunlike; Shamsheerai, an Israelite: **Shamsheerai**.
8126. **shoo-maw-thee'** patronymically from an unused name from **shoom** probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: **Shumathites**.
8127. **shane** from **shaw-nan'**; a tooth (as sharp); specifically (for **shen-hab-beem'**) ivory; figuratively, a cliff: **crag**, X **forefront**, **ivory**, X **sharp**, **tooth**.
8128. **shane** (Aramaic) corresponding to **shane**; a tooth: **tooth**.
8129. **shane** the same as **shane**; **crag**; Shen, a place in Palestine: **Shen**.
8130. **saw-nay'** a primitive root; to hate (personally): **enemy**, **foe**, (be) **hate(-ful, -r)**, **odious**, X **utterly**.
8131. **sen-ay'** (Aramaic) corresponding to **saw-nay'**: **hate**.
8132. **shaw-naw'** a primitive root; to alter: **change**.
8133. **shen-aw'** (Aramaic) corresponding to **shaw-naw'**: **alter**, **change**, (be) **diverse**.
8134. **shin-awb'** probably from **shaw-naw'** and **awb** אָב; a father has turned; Shinab, a Canaanite: **Shinab**.
8135. **sin-aw'** from **saw-nay'**; hate: + **exceedingly**, **hate(-ful, -red)**.
8136. **shin-awn'** from **shaw-naw'**; change, i.e. repetition: X **angels**.
8137. **shen-ats-tsar'** apparently of Babylonian origin; Shenatstsar, an Israelite: **Senazar**.
8138. **shaw-naw'** a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): **do (speak, strike) again**, **alter**, **double**, (be given to) **change**, **disguise**, (be) **diverse**, **pervert**, **prefer**, **repeat**, **return**, **do the second time**.
8139. **shen-aw'** (Aramaic) corresponding to **shay-naw'**: **sleep**.
8140. **shen-aw'** (Aramaic) corresponding to **shaw-neh'**: **year**.
8141. **shaw-neh'** in plural or feminine **shaw-naw'** shanah; from **shaw-naw'**; a year (as a revolution of time): + **whole age**, X **long**, + **old**, **year(X -ly)**.
8142. **shay-naw'** or **shay-naw'** shena (Psa. 127:2); from **yaw-shane'**; sleep: **sleep**.

8143. **shen-hab-beem'** from **shane** and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: **ivory**.

8144. **shaw-nee'** of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: **crimson, scarlet (thread)**.

8145. **shay-nee'** from **shaw-naw'**; properly, double, i.e. second; also adverbially, again: **again, either (of them), (an-)other, second (time)**.

8146. **saw-nee'** from **saw-nay'**; hated: **hated**.

8147. **shen-ah'-yim** dual of **shay-nee'**; feminine **shet-tah'-yim** shittayim; two; also (as ordinal) twofold: **both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two**.

8148. **shen-ee-naw'** from **shaw-nan'**; something pointed, i.e. a gibe: **byword, taunt**.

8149. **shen-eer'** or **sen-eer'** Sniyr; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: **Senir, Shenir**.

8150. **shaw-nan'** a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: **prick, sharp(-en), teach diligently, whet**.

8151. **shaw-nas'** a primitive root; to compress (with a belt): **gird up**.

8152. **shin-awr'** probably of foreign derivation; Shinar, a plain in Babylonia: **Shinar**.

8153. **shen-awth'** from **yaw-shane'**; sleep: **sleep**.

8154. **shaw-saw'** or **shaw-saw'** shasah (Isa. 10:13); a primitive root; to plunder: **destroyer, rob, spoil(-er)**.

8155. **shaw-sas'** a primitive root; to plunder: **rifle, spoil**.

8156. **shaw-sah'** a primitive root; to split or tear; figuratively, to upbraid: **cleave, (be) cloven ((footed)), rend, stay**.

8157. **sheh'-sah** from **shaw-sah'**; a fissure: **cleft, clovenfooted**.

8158. **shaw-saf'** a primitive root; to cut in pieces, i.e. slaughter: **hew in pieces**.

8159. **shaw-aw'** a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: **depart, be dim, be dismayed, look (away), regard, have respect, spare, turn**.

8160. **shaw-aw'** (Aramaic) from a root corresponding to **shaw-aw'**; properly, a look, i.e. a moment: **hour**.

8161. **shah'-at-aw** feminine from an unused root meaning to stamp; a clatter (of hoofs): **stamping**.

8162. **shah-at-naze'** probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: **garment of divers sorts, linen and wollen**.

8163. **saw-eer'** or **saw-eer'** sabir; from **saw-ar'**; shaggy; as noun, a he-goat; by analogy, a faun: **devil, goat, hairy, kid, rough, satyr**.

8164. **saw-eer'** formed the same as **saw-eer'**; a shower (as tempestuous): **small rain**.

8165. **say-eer'** formed like **saw-eer'**; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also

one in Palestine: **Seir**.

8166. **seh-ee-raw'** feminine of **saw-eer'**; a she-goat: **kid**.

8167. **seh-ee-raw'** formed as **seh-ee-raw'**; roughness; Seirah, a place in Palestine: **Seirath**.

8168. **sho'-al** from an unused root meaning to hollow out; the palm; by extension, a handful: **handful, hollow of the hand**.

8169. **shah-al-beem'** or **shah-al-ab-been'** Sha.alabbiyn; plural from **shoo-awl'**; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: **Shaalabbin, Shaalbim**.

8170. **shah-al-bo-nee'** patrial from **shah-al-beem'**; a Shaalbonite or inhabitant of Shaalbin: **Shaalbonite**.

8171. **shah-al-eem'** plural of **shoo-awl'**; foxes; Shaalim, a place in Palestine: **Shalim**.

8172. **shaw-an'** a primitive root; to support one's self: **lean, lie, rely, rest (on, self), stay**.

8173. **shaw-ah'** a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: **cry (out) (by confusion with shaw-vah' shava`), dandle, delight (self), play, shut**.

8174. **shah'-af** from **saw-af'**; fluctuation; Shaaph, the name of two Israelites: **Shaaph**.

8175. **saw-ar'** a primitive root; to storm; by implication, to shiver, i.e. fear: **be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind**.

8176. **shaw-ar'** a primitive root; to split or open, i.e. (literally, but only as denominative from **shah'-ar**) to act as gate-keeper (see **sho-are'**): (figuratively) to estimate: **think**.

8177. **seh-ar'** (Aramaic) corresponding to **say-awr'**; hair: **hair**.

8178. **sah'-ar** from **saw-ar'**; a tempest; also a terror: **affrighted, X horribly, X sore, storm**. See **say-awr'**.

8179. **shah'-ar** from **shaw-ar'** in its original sense; an opening, i.e. door or gate: **city, door, gate, port (X -er)**.

8180. **shah'-ar** from **shaw-ar'**; a measure (as a section): **(hundred-)fold**.

8181. **say-awr'** or **sah'-ar** sa.ar (Isaiah 7:20); from **saw-ar'** in the sense of disheveling; hair (as if tossed or bristling): **hair(-y), X rough**.

8182. **sho-awr'** from **shaw-ar'**; harsh or horrid, i.e. offensive: **vile**.

8183. **seh-aw-raw'** feminine of **sah'-ar**; a hurricane: **storm, tempest**.

8184. **seh-o-raw'** or **seh-o-raw'** snowrah (feminine meaning the plant); and (masculine meaning the grain); also **seh-ore'** s or; or **seh-ore'** s-owr; from **saw-ar'** in the sense of roughness; barley (as villose): **barley**.

8185. **sah-ar-aw'** feminine of **say-awr'**; hairiness: **hair**.

8186. **shah-ar-oo-raw'** or **shah-ar-ee-ree-yaw'** shanariyriyah; or **shah-ar-oo-reeth'** shaparurith; feminine from **shaw-ar'** in the sense of **saw-ar'**; something fearful: **horrible thing**.

8187. **sheh-ar-yaw'** from **shaw-ar'** and **yaw**; Jah has stormed; Shearjah, an Israelite: **Sheariah**.

8188. **seh-o-reem'** masculine plural of **seh-o-raw'**; barley grains; Seorim, an Israelite: **Seorim**.

8189. **shah-ar-ah'-yim** dual of **shah'-ar**; double gates; Shaarajim, a place in Palestine: **Shaaraim**.
8190. **shah-ash-gaz'** of Persian derivation; Shaashgaz, a eunuch of Xerxes: **Shaashgaz**.
8191. **shah-shoo'-ah** from **shaw-ah'**; enjoyment: **delight, pleasure**.
8192. **shaw-faw'** a primitive root; to abrade, i.e. bare: **high, stick out**.
8193. **saw-faw'** or (in dual and plural) **sef-eth'** sepheth; probably from **saw-faw'** or **shaw-faw'** through the idea of termination (compare **sofe** סֹפֵה); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): **band, bank, binding, border, brim, brink, edge, language, lip, prating, ((sea-))shore, side, speech, talk, (vain) words**.
8194. **shaw-faw'** from **shaw-faw'** in the sense of clarifying; a cheese (as strained from the whey): **cheese**.
8195. **shef-o'** or **shef-ee'** Shphiy; from **shaw-faw'**; baldness (compare **shef-ee'**); Shepho or Shephi, an Idumaeen: **Shephi, Shepho**.
8196. **shef-ote'** or **shef-oot'** shphuwt; from **shaw-fat'**; a judicial sentence, i.e. punishment: **judgment**.
8197. **shef-oo-fawm'** or **shef-oo-fawn'** Shphuwphan; from the same as **shef-ee-fone'**; serpent-like; Shephupham or Shephuphan, an Israelite: **Shephuphan, Shupham**.
8198. **shif-khaw'** feminine from an unused root meaning to spread out (as a family; see **mish-paw-khaw'**); a female slave (as a member of the household): **(bond-, hand-)maid(-en, -servant), wench, bondwoman, womanservant**.
8199. **shaw-fat'** a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): **+ avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule**.
8200. **shef-at'** (Aramaic) corresponding to **shaw-fat'**; to judge: **magistrate**.
8201. **sheh'-fet** from **shaw-fat'**; a sentence, i.e. infliction: **judgment**.
8202. **shaw-fawt'** from **shaw-fat'**; judge; Shaphat, the name of four Israelites: **Shaphat**.
8203. **shef-at-yaw'** or **shef-at-yaw'-hoo** Shphatyahuw; from **shaw-fat'** and **yaw**; Jah has judged; Shephatjah, the name of ten Israelites: **Shephatiah**.
8204. **shif-tawn'** from **shaw-fat'**; judge-like; Shiptan, an Israelite: **Shiptan**.
8205. **shef-ee'** from **shaw-faw'**; bareness; concretely, a bare hill or plain: **high place, stick out**.
8206. **shoop-peem'** plural of an unused noun from the same as **shef-ee-fone'** and meaning the same; serpents; Shuppim, an Israelite: **Shuppim**.
8207. **shef-ee-fone'** from an unused root meaning the same as **shoof** שֹׁוּף; a kind of serpent (as snapping), probably the cerastes or horned adder: **adder**.
8208. **shaf-eer'** from **shaw-far'**; beautiful; Shaphir, a place in Palestine: **Saphir**.
8209. **shap-peer'** (Aramaic) intensive of a form corresponding to **shaf-eer'**; beautiful: **fair**.
8210. **shaw-fak'** a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: **cast (up), gush**

out, pour (out), shed(-der, out), slip.

8211. **sheh'-fek** from **shaw-fak'**; an emptying place, e.g. an ash-heap: **are poured out**.

8212. **shof-kaw'** feminine of a derivative from **shaw-fak'**; a pipe (for pouring forth, e.g. wine), i.e. the penis: **privy member**.

8213. **shaw-fale'** a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): **abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er)**.

8214. **shef-al'** (Aramaic) corresponding to **shaw-fale'**: **abase, humble, put down, subdue**.

8215. **shef-al'** (Aramaic) from **shef-al'**; low: **basest**.

8216. **shay'-fel** from **shaw-fale'**; an humble rank: **low estate (place)**.

8217. **shaw-fawl'** from **shaw-fale'**; depressed, literally or figuratively: **base(-st), humble, low(-er, -ly)**.

8218. **shif-law'** feminine of **shay'-fel**; depression: **low place**.

8219. **shef-ay-law'** from **shaw-fale'**; Lowland, i.e. (with the article) the maritime slope of Palestine: **low country, (low) plain, vale(-ley)**.

8220. **shif-looth'** from **shaw-fale'**; remissness: **idleness**.

8221. **shef-awm'** probably from **shaw-faw'**; bare spot; Shepham, a place in or near Palestine: **Shepham**.

8222. **saw-fawm'** from **saw-faw'**; the beard (as a lip-piece): **beard, (upper) lip**.

8223. **shaw-fawm'** formed like **shef-awm'**; baldly; Shapham, an Israelite: **Shapham**.

8224. **sif-moth'** feminine plural of **shef-awm'**; Siphmoth, a place in Palestine: **Siphmoth**.

8225. **shif-mee'** patrial from **shef-awm'**; a Shiphmite or inhabitant of Shepham: **Shiphmite**.

8226. **saw-fan'** a primitive root; to conceal (as a valuable): **treasure**.

8227. **shaw-fawn'** from **saw-fan'**; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: **coney**.

8228. **sheh'-fah** from an unused root meaning to abound; resources: **abundance**.

8229. **shif-aw'** feminine of **sheh'-fah**; copiousness: **abundance, company, multitude**.

8230. **shif-ee'** from **sheh'-fah**; copious; Shiphi, an Israelite: **Shiphi**.

8231. **shaw-far'** a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: **X goodly**.

8232. **shef-ar'** (Aramaic) corresponding to **shaw-far'**; to be beautiful: **be acceptable, please, + think good**.

8233. **sheh'-fer** from **shaw-far'**; beauty: **X goodly**.

8234. **sheh'-fer** the same as **sheh'-fer**; Shepher, a place in the Desert: **Shapper**.

8235. **shif-raw'** from **shaw-far'**; brightness: **garnish**.

8236. **shif-raw'** the same as **shif-raw'**; Shiphrah, an Israelitess: **Shiphrah**.

8237. **shaf-roor'** from **shaw-far'**; splendid, i.e. a tapestry or canopy: **royal pavilion**.
8238. **shaf-ar-far'** (Aramaic) from **shaw-far'**; the dawn (as brilliant with aurora): **X very early in the morning**.
8239. **shaw-fath'** a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: **bring, ordain, set on**.
8240. **shaw-fawth'** from **shaw-fath'**; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): **hook, pot**.
8241. **sheh'-tsef** from **shaw-taf'** (for alliteration with **keh'-tsef**); an outburst (of anger): **little**.
8242. **sak** from **shaw-kak'**; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): **sack(-cloth, -clothes)**.
8243. **shawk** (Aramaic) corresponding to **shoke** שׁוֹק; the leg: **leg**.
8244. **saw-kad'** a primitive root; to fasten: **bind**.
8245. **shaw-kad'** a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): **hasten, remain, wake, watch (for)**.
8246. **shaw-kad'** a denominative from **shaw-kade'**; to be (intensively, make) almond-shaped: **make like (unto, after the fashion of) almonds**.
8247. **shaw-kade'** from **shaw-kad'**; the almond (tree or nut; as being the earliest in bloom): **almond (tree)**.
8248. **shaw-kaw'** a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: **cause to (give, give to, let, make to) drink, drown, moisten, water**. See **shaw-kar'**, **shaw-thaw'**.
8249. **shif-koov'** from **shaw-kaw'**; (plural collective) a draught: **drink**.
8250. **shik-koo'-ee** from **shaw-kaw'**; a beverage; moisture, i.e. (figuratively) refreshment: **drink, marrow**.
8251. **shik-koots'** or **shik-koots'** shiqquts; from **shaw-kats'**; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: **abominable filth (idol, -ation), detestable (thing)**.
8252. **shaw-kat'** a primitive root; to repose (usually figurative): **appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still**.
8253. **sheh'-ket** from **shaw-kat'**; tranquillity: **quietness**.
8254. **shaw-kal'** a primitive root; to suspend or poise (especially in trade): **pay, receive(-r), spend, X throughly, weigh**.
8255. **sheh'-kel** from **shaw-kal'**; probably a weight; used as a commercial standard: **shekel**.
8256. **shaw-kawm'** or (feminine) **shik-maw'** shiqmah; of uncertain derivation; a sycamore (usually the tree): **sycamore (fruit, tree)**.
8257. **shaw-kah'** (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: **make deep, let down, drown, quench, sink**.
8258. **shek-ah-roo-raw'** from **shaw-kah'**; a depression: **hollow strake**.
8259. **shaw-kaf'** a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze

(passively, be a spectacle): **appear, look (down, forth, out)**.

8260. **sheh'-kef** from **shaw-kaf'**; a loophole (for looking out), to admit light and air: **window**.

8261. **shaw-koof'** passive participle of **shaw-kaf'**; an embrasure or opening (compare **sheh'-kef**.) with bevelled jam: **light, window**.

8262. **shaw-kats'** a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: **abhor, make abominable, have in abomination, detest, X utterly**.

8263. **sheh'-kets** from **shaw-kats'**; filth, i.e. (figuratively and specifically) an idolatrous object: **abominable(-tion)**.

8264. **shaw-kak'** a primitive root; to course (like a beast of prey); by implication, to seek greedily: **have appetite, jostle one against another, long, range, run (to and fro)**.

8265. **saw-kar'** a primitive root; to ogle, i.e. blink coquettishly: **wanton**.

8266. **shaw-kar'** a primitive root; to cheat, i.e. be untrue (usually in words): **fail, deal falsely, lie**.

8267. **sheh'-ker** from **shaw-kar'**; an untruth; by implication, a sham (often adverbial): **without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully**.

8268. **sho'-keth** from **shaw-kaw'**; a trough (for watering): **trough**.

8269. **sar** from **saw-rar'**; a head person (of any rank or class): **captain (that had rule), chief (captain), general, governor, keeper, lord, ((-task-))master, prince(-ipal), ruler, steward**.

8270. **shore** from **shaw-rar'**; a string (as twisted (compare **shaw-reer'**)), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): **navel**.

8271. **sher-ay'** (Aramaic) a root corresponding to that of **shay-rooth'**; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: **begin, dissolve, dwell, loose**.

8272. **shar-eh'-tser** of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: **Sharezer**.

8273. **shaw-rawb'** from an unused root meaning to glare; quivering glow (of the air), espec. the mirage: **heat, parched ground**.

8274. **shay-rayb-yaw'** from **shaw-rawb'** and **yaw**; Jah has brought heat; Sherebjah, the name of two Israelites: **Sherebiah**.

8275. **shar-beet'** for **shay'-bet**; a rod of empire: **sceptre**.

8276. **saw-rag'** a primitive root; to intertwine: **wrap together, wreath**.

8277. **saw-rad'** a primitive root; properly, to puncture (compare **seh'-red**), i.e. (figuratively through the idea of slipping out) to escape or survive: **remain**.

8278. **ser-awd'** from **saw-rad'**; stitching (as pierced with a needle): **service**.

8279. **seh'-red** from **saw-rad'**; a (carpenter's) scribing-awl (for pricking or scratching measurements): **line**.

8280. **saw-raw'** a primitive root; to prevail: **have power (as a prince)**.

8281. **shaw-raw'** a primitive root; to free: **direct**.

8282. **saw-raw'** feminine of **sar**; a mistress, i.e. female noble: **lady, princess, queen**.
8283. **saw-raw'** the same as **saw-raw'**; Sarah, Abraham's wife: **Sarah**.
8284. **shaw-raw'** probably feminine of **shoor** שׂוּר; a fortification (literally or figuratively): **sing (by mistake for sheer shiyr), wall**.
8285. **shay-raw'** from **shaw-rar'** in its original sense of pressing; a wrist-band (as compact or clasping): **bracelet**.
8286. **ser-oog'** from **saw-rag'**; tendril; Serug, a postdiluvian patriarch: **Serug**.
8287. **shaw-roo-khen'** probably from **shaw-raw'** (in the sense of dwelling (compare **sher-ay'**) and **khane**; abode of pleasure; Sharuchen, a place in Palestine: **Sharuhén**.
8288. **ser-oke'** from **saw-rak'**; a thong (as laced or tied): **((shoe-)) latchet**.
8289. **shaw-rone'** NONE probably abridged from **yaw-shar'**; plain, Sharon, the name of a place in Palestine: **Lasharon, Sharon**.
8290. **shaw-ro-nee'** NONE patrial from **shaw-rone'** NONE; a Sharonite or inhabitant of Sharon: **Sharonite**.
8291. **sar-ook'** passive participle from the same as **so-rake'**; a grapevine: **principal plant**. See **saw-rook'**, **so-rake'**.
8292. **sher-oo-kaw'** or (by permutation) **sher-ee-kaw'** shiryqah; feminine passive participle of **shaw-rak'**; a whistling (in scorn); by analogy, a piping: **bleating, hissing**.
8293. **shay-rooth'** from **shaw-raw'** abbreviated; freedom: **remnant**.
8294. **seh'-rakh** by permutation for **seh'-rakh**; superfluity; Serach, an Israelitess: **Sarah, Serah**.
8295. **saw-rat'** a primitive root; to gash: **cut in pieces, make (cuttings) pieces**.
8296. **seh'-ret** and **saw-reh'-teth** sareteth; from **saw-rat'**; an incision: **cutting**.
8297. **saw-rah'-ee** from **sar**; dominative; Sarai, the wife of Abraham: **Sarai**.
8298. **shaw-rah'-ee** probably from **shaw-rar'**; hostile; Sharay, an Israelite: **Sharai**.
8299. **saw-reeg'** from **saw-rag'**; a tendril (as entwining): **branch**.
8300. **saw-reed'** from **saw-rad'**; a survivor: **X alive, left, remain(-ing), remnant, rest**.
8301. **suw-reed'** the same as **saw-reed'**; Sarid, a place in Palestine: **Sarid**.
8302. **shir-yone'** or **shir-yone'** shiryon; and **shir-yawn'** shiryán; also (feminine) **shir-yaw'** shiryah; and **shir-yo-naw'** shiryonah; from **shaw-raw'** in the original sense of turning; a corslet (as if twisted): **breastplate, coat of mail, habergeon, harness**. See **sir-yone'**.
8303. **shir-yone'** and **sir-yone'** Siryon; the same as **ser-aw-yaw'** (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: **Sirion**.
8304. **ser-aw-yaw'** or **ser-aw-yaw'-hoo** Srayahuw; from **saw-raw'** and **yaw**; Jah has prevailed; Serajah, the name of nine Israelites: **Seraiah**.

8305. **ser-ee-kaw'** from the same as **so-rake'** in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): **fine**.
8306. **shaw-reer'** from **shaw-rar'** in the original sense as in **shore** (compare **sho'-rer**); a cord, i.e. (by analogy) sinew: **navel**.
8307. **sher-ee-rooth'** from **shaw-rar'** in the sense of twisted, i.e. firm; obstinacy: **imagination, lust**.
8308. **saw-rak'** a primitive root; to interlace: **traverse**.
8309. **sher-ay-maw'** probably by an orthographical error for **shed-ay-maw'**; a common: **field**.
8310. **sar-seh-keem'** NONE of foreign derivation; Sarsekim, a Babylonian general: **Sarsechim**.
8311. **saw-rah'** a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: **stretch out self, (have any) superfluous thing**.
8312. **sar-af'** for **saw-eef'**; cogitation: **thought**.
8313. **saw-raf'** a primitive root; to be (causatively, set) on fire: **(cause to, make a) burn((-ing), up) kindle, X utterly**.
8314. **saw-rawf'** from **saw-raf'**; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): **fiery (serpent), seraph**.
8315. **saw-raf'** the same as **saw-rawf'**; Saraph, an Israelite: **Saraph**.
8316. **ser-ay-faw'** from **saw-raf'**; cremation: **burning**.
8317. **shaw-rats'** a primitive root; to wriggle, i.e. (by implication) swarm or abound: **breed (bring forth, increase) abundantly (in abundance), creep, move**.
8318. **sheh'-rets** from **shaw-rats'**; a swarm, i.e. active mass of minute animals: **creep(-ing thing), move(-ing creature)**.
8319. **shaw-rak'** a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a call or in scorn): **hiss**.
8320. **saw-rook'** from **shaw-rak'**; bright red (as piercing to the sight), i.e. bay: **speckled**. See **sar-ook'**.
8321. **so-rake'** or **so-rake'** sowreq; and (feminine) **so-ray-kaw'** soreqah; from **shaw-rak'** in the sense of redness (compare **saw-rook'**); a vine stock (properly, one yielding purple grapes, the richest variety): **choice(-st, noble) wine**. Compare **sar-ook'**.
8322. **sher-ay-kaw'** from **shaw-rak'**; a derision: **hissing**.
8323. **saw-rar'** a primitive root; to have (transitively, exercise; reflexively, get) dominion: **X altogether, make self a prince, (bear) rule**.
8324. **shaw-rar'** a primitive root; to be hostile (only active participle an opponent): **enemy**.
8325. **shaw-rawr'** from **shaw-rar'**; hostile; Sharar, an Israelite: **Sharar**.
8326. **sho'-rer** from **shaw-rar'** in the sense of twisting (compare **shore**); the umbilical cord, i.e. (by extension) a bodice: **navel**.
8327. **shaw-rash'** a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: **(take,**

cause to take) root (out).

8328. **sheh'-resh** from **shaw-rash'**; a root (literally or figuratively): **bottom, deep, heel, root**.

8329. **sheh'-resh** the same as **sheh'-resh**; Sheresh, an Israelite: **Sharesh**.

8330. **sho'-resh** (Aramaic) corresponding to **sheh'-resh**: **root**.

8331. **shar-shaw'** from **shaw-rash'**; a chain (as rooted, i.e. linked): **chain**. Compare **shar-she-aw'**.

8332. **sher-o-shoo'** (Aramaic) from a root corresponding to **shaw-rash'**; eradication, i.e. (figuratively) exile: **banishment**.

8333. **shar-she-aw'** from **shaw-rash'** (compare **shar-shaw'**); a chain; (arch.) probably a garland: **chain**.

8334. **shaw-rath'** a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: **minister (unto), (do) serve(-ant, -ice, -itor), wait on**.

8335. **shaw-rayth'** infinitive of **shaw-rath'**; service (in the Temple): **minister(-ry)**.

8336. **shaysh** or (for alliteration with **meh'-shee**) **shesh-ee'** shshiy; for **shah'-yish**; bleached stuff, i.e. white linen or (by analogy) marble: **X blue, fine ((twined)) linen, marble, silk**.

8337. **shaysh** masculine **shish-shaw'** shishshah; a primitive number; six (as an overplus (see **soos** שויש) beyond five or the fingers of the hand); as ord. sixth: **six((-teen, -teenth)), sixth**.

8338. **shaw-shaw'** a primitive root; apparently, to annihilate: **leave by the sixth part (by confusion with **shaw-shaw'** shashah)**.

8339. **shaysh-bats-tsar'** of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: **Sheshbazzar**.

8340. **shaysh-bats-tsar'** (Aramaic) corresponding to **shaysh-bats-tsar'**: **Sheshbazzar**.

8341. **shaw-shaw'** a denominative from **shaysh**; to sixth or divide into sixths:--give the sixth participle

8342. **saw-son'** or **saw-son'** sason; from **soos** שויש; cheerfulness; specifically, welcome: **gladness, joy, mirth, rejoicing**.

8343. **shaw-shah'-ee** perhaps from **shaysh**; whitish; Shashai, an Israelite: **Shashai**.

8344. **shay-shah'-ee** probably for **shaw-shah'-ee**; Sheshai, a Canaanite: **Sheshai**.

8345. **shish-shee'** from **shaysh**; sixth, ord. or (feminine) fractional: **sixth (part)**.

8346. **shish-sheem'** multiple of **shaysh**; sixty: **sixty, three score**.

8347. **shay-shak'** of foreign derivation; Sheshak, a symbol. name of Babylon: **Sheshach**.

8348. **shay-shawn'** perhaps for **shoo-shan'**; lily; Sheshan, an Israelite: **Sheshan**.

8349. **shaw-shak'** probably from the base of **shoke** שוק; pedestrian; Shashak, an Israelite: **Shashak**.

8350. **shaw-shar'** perhaps from the base of **shaw-rar'** in the sense of that of **saw-rook'**; red ochre (from its piercing color): **vermillion**.

8351. **shayth** (Numbers from **shaw-aw'**; tumult: **Sheth**).

8352. **shayth** from **sheeth**; put, i.e. substituted; Sheth, third son of Adam: **Seth, Sheth**.
8353. **shayth** (Aramaic) or **sheeth shith** (Aramaic); corresponding to **shaysh**: **six(-th)**.
8354. **shaw-thaw'** a primitive root; to imbibe (literally or figuratively): **X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X -ard), surely**. (Prop. intensive of **shaw-kaw'**.)
8355. **sheth-aw'** (Aramaic) corresponding to **shaw-thaw'**: **drink**.
8356. **shaw-thaw'** from **sheeth**; a basis, i.e. (figuratively) political or moral support: **foundation, purpose**.
8357. **shay-thaw'** from **sheeth**; the seat (of the person): **buttock**.
8358. **sheth-ee'** from **shaw-thaw'**; intoxication: **drunkenness**.
8359. **sheth-ee'** from **sheeth**; a fixture, i.e. the warp in weaving: **warp**.
8360. **sheth-ee-yaw'** feminine of **sheth-ee'**; potation: **drinking**.
8361. **shit-teen'** (Aramaic) corresponding to **shish-sheem'** (compare **shayth**); sixty: **threescore**.
8362. **shaw-thal'** a primitive root; to transplant: **plant**.
8363. **sheth-eel'** from **shaw-thal'**; a sprig (as if transplanted), i.e. sucker: **plant**.
8364. **shoo-thal-kee'** patronymically from **shoo-theh'-lakh**; a Shuthalchite (collectively) or descendants of Shuthelach: **Shuthalhites**.
8365. **shaw-tham'** a primitive root; to unveil (figuratively): **be open**.
8366. **shaw-than'** a primitive root; (causatively) to make water, i.e. urinate: **piss**.
8367. **shaw-thak'** a primitive root; to subside: **be calm, cease, be quiet**.
8368. **saw-thar'** a primitive root; to break out (as an eruption): **have in (one's) secret parts**.
8369. **shay-thawr'** of foreign derivation; Shethar, a Persian satrap: **Shethar**.
8370. **sheth-ar' bo-zen-ah'-ee** of foreign derivation; Shethar-Bozenai, a Persian officer: **Shethar-boznai**.
8371. **shaw-thath'** a primitive root; to place, i.e. array; reflex. to lie: **be laid, set**.
8372. **taw** and (feminine) **taw-aw'** ta ah (Ezek. 40:12); from (the base of) **taw-aw'**; a room (as circumscribed): **(little) chamber**.
8373. **taw-ab'** a primitive root; to desire: **long**.
8374. **taw-ab'** a primitive root (probably identical with **taw-ab'** through the idea of puffing disdainfully at; compare **aw-yab'**); to loathe (morally): **abhor**.
8375. **tah-ab-aw'** from **taw-ab'** (compare **aw-beh'**); desire: **longing**.
8376. **taw-aw'** a primitive root; to mark off, i.e. (intensively) designate: **point out**.
8377. **teh-o'** and **toh** tow't (the original form); from **taw-aw'**; a species of antelope (probably from the white stripe on the cheek): **wild bull (ox)**.

8378. **tah-av-aw'** from **aw-vaw'** (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): **dainty, desire, X exceedingly, X greedily, lust(ing), pleasant**. See also **kib-roth' hat-tah-av-aw'** .
8379. **tah-av-aw'** from **taw-aw'**; a limit, i.e. full extent: **utmost bound**.
8380. **taw-ome'** or **taw-ome'** taom; from **taw-am'**; a twin (in plural only), literally or figuratively: **twins**.
8381. **tah-al-aw'** from **aw-law'**; an imprecation: **curse**.
8382. **taw-am'** a primitive root; to be complete; but used only as denominative from **taw-ome'**, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: **coupled (together), bear twins**.
8383. **teh-oon'** from **aw-ven'**; naughtiness, i.e. toil: **lie**.
8384. **teh-ane'** or (in the singular, feminine) **teh-ay- naw'** t:enah; perhaps of foreign derivation; the fig (tree or fruit): **fig (tree)**.
8385. **tah-an-aw'** or **to-an-aw'** tonanah; from **aw-naw'**; an opportunity or (subjectively) purpose: **occasion**.
8386. **tah-an-ee-yaw'** from **aw-naw'**; lamentation: **heaviness, mourning**.
8387. **tah-an-ath' shee-lo'** from **tah-an-aw'** and **shee-lo'**; approach of Shiloh; Taanath-Shiloh, a place in Palestine: **Taanath-shiloh**.
8388. **taw-ar'** a primitive root; to delineate; reflex. to extend: **be drawn, mark out, (Rimmon-)methoar (by union with rim-mone' Rimmown)**.
8389. **to'-ar** from **taw-ar'**; outline, i.e. figure or appearance: **+ beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage**.
8390. **tah-ar-ay'-ah** perhaps from **ar-ah'**; Taarea, an Israelite: **Tarea**. See **takh-ray'-ah**.
8391. **teh-ash-shoor'** from **aw-shar'**; a species of cedar (from its erectness): **box (tree)**.
8392. **tay-baw'** perhaps of foreign derivation; a box: **ark**.
8393. **teb-oo-aw'** from **bo** בּוֹא; income, i.e. produce (literally or figuratively): **fruit, gain, increase, revenue**.
8394. **taw-boon'** and (feminine) **teb-oo-naw'** tbuwnah; or **to-boon-naw'** towbunah; from **bene**; intelligence; by implication, an argument; by extension, caprice: **discretion, reason, skilfulness, understanding, wisdom**.
8395. **teb-oo-saw'** from **boos** בּוֹס; a treading down, i.e. ruin: **destruction**.
8396. **taw-bore'** from a root corresponding to **teb-ar'**; broken region; Tabor, a mountain in Palestine, also a city adjacent: **Tabor**.
8397. **teh'-bel** apparently from **baw-lal'**; mixture, i.e. unnatural bestiality: **confusion**.
8398. **tay-bale'** from **yaw-bal'**; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: **habitable part, world**.
8399. **tab-leeth'** from **baw-law'**; consumption: **destruction**.
8400. **teb-al-lool'** NONE from **baw-lal'** in the original sense of flowing: a cataract (in the eye): **blemish**.

8401. **teh'-ben** probably from **baw-naw'**; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): **chaff, straw, stubble**.
8402. **tib-nee'** from **teh'-ben**; strawy; Tibni, an Israelite: **Tibni**.
8403. **tab-neeth'** from **baw-naw'**; structure; by implication, a model, resemblance: **figure, form, likeness, pattern, similitude**.
8404. **tab-ay-raw'** from **baw-ar'**; burning; Taberah, a place in the Desert: **Taberah**.
8405. **tay-bates'** from the same as **boots** בֹּטָי; whiteness; Tebets, a place in Palestine: **Thebez**.
8406. **teb-ar'** (Aramaic) corresponding to **shaw-bar'**; to be fragile (figuratively): **broken**.
8407. **tig-lath' pil-eh'-ser** or **tig-lath pel-eh-ser** Tiglath Plecer; or **til-gath' pil-neh-eh'-ser** Tilgath Pilnecer or **til-gath' pil-neh'-ser** Tilgath Pilnecer; of foreign derivation; Tiglath- Pileser or Tilgath-pilneser, an Assy. king: **Tiglath-pileser, Tilgath-pilneser**.
8408. **tag-mool'** from **gaw-mal'**; a bestowment: **benefit**.
8409. **tig-raw'** from **gaw-raw'**; strife, i.e. infliction: **blow**.
8410. **tid-hawr'** apparently from **daw-har'**; enduring; a species of hard-wood or lasting tree (perhaps oak): **pine (tree)**.
8411. **ted-ee-raw'** (Aramaic) from **dure** דִּיר in the original sense of enduring; permanence, i.e. (adverb) constantly: **continually**.
8412. **tad-more'** or **tam-more'** Tammor (1 Kings 9:18); apparently from **taw-mawr'**; palm-city; Tadmor, a place near Palestine: **Tadmor**.
8413. **tid-awl'** perhaps from **deh-khal'**; fearfulness; Tidal, a Canaanite: **Tidal**.
8414. **to'-hoo** from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: **confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness**.
8415. **teh-home'** or **teh-home'** thom; (usually feminine) from **hoom** הוּמ; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): **deep (place), depth**.
8416. **teh-hil-law'** from **haw-lal'**; laudation; specifically (concretely) a hymn: **praise**.
8417. **to-hol-aw'** feminine of an unused noun (apparently from **haw-lal'**) meaning bluster; braggadocio, i.e. (by implication) fatuity: **folly**.
8418. **tah-hal-oo-kaw'** from **haw-lak'**; a procession: **X went**.
8419. **tah-poo-kaw'** from **haw-fak'**; a perversity or fraud: **(very) froward(-ness, thing), perverse thing**.
8420. **tawv** from **taw-vaw'**; a mark; by implication, a signature: **desire, mark**.
8421. **toob** תוּב (Aramaic) corresponding to **shoob** שׁוּב, to come back; specifically (transitive and ellip.) to reply: **answer, restore, return (an answer)**.
8422. **too-bal'** or **too-bal'** Tubal; probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: **Tubal**.

8423. **too-bal' kah'-yin** apparently from **yaw-bal'** (compare **yeb-ool'**) and **kah'-yin**; offspring of Cain; Tubal-Kajin, an antediluvian patriarch: **Tubal-cain**.
8424. **too-gaw'** from **yaw-gaw'**; depression (of spirits); concretely a grief: **heaviness, sorrow**.
8425. **to-gar-maw'** or **to-gar-maw'** Togarmah; probably of foreign derivation; Togarmah, a son of Gomer and his posterity: **Togarmah**.
8426. **to-daw'** from **yaw-daw'**; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: **confession, (sacrifice of) praise, thanks(-giving, offering)**.
8427. **taw-vaw'** a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: **scrabble, set (a mark)**.
8428. **taw-vaw'** a primitive root (or perhaps ident. with **taw-vaw'** through a similar idea from scraping to pieces); to grieve: **limit (by confusion with taw-vaw' tavah)**.
8429. **tev-ah'** (Aramaic) corresponding to **taw-mah'** or perhaps to **shaw-aw'** through the idea of sweeping to ruin (compare **taw-vaw'**); to amaze, i.e. (reflex. by implication) take alarm: **be astonished**.
8430. **to'-akh** from an unused root meaning to depress; humble; Toach, an Israelite: **Toah**.
8431. **to-kheh'-leth** from **yaw-chal'**; expectation: **hope**.
8432. **taw'-vek** from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: **among(-st), X between, half, X (there-,where-), in(-to), middle, mid(-night), midst (among), X out (of), X through, X with(-in)**.
8433. **to-kay-khaw'** and **to-kakh'-ath** towkachath; from **yaw-kahh'**; chastisement; figuratively (by words) correction, refutation, proof (even in defence): **argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved**.
8434. **to-lawd'** from **yaw-lad'**; posterity; Tolad, a place in Palestine: **Tolad**. Compare **el-to-lad'**.
8435. **to-led-aw'** or **to-led-aw'** toldah; from **yaw-lad'**; (plural only) descent, i.e. family; (figuratively) history: **birth, generations**.
8436. **too-lone'** תולון from **taw-lal'**; suspension; Tulon, an Israelite: **Tilon (from the margin)**.
8437. **to-lawl'** NONE from **yaw-lal'**; causing to howl, i.e. an oppressor: **that wasted**.
8438. **to-law'** and (feminine) **to-lay-aw'** towleoah; or **to-lah'-ath** towla ath; or **to-lah'-ath** tolaiath; from **yaw-lah'**; a maggot (as voracious); specifically (often with ellipsis of **shaw-nee'**) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: **crimson, scarlet, worm**.
8439. **to-law'** the same as **to-law'**; worm; Tola, the name of two Israelites: **Tola**.
8440. **to-law-ee'** patronymically from **to-law'**; a Tolaite (collectively) or descendants of Tola: **Tolaites**.
8441. **to-ay-baw'** or **to-ay-baw'** tonebah; feminine active participle of **taw-ab'**; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: **abominable (custom, thing), abomination**.
8442. **to-aw'** feminine active participle of **taw-aw'**; mistake, i.e. (morally) impiety, or (political) injury: **error, hinder**.

8443. **to-aw-faw'** from **yaw-af'**; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: **plenty, strength**.
8444. **to-tsaw-aw'** or **to-tsaw-aw'** totsaaḥ; from **yaw-tsaw'**; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: **border(-s), going(-s) forth (out), issues, outgoings**.
8445. **to-kah'-ath** from the same as **yik-kaw-haw'**; obedience; Tokahath, an Israelite: **Tikvath (by correction for tik-yaw' Tiqvah)**.
8446. **toor** תוּר a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: **chap(-man), sent to descry, be excellent, merchant(-man), search (out), seek, (e-)spy (out)**.
8447. **tore** or **tore** tor; from **toor** תוּר; a succession, i.e. a string or (abstractly) order: **border, row, turn**.
8448. **tore** תוּר probably the same as **to-re**; a manner (as a sort of turn): **estate**.
8449. **tore** or **tore** tor; probably the same as **to-re**; a ring-dove, often (figuratively) as a term of endearment: **(turtle) dove**.
8450. **tore** (Aramaic) corresponding (by permutation) to **shore** שׁוּר; a bull: **bullock, ox**.
8451. **to-raw'** or **to-raw'** torah; from **yaw-raw'**; a precept or statute, especially the Decalogue or Pentateuch: **law**.
8452. **to-raw'** probably feminine of **to-re** תוּר; a custom: **manner**.
8453. **to-shawb'** or **to-shawb'** toshab (1 Kings 17:1); from **yaw-shab'**; a dweller (but not outlandish (**nok-ree'**)); especially (as distinguished from a native citizen (active participle of **yaw-shab'**) and a temporary inmate (**gare**) or mere lodger (**loon** לוֹן)) resident alien: **foreigner, inhabitant, sojourner, stranger**.
8454. **too-shee-yaw'** or **too-shee-yaw'** tushiyah; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: **enterprise, that which (thing as it) is, substance, (sound) wisdom, working**.
8455. **to-thawkh'** from an unused root meaning to smite; a club: **darts**.
8456. **taw-zaz'** a primitive root; to lop off: **cut down**.
8457. **taz-nooth'** or **taz-nooth'** taznuth; from **zaw-naw'**; harlotry, i.e. (figuratively) idolatry: **fornication, whoredom**.
8458. **takh-boo-law'** or **takh-boo-law'** tachbuwlah; from **khaw-bal'** as denominative from **kheh'-bel**; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: **good advice, (wise) counsels**.
8459. **to'-khoo** from an unused root meaning to depress; abasement; Tochu, an Israelite: **Tohu**.
8460. **tekh-oth'** (Aramaic) or **tekh-oth'** tchoth (Aramaic); corresponding to **takh'-ath**; beneath: **under**.
8461. **takh-kem-o-nee'** probably for **khak-mo-nee'**; sagacious; Tachkemoni, an Israelite: **Tachmonite**.
8462. **tekh-il-law'** from **khaw-lal'** in the sense of opening; a commencement; rel. original (adverb, -ly): **begin(-ning), first (time)**.
8463. **takh-al-oo'** or **takh-al-oo'** tachelui; from **khaw-law'**; a malady: **disease, X grievous, (that are) sick(-ness)**.

8464. **takh-mawce'** from **khaw-mas'**; a species of unclean bird (from its violence), perhaps an owl: **night hawk**.
8465. **takh'-an** probably from **khaw-naw'**; station; Tachan, the name of two Israelites: **Tahan**.
8466. **takh-an-aw'** from **khaw-naw'**; (only plural collectively) an encampment: **camp**.
8467. **tekh-in-naw'** from **khaw-nan'**; graciousness; causatively, entreaty: **favour, grace, supplication**.
8468. **tekh-in-naw'** the same as **tekh-in-naw'**; Techinnah, an Israelite: **Tehinnah**.
8469. **takh-an-oon'** or (feminine) **takh-an-oo-naw'** tachanuwnah; from **khaw-nan'**; earnest prayer: **intreaty, supplication**.
8470. **takh-an-ee'** patronymically from **takh'-an**; a Tachanite (collectively) or descendants of Tachan: **Tahanites**.
8471. **takh-pan-khace'** NONE or **tekh-af-nekh-ace'** Tchapnchec (Ezek. 30:18); or **takh-pen-ace'** Tachpneec (Jeremiah 2:16); of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: **Tahapanes, Tahpanhes, Tehaphnehes**.
8472. **takh-pen-ace'** NONE of Egyptian derivation; Tachpenes, an Egyptian woman: **Tahpenes**.
8473. **takh-ar-aw'** from **khaw-raw'** in the original sense of **khoor** or **khoor** **חור**; a linen corslet (as white or hollow): **habergeon**.
8474. **takh-aw-raw'** a facitious root from **khaw-raw'** through the idea of the heat of jealousy; to vie with a rival: **close, contend**.
8475. **takh-ray'-ah** for **tah-ar-ay'-ah**; Tachrea, an Israelite: **Tahrea**.
8476. **takh'-ash** probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: **badger**.
8477. **takh'-ash** the same as **takh'-ash**; Tachash, a relative of Abraham: **Thahash**.
8478. **takh'-ath** from the same as **to'-akh**; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: **as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, (where-)fore, with**.
8479. **takh'-ath** (Aramaic) corresponding to **takh'-ath**: **under**.
8480. **takh'-ath** the same as **takh'-ath**; Tachath, the name of a place in the Desert, also of three Israelites: **Tahath**.
8481. **takh-tone'** or **takh-tone'** tachtan; from **takh'-ath**; bottommost: **lower(-est), nether(-most)**.
8482. **takh-tee'** from **takh'-ath**; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): **low (parts, -er, -er parts, - est), nether (part)**.
8483. **takh-teem' khod-shee'** apparently from the plural masculine of **takh-tee'** or **takh'-ath** and **kho'-desh**; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: **Tahtim-hodshi**.
8484. **tee-kone'** or **tee-kone'** tiykon; from **taw'-vek**; central: **middle(-most), midst**.

8485. **tay-maw'** or **tay-maw'** Tema; probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: **Tema**.
8486. **tay-mawn'** or **tay-mawn'** teman; denominative from **yaw-meen'**; the south (as being on the right hand of a person facing the east): **south (side, -ward, wind)**.
8487. **tay-mawn'** or **tay-mawn'** Teman; the same as **tay-mawn'**; Teman, the name of two Edomites, and of the region and descendant of one of them: **south, Teman**.
8488. **tay-men-ee'** probably for **tay-maw-nee'**; Temeni, an Israelite: **Temeni**.
8489. **tay-maw-nee'** patronymically from **tay-mawn'**; a Temanite or descendant of Teman: **Temani, Temanite**.
8490. **tee-maw-raw'** or **tee-maw-raw'** timarah; from the same as **taw-mawr'**; a column, i.e. cloud: **pillar**.
8491. **tee-tsee'** patril or patronymically from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: **Tizite**.
8492. **tee-roshe'** or **tee-roshe'** tiyroshe; from **yaw-rash'** in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: **(new, sweet) wine**.
8493. **tee-reh-yaw'** probably from **yaw-ray'**; fearful, Tirja, an Israelite: **Tiria**.
8494. **tee-rawce'** probably of foreign derivation; Tiras, a son of Japheth: **Tiras**.
8495. **tah'-yeesh** from an unused root meaning to butt; a buck or he-goat (as given to butting): **he goat**.
8496. **toke** or **toke** towk (Psa. 72:14); from the same base as **taw'-vek** (in the sense of cutting to pieces); oppression: **deceit, fraud**.
8497. **taw-kaw'** a primitive root; to strew, i.e. encamp: **sit down**.
8498. **tek-oo-naw'** feminine passive participle of **taw-kan'**; adjustment, i.e. structure; by implication, equipage: **fashion, store**.
8499. **tek-oo-naw'** from **koon** כּוּן; or probably ident. with **tek-oo-naw'**; something arranged or fixed, i.e. a place: **seat**.
8500. **took-kee'** or **took-kee'** tuwkkii; probably of foreign derivation; some imported creature, probably a peacock: **peacock**.
8501. **taw-kawk'** from an unused root meaning to dissever, i.e. crush: **deceitful**.
8502. **tik-law'** from **kaw-law'**; completeness: **perfection**.
8503. **tak-leeth'** from **kaw-law'**; completion; by implication, an extremity: **end, perfect(-ion)**.
8504. **tek-ay'-leth** probably for **shekh-ay'-leth**; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: **blue**.
8505. **taw-kan'** a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): **bear up, direct, be ((un-))equal, mete, ponder, tell, weigh**.
8506. **to'-ken** from **taw-kan'**; a fixed quantity: **measure, tale**.

8507. **to'-ken** the same as **to'-ken**; Token, a place in Palestine: **Tochen**.
8508. **tok-neeth'** from **to'-ken**; admeasurement, i.e. consummation: **pattern, sum**.
8509. **tak-reek'** apparently from an unused root meaning to encompass; a wrapper or robe: **garment**.
8510. **tale** by contraction from **taw-lal'**; a mound: **heap, X strength**.
8511. **taw-law'** a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: **be bent, hang (in doubt)**.
8512. **tale aw-beeb'** from **tale** and **aw-beeb'**; mound of green growth; Tel-Abib, a place in Chaldaea: **Tel-abib**.
8513. **tel-aw-aw'** from **law-aw'**; distress: **travail, travel, trouble**.
8514. **tal-oo-baw'** from **lah'-hab**; desiccation: **great drought**.
8515. **tel-as-sar'** or **tel-as-sar'** Tlassar; of foreign derivation; Tlassar, a region of Assyria: **Tlassar**.
8516. **tal-bo'-sheth** from **law-bash'**; a garment: **clothing**.
8517. **tel-ag'** (Aramaic) corresponding to **sheh'-leg**; snow: **snow**.
8518. **taw-law'** a primitive root; to suspend (especially to gibbet): **hang (up)**.
8519. **tel-oo-naw'** or **tel-oon-naw'** tlunnah; from **loon** לון in the sense of obstinacy; a grumbling: **murmuring**.
8520. **teh'-lakh** probably from an unused root meaning to dissever; breach; Telach, an Israelite: **Telach**.
8521. **tale khar-shaw'** from **tale** and the feminine of **khar-aw-sheem'**; mound of workmanship; Tel-Charsha, a place in Babylonia: **Tel-haresha, Tel-harsa**.
8522. **tel-ee'** probably from **taw-law'**; a quiver (as slung): **quiver**.
8523. **tel-ee-thah'-ee** (Aramaic) or **tal-tee'** taltiy (Aramaic); ordinal from **tel-awth'**; third: **third**.
8524. **taw-lal'** a primitive root; to pile up, i.e. elevate: **eminent**. Compare **haw-thal'**.
8525. **teh'-lem** from an unused root meaning to accumulate; a bank or terrace: **furrow, ridge**.
8526. **tal-mah'-ee** from **teh'-lem**; ridged; Talmai, the name of a Canaanite and a Syrian: **Talmai**.
8527. **tal-meed'** from **law-mad'**; a pupil: **scholar**.
8528. **tale meh'-lakh** from **tale** and **meh'-lakh**; mound of salt; Tel-Melach, a place in Babylonia: **Tel-melah**.
8529. **taw-law'** a denominative from **to-law'**; to crimson, i.e. dye that color: **X scarlet**.
8530. **tal-pee-yaw'** feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: **armoury**.
8531. **tel-ath'** (Aramaic) from **tel-awth'**; a tertiary rank: **third**.
8532. **tel-awth'** (Aramaic) masculine **tel-aw-thaw'** tlathah (Aramaic); or **tel-aw-thaw'** tlatha (Aramaic); corresponding to **shaw-loshe'**; three or third: **third, three**.

8533. **tel-aw-theen'** (Aramaic) mult. of **tel-awth'**; ten times three: **thirty**.
8534. **tal-tal'** by reduplication, from **taw-lal'** through the idea of vibration; a trailing bough (as pendulous): **bushy**.
8535. **tawm** from **taw-mam'**; complete; usually (morally) pious; specifically, gentle, dear: **coupled together, perfect, plain, undefiled, upright**.
8536. **tawm** (Aramaic) corresponding to **shawm**; there: **X thence, there, X where**.
8537. **tome** from **taw-mam'**; completeness; figuratively, prosperity; usually (morally) innocence: **full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture**. See **toom-meem'**.
8538. **toom-maw'** feminine of **tome**; innocence: **integrity**.
8539. **taw-mah'** a primitive root; to be in consternation: **be amazed, be astonished, marvel(-lously), wonder**.
8540. **tem-ah'** (Aramaic) from a root corresponding to **taw-mah'**; a miracle: **wonder**.
8541. **tim-maw-hone'** from **taw-mah'**; consternation: **astonishment**.
8542. **tam-mooz'** of uncertain derivation; Tammuz, a Phoenician deity: **Tammuz**.
8543. **tem-ole'** or **tem-ole'** tmol; probably for **eth-mole'**; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with **shil-shome'**) day before yesterday: **+ before (-time), + these (three) days, + heretofore, + time past, yesterday**.
8544. **tem-oo-naw'** or **tem-oo-naw'** tmunah; from **meen**; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): **image, likeness, similitude**.
8545. **tem-oo-raw'** from **moor** מוֹר; barter, compensation: **(ex-)change(-ing), recompense, restitution**.
8546. **tem-oo-thaw'** from **mooth** מוֹת; execution (as a doom): **death, die**.
8547. **teh'-makh** of uncertain derivation; Temach, one of the Nethinim: **Tamah, Thamah**.
8548. **taw-meed'** from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: **always(-s), continual (employment, -ly), daily, ((n-))ever(-more), perpetual**.
8549. **taw-meem'** from **taw-mam'**; entire (literally, figuratively or morally); also (as noun) integrity, truth: **without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole**.
8550. **toom-meem'** plural of **tome**; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth: **Thummim**.
8551. **taw-mak'** a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: **(take, up-)hold (up), maintain, retain, stay (up)**.
8552. **taw-mam'** a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): **accomplish, cease, be clean (pass-)ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole**.

8553. **tim-naw'** from **maw-naw'**; a portion assigned; Timnah, the name of two places in Palestine: **Timnah**, **Timnath**, **Thimnathah**.
8554. **tim-nee'** patrial from **tim-naw'**; a Timnite or inhabitant of Timnah: **Timnite**.
8555. **tim-naw'** from **maw-nah'**; restraint; Timna, the name of two Edomites: **Timna**, **Timnah**.
8556. **tim-nath kheh'-res** or **tim-nath seh'-rakh** Timnath Cerach; from **tim-naw'** and **kheh'-res** or (with a directive enclitic) **charcah (khar'- saw**; portion of (the) sun; Timnath-Cheres, a place in Palestine: **Timnath-heres**, **Timnath-serah**.
8557. **teh'-mes** from **maw-saw'**; liquefaction, i.e. disappearance: **melt**.
8558. **taw-mawr'** from an unused root meaning to be erect; a palm tree: **palm (tree)**.
8559. **taw-mawr'** the same as **taw-mawr'**; Tamar, the name of three women and a place: **Tamar**.
8560. **to'-mer** from the same root as **taw-mawr'**; a palm trunk: **palm tree**.
8561. **tim-more'** plural or feminine **tim-mo-raw'** timmorah (singular and plural); from the same root as **taw-mawr'**; (arch.) a palm-like pilaster (i.e. umbellate): **palm tree**.
8562. **tam-rook'** or **tam-rook'** tamruq; or **tam-reek'** tamriyq; from **maw-rak'**; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: **X cleanse**, (thing for) purification(-fying).
8563. **tam-roor'** from **maw-rar'**; bitterness (plural as collective): **X most bitter(-ly)**.
8564. **tam-roor'** from the same root as **taw-mawr'**; an erection, i.e. pillar (probably for a guide-board): **high heap**.
8565. **tan** from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): **dragon**, **whale**. Compare **tan-neen'**.
8566. **taw-naw'** a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): **hire**.
8567. **taw-naw'** a primitive root (identical with **taw-naw'** through the idea of attributing honor); to ascribe (praise), i.e. celebrate, commemorate: **lament**, **rehearse**.
8568. **tan-naw'** probably feminine of **tan**; a female jackal: **dragon**.
8569. **ten-oo-aw'** from **noo** נוא; alienation; by implication, enmity: **breach of promise**, **occasion**.
8570. **ten-oo-baw'** from **noob** נוב; produce: **fruit**, **increase**.
8571. **ten-ook'** perhaps from the same as **an-awk'** through the idea of protraction; a pinnacle, i.e. extremity: **tip**.
8572. **ten-oo-maw'** from **noom** נום; drowsiness, i.e. sleep: **slumber(-ing)**.
8573. **ten-oo-faw'** from **noof** נוף; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: **offering**, **shaking**, **wave (offering)**.
8574. **tan-noor'** from **neer**; a fire-pot: **furnace**, **oven**.
8575. **tan-khoom'** or **tan-khoom'** tanchum; and (feminine) **tan-khoo-maw'** tanchuwmah; from **naw-kham'**;

compassion, solace: **comfort, consolation**.

8576. **tan-khoo'-meth** for **tan-khoom'** (feminine); Tanchumeth, an Israelite: **Tanhumeth**.

8577. **tan-neen'** or **tan-neem'** tanniym (Ezek. 29:3); intensive from the same as **tan**; a marine or land monster, i.e. sea-serpent or jackal: **dragon, sea-monster, serpent, whale**.

8578. **tin-yawn'** (Aramaic) corresponding to **shen-ah'-yim**; second: **second**.

8579. **tin-yaw-nooth'** (Aramaic) from **tin-yawn'**; a second time: **again**.

8580. **tan-sheh'-meth** from **naw-sham'**; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: **mole, swan**.

8581. **taw-ab'** a primitive root; to loathe, i.e. (morally) detest: **(make to be) abhor(-red), (be, commit more, do) abominable(-y), X utterly**.

8582. **taw-aw'** a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: **(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way**.

8583. **to'-oo** or **to'-ee** Tomiy; from **taw-aw'**; error, Tou or Toi, a Syrian king: **Toi, Tou**.

8584. **teh-oo-daw'** from **ood** 737; attestation, i.e. a precept, usage: **testimony**.

8585. **teh-aw-law'** from **aw-law'**; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): **conduit, cured, healing, little river, trench, watercourse**.

8586. **tah-al-ool'** from **aw-lal'**; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: **babe, delusion**.

8587. **tah-al-oom-maw'** from **aw-lam'**; a secret: **thing that is hid, secret**.

8588. **tah-an-oog'** or **tah-an-oog'** taanug; and (feminine) **tah-ah-oog-aw'** taeanugah; from **aw-nag'**; luxury: **delicate, delight, pleasant**.

8589. **tah-an-eeth'** from **aw-naw'**; affliction (of self), i.e. fasting: **heaviness**.

8590. **tah-an-awk'** or **tah-nawk'** Tanak; of uncertain derivation; Taanak or Tanak, a place in Palestine: **Taanach, Tanach**.

8591. **taw-ah'** a primitive root; to cheat; by analogy, to maltreat: **deceive, misuse**.

8592. **tah-ats-oo-maw'** from **aw-tsam'**; might (plural collective): **power**.

8593. **tah'-ar** from **aw-raw'**; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): **(pen-)knife, razor, scabbard, shave, sheath**.

8594. **tah-ar-oo-baw'** from **aw-rab'**; suretyship, i.e. (concretely) a pledge: **+ hostage**.

8595. **tah-too'-ah** from **taw-ah'**; a fraud: **error**.

8596. **tofe** from **taw-faf'** contracted; a tambourine: **tabret, timbrel**.

8597. **tif-aw-raw'** or **tif-eh'-reth** tiphereth; from **paw-ar'**; ornament (abstractly or concretely, literally or figuratively): **beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely,**

literally or figuratively):--beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

8598. **tap-poo'-akh** from **naw-fakh'**; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): **apple (tree)**. See also **bayth tap-poo'-akh** .

8599. **tap-poo'-akh** the same as **tap-poo'-akh**; Tappuah, the name of two places in Palestine, also of an Israelite: **Tappuah**.

8600. **tef-o-tsaw'** from **poots** פּוֹטִים; a dispersal: **dispersion**.

8601. **too-feen'** from **aw-faw'**; cookery, i.e. (concretely) a cake: **baked piece**.

8602. **taw-fale'** from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: **foolish things, unsavoury, untempered**.

8603. **to'-fel** from the same as **taw-fale'**; quagmire; Tophel, a place near the Desert: **Tophel**.

8604. **tif-law'** from the same as **taw-fale'**; frivolity: **folly, foolishly**.

8605. **tef-il-law'** from **paw-lal'**; intercession, supplication; by implication, a hymn: **prayer**.

8606. **tif-leh'-tseth** from **paw-lats'**; fearfulness: **terrible**.

8607. **tif-sakh'** from **paw-sakh'**; ford; Tiphсах, a place in Mesopotamia: **Tipsah**.

8608. **taw-faf'** a primitive root; to drum, i.e. play (as) on the tambourine: **taber, play with timbrels**.

8609. **taw-far'** a primitive root; to sew: **(women that) sew (together)**.

8610. **taw-fas'** a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: **catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take**.

8611. **to'-feth** from the base of **taw-faf'**; a smiting, i.e. (figuratively) contempt: **tabret**.

8612. **to'-feth** the same as **to'-feth**; Topheth, a place near Jerusalem: **Tophet, Topheth**.

8613. **tof-teh'** probably a form of **to'-feth**; Tophteh, a place of cremation: **Tophet**.

8614. **tif-tah'-ee** NONE (Aramaic) perhaps from **shaw-fat'**; judicial, i.e. a lawyer: **sheriff**.

8615. **tik-vaw'** from **kaw-vaw'**; literally, a cord (as an attachment (compare **kaw-veh'**)); figuratively, expectancy: **expectation ((-ted)), hope, live, thing that I long for**.

8616. **tik-vaw'** the same as **tik-vaw'**; Tikvah, the name of two Israelites: **Tikvah**.

8617. **tek-oo-maw'** from **koom** קוּם; resistfulness: **power to stand**.

8618. **tek-o-mame'** from **koom** קוּם; an opponent: **rise up against**.

8619. **taw-ko'-ah** from **taw-kah'** (in the musical sense); a trumpet: **trumpet**.

8620. **tek-o'-ah** a form of **taw-ko'-ah**; Tekoa, a place in Palestine: **Tekoa, Tekoah**.

8621. **tek-o-ee'** or **tek-o-ee'** Tqo iy; patronymically from **tek-o'-ah**; a Tekoite or inhabitant of Tekoah: **Tekoite**.

8622. **tek-oo-faw'** or **tek-oo-faw'** tquphah; from **naw-kaf'** ; a revolution, i.e. (of the sun) course, (of time) lapse: circuit, come about, end.
8623. **tak-keef'** from **taw-kaf'** ; powerful: mightier.
8624. **tak-keef'** (Aramaic) corresponding to **tak-keef'** : mighty, strong.
8625. **tek-al'** (Aramaic) corresponding to **shaw-kal'** ; to balance: Tekel, be weighed.
8626. **taw-kan'** a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: set in order, make straight.
8627. **tek-an'** (Aramaic) corresponding to **taw-kan'** ; to straighten up, i.e. confirm: establish.
8628. **taw-kah'** a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclaspings: blow ((a trumpet)), cast, clap, fasten, pitch (tent), smite, sound, strike, X suretiship, thrust.
8629. **tay-kah'** from **taw-kah'** ; a blast of a trumpet: sound.
8630. **taw-kaf'** a primitive root; to overpower: prevail (against).
8631. **tek-afe'** (Aramaic) corresponding to **taw-kaf'** ; to become (causatively, make) mighty or (figuratively) obstinate: make firm, harden, be(-come) strong.
8632. **tek-ofe'** (Aramaic) corresponding to **to'-kef** ; power: might, strength.
8633. **to'-kef** from **taw-kaf'** ; might or (figuratively) positiveness: authority, power, strength.
8634. **tar-al-aw'** probably for **tar-ay-law'** ; a reeling; Taralah, a place in Palestine: Taralah.
8635. **tar-booth'** from **raw-baw'** ; multiplication, i.e. progeny: increase.
8636. **tar-beeth'** from **raw-baw'** ; multiplication, i.e. percentage or bonus in addition to principal: increase, unjust gain.
8637. **teer-gal'** a denominative from **raw-gal'** ; to cause to walk: teach to go.
8638. **teer-gam'** a denominative from **raw-gam'** in the sense of throwing over; to transfer, i.e. translate: interpret.
8639. **tar-day-maw'** from **raw-dam'** ; a lethargy or (by implication) trance: deep sleep.
8640. **teer-haw'-kaw** of foreign derivation; Tirhakah, a king of Kush: Tirhakah.
8641. **ter-oo-maw'** or **ter-oo-maw'** trumah (Deut. 12:11); from **room** רומ; a present (as offered up), especially in sacrifice or as tribute: gift, heave offering ((shoulder)), oblation, offered(-ing).
8642. **ter-oo-mee-yaw'** formed as **ter-oo-maw'** ; a sacrificial offering: oblation.
8643. **ter-oo-aw'** from **roo-ah'** ; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).
8644. **ter-oo-faw'** from **roof** רוף in the sense of its congener **raw-faw'** ; a remedy: medicine.

8645. **teer-zaw'** probably from **raw-zaw'**; a species of tree (apparently from its slenderness), perhaps the cypress: **cypress**.
8646. **teh'-rakh** of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: **Tarah, Terah**.
8647. **teer-khan-aw'** NONE of uncertain derivation; Tirchanah, an Israelite: **Tirhanah**.
8648. **ter-ane'** (Aramaic) feminine **tar-tane'** **tarteyn** (Aramaic); corresponding to **shen-ah'-yim**; two: **second, + twelve, two**.
8649. **tor-maw'** and **tar-mooth'** tarmuwth; or **tar-meeth'** tarmiyth; from **raw-maw'**; fraud: **deceit(-ful), privily**.
8650. **to'-ren** probably for **o'-ren**; a pole (as a mast or flag-staff): **beacon, mast**.
8651. **ter-ah'** (Aramaic) corresponding to **shah'-ar**; a door; by implication, a palace: **gate mouth**.
8652. **taw-raw'** (Aramaic) from **ter-ah'**; a doorkeeper: **porter**.
8653. **tar-ay-law'** from **raw-al'**; reeling: **astonishment, trembling**.
8654. **teer-aw-thee'** patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: **Tirathite**.
8655. **ter-aw-feme'** plural from **raw-faw'**; a healer; Teraphim (singular or plural) a family idol: **idols(-atry), images, teraphim**.
8656. **teer-tsaw'** from **raw-tsaw'**; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: **Tirzah**.
8657. **teh'-resh** of foreign derivation; Teresh, a eunuch of Xerxes: **Teresh**.
8658. **tar-sheesh'** probably of foreign derivation (compare **tar-sheesh'**); a gem, perhaps the topaz: **beryl**.
8659. **tar-sheesh'** probably the same as **tar-sheesh'** (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: **Tarshish, Tharshish**.
8660. **teer-shaw-thaw'** NONE of foreign derivation; the title of a Persian deputy or governor: **Tirshatha**.
8661. **tar-tawn'** NONE of foreign derivation; Tartan, an Assyrian: **Tartan**.
8662. **tar-tawk'** of foreign derivation; Tartak, a deity of the Avvites: **Tartak**.
8663. **tesh-oo-aw'** from **sho** שׁוֹאָה; a crashing or loud clamor: **crying, noise, shouting, stir**.
8664. **tish-bee'** patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): **Tishbite**.
8665. **tash-bates'** from **shaw-bats'**; checkered stuff (as reticulated): **broidered**.
8666. **tesh-oo-baw'** or **tesh-oo-baw'** tshubah; from **shoob** שׁוּב; a recurrence (of time or place); a reply (as returned): **answer, be expired, return**.
8667. **tes-oo-meth'** from **soom** שׁוּמ; a deposit, i.e. pledging: **+ fellowship**.

8668. **tesh-oo-aw'** or **tesh-oo-aw'** tshuah; from **shaw-vah'** in the sense of **yaw-shah'**; rescue (literal or figurative, pers., national or spir.): **deliverance, help, safety, salvation, victory**.

8669. **tesh-oo-kaw'** from **shook** שׁוֹק in the original sense of stretching out after; a longing: **desire**.

8670. **tesh-oo-raw'** from **shoor** שׁוּר in the sense of arrival; a gift: **present**.

8671. **tesh-ee-ee'** ord. from **tay'-shah**; ninth: **ninth**.

8672. **tay'-shah** or (masculine) **tish-aw'** tishtah; perhaps from **shaw-aw'** through the idea of a turn to the next or full number ten; nine or (ord.) ninth: **nine** (+ -teen, + -teenth, -th).

8673. **tish-eem'** multiple from **tay'-shah**; ninety: **ninety**.

8674. **tat-ten-ah'-ee** NONE of foreign derivation; Tattenai, a Persian: **Tatnai**.

## Strong's Dictionaries of **Hebrew** and Greek

### Greek

1. **al'-fah** Α of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: **Alpha**. Often used (usually an, before a vowel) also in composition (as a contraction from **an'-yoo** ἄνευ) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of **ham'-ah** ἅμα).

2. **ah-ar-ohn'** Ἀαρών of Hebrew origin (**a-har-one'**); Aaron, the brother of Moses: **Aaron**.

3. **ab-ad-dohn'** Ἀβαδδὼν of Hebrew origin (**ab-ad-done'**); a destroying angel: **Abaddon**.

4. **ab-ar-ace'** ἀβαρής from **al'-fah** Α (as a negative particle) and **bar'-os** βάρος; weightless, i.e. (figuratively) not burdensome: **from being burdensome**.

5. **ab-bah'** Ἀββᾶ of Chaldee origin (**ab** אב); father as a vocative: **Abba**.

6. **ab'-el** Ἄβελ of Hebrew origin (**heh'-bel**); Abel, the son of Adam: **Abel**.

7. **ab-ee-ah'** Ἀβιά of Hebrew origin (**ab-ee-yaw'**); Abijah, the name of two Israelites: **Abia**.

8. **ab-ee-ath'-ar** Ἀβιαθάρ of Hebrew origin (**ab-yaw-thawr'**); Abiathar, an Israelite: **Abiathar**.

9. **ab-ee-lay-nay'** Ἀβιληνή of foreign origin (compare **aw-bale'**); Abilene, a region of Syria: **Abilene**.

10. **ab-ee-ood'** Ἀβιούδ of Hebrew origin (**ab-ee-hood'**); Abihud, an Israelite: **Abiud**.

11. **ab-rah-am'** Ἀβραάμ of Hebrew origin (**ab-raw-hawm'**); Abraham, the Hebrew patriarch: **Abraham**. (In Acts 7:16 the text should probably read Jacob.)

12. **ab'-us-sos** ἄβυσσος from **al'-fah** Α (as a negative particle) and a variation of **boo-thos'** βυθός; depthless, i.e. (specially) (infernally) "abyss": **deep, (bottomless) pit**.

13. **ag'-ab-os** Ἄγαβος of Hebrew origin (compare **khaw-gawb'**); Agabus, an Israelite: **Agabus**.

14. **ag-ath-er-gheh'-o** ἀγαθοεργέω from **ag-ath-os'** ἀγαθός and **er'-gon** ἔργον; to work good: **do good**.

15. **ag-ath-op-oy-eh'-o** ἀγαθοποιέω from **ag-ath-op-oy-os'** ἀγαθοποιός; to be a well-doer (as a favor or a duty): (when) do good (well).
16. **ag-ath-op-oy-ee'-ah** ἀγαθοποιία from **ag-ath-op-oy-os'** ἀγαθοποιός; well-doing, i.e. virtue: well-doing.
17. **ag-ath-op-oy-os'** ἀγαθοποιός from **ag-ath-os'** ἀγαθός and **po-eh'-o** ποιέω; a well-doer, i.e. virtuous: them that do well.
18. **ag-ath-os'** ἀγαθός a primary word; "good" (in any sense, often as noun): benefit, good(-s, things), well. Compare **kal-os'** καλός.
19. **ag-ath-o-soo'-nay** ἀγαθωσύνη from **ag-ath-os'** ἀγαθός; goodness, i.e. virtue or beneficence: goodness.
20. **ag-al-lee'-as-is** ἀγαλλίασις from **ag-al-lee-ah'-o** ἀγαλλιάω; exultation; specially, welcome: gladness, (exceeding) joy.
21. **ag-al-lee-ah'-o** ἀγαλλιάω from agan (much) and **hal'-lom-ahee** ἄλλομαι; properly, to jump for joy, i.e. exult: be (exceeding) glad, with exceeding joy, rejoice (greatly).
22. **ag'-am-os** ἄγαμος from **al'-fah A** (as a negative particle) and **gam'-os** γάμος; unmarried: unmarried.
23. **ag-an-ak-teh'-o** ἀγανακτέω from agan (much) and achthos (grief; akin to the base of **ang-kal'-ay** ἀγκάλη); to be greatly afflicted, i.e. (figuratively) indignant: be much (sore) displeased, have (be moved with, with) indignation.
24. **ag-an-ak'-tay-sis** ἀγανάκτησις from **ag-an-ak-teh'-o** ἀγανακτέω; indignation: indignation.
25. **ag-ap-ah'-o** ἀγαπάω perhaps from agan (much) (or compare **aw-gab'**); to love (in a social or moral sense): (be-)love(-ed). Compare **fil-eh'-o** φιλέω.
26. **ag-ah'-pay** ἀγάπη from **ag-ap-ah'-o** ἀγαπάω; love, i.e. affection or benevolence; specially (plural) a love-feast: (feast of) charity(-ably), dear, love.
27. **ag-ap-ay-tos'** ἀγαπητός from **ag-ap-ah'-o** ἀγαπάω; beloved: (dearly, well) beloved, dear.
28. **ag'-ar** Ἄγαρ of Hebrew origin (**haw-gawr'**); Hagar, the concubine of Abraham: Hagar.
29. **ang-ar-yew'-o** ἀγγαρεύω of foreign origin (compare **ig-er-aw'**); properly, to be a courier, i.e. (by implication) to press into public service: compel (to go).
30. **ang-eye'-on** ἀγγεῖον from aggos (a pail, perhaps as bent; compare the base of **ang-kal'-ay** ἀγκάλη); a receptacle: vessel.
31. **ang-el-ee'-ah** ἀγγελία from **ang'-el-os** ἄγγελος; an announcement, i.e. (by implication) precept: message.
32. **ang'-el-os** ἄγγελος from aggello (probably derived from **ag'-o** ἄγω; compare **ag-el'-ay** ἀγέλη) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: angel, messenger.
33. **ag'-eh** ἄγε imperative of **ag'-o** ἄγω; properly, lead, i.e. come on: go to.
34. **ag-el'-ay** ἀγέλη from **ag'-o** ἄγω (compare **ang'-el-os** ἄγγελος); a drove: herd.
35. **ag-en-eh-al-og'-ay-tos** ἀγενεαλόγητος from **al'-fah A** (as negative particle) and **ghen-eh-al-og-eh'-o** γενεαλογέω; unregistered as to birth: without descent.
36. **ag-en-ace'** ἀγενής from **al'-fah A** (as negative particle) and **ghen'-os** γένος; properly, without kin, i.e. (of

unknown descent, and by implication) ignoble: **base things**.

37. **hag-ee-ad'-zo** ἀγιάζω from **hag'-ee-os** ἅγιος; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: **hallow, be holy, sanctify**.

38. **hag-ee-as-mos'** ἁγιασμός from **hag-ee-ad'-zo** ἀγιάζω; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: **holiness, sanctification**.

39. **hag'-ee-on** ἅγιον neuter of **hag'-ee-os** ἅγιος; a sacred thing (i.e. spot): **holiest (of all), holy place, sanctuary**.

40. **hag'-ee-os** ἅγιος from hagos (an awful thing) (compare **hag-nos'** ἀγνός, **thal'-po** θάλπω); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): **(most) holy (one, thing), saint**.

41. **hag-ee-ot'-ace** ἀγιότης from **hag'-ee-os** ἅγιος; sanctity (i.e. properly, the state): **holiness**.

42. **hag-ee-o-soo'-nay** ἀγιωσύνη from **hag'-ee-os** ἅγιος; sacredness (i.e. properly, the quality): **holiness**.

43. **ang-kal'-ay** ἀγκάλη from agkos (a bend, "ache"); an arm (as curved): **arm**.

44. **ang'-kis-tron** ἄγκιστρον from the same as **ang-kal'-ay** ἀγκάλη; a hook (as bent): **hook**.

45. **ang'-koo-rah** ἄγκυρα from the same as **ang-kal'-ay** ἀγκάλη; an "anchor" (as crooked): **anchor**.

46. **ag'-naf-os** ἄγναφος from **al'-fah** A (as a negative particle) and the same as **gnaf-yuce'** γναφεύς; properly, unfulfilled, i.e. (by implication) new (cloth): **new**.

47. **hag-ni'-ah** ἀγνεία from **hag-nos'** ἀγνός; cleanliness (the quality), i.e. (specially) chastity: **purity**.

48. **hag-nid'-zo** ἀγνίζω from **hag-nos'** ἀγνός; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): **purify (self)**.

49. **hag-nis-mos'** ἄγνισμός from **hag-nid'-zo** ἀγνίζω; a cleansing (the act), i.e. (ceremonially) lustration: **purification**.

50. **ag-no-eh'-o** ἀγνοέω from **al'-fah** A (as a negative particle) and **noy-eh'-o** νοιέω; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): **(be) ignorant(-ly), not know, not understand, unknown**.

51. **ag-no'-ay-mah** ἀγνόημα from **ag-no-eh'-o** ἀγνοέω; a thing ignored, i.e. shortcoming: **error**.

52. **ag'-noy-ah** ἄγνοια from **ag-no-eh'-o** ἀγνοέω; ignorance (properly, the quality): **ignorance**.

53. **hag-nos'** ἀγνός from the same as **hag'-ee-os** ἅγιος; properly, clean, i.e. (figuratively) innocent, modest, perfect: **chaste, clean, pure**.

54. **hag-not'-ace** ἀγνότης from **hag-nos'** ἀγνός; cleanness (the state), i.e. (figuratively) blamelessness: **pureness**.

55. **hag-noce'** ἀγνῶς adverb from **hag-nos'** ἀγνός; purely, i.e. honestly: **sincerely**.

56. **ag-no-see'-ah** ἀγνωσία from **al'-fah** A (as negative particle) and **gno'-sis** γνῶσις; ignorance (properly, the state): **ignorance, not the knowledge**.

57. **ag'-noce-tos'** ἄγνωστος from **al'-fah** A (as negative particle) and **gnoce-tos'** γνωστός; unknown: **unknown**.

58. **ag-or-ah'** ἀγορά from ageiro (to gather; probably akin to **eg-i'-ro** ἐγείρω); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: **market(-place), street**.

59. **ag-or-ad'-zo** ἀγοράζω from **ag-or-ah'** ἀγορά; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: **buy, redeem**.
60. **ag-or-ah'-yos** ἀγοραῖος from **ag-or-ah'** ἀγορά; relating to the market-place, i.e. forensic (times); by implication, vulgar: **baser sort, low**.
61. **ag'-rah** ἄγρα from **ag'-o** ἄγω; (abstractly) a catching (of fish); also (concretely) a haul (of fish): **draught**.
62. **ag-ram-mat-os** ἀγράμματος from **al'-fah A** (as negative particle) and **gram'-mah** γράμμα; unlettered, i.e. illiterate: **unlearned**.
63. **ag-row-leh'-o** ἀγραυλέω from **ag-ros'** ἀγρός and **ow-leh'-o** αὐλέω (in the sense of **ow-lay'** αὐλή); to camp out: **abide in the field**.
64. **ag-rew'-o** ἀγρεύω from **ag'-rah** ἄγρα; to hunt, i.e. (figuratively) to entrap: **catch**.
65. **ag-ree-el'-ah-yos** ἀγριέλαιος from **ag'-ree-os** ἄγριος and **el-ah'-yah** ἐλαία; an oleaster: **olive tree (which is) wild**.
66. **ag'-ree-os** ἄγριος from **ag-ros'** ἀγρός; wild (as pertaining to the country), literally (natural) or figuratively (fierce): **wild, raging**.
67. **ag-rip'-pas** Ἀγρίππας apparently from **ag'-ree-os** ἄγριος and **hip'-pos** ἵππος; wild-horse tamer; Agrippas, one of the Herods: **Agrippa**.
68. **ag-ros'** ἀγρός from **ag'-o** ἄγω; a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. hamlet: **country, farm, piece of ground, land**.
69. **ag-roop-neh'-o** ἀγρυπνέω ultimately from **al'-fah A** (as negative particle) and **hoop'-nos** ὕπνος; to be sleepless, i.e. keep awake: **watch**.
70. **ag-roop-nee'-ah** ἀγρυπνία from **ag-roop-neh'-o** ἀγρυπνέω; sleeplessness, i.e. a keeping awake: **watch**.
71. **ag'-o** ἄγω a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: **be, bring (forth), carry, (let) go, keep, lead away, be open**.
72. **ag-o-gay'** ἀγωγή reduplicated from **ag'-o** ἄγω; a bringing up, i.e. mode of living: **manner of life**.
73. **ag-one'** ἀγών from **ag'-o** ἄγω; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: **conflict, contention, fight, race**.
74. **ag-o-nee'-ah** ἀγωνία from **ag-one'** ἀγών; a struggle (properly, the state), i.e. (figuratively) anguish: **agony**.
75. **ag-o-nid'-zom-ahee** ἀγωνίζομαι from **ag-one'** ἀγών; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): **fight, labor fervently, strive**.
76. **ad-am'** Ἀδάμ of Hebrew origin (**aw-dawm'**); Adam, the first man; typically (of Jesus) man (as his representative): **Adam**.
77. **ad-ap'-an-os** ἀδάπανος from **al'-fah A** (as negative particle); and **dap-an'-ay** δαπάνη; costless, i.e. gratuitous: **without expense**.
78. **ad-dee'** Ἄδδī probably of Hebrew origin (compare **ad-ee'**); Addi, an Israelite: **Addi**.

79. **ad-el-fay'** ἀδελφή feminine of **ad-el-fos'** ἀδελφός; a sister (naturally or ecclesiastically): **sister**.
80. **ad-el-fos'** ἀδελφός from **al'-fah A** (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote (much like **al'-fah A**): **brother**.
81. **ad-el-fot'-ace** ἀδελφότης from **ad-el-fos'** ἀδελφός; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: **brethren, brotherhood**.
82. **ad'-ay-los** ἄδηλος from **al'-fah A** (as a negative particle) and **day'-los** δῆλος; hidden, figuratively, indistinct: **appear not, uncertain**.
83. **ad-ay-lot'-ace** ἀδηλότης from **ad'-ay-los** ἄδηλος; uncertainty: **X uncertain**.
84. **ad-ay'-loce** ἀδήλως adverb from **ad'-ay-los** ἄδηλος; uncertainly: **uncertainly**.
85. **ad-ay-mon-eh'-o** ἀδημονέω from a derivative of adeo (to be sated to loathing); to be in distress (of mind): **be full of heaviness, be very heavy**.
86. **hah'-dace** ἄδης from **al'-fah A** (as negative particle) and **i'-do** εἶδω; properly, unseen, i.e. "Hades" or the place (state) of departed souls: **grave, hell**.
87. **ad-ee-ak'-ree-tos** ἀδιάκριτος from **al'-fah A** (as a negative particle) and a derivative of **dee-ak-ree'-no** διακρίνω; properly, undistinguished, i.e. (actively) impartial: **without partiality**.
88. **ad-ee-al'-ipe-tos** ἀδιάλειπτος from **al'-fah A** (as a negative particle) and a derivative of a compound of **dee-ah'** διά and **li'-po** λείπω; uninterrupted, i.e. permanent: **without ceasing, continual**.
89. **ad-ee-al'-ipe'-toce** ἀδιαλείπτως adverb from **ad-ee-al'-ipe-tos** ἀδιάλειπτος; uninterruptedly, i.e. without omission (on an appropriate occasion): **without ceasing**.
90. **ad-ee-af-thor-ee'-ah** ἀδιαφθορία from a derivative of a compound of **al'-fah A** (as a negative particle) and a derivative of **dee-af-thi'-ro** διαφθείρω; incorruptibleness, i.e. (figuratively) purity (of doctrine): **uncorruptness**.
91. **ad-ee-keh'-o** ἀδικέω from **ad'-ee-kos** ἄδικος; to be unjust, i.e. (actively) do wrong (morally, socially or physically): **hurt, injure, be an offender, be unjust, (do, suffer, take) wrong**.
92. **ad-EEK'-ay-mah** ἀδικήμα from **ad-ee-keh'-o** ἀδικέω; a wrong done: **evil doing, iniquity, matter of wrong**.
93. **ad-ee-kee'-ah** ἀδικία from **ad'-ee-kos** ἄδικος; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): **iniquity, unjust, unrighteousness, wrong**.
94. **ad'-ee-kos** ἄδικος from **al'-fah A** (as a negative particle) and **dee'-kay** δίκη; unjust; by extension wicked; by implication, treacherous; specially, heathen: **unjust, unrighteous**.
95. **ad-ee'-koce** ἀδικῶς adverb from **ad'-ee-kos** ἄδικος; unjustly: **wrongfully**.
96. **ad-ok'-ee-mos** ἀδόκιμος from **al'-fah A** (as a negative particle) and **dok'-ee-mos** δόκιμος; unapproved, i.e. rejected; by implication, worthless (literally or morally): **castaway, rejected, reprobate**.
97. **ad'-ol-os** ἄδολος from **al'-fah A** (as a negative particle); and **dol'-os** δόλος; undeceitful, i.e. (figuratively) unadulterated: **sincere**.
98. **ad-ram-oot-tay-nos'** Ἀδραμυττηνός from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: **of Adramyttium**.

99. **ad-ree'-as** Ἀδρία from Adria (a place near its shore); the Adriatic sea (including the Ionian): **Adria**.
100. **had-rot'-ace** ἄδρότης from hadros (stout); plumpness, i.e. (figuratively) liberality: **abundance**.
101. **ad-oo-nat-eh'-o** ἀδυνατέω from **ad-oo'-nat-os** ἀδύνατος; to be unable, i.e. (passively) impossible: **be impossible**.
102. **ad-oo'-nat-os** ἀδύνατος from **al'-fah A** (as a negative particle) and **doo-nat-os'** δυνατός; unable, i.e. weak (literally or figuratively); passively, impossible: **could not do, impossible, impotent, not possible, weak**.
103. **ad'-o** ᾄδω a primary verb; to sing: **sing**.
104. **ah-eye'** αἰεί from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly: **always, ever**.
105. **ah-et-os'** ἀετός from the same as **ah-ayr'** ἀήρ; an eagle (from its wind-like flight): **eagle**.
106. **ad'-zoo-mos** ἄζυμος from **al'-fah A** (as a negative particle) and **dzoo'-may** ζύμη; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: **unleavened (bread)**.
107. **ad-zore'** Ἀζώρ of Hebrew origin (compare **az-zoor'**); Azor, an Israelite: **Azorigin**.
108. **ad'-zo-tos** Ἄζωτος of Hebrew origin (**ash-dode'**); Azotus (i.e. Ashdod), a place in Palestine: **Azotus**.
109. **ah-ayr'** ἀήρ from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient): **air**. Compare **psoo'-kho** ψύχω.
110. **ath-an-as-ee'-ah** ἀθανασία from a compound of **al'-fah A** (as a negative particle) and **than'-at-os** θάνατος; deathlessness: **immortality**.
111. **ath-em'-ee-tos** ἀθέμιτος from **al'-fah A** (as a negative particle) and a derivative of themis (statute; from the base of **tith'-ay-mee** τίθημι); illegal; by implication, flagitious: **abominable, unlawful thing**.
112. **ath'-eh-os** ἄθεος from **al'-fah A** (as a negative particle) and **theh'-os** θεός; godless: **without God**.
113. **ath'-es-mos** ἄθεσμος from **al'-fah A** (as a negative particle) and a derivative of **tith'-ay-mee** τίθημι (in the sense of enacting); lawless, i.e. (by implication) criminal: **wicked**.
114. **ath-et-eh'-o** ἀθετέω from a compound of **al'-fah A** (as a negative particle) and a derivative of **tith'-ay-mee** τίθημι; to set aside, i.e. (by implication) to disesteem, neutralize or violate: **cast off, despise, disannul, frustrate, bring to nought, reject**.
115. **ath-et'-ay-sis** ἀθέτησις from **ath-et-eh'-o** ἀθετέω; cancellation (literally or figuratively): **disannulling, put away**.
116. **ath-ay-nahee** Ἀθῆναι plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenæ, the capitol of Greece: **Athens**.
117. **ath-ay-nah'-yos** Ἀθηναῖος from **ath-ay-nahee** Ἀθῆναι; an Athenæan or inhabitant of Athenæ: **Athenian**.
118. **ath-leh'-o** ἀθλέω from athlos (a contest in the public lists); to contend in the competitive games: **strive**.
119. **ath'-lay-sis** ἄθλησις from **ath-leh'-o** ἀθλέω; a struggle (figuratively): **fight**.
120. **ath-oo-meh'-o** ἀθυμέω from a compound of **al'-fah A** (as a negative particle) and **thoo-mos'** θυμός; to be

spiritless, i.e. disheartened: **be dismayed**.

121. **ath'-o-os** ἄθως from **al'-fah** A (as a negative particle) and probably a derivative of **tith'-ay-mee** τίθημι (meaning a penalty); not guilty: **innocent**.

122. **ah'-ee-ghi-os** αἴγειος from aix (a goat); belonging to a goat: **goat**.

123. **ahee-ghee-al-os'** αἰγιαλός from aisso (to rush) and **halce** ἄλς (in the sense of the sea; a beach (on which the waves dash): **shore**.

124. **ahee-goop'-tee-os** Αἰγύπτιος from **ah'-ee-goop-tos** Αἴγυπτος; an Ægyptian or inhabitant of Ægyptus: **Egyptian**.

125. **ah'-ee-goop-tos** Αἴγυπτος of uncertain derivation; Ægyptus, the land of the Nile: **Egypt**.

126. **ah-id'-ee-os** αἰδῖος from **ah-eye'** αἰεῖ; everduring (forward and backward, or forward only): **eternal, everlasting**.

127. **ahee-doce'** αἰδώς perhaps from **al'-fah** A (as a negative particle) and **i'-do** εἶδω (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: **reverence, shamefacedness**.

128. **ahee-thee'-ops** Αἰθίωψ from aitho (to scorch) and ops (the face, from **op-tan'-om-ahee** ὀπτάνομαι); an Æthiopian (as a blackamoor): **Ethiopian**.

129. **hah'-ee-mah** αἷμα of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred: **blood**.

130. **hahee-mat-ek-khoo-see'-ah** αἱματεκχυσία from **hah'-ee-mah** αἷμα and a derivative of **ek-kheh'-o** ἐκχέω; an effusion of blood: **shedding of blood**.

131. **hahee-mor-hreh'-o** αἱμορρέω from **hah'-ee-mah** αἷμα and **hreh'-o** ῥέω; to flow blood, i.e. have a hæmorrhage: **diseased with an issue of blood**.

132. **ahee-neh'-as** Αἰνέας of uncertain derivation; Ænēas, an Israelite: **Æneas**.

133. **ah'-ee-nes-is** αἰνεσις from **ahee-neh'-o** αἰνέω; a praising (the act), i.e. (specially) a thank(-offering): **praise**.

134. **ahee-neh'-o** αἰνέω from **ah'-ee-nos** αἶνος; to praise (God): **praise**.

135. **ah'-ee-nig-ma** αἰνγμα from a derivative of **ah'-ee-nos** αἶνος (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: **X darkly**.

136. **ah'-ee-nos** αἶνος apparently a prime word; properly, a story, but used in the sense of **ep'-ahee-nos** ἔπαινος; praise (of God): **praise**.

137. **ahee-nohn'** Αἰνών of Hebrew origin (a derivative of **ah'-yin**, place of springs); Ænon, a place in Palestine: **Ænon**.

138. **hahee-reh'-om-ahee** αἰρέομαι probably akin to **ah'-ee-ro** αἶρω; to take for oneself, i.e. to prefer: **choose**. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete.

139. **hah'-ee-res-is** αἵρεσις from **hahee-reh'-om-ahee** αἰρέομαι; properly, a choice, i.e. (specially) a party or (abstractly) disunion: heresy (which is the Greek word itself), sect.

140. **hahee-ret-id'-zo** αἰρετιζέω from a derivative of **hahee-reh'-om-ahee** αἰρέομαι; to make a choice: **choose**.

141. **hahee-ret-ee-kos'** αἰρετικός from the same as **hahee-ret-id'-zo** αἰρετίζω; a schismatic: **heretic** (the Greek word itself).
142. **ah'-ee-ro** αἶρω a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare **naw-saw'**) to expiate sin: **away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up)**.
143. **ahee-sthan'-om-ahee** αἰσθάνομαι of uncertain derivation; to apprehend (properly, by the senses): **perceive**.
144. **ah'-ee-sthay-sis** αἴσθησις from **ahee-sthan'-om-ahee** αἰσθάνομαι; perception, i.e. (figuratively) discernment: **judgment**.
145. **ahee-sthay-tay'-ree-on** αἰσθητήριον from a derivative of **ahee-sthan'-om-ahee** αἰσθάνομαι; properly, an organ of perception, i.e. (figuratively) judgment: **senses**.
146. **ahee-skhrok-er-dace'** αἰσχροκερδής from **ahee-skhros'** αἰσχρός and kerdos (gain); sordid: **given to (greedy of) filthy lucre**.
147. **ahee-skhrok-er-doce'** αἰσχροκερδῶς adverb from **ahee-skhrok-er-dace'** αἰσχροκερδής; sordidly: **for filthy lucre's sake**.
148. **ahee-skhrol-og-ee'-ah** αἰσχρολογία from **ahee-skhros'** αἰσχρός and **log'-os** λόγος; vile conversation: **filthy communication**.
149. **ahee-skhron'** αἰσχρόν neuter of **ahee-skhros'** αἰσχρός; a shameful thing, i.e. indecorum: **shame**.
150. **ahee-skhros'** αἰσχρός from the same as **ahee-skhoo'-nom-ahee** αἰσχύνομαι; shameful, i.e. base (specially, venal): **filthy**.
151. **ahee-skhrot'-ace** αἰσχρότης from **ahee-skhros'** αἰσχρός; shamefulness, i.e. obscenity: **filthiness**.
152. **ahee-skhoo'-nay** αἰσχύνη from **ahee-skhoo'-nom-ahee** αἰσχύνομαι; shame or disgrace (abstractly or concretely): **dishonesty, shame**.
153. **ahee-skhoo'-nom-ahee** αἰσχύνομαι from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): **be ashamed**.
154. **ahee-teh'-o** αἰτέω of uncertain derivation; to ask (in genitive case): **ask, beg, call for, crave, desire, require**. Compare **poon-than'-om-ahee** πυνθάνομαι.
155. **ah'-ee-tay-mah** αἴτημα from **ahee-teh'-o** αἰτέω; a thing asked or (abstractly) an asking: **petition, request, required**.
156. **ahee-tee'-a** αἰτία from the same as **ahee-teh'-o** αἰτέω; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): **accusation, case, cause, crime, fault, (wh-)ere(-fore)**.
157. **ahee-tee'-am-ah** αἰτίημα from a derivative of **ahee-tee'-a** αἰτία; a thing charged: **complaint**.
158. **ah'-ee-tee-on** αἴτιον neuter of **ah'-ee-tee-os** αἴτιος; a reason or crime (like **ahee-tee'-a** αἰτία): **cause, fault**.
159. **ah'-ee-tee-os** αἴτιος from the same as **ahee-teh'-o** αἰτέω; causative, i.e. (concretely) a causer: **author**.
160. **aheef-nid'-ee-os** αἰφνίδιος from a compound of **al'-fah** Α (as a negative particle) and **fah'-ee-no** φαίνω

(compare **ex-ah'-eef-nace** ἐξαίφνης) (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: **sudden, unawares**.

161. **aheekh-mal-o-see'-ah** αιχμαλωσία from **aheekh-mal-o-tos'** αιχμάλωτος; captivity: **captivity**.

162. **aheekh-mal-o-tew'-o** αιχμαλωτεύω from **aheekh-mal-o-tos'** αιχμάλωτος; to capture (like **aheekh-mal-o-tid'-zo** αιχμαλωτίζω): **lead captive**.

163. **aheekh-mal-o-tid'-zo** αιχμαλωτίζω from **aheekh-mal-o-tos'** αιχμάλωτος; to make captive: **lead away captive, bring into captivity**.

164. **aheekh-mal-o-tos'** αιχμάλωτος from aichme (a spear) and a derivative of the same as **hal'-o-sis** ἄλωσις; properly, a prisoner of war, i.e. (genitive case) a captive: **captive**.

165. **ahee-ohn'** αἰών from the same as **ah-eye'** αἰεῖ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): **age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the, while the) world (began, without end)**. Compare **khron'-os** χρόνος.

166. **ahee-o'-nee-os** αἰώνιος from **ahee-ohn'** αἰών; perpetual (also used of past time, or past and future as well): **eternal, for ever, everlasting, world (began)**.

167. **ak-ath-ar-see'-ah** ἀκαθαρσία from **ak-ath'-ar-tos** ἀκάθαρτος; impurity (the quality), physically or morally: **uncleanness**.

168. **ak-ath-ar'-tace** ἀκαθάρτης from **ak-ath'-ar-tos** ἀκάθαρτος; impurity (the state), morally: **filthiness**.

169. **ak-ath'-ar-tos** ἀκάθαρτος from **al'-fah A** (as a negative particle) and a presumed derivative of **kath-ah'-ee-ro** καθαίρω (meaning cleansed); impure (ceremonially, morally (lewd) or specially, (demonic)): **foul, unclean**.

170. **ak-ahee-reh'-om-ahee** ἀκαιρέομαι from a compound of **al'-fah A** (as a negative particle) and **kahee-ros'** καιρός (meaning unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion: **lack opportunity**.

171. **ak-ah'-ee-roce** ἀκαιρως adverb from the same as **ak-ahee-reh'-om-ahee** ἀκαιρέομαι; inopportunately: **out of season**.

172. **ak'-ak-os** ἄκακος from **al'-fah A** (as a negative particle) and **kak-os'** κακός; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: **harmless, simple**.

173. **ak'-an-thah** ἄκανθα probably from the same as **ak-mane'** ἀκμήν; a thorn: **thorn**.

174. **ak-an'-thee-nos** ἀκάνθινος from **ak'-an-thah** ἄκανθα; thorny: **of thorns**.

175. **ak'-ar-pos** ἄκαρπος from **al'-fah A** (as a negative particle) and **kar-pos'** καρπός; barren (literally or figuratively): **without fruit, unfruitful**.

176. **ak-at-ag'-noce-tos** ἀκατάγνωστος from **al'-fah A** (as a negative particle) and a derivative of **kat-ag-in-o'-sko** καταγινώσκω; unblamable: **that cannot be condemned**.

177. **ak-at-ak-al'-oop-tos** ἀκατακάλυπτος from **al'-fah A** (as a negative particle) and a derivative of a compound of **kat-ah'** κατά and **kal-oop'-to** καλύπτω; unveiled: **uncovered**.

178. **ak-at-ak'-ree-tos** ἀκατάκριτος from **al'-fah A** (as a negative particle) and a derivative of **kat-ak-ree'-no** κατακρίνω; without (legal) trial: **uncondemned**.

179. **ak-at-al'-oo-tos** ἀκατάλυτος from **al'-fah A** (as a negative particle) and a derivative of **kat-al-oo'-o** καταλύω; indissoluble, i.e. (figuratively) permanent: **endless**.
180. **ak-at-ap'-ow-stos** ἀκατάπαυστος from **al'-fah A** (as a negative particle) and a derivative of **kat-ap-ow'-o** καταπαύω; unrefraining: **that cannot cease**.
181. **ak-at-as-tah-see'-ah** ἀκαταστασία from **ak-at-as'-tat-os** ἀκατάστατος; instability, i.e. disorder: **commotion, confusion, tumult**.
182. **ak-at-as'-tat-os** ἀκατάστατος from **al'-fah A** (as a negative particle) and a derivative of **kath-is'-tay-mee** καθίστημι; inconstant: **unstable**.
183. **ak-at-as'-khet-os** ἀκατάσχετος from **al'-fah A** (as a negative particle) and a derivative of **kat-ekh'-o** κατέχω; unrestrainable: **unruly**.
184. **ak-el-dam-ah'** Ἀκελδαμά of Chaldee origin (meaning field of blood; corresponding to **khay'lek** and **dawm**); Akeldama, a place near Jerusalem: **Aceldama**.
185. **ak-er'-ah-yos** ἀκέραιος from **al'-fah A** (as a negative particle) and a presumed derivative of **ker-an'-noo-mee** κεράννυμι; unmixed, i.e. (figuratively) innocent: **harmless, simple**.
186. **ak-lee-nace'** ἀκλινής from **al'-fah A** (as a negative particle) and **klee'-no** κλίνω; not leaning, i.e. (figuratively) firm: **without wavering**.
187. **ak-mad'-zo** ἀκμάζω from the same as **ak-mane'** ἀκμήν; to make a point, i.e. (figuratively) mature: **be fully ripe**.
188. **ak-mane'** ἀκμήν accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: **yet**.
189. **ak-o-ay'** ἀκοή from **ak-oo'-o** ἀκούω; hearing (the act, the sense or the thing heard): **audience, ear, fame, which ye heard, hearing, preached, report, rumor**.
190. **ak-ol-oo-theh'-o** ἀκολουθέω from **al'-fah A** (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): **follow, reach**.
191. **ak-oo'-o** ἀκούω a primary verb; to hear (in various senses): **give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand**.
192. **ak-ras-ee'-a** ἀκρασία from **ak-rat'-ace** ἀκρατής; want of self-restraint: **excess, incontinency**.
193. **ak-rat'-ace** ἀκρατής from **al'-fah A** (as a negative particle) and **krat'-os** κράτος; powerless, i.e. without self-control: **incontinent**.
194. **ak'-rat-os** ἄκρατος from **al'-fah A** (as a negative particle) and a presumed derivative of **ker-an'-noo-mee** κεράννυμι; undiluted: **without mixture**.
195. **ak-ree'-bi-ah** ἀκρίβεια from the same as **ak-ree-bes'-ta-tos** ἀκριβέστατος; exactness: **perfect manner**.
196. **ak-ree-bes'-ta-tos** ἀκριβέστατος superlative of akribes (a derivative of the same as **ak'-ron** ἄκρον); most exact: **most straitest**.
197. **ak-ree-bes'-ter-on** ἀκριβέστερον neuter of the comparative of the same as **ak-ree-bes'-ta-tos** ἀκριβέστατος; (adverbially) more exactly: **more perfect(-ly)**.
198. **ak-ree-bo'-o** ἀκριβόω from the same as **ak-ree-bes'-ta-tos** ἀκριβέστατος; to be exact, i.e. ascertain:

enquire diligently.

199. **ak-ree-boce'** ἀκριβῶς adverb from the same as **ak-ree-bes'-ta-tos** ἀκριβέστατος; exactly: **circumspectly, diligently, perfect(-ly)**.
200. **ak-rece'** ἀκρίς apparently from the same as **ak'-ron** ἄκρον; a locust (as pointed, or as lighting on the top of vegetation): **locust**.
201. **ak-ro-at-ay'-ree-on** ἀκροατήριον from **ak-ro-at-ace'** ἀκροατής; an audience-room: **place of hearing**.
202. **ak-ro-at-ace'** ἀκροατής from akroamai (to listen; apparently an intensive of **ak-oo'-o** ἀκούω); a hearer (merely): **hearer**.
203. **ak-rob-oo-tee'-ah** ἀκροβυστία from **ak'-ron** ἄκρον and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: **not circumcised, uncircumcised (with ekh'-o echo), uncircumcision**.
204. **ak-rog-o-nee-ah'-yos** ἀκρογωνιαίος from **ak'-ron** ἄκρον and **go-nee'-ah** γωνία; belonging to the extreme corner: **chief corner**.
205. **ak-roth-in'-ee-on** ἀκροθίνιον from **ak'-ron** ἄκρον and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: **spoils**.
206. **ak'-ron** ἄκρον neuter of an adjective probably akin to the base of **ak-mane'** ἀκμήν; the extremity: **one end... other, tip, top, uttermost participle**.
207. **ak-oo'-las** Ἀκύλας probably for Latin **aquila** (an eagle); Akulas, an Israelite: **Aquila**.
208. **ak-oo-ro'-o** ἀκυρώ from **al'-fah\_A** (as a negative particle) and **koo-ro'-o** κυρώ; to invalidate: **disannul, make of none effect**.
209. **ak-o-loo'-toce** ἀκωλύτως adverb from a compound of **al'-fah\_A** (as a negative particle) and a derivative of **ko-loo'-o** κωλύω; in an unhindered manner, i.e. freely: **no man forbidding him**.
210. **ak'-ohn** ἄκων from **al'-fah\_A** (as a negative particle) and **hek-own'** ἑκών; unwilling: **against the will**.
211. **al-ab'-as-tron** ἀλάβαστρον neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): **(alabaster) box**.
212. **al-ad-zon-i'-a** ἀλαζονεία from **al-ad-zone'** ἀλαζών; braggadocio, i.e. (by implication) self-confidence: **boasting, pride**.
213. **al-ad-zone'** ἀλαζών from ale (vagraney); braggart: **boaster**.
214. **al-al-ad'-zo** ἀλαλάζω from alale ( a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang: **tinkle, wail**.
215. **al-al'-ay-tos** ἀλάλητος from **al'-fah\_A** (as a negative particle) and a derivative of **lal-eh'-o** λαλέω; unspeakable: **unutterable, which cannot be uttered**.
216. **al'-al-os** ἄλαλος from **al'-fah\_A** (as a negative particle) and **lal-eh'-o** λαλέω; mute: **dumb**.
217. **hal'-as** ἅλας from **halce** ἅλς; salt; figuratively, prudence: **salt**.
218. **al-i'-fo** ἀλείφω from **al'-fah\_A** (as particle of union) and the base of **lip-ar-os'** λιπαρός; to oil (with perfume): **anoint**.

219. **al-ek-tor-of-o-nee'-ah** ἀλεκτοροφωνία from **al-ek'-tore** ἀλέκτωρ and **fo-nay'** φωνή; cock-crow, i.e. the third night-watch: **cockcrowing**.
220. **al-ek'-tore** ἀλέκτωρ from aleko (to ward off); a cock or male fowl: **cock**.
221. **al-ex-and-reuce'** Ἀλεξανδρεύς from Alexandria (the city so called); an Alexandrian or inhabitant of Alexandria: **of Alexandria, Alexandrian**.
222. **al-ex-an-dree'-nos** Ἀλεξανδρίνος from the same as **al-ex-and-reuce'** Ἀλεξανδρεύς; Alexandrine, or belonging to Alexandria: **of Alexandria**.
223. **al-ex'-an-dros** Ἀλέξανδρος from the same as (the first part of) **al-ek'-tore** ἀλέκτωρ and **an'-ayr** ἀνήρ; man-defender; Alexander, the name of three Israelites and one other man: **Alexander**.
224. **al'-yoo-ron** ἄλευρον from aleo (to grind); flour: **meal**.
225. **al-ay'-thi-a** ἀλήθεια from **al-ay-thace'** ἀληθής; truth: **true, X truly, truth, verity**.
226. **al-ayth-yoo'-o** ἀληθεύω from **al-ay-thace'** ἀληθής; to be true (in doctrine and profession): **speak (tell) the truth**.
227. **al-ay-thace'** ἀληθής from **al'-fah A** (as a negative particle) and **lan-than'-o** λανθάνω; true (as not concealing): **true, truly, truth**.
228. **al-ay-thee-nos'** ἀληθινός from **al-ay-thace'** ἀληθής; truthful: **true**.
229. **al-ay'-tho** ἀλήθω from the same as **al'-yoo-ron** ἄλευρον; to grind: **grind**.
230. **al-ay-thoce'** ἀληθῶς adverb from **al-ay-thace'** ἀληθής; truly: **indeed, surely, of a surety, truly, of a (in) truth, verily, very**.
231. **hal-ee-yoos'** ἀλιεύς from **halce** ἅλς; a sailor (as engaged on the salt water), i.e. (by implication) a fisher: **fisher(-man)**.
232. **hal-ee-yoo'-o** ἀλιεύω from **hal-ee-yoos'** ἀλιεύς; to be a fisher, i.e. (by implication) to fish: **go a-fishing**.
233. **hal-id'-zo** ἀλίζω from **halce** ἅλς; to salt: **salt**.
234. **al-is'-ghem-ah** ἀλίσγεμα from alisgeo (to soil); (ceremonially) defilement: **pollution**.
235. **al-lah'** ἀλλά neuter plural of **al'-los** ἄλλος; properly, other things, i.e. (adverbially) contrariwise (in many relations): **and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet**.
236. **al-las'-so** ἀλλάσσω from **al'-los** ἄλλος; to make different: **change**.
237. **al-lakh-oth'-en** ἀλλαχόθεν from **al'-los** ἄλλος; from elsewhere: **some other way**.
238. **al-lay-gor-eh'-o** ἀλληγορέω from **al'-los** ἄλλος and agoreo (to harangue (compare **ag-or-ah'** ἀγορά)); to allegorize: **be an allegory (the Greek word itself)**.
239. **al-lay-loo'-ee-ah** ἀλληλουῖα of Hebrew origin (imperative of **haw-lal'** and **yaw**); praise ye Jah!, an adoring exclamation: **alleluiah**.
240. **al-lay'-lone** ἀλλήλων Genitive plural from **al'-los** ἄλλος reduplicated; one another: **each other, mutual, one another, (the other), (them-, your-)selves, (selves) together (sometimes with **met-ah'** meta or **pros** pros)**.

241. **al-log-en-ace'** ἀλλογενής from **al'-los** ἄλλος and **ghen'-os** γένος; foreign, i.e. not a Jew: **stranger**.
242. **hal'-lom-ahee** ἄλλομαι middle voice of apparently a primary verb; to jump; figuratively, to gush: **leap, spring up**.
243. **al'-los** ἄλλος a primary word; "else," i.e. different (in many applications): **more, one (another), (an-, some an-)other(-s, -wise)**.
244. **al-lot-ree-ep-is'-kop-os** ἀλλοτριεπίσκοπος from **al-lot'-ree-os** ἀλλότριος and **ep-is'-kop-os** ἐπίσκοπος; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): **busybody in other men's matters**.
245. **al-lot'-ree-os** ἀλλότριος from **al'-los** ἄλλος; another's, i.e. not one's own; by extension foreign, not akin, hostile: **alien, (an-)other (man's, men's), strange(-r)**.
246. **al-lof'-oo-los** ἀλλόφυλος from **al'-los** ἄλλος and **foo-lay'** φυλή; foreign, i.e. (specially) Gentile: **one of another nation**.
247. **al'-loce** ἄλλως adverb from **al'-los** ἄλλος; differently: **otherwise**.
248. **al-o-ah'-o** ἀλοάω from the same as **hal'-ohn** ἄλων; to tread out grain: **thresh, tread out the corn**.
249. **al'-og-os** ἄλογος from **al'-fah\_A** (as a negative particle) and **log'-os** λόγος; irrational: **brute, unreasonable**.
250. **al-o-ay'** ἀλόη of foreign origin (compare **ak-an'-thee-nos** ἀκάνθινος); aloes (the gum): **aloes**.
251. **halce** ἅλς a primary word; "salt": **salt**.
252. **hal-oo-kos'** ἅλυκός from **halce** ἅλς; briny: **salt**.
253. **al-oo-pot'-er-os** ἀλυπότερος comparative of a compound of **al'-fah\_A** (as a negative particle) and **loo'-pay** λύπη; more without grief: **less sorrowful**.
254. **hal'-oo-sis** ἅλυσις of uncertain derivation; a fetter or manacle: **bonds, chain**.
255. **al-oo-sit-el-ace'** ἅλυσιτελής from **al'-fah\_A** (as a negative particle) and the base of **loo-sit-el-i'** λυσιτελεῖ; gainless, i.e. (by implication) pernicious: **unprofitable**.
256. **al-fah'-yos** Ἀλφαῖος of Hebrew origin (compare **kheh'lef**); Alphæus, an Israelite: **Alpheus**.
257. **hal'-ohn** ἄλων probably from the base of **hi-lis'-so** εἰλίσσω; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): **floor**.
258. **al-o'-pakes** ἀλώπηξ of uncertain derivation; a fox, i.e. (figuratively) a cunning person: **fox**.
259. **hal'-o-sis** ἅλωσις from a collateral form of **hahee-reh'-om-ahee** αἰρέομαι; capture, be taken.
260. **ham'-ah** ἅμα a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: **also, and, together, with(-al)**.
261. **am-ath-ace'** ἀμαθής from **al'-fah\_A** (as a negative particle) and **man-than'-o** μανθάνω; ignorant: **unlearned**.
262. **am-ar-an'-tee-nos** ἀμαράντινος from **am-ar'-an-tos** ἀμάραντος; "amaranthine", i.e. (by implication) fadeless: **that fadeth not away**.
263. **am-ar'-an-tos** ἀμάραντος from **al'-fah\_A** (as a negative particle) and a presumed derivative of **mar-ah'-**

**ee-no** μαραίνω; unfading, i.e. (by implication) perpetual: **that fadeth not away**.

264. **ham-ar-tan'-o** ἁμαρτάνω perhaps from **al'-fah** A (as a negative particle) and the base of **mer'-os** μέρος; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: **for your faults, offend, sin, trespass**.

265. **ham-ar'-tay-mah** ἁμάρτημα from **ham-ar-tan'-o** ἁμαρτάνω; a sin (properly concrete): **sin**.

266. **ham-ar-tee'-ah** ἁμαρτία from **ham-ar-tan'-o** ἁμαρτάνω; a sin (properly abstract): **offence, sin(-ful)**.

267. **am-ar'-too-ros** ἁμάρτυρος from **al'-fah** A (as a negative particle) and a form of **mar'-toos** μάρτυς; unattested: **without witness**.

268. **ham-ar-to-los'** ἁμαρτωλός from **ham-ar-tan'-o** ἁμαρτάνω; sinful, i.e. a sinner: **sinful, sinner**.

269. **am'-akh-os** ἄμαχος from **al'-fah** A (as a negative particle) and **makh'-ay** μάχη; peaceable: **not a brawler**.

270. **am-ah'-o** ἀμάω from **ham'-ah** ἅμα; properly, to collect, i.e. (by implication) reap: **reap down**.

271. **am-eth'-oos-tos** ἀμέθυστος from **al'-fah** A (as a negative particle) and a derivative of **meth-oo'-o** μεθύω; the "amethyst" (supposed to prevent intoxication): **amethyst**.

272. **am-el-eh'-o** ἀμελέω from **al'-fah** A (as a negative particle) and **mel'-o** μέλω; to be careless of: **make light of, neglect, be negligent, no regard**.

273. **am'-emp-tos** ἄμεμπτος from **al'-fah** A (as a negative particle) and a derivative of **mem'-fom-ahee** μέμφομαι; irreprouchable: **blameless, faultless, unblamable**.

274. **am-emp'-toce** ἀμέμπτως adverb from **am'-emp-tos** ἄμεμπτος; faultlessly: **blameless, unblamably**.

275. **am-er'-im-nos** ἀμέριμνος from **al'-fah** A (as a negative particle) and **mer'-im-nah** μέριμνα; not anxious: **without care(-fulness), secure**.

276. **am-et-ath'-et-os** ἀμετάθετος from **al'-fah** A (as a negative particle) and a derivative of **met-at-ith'-ay-mee** μετατίθημι; unchangeable, or (neuter as abstract) unchangeability: **immutable(-ility)**.

277. **am-et-ak-in'-ay-tos** ἀμετακίνητος from **al'-fah** A (as a negative particle) and a derivative of **met-ak-ee-neh'-o** μετακινέω; immovable: **unmovable**.

278. **am-et-am-el'-ay-tos** ἀμεταμέλητος from **al'-fah** A (as a negative particle) and a presumed derivative of **met-am-el'-lom-ahee** μεταμέλλομαι; irrevocable: **without repentance, not to be repented of**.

279. **am-et-an-o'-ay-tos** ἀμετανόητος from **al'-fah** A (as a negative particle) and a presumed derivative of **met-an-o-eh'-o** μετανοέω; unrepentant: **impenitent**.

280. **am'-et-ros** ἄμετρος from **al'-fah** A (as a negative particle) and **met'-ron** μέτρον; immoderate: **(thing) without measure**.

281. **am-ane'** ἀμήν of Hebrew origin (**aw-mane'**); properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it): **amen, verily**.

282. **am-ay'-tore** ἀμήτωρ from **al'-fah** A (as a negative particle) and **may'-tare** μήτηρ; motherless, i.e. of unknown maternity: **without mother**.

283. **am-ee'-an-tos** ἀμίαντος from **al'-fah** A (as a negative particle) and a derivative of **me-ah'-ee-no** μαιίνω; unsoiled, i.e. (figuratively) pure: **undefiled**.

284. **am-ee-nad-ab'** Ἀμιναδάβ of Hebrew origin (am-mee-naw-dawb'); Aminadab, an Israelite: Aminadab.
285. **am'-mos** ἄμμος perhaps from ham'-ah ἄμα; sand (as heaped on the beach): sand.
286. **am-nos'** ἀμνός apparently a primary word; a lamb: lamb.
287. **am-oy-bay'** ἀμοιβή from ameibo (to exchange); requital: requite.
288. **am'-pel-os** ἄμπελος probably from the base of am-fot'-er-os ἀμφοτέρος and that of hal'-ohn ἄλων; a vine (as coiling about a support): vine.
289. **am-pel-oor-gos'** ἀμπελουργός from am'-pel-os ἄμπελος and er'-gon ἔργον; a vine-worker, i.e. pruner: vine-dresser.
290. **am-pel-ohn'** ἀμπελών from am'-pel-os ἄμπελος; a vineyard: vineyard.
291. **am-plee'-as** Ἀμπλίας contracted for Latin ampliatus (enlarged); Amplias, a Roman Christian: Amplias.
292. **am-oo'-nom-ahee** ἀμύνομαι middle voice of a primary verb; to ward off (for oneself), i.e. protect: defend.
293. **am-fib'-lace-tron** ἀμφίβληστρον from a compound of the base of am-fot'-er-os ἀμφοτέρος and bal'-lo βάλλω; a (fishing) net (as thrown about the fish): net.
294. **am-fee-en'-noo-mee** ἀμφιέννυμι from the base of am-fot'-er-os ἀμφοτέρος and hennumi (to invest); to enrobe: clothe.
295. **am-fip'-ol-is** Ἀμφίπολις from the base of am-fot'-er-os ἀμφοτέρος and pol'-is πόλις; a city surrounded by a river; Amphipolis, a place in Macedonia: Amphipolis.
296. **am'-fod-on** ἄμφοδον from the base of am-fot'-er-os ἀμφοτέρος and hod-os' ὁδός; a fork in the road: where two ways meet.
297. **am-fot'-er-os** ἀμφοτέρος comparative of amphi (around); (in plural) both: both.
298. **am-o'-may-tos** ἀμώμητος from al'-fah Α (as a negative particle) and a derivative of mo-mah'-om-ahee μωμάομαι; unblamable: blameless.
299. **am'-o-mos** ἄμωμος from al'-fah Α (as a negative particle) and mo'-mos μῶμος; unblemished (literally or figuratively): without blame (blemish, fault, spot), faultless, unblamable.
300. **am-one'** Ἀμών of Hebrew origin (aw-mone' ἄμων); Amon, an Israelite: Amon.
301. **am-oce'** Ἀμώς of Hebrew origin (aw-mohts' ἄμωθ); Amos, an Israelite: Amos.
302. **an** ἄν a primary particle, denoting a supposition, wish, possibility or uncertainty: (what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for eh-an' ἔάν.
303. **an-ah'** ἀνά a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.
304. **an-ab-ath-mos'** ἀναβαθμός from an-ab-ah'-ee-no ἀναβαίνω (compare bath-mos' βαθμός); a stairway: stairs.
305. **an-ab-ah'-ee-no** ἀναβαίνω from an-ah' ἀνά and the base of bas'-ece βάσις; to go up (literally or

figuratively): **arise, ascend (up), climb (go, grow, rise, spring) up, come (up).**

306. **an-ab-al'-lom-ahee** ἀναβάλλομαι middle voice from **an-ah'** ἀνά and **bal'-lo** βάλλω; to put off (for oneself): **defer.**

307. **an-ab-ee-bad'-zo** ἀναβιβάζω from **an-ah'** ἀνά and a derivative of the base of **bas'-ece** βάσις; to cause to go up, i.e. haul (a net): **draw.**

308. **an-ab-lep'-o** ἀναβλέπω from **an-ah'** ἀνά and **blep'-o** βλέπω; to look up; by implication, to recover sight: **look (up), see, receive sight.**

309. **an-ab'-lep-sis** ἀνάβλεψις from **an-ab-lep'-o** ἀναβλέπω; restoration of sight: **recovery of sight.**

310. **an-ab-o-ah'-o** ἀναβοάω from **an-ah'** ἀνά and **bo-ah'-o** βοάω; to halloo: **cry (aloud, out).**

311. **an-ab-ol-ay'** ἀναβολή from **an-ab-al'-lom-ahee** ἀναβάλλομαι; a putting off: **delay.**

312. **an-ang-el'-lo** ἀναγγέλλω from **an-ah'** ἀνά and the base of **ang'-el-os** ἄγγελος; to announce (in detail): **declare, rehearse, report, show, speak, tell.**

313. **an-ag-en-nah'-o** ἀναγεννάω from **an-ah'** ἀνά and **ghen-nah'-o** γεννάω; to beget or (by extension) bear (again): **beget, (bear) X (again).**

314. **an-ag-in-oce'-ko** ἀναγινώσκω from **an-ah'** ἀνά and **ghin-oce'-ko** γινώσκω; to know again, i.e. (by extension) to read: **read.**

315. **an-ang-kad'-zo** ἀναγκάζω from **an-ang-kay'** ἀνάγκη; to necessitate: **compel, constrain.**

316. **an-ang-kah'-yos** ἀναγκαῖος from **an-ang-kay'** ἀνάγκη; necessary; by implication, close (of kin): **near, necessary, necessity, needful.**

317. **an-ang-kas-toce'** ἀναγκαστῶς adverb from a derivative of **an-ang-kad'-zo** ἀναγκάζω; compulsorily: **by constraint.**

318. **an-ang-kay'** ἀνάγκη from **an-ah'** ἀνά and the base of **ang-kal'-ay** ἀγκάλη; constraint (literally or figuratively); by implication, distress: **distress, must needs, (of) necessity(-sary), needeth, needful.**

319. **an-ag-no-rid'-zom-ahee** ἀναγνωρίζομαι middle voice from **an-ah'** ἀνά and **gno-rid'-zo** γνωρίζω; to make (oneself) known: **be made known.**

320. **an-ag'-no-sis** ἀνάγνωσις from **an-ag-in-oce'-ko** ἀναγινώσκω; (the act of) reading: **reading.**

321. **an-ag'-o** ἀνάγω from **an-ah'** ἀνά and **ag'-o** ἄγω; to lead up; by extension to bring out; specially, to sail away: **bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.**

322. **an-ad-ike'-noo-mee** ἀναδείκνυμι from **an-ah'** ἀνά and **dike-noo'-o** δεικνύω; to exhibit, i.e. (by implication) to indicate, appoint: **appoint, shew.**

323. **an-ad'-ike-sis** ἀνάδειξις from **an-ad-ike'-noo-mee** ἀναδείκνυμι; (the act of) exhibition: **shewing.**

324. **an-ad-ekh'-om-ahee** ἀναδέχομαι from **an-ah'** ἀνά and **dekh'-om-ahee** δέχομαι; to entertain (as a guest): **receive.**

325. **an-ad-eed'-om-ee** ἀναδίδωμι from **an-ah'** ἀνά and **did'-o-mee** δίδωμι; to hand over: **deliver.**

326. **an-ad-zah'-o** ἀναζάω from **an-ah'** ἀνά and **dzah'-o** ζάω; to recover life (literally or figuratively): **(be a-**

)live again, revive.

327. **an-ad-zay-teh'-o** ἀναζητέω from **an-ah'** ἀνά and **dzay-teh'-o** ζητέω; to search out: **seek**.

328. **an-ad-zone'-noo-mee** ἀναζώννυμι from **an-ah'** ἀνά and **dzzone'-noo-mi** ζώννυμι; to gird afresh: **gird up**.

329. **an-ad-zo-poor-eh'-o** ἀναζωπυρέω from **an-ah'** ἀνά and a compound of the base of **dzo'-on** ζῶον and **poor** πῦρ; to re-encircle: **stir up**.

330. **an-ath-al'-lo** ἀναθάλλω from **an-ah'** ἀνά and thallo (to flourish); to revive: **flourish again**.

331. **an-ath'-em-ah** ἀνάθεμα from **an-at-ith'-em-ahee** ἀνατίθεμαι; a (religious) ban or (concretely) excommunicated (thing or person): **accused, anathema, curse, X great**.

332. **an-ath-em-at-id'-zo** ἀναθεματίζω from **an-ath'-em-ah** ἀνάθεμα; to declare or vow under penalty of execration: **(bind under a) curse, bind with an oath**.

333. **an-ath-eh-o-reh'-o** ἀναθεωρέω from **an-ah'** ἀνά and **teh-o-reh'-o** θεωρέω; to look again (i.e. attentively) at (literally or figuratively): **behold, consider**.

334. **an-ath'-ay-mah** ἀνάθημα from **an-at-ith'-em-ahee** ἀνατίθεμαι (like **an-ath'-em-ah** ἀνάθεμα, but in a good sense); a votive offering: **gift**.

335. **an-ah'-ee-die-ah'** ἀναίδεια from a compound of **al'-fah A** (as a negative particle (compare **an'-yoo** ἄνευ)) and **ahee-doce'** αἰδώς; impudence, i.e. (by implication) importunity: **importunity**.

336. **an-ah'-ee-res-is** ἀναίρεσις from **an-ahee-reh'-o** ἀναιρέω; (the act of) killing: **death**.

337. **an-ahee-reh'-o** ἀναιρέω from **an-ah'** ἀνά and (the active of) **hahee-reh'-om-ahee** αἰρέομαι; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: **put to death, kill, slay, take away, take up**.

338. **an-ah'-ee-tee-os** ἀναίτιος from **al'-fah A** (as a negative particle) and **ah'-ee-tee-os** αἴτιος (in the sense of **ahee-tee'-a** αἰτία); innocent: **blameless, guiltless**.

339. **an-ak-ath-id'-zo** ἀνακαθίζω from **an-ah'** ἀνά and **kath-id'-zo** καθίζω; properly, to set up, i.e. (reflexively) to sit up: **sit up**.

340. **an-ak-ahee-nid'-zo** ἀνακαινίζω from **an-ah'** ἀνά and a derivative of **kahee-nos'** καινός; to restore: **renew**.

341. **an-ak-ahee-no'-o** ἀνακαινώω from **an-ah'** ἀνά and a derivative of **kahee-nos'** καινός; to renovate: **renew**.

342. **an-ak-ah'-ee-no-sis** ἀνακαινώσις from **an-ak-ahee-no'-o** ἀνακαινώω; renovation: **renewing**.

343. **an-ak-al-ooop'-to** ἀνακαλύπτω from **an-ah'** ἀνά (in the sense of reversal) and **kal-ooop'-to** καλύπτω; to unveil: **open, (un-)taken away**.

344. **an-ak-amp'-to** ἀνακάμπτω from **an-ah'** ἀνά and **kamp'-to** κάμπτω; to turn back: **(re-)turn**.

345. **an-ak-i'-mahee** ἀνακειμαι from **an-ah'** ἀνά and **ki'-mahee** κεῖμαι; to recline (as a corpse or at a meal): **guest, lean, lie, sit (down, at meat), at the table**.

346. **an-ak-ef-al-ah'-ee-om-ahee** ἀνακεφαλαίωμα from **an-ah'** ἀνά and **kef-al-ahee-o'-o** κεφαλαίωω (in its original sense); to sum up: **briefly comprehend, gather together in one**.

347. **an-ak-lee'-no** ἀνακλίνω from **an-ah'** ἀνά and **klee'-no** κλίνω; to lean back: **lay, (make) sit down**.

348. **an-ak-op'-to** ἀνακόπτω from **an-ah' ἀνά** and **kop'-to κόπτω**; to beat back, i.e. check: **hinder**.
349. **an-ak-rad'-zo** ἀνακράζω from **an-ah' ἀνά** and **krad'-zo κράζω**; to scream up (aloud): **cry out**.
350. **an-ak-ree'-no** ἀνακρίνω from **an-ah' ἀνά** and **kree'-no κρίνω**; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: **ask, question, discern, examine, judge, search**.
351. **an-ak'-ree-sis** ἀνάκρισις from **an-ak-ree'-no ἀνακρίνω**; a (judicial) investigation: **examination**.
352. **an-ak-oop'-to** ἀνακύπτω from **an-ah' ἀνά** (in the sense of reversal) and **koop'-to κύπτω**; to unbend, i.e. rise; figuratively, be elated: **lift up, look up**.
353. **an-al-am-ban'-o** ἀναλαμβάνω from **an-ah' ἀνά** and **lam-ban'-o λαμβάνω**; to take up: **receive up, take (in, unto, up)**.
354. **an-al'-ape-sis** ἀνάληψις from **an-al-am-ban'-o ἀναλαμβάνω**; ascension: **taking up**.
355. **an-al-is'-ko** ἀναλίσκω from **an-ah' ἀνά** and a form of the alternate of **hahee-reh'-om-ahee αἰρέομαι**; properly, to use up, i.e. destroy: **consume**.
356. **an-al-og-ee'-ah** ἀναλογία from a compound of **an-ah' ἀνά** and **log'-os λόγος**; proportion: **proportion**.
357. **an-al-og-id'-zom-ahee** ἀναλογίζομαι middle voice from **an-al-og-ee'-ah ἀναλογία**; to estimate, i.e. (figuratively) contemplate: **consider**.
358. **an'-al-os** ἄναλος from **al'-fah A** (as a negative particle) and **halce ἄλς**; saltless, i.e. insipid: **X lose saltness**.
359. **an-al'-oo-sis** ἀνάλυσις from **an-al-oo'-o ἀναλύω**; departure: **departure**.
360. **an-al-oo'-o** ἀναλύω from **an-ah' ἀνά** and **loo'-o λύω**; to break up, i.e. depart (literally or figuratively): **depart, return**.
361. **an-am-ar'-tay-tos** ἀναμάρτητος from **al'-fah A** (as a negative particle) and a presumed derivative of **ham-ar-tan'-o ἁμαρτάνω**; sinless: **that is without sin**.
362. **an-am-en'-o** ἀναμένω from **an-ah' ἀνά** and **men'-o μένω**; to await: **wait for**.
363. **an-am-im-nace'-ko** ἀναμνησκω from **an-ah' ἀνά** and **mim-nace'-ko μιμνήσκω**; to remind; (reflexively) to recollect: **call to mind, (bring to, call to, put in), remember(-brance)**.
364. **an-am'-nay-sis** ἀνάμνησις from **an-am-im-nace'-ko ἀναμνησκω**; recollection: **remembrance (again)**.
365. **an-an-neh-o'-o** ἀνανεώω from **an-ah' ἀνά** and a derivative of **neh'-os νέος**; to renovate, i.e. reform: **renew**.
366. **an-an-ay'-fo** ἀνανήφω from **an-ah' ἀνά** and **nay'-fo νήφω**; to become sober again, i.e. (figuratively) regain (one's) senses: **recover self**.
367. **an-an-ee'-as** Ἀνανίας of Hebrew origin (**khan-an-yaw'**); Ananias, the name of three Israelites: **Ananias**.
368. **an-an-tir'-hray-tos** ἀναντιρρήτος from **al'-fah A** (as a negative particle) and a presumed derivative of a compound of **an-tee' αντί** and **hreh'-o ῥέω**; indisputable: **cannot be spoken against**.
369. **an-an-tir'-hray'-toce** ἀναντιρρήτως adverb from **an-an-tir'-hray-tos ἀναντιρρήτος**; promptly: **without**

gainsaying.

370. **an-ax'-ee-os** ἀνάξιος from **al'-fah A** (as a negative particle) and **ax'-ee-os** ἄξιος; unfit: **unworthy**.

371. **an-ax-ee'-oce** ἀναξίως adverb from **an-ax'-ee-os** ἀνάξιος; irreverently: **unworthily**.

372. **an-ap'-ow-sis** ἀναπαυσις from **an-ap-ow'-o** ἀναπαύω; intermission; by implication, recreation: **rest**.

373. **an-ap-ow'-o** ἀναπαύω from **an-ah' ἀνά** and **pow'-o** παύω; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh: **take ease, refresh, (give, take) rest**.

374. **an-ap-i'-tho** ἀναπειθω from **an-ah' ἀνά** and **pi'-tho** πείθω; to incite: **persuade**.

375. **an-ap-em'-po** ἀναπέμπω from **an-ah' ἀνά** and **pem'-po** πέμπω; to send up or back: **send (again)**.

376. **an-ap'-ay-ros** ἀνάπηρος from **an-ah' ἀνά** (in the sense of intensity) and peros (maimed); crippled: **maimed**.

377. **an-ap-ip'-to** ἀναπίπτω from **an-ah' ἀνά** and **pip'-to** πίπτω; to fall back, i.e. lie down, lean back: **lean, sit down (to meat)**.

378. **an-ap-lay-ro'-o** ἀναπληρώω from **an-ah' ἀνά** and **play-ro'-o** πληρώω; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): **fill up, fulfill, occupy, supply**.

379. **an-ap-ol-og'-ay-tos** ἀναπολόγητος from **al'-fah A** (as a negative particle) and a presumed derivative of **ap-ol-og-eh'-om-ah-ee** ἀπολογέομαι; indefensible: **without an excuse, inexcusable**.

380. **an-ap-toos'-o** ἀναπτύσσω from **an-ah' ἀνά** (in the sense of reversal) and **ptoos'-so** πτύσσω; to unroll (a scroll or volume): **open**.

381. **an-ap'-to** ἀνάπτω from **an-ah' ἀνά** and **hap'-to** ἄπτω; to enkindle: **kindle, light**.

382. **an-ar-ith'-may-tos** ἀναριθμητος from **al'-fah A** (as a negative particle) and a derivative of **ar-ith-meh'-o** ἀριθμέω; unnumbered, i.e. without number: **innumerable**.

383. **an-as-i'-o** ἀνασειώ from **an-ah' ἀνά** and **si'-o** σείω; figuratively, to excite: **move, stir up**.

384. **an-ask-yoo-ad'-zo** ἀνασκευάζω from **an-ah' ἀνά** (in the sense of reversal) and a derivative of **skyoo'-os** σκεῦος; properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset: **subvert**.

385. **an-as-pah'-o** ἀνασπάω from **an-ah' ἀνά** and **spah'-o** σπάω; to take up or extricate: **draw up, pull out**.

386. **an-as'-tas-is** ἀνάστασις from **an-is'-tay-mee** ἀνίστημι; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth): **raised to life again, resurrection, rise from the dead, that should rise, rising again**.

387. **an-as-tat-o'-o** ἀναστατόω from a derivative of **an-is'-tay-mee** ἀνίστημι (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): **trouble, turn upside down, make an uproar**.

388. **an-as-tow-ro'-o** ἀνασταυρόω from **an-ah' ἀνά** and **stow-ro'-o** σταυρόω; to recrucify (figuratively): **crucify afresh**.

389. **an-as-ten-ad'-zo** ἀναστενάζω from **an-ah' ἀνά** and **sten-ad'-zo** στενάζω; to sigh deeply: **sigh deeply**.

390. **an-as-tref'-o** ἀναστρέφω from **an-ah' ἀνά** and **stref'-o** στρέφω; to overturn; also to return; by implication,

to busy oneself, i.e. remain, live: **abide, behave self, have conversation, live, overthrow, pass, return, be used.**

391. **an-as-trof-ay'** ἀναστροφή from **an-as-tref'-o** ἀναστρέφω; behavior: **conversation.**

392. **an-at-as'-som-ahee** ἀνατάσσομαι from **an-ah'** ἀνά and the middle voice of **tas'-so** τάσσω; to arrange: **set in order.**

393. **an-at-el'-lo** ἀνατέλλω from **an-ah'** ἀνά and the base of **tel'-os** τέλος; to (cause to) arise: **(a-, make to) rise, at the rising of, spring (up), be up.**

394. **an-at-ith'-em-ahee** ἀνατίθεμαι from **an-ah'** ἀνά and the middle voice of **tith'-ay-mee** τίθημι; to set forth (for oneself), i.e. propound: **communicate, declare.**

395. **an-at-ol-ay'** ἀνατολή from **an-at-el'-lo** ἀνατέλλω; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): **dayspring, east, rising.**

396. **an-at-rep'-o** ἀνατρέπω from **an-ah'** ἀνά and the base of **trop-ay'** τροπή; to overturn (figuratively): **overthrow, subvert.**

397. **an-at-ref'-o** ἀνατρέφω from **an-ah'** ἀνά and **tref'-o** τρέφω; to rear (physically or mentally): **bring up, nourish (up).**

398. **an-af-ah'-ee-no** ἀναφαίνω from **an-ah'** ἀνά and **fah'-ee-no** φαίνω; to show, i.e. (reflexively) appear, or (passively) to have pointed out: **(should) appear, discover.**

399. **an-af-er'-o** ἀναφέρω from **an-ah'** ἀνά and **fer'-o** φέρω; to take up (literally or figuratively): **bear, bring (carry, lead) up, offer (up).**

400. **an-af-o-neh'-o** ἀναφωνέω from **an-ah'** ἀνά and **fo-neh'-o** φωνέω; to exclaim: **speak out.**

401. **an-akh'-oo-sis** ἀνάχυσις from a comparative of **an-ah'** ἀνά and cheo (to pour); properly, effusion, i.e. (figuratively) license: **excess.**

402. **an-akh-o-reh'-o** ἀναχωρέω from **an-ah'** ἀνά and **kho-reh'-o** χωρέω; to retire: **depart, give place, go (turn) aside, withdraw self.**

403. **an-aps'-ook-sis** ἀνάψυξις from **an-aps-oo'-kho** ἀναψύχω; properly, a recovery of breath, i.e. (figuratively) revival: **revival.**

404. **an-aps-oo'-kho** ἀναψύχω from **an-ah'** ἀνά and **psoo'-kho** ψύχω; properly, to cool off, i.e. (figuratively) relieve: **refresh.**

405. **an-drap-od-is-tace'** ἀνδραποδιστής from a derivative of a compound of **an'-ayr** ἀνήρ and **pooce** πούς; an enslaver (as bringing men to his feet): **menstealer.**

406. **an-dreh'-as** Ἀνδρέας from **an'-ayr** ἀνήρ; manly; Andreas, an Israelite: **Andrew.**

407. **an-drid'-zom-ahee** ἀνδρίζομαι middle voice from **an'-ayr** ἀνήρ; to act manly: **quit like men.**

408. **an-dron'-ee-kos** Ἀνδρόνικος from **an'-ayr** ἀνήρ and **nee'-kos** νῆκος; man of victory; Andronicos, an Israelite: **Adronicus.**

409. **an-drof-on'-os** ἀνδροφόνος from **an'-ayr** ἀνήρ and **fon'-os** φόνος; a murderer: **manslayer.**

410. **an-eng'-klay-tos** ἀνέγκλητος from **al'-fah** Α (as a negative particle) and a derivative of **eng-kal-eh'-o** ἐγκαλέω; unaccused, i.e. (by implication) irreproachable: **blameless.**

411. **an-ek-dee-ay'-gay-tos** ἀνεκδιήγητος from **al'-fah A** (as a negative particle) and a presumed derivative of **ek-dee-ayg-eh'-om-ahee** ἐκδιηγέομαι; not expounded in full, i.e. indescribable: **unspeakable**.
412. **an-ek-lal'-ay-tos** ἀνεκλάλητος from **al'-fah A** (as a negative particle) and a presumed derivative of **ek-lal-eh'-o** ἐκλαλέω; not spoken out, i.e. (by implication) unutterable: **unspeakable**.
413. **an-ek'-lipe-tos** ἀνέκλειπτος from **al'-fah A** (as a negative particle) and a presumed derivative of **ek-li'-po** ἐκλείπω; not left out, i.e. (by implication) inexhaustible: **that faileth not**.
414. **an-ek-tot'-er-os** ἀνεκτότερος comparative of a derivative of **an-ekh'-om-ahee** ἀνέχομαι; more endurable: **more tolerable**.
415. **an-eleh-ay'-mone** ἀνελεήμων from **al'-fah A** (as a negative particle) and **el-eh-ay'-mone** ἐλεήμων; merciless: **unmerciful**.
416. **an-em-id'-zo** ἀνεμίζω from **an'-em-os** ἄνεμος; to toss with the wind: **drive with the wind**.
417. **an'-em-os** ἄνεμος from the base of **ah-ayr'** ἄηρ; wind; (plural) by implication, (the four) quarters (of the earth): **wind**.
418. **an-en'-dek-tos** ἀνένδεκτος from **al'-fah A** (as a negative particle) and a derivative of the same as **en-dekh'-et-ahee** ἐνδέχεται; unadmitted, i.e. (by implication) not supposable: **impossible**.
419. **an-ex-er-yoo'-nay-tos** ἀνεξερεύνητος from **al'-fah A** (as a negative particle) and a presumed derivative of **ex-er-yoo-nah'-o** ἐξερευνάω; not searched out, i.e. (by implication) inscrutable: **unsearchable**.
420. **an-ex-ik'-ak-os** ἀνεξίκακος from **an-ekh'-om-ahee** ἀνέχομαι and **kak-os'** κακός; enduring of ill, i.e. forbearing: **patient**.
421. **an-ex-ikh-nee'-as-tos** ἀνεξιχνίαστος from **al'-fah A** (as a negative particle) and a presumed derivative of a compound of **ek** ἐκ and a derivative of **ikh'-nos** ἴχνος; not tracked out, i.e. (by implication) untraceable: **past finding out; unsearchable**.
422. **an-ep-ah'-ee-skhoon-tos** ἀνεπαίσχυντος from **al'-fah A** (as a negative particle) and a presumed derivative of a compound of **ep-ee'** ἐπί and **ahee-skhoon'-nom-ahee** αἰσχύνομαι; not ashamed, i.e. irreprehensible: **that needeth not to be ashamed**.
423. **an-ep-eel'-ape-tos** ἀνεπίληπτος from **al'-fah A** (as a negative particle) and a derivative of **ep-ee-lam-ban'-om-ahee** ἐπιλαμβάνομαι; not arrested, i.e. (by implication) inculpable: **blameless, unrebukeable**.
424. **an-erkh'-om-ahee** ἀνέρχομαι from **an-ah'** ἀνά and **er'-khom-ahee** ἔρχομαι; to ascend: **go up**.
425. **an'-es-is** ἄνεσις from **an-ee'-ay-mee** ἀνίημι; relaxation or (figuratively) relief: **eased, liberty, rest**.
426. **an-et-ad'-zo** ἀνετάζω from **an-ah'** ἀνά and etazo (to test); to investigate (judicially): **(should have) examined(-d)**.
427. **an'-yoo** ἄνευ a primary particle; without: **without**. Compare **al'-fah A**.
428. **an-yoo'-the-tos** ἀνεύθετος from **al'-fah A** (as a negative particle) and **yoo'-thet-os** εὐθετος; not well set, i.e. inconvenient: **not commodious**.
429. **an-yoo-ris'-ko** ἀνευρίσκω from **an-ah'** ἀνά and **hyoo-ris'-ko** εὐρίσκω; to find out: **find**.
430. **an-ekh'-om-ahee** ἀνέχομαι middle voice from **an-ah'** ἀνά and **ekh'-o** ἔχω; to hold oneself up against, i.e.

(figuratively) put up with: **bear with, endure, forbear, suffer.**

431. **an-eps'-ee-os** ἀνεψιός from **al'-fah** A (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin: **sister's son.**

432. **an'-ay-thon** ἄνηθον probably of foreign origin; dill: **anise.**

433. **an-ay'-ko** ἀνήκω from **an-ah'** ἀνά and **hay'-ko** ἤκω; to attain to, i.e. (figuratively) be proper: **convenient, be fit.**

434. **an-ay'-mer-os** ἀνήμερος from **al'-fah** A (as a negative particle) and hemeros (lame); savage: **fierce.**

435. **an'-ayr** ἀνὴρ a primary word (compare **anth'-ro-pos** ἄνθρωπος); a man (properly as an individual male): **fellow, husband, man, sir.**

436. **anth-is'-tay-mee** ἀντίστημι from **an-tee'** ἀντί and **his'-tay-mee** ἵστημι; to stand against, i.e. oppose: **resist, withstand.**

437. **anth-om-ol-og-eh'-om-ahee** ἀνθομολογέομαι from **an-tee'** ἀντί and the middle voice of **hom-ol-og-eh'-o** ὁμολογέω; to confess in turn, i.e. respond in praise: **give thanks.**

438. **anth'-os** ἄνθος a primary word; a blossom: **flower.**

439. **anth-rak-ee-ah'** ἀνθρακιά from **anth'-rax** ἄνθραξ; a bed of burning coals: **fire of coals.**

440. **anth'-rax** ἄνθραξ of uncertain derivation; a live coal: **coal of fire.**

441. **anth-ro-par'-es-kos** ἀνθρωπάρεσκος from **anth'-ro-pos** ἄνθρωπος and **ar-es'-ko** ἀρέσκω; man-courting, i.e. fawning: **men-pleaser.**

442. **anth-ro'-pee-nos** ἀνθρώπινος from **anth'-ro-pos** ἄνθρωπος; human: **human, common to man, man(-kind), (man-)kind, men's, after the manner of men.**

443. **anth-ro-pok-ton'-os** ἀνθρωποκτόνος from **anth'-ro-pos** ἄνθρωπος and kteino (to kill); a manslayer: **murderer.** Compare **fon-yooce'** φονεύς.

444. **anth'-ro-pos** ἄνθρωπος from **an'-ayr** ἀνὴρ and ops (the countenance; from **op-tan'-om-ahee** ὀπτάνομαι); man-faced, i.e. a human being: **certain, man.**

445. **anth-oo-pat-yoo'-o** ἀνθυπατεύω from **anth-oo'-pat-os** ἀνθύπατος; to act as proconsul: **be the deputy.**

446. **anth-oo'-pat-os** ἀνθύπατος from **an-tee'** ἀντί and a superlative of **hoop-er'** ὑπέρ; instead of the highest officer, i.e. (specially) a Roman proconsul: **deputy.**

447. **an-ee'-ay-mee** ἀνίημι from **an-ah'** ἀνά and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: **forbear, leave, loose.**

448. **an-ee'-leh-oce** ἀνίλεως from **al'-fah** A (as a negative particle) and **hil'-eh-oce** ἴλεως; inexorable: **without mercy.**

449. **an'-ip-tos** ἀνίπτος from **al'-fah** A (as a negative particle) and a presumed derivative of **nip'-to** νίπτω; without ablution: **unwashen.**

450. **an-is'-tay-mee** ἀνίστημι from **an-ah'** ἀνά and **his'-tay-mee** ἵστημι; to stand up (literal or figurative, transitive or intransitive): **arise, lift up, raise up (again), rise (again), stand up(-right).**

451. **an'-nah** Ἄννα of Hebrew origin (**khan-naw'**); Anna, an Israelitess: **Anna**.
452. **an'-nas** Ἄννας of Hebrew origin (**khan-an-yaw'**); Annas (i.e. **an-an-ee'-as** Ἀνανίας), an Israelite: **Annas**.
453. **an-o'-ay-tos** ἀνόητος from **al'-fah** A (as a negative particle) and a derivative of **noy-eh'-o** νοιέω; unintelligent; by implication, sensual: **fool(-ish), unwise**.
454. **an'-oy-ah** ἄνοια from a compound of **al'-fah** A (as a negative particle) and **nooce** νοῦς; stupidity; by implication, rage: **folly, madness**.
455. **an-oy'-go** ἀνοίγω from **an-ah'** ἀνά and oigo (to open); to open up (literally or figuratively, in various applications): **open**.
456. **an-oy-kod-om-eh'-o** ἀνοικοδομέω from **an-ah'** ἀνά and **oy-kod-om-eh'-o** οἰκοδομέω; to rebuild: **build again**.
457. **an'-oix-is** ἄνοιξις from **an-oy'-go** ἀνοίγω; opening (throat): **X open**.
458. **an-om-ee'-ah** ἀνομία from **an'-om-os** ἄνομος; illegality, i.e. violation of law or (genitive case) wickedness: **iniquity, X transgress(-ion of) the law, unrighteousness**.
459. **an'-om-os** ἄνομος from **al'-fah** A (as a negative particle) and **nom'-os** νόμος; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: **without law, lawless, transgressor, unlawful, wicked**.
460. **an-om'-oce** ἀνόμως adverb from **an'-om-os** ἄνομος; lawlessly, i.e. (specially) not amenable to (the Jewish) law: **without law**.
461. **an-orth-o'-o** ἀνορθόω from **an-ah'** ἀνά and a derivative of the base of **or-thos'** ὀρθός; to straighten up: **lift (set) up, make straight**.
462. **an-os'-ee-os** ἀνόσιος from **al'-fah** A (as a negative particle) and **hos'-ee-os** ὄσιος; wicked: **unholy**.
463. **an-okh-ay'** ἀνοχή from **an-ekh'-om-ahee** ἀνέχομαι; self-restraint, i.e. tolerance: **forbearance**.
464. **an-tag-o-nid'-zom-ahee** ἀνταγωνίζομαι from **an-tee'** ἀντί and **ag-o-nid'-zom-ahee** ἀγωνίζομαι; to struggle against (figuratively) ("antagonize"): **strive against**.
465. **an-tal'-ag-mah** ἀντάλλαγμα from a compound of **an-tee'** ἀντί and **al-las'-so** ἀλλάσσω; an equivalent or ransom: **in exchange**.
466. **an-tan-ap-lay-ro'-o** ἀνταναπληρόω from **an-tee'** ἀντί and **an-ap-lay-ro'-o** ἀναπληρόω; to supplement: **fill up**.
467. **an-tap-od-ee'-do-mee** ἀνταποδίδωμι from **an-tee'** ἀντί and **ap-od-eed'-o-mee** ἀποδίδωμι; to requite (good or evil): **recompense, render, repay**.
468. **an-tap-od'-om-ah** ἀνταπόδομα from **an-tap-od-ee'-do-mee** ἀνταποδίδωμι; a requital (properly, the thing): **recompense**.
469. **an-tap-od'-os-is** ἀνταπόδοσις from **an-tap-od-ee'-do-mee** ἀνταποδίδωμι; requital (properly, the act): **reward**.
470. **an-tap-ok-ree'-nom-ahee** ἀνταποκρίνομαι from **an-tee'** ἀντί and **ap-ok-ree'-nom-ahee** ἀποκρίνομαι; to contradict or dispute: **answer again, reply against**.

471. **an-tep'-o** ἀντέπω from **an-tee'** ἀντί and **ep'-o** ἔπω; to refute or deny: **gainsay, say against**.
472. **an-tekh'-om-ahee** ἀντέχομαι from **an-tee'** ἀντί and the middle voice of **ekh'-o** ἔχω; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: **hold fast, hold to, support**.
473. **an-tee'** ἀντί a primary particle; opposite, i.e. instead or because of (rarely in addition to): **for, in the room of**. Often used in composition to denote contrast, requital, substitution, correspondence, etc.
474. **an-tee-bal'-lo** ἀντιβάλλω from **an-tee'** ἀντί and **bal'-lo** βάλλω; to bandy: **have**.
475. **an-tee-dee-at-eeth'-em-ahee** ἀντιδιατίθεμαι from **an-tee'** ἀντί and **dee-at-ith'-em-ahee** διατίθεμαι; to set oneself opposite, i.e. be disputatious: **that oppose themselves**.
476. **an-tid'-ee-kos** ἀντίδικος from **an-tee'** ἀντί and **dee'-kay** δίκη; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): **adversary**.
477. **an-tith'-es-is** ἀντίθεσις from a compound of **an-tee'** ἀντί and **tith'-ay-mee** τίθημι; opposition, i.e. a conflict (of theories): **opposition**.
478. **an-tee-kath-is'-tay-mee** ἀντικαθίστημι from **an-tee'** ἀντί and **kath-is'-tay-mee** καθίστημι; to set down (troops) against, i.e. withstand: **resist**.
479. **an-tee-kal-eh'-o** ἀντικαλέω from **an-tee'** ἀντί and **kal-eh'-o** καλέω; to invite in return: **bid again**.
480. **an-tik'-i-mahee** ἀντίκειμαι from **an-tee'** ἀντί and **ki'-mahee** κείμαι; to lie opposite, i.e. be adverse (figuratively, repugnant) to: **adversary, be contrary, oppose**.
481. **an-tee-kroo'** ἀντικρύ prolonged from **an-tee'** ἀντί; opposite: **over against**.
482. **an-tee-lam-ban'-om-ahee** ἀντιλαμβάνομαι from **an-tee'** ἀντί and the middle voice of **lam-ban'-o** λαμβάνω; to take hold of in turn, i.e. succor; also to participate: **help, partaker, support**.
483. **an-til'-eg-o** ἀντιλέγω from **an-tee'** ἀντί and **leg'-o** λέγω; to dispute, refuse: **answer again, contradict, deny, gainsay(-er), speak against**.
484. **an-til'-ape-sis** ἀντίληψις from **an-tee-lam-ban'-om-ahee** ἀντιλαμβάνομαι; relief: **help**.
485. **an-tee-log-ee'-ah** ἀντιλογία from a derivative of **an-til'-eg-o** ἀντιλέγω; dispute, disobedience: **contradiction, gainsaying, strife**.
486. **an-tee-loy-dor-eh'-o** ἀντιλοιδорέω from **an-tee'** ἀντί and **loy-dor-eh'-o** λοιδορέω; to rail in reply: **revile again**.
487. **an-til'-oo-tron** ἀντίλυτρον from **an-tee'** ἀντί and **loo'-tron** λύτρον; a redemption-price: **ransom**.
488. **an-tee-met-reh'-o** ἀντιμετρέω from **an-tee'** ἀντί and **met-reh'-o** μετρέω; to mete in return: **measure again**.
489. **an-tee-mis-thee'-ah** ἀντιμισθία from a compound of **an-tee'** ἀντί and **mis-thos'** μισθός; requital, correspondence: **recompense**.
490. **an-tee-okh'-i-ah** Ἀντιόχεια from Antiochus (a Syrian king); Antiochia, a place in Syria: **Antioch**.
491. **an-tee-okh'-yoos'** Ἀντιοχεύς from **an-tee-okh'-i-ah** Ἀντιόχεια; an Antiochian or inhabitant of Antiochia: **of Antioch**.

492. **an-tee-par-er'-khom-ahee** ἀντιπαρέρχομαι from **an-tee' αντί** and **par-er'-khom-ahee** παρέρχομαι; to go along opposite: **pass by on the other side**.

493. **an-tee'-pas** Ἀντίπας contracted for a compound of **an-tee' αντί** and a derivative of **pat-ayr' πατήρ**; Antipas, a Christian: **Antipas**.

494. **an-tip-at-rece'** Ἀντιπατρίς from the same as **an-tee'-pas** Ἀντίπας; Antipatris, a place in Palestine: **Antipatris**.

495. **an-tee-per'-an** ἀντιπέραν from **an-tee' αντί** and **per'-an** πέραν; on the opposite side: **over against**.

496. **an-tee-pip'-to** ἀντιπίπτω from **an-tee' αντί** and **pip'-to** πίπτω (including its alternate); to oppose: **resist**.

497. **an-tee-strat-yoo'-om-ahee** ἀντιστρατεύομαι from **an-tee' αντί** and **strat-yoo'-om-ahee** στρατεύομαι; (figuratively) to attack, i.e. (by implication) destroy: **war against**.

498. **an-tee-tas'-som-ahee** ἀντιτάσσομαι from **an-tee' αντί** and the middle voice of **tas'-so** τάσσω; to range oneself against, i.e. oppose: **oppose themselves, resist**.

499. **an-teet'-oo-pon** ἀντίτυπον neuter of a compound of **an-tee' αντί** and **too'-pos** τύπος; corresponding ("antitype"), i.e. a representative, counterpart: **(like) figure (whereunto)**.

500. **an-tee'-khris-tos** ἀντίχριστος from **an-tee' αντί** and **khris-tos'** Χριστός; an opponent of the Messiah: **antichrist**.

501. **ant-leh-o** ἀντλέω from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): **draw (out)**.

502. **ant'-lay-mah** ἄντλημα from **ant-leh-o** ἀντλέω; a baling-vessel: **thing to draw with**.

503. **ant-of-thal-meh'-o** ἀντοφθαλμέω from a compound of **an-tee' αντί** and **of-thal-mos'** ὀφθαλμός; to face: **bear up into**.

504. **an'-oo-dros** ἄνυδρος from **al'-fah A** (as a negative particle) and **hoo'-dore** ὕδωρ; waterless, i.e. dry: **dry, without water**.

505. **an-oo-pok'-ree-tos** ἀνυπόκριτος from **al'-fah A** (as a negative particle) and a presumed derivative of **hoop-ok-rin'-om-ahee** ὑποκρίνομαι; undissembled, i.e. sincere: **without dissimulation (hypocrisy), unfeigned**.

506. **an-oo-pot'-ak-tos** ἀνυπότακτος from **al'-fah A** (as a negative particle) and a presumed derivative of **hoop-ot-as'-so** ὑποτάσσω; unsubdued, i.e. insubordinate (in fact or temper): **disobedient, that is not put under, unruly**.

507. **an'-o** ἄνω adverb from **an-tee' αντί**; upward or on the top: **above, brim, high, up**.

508. **an-ogue'-eh-on** ἀνώγειον from **an'-o** ἄνω and **ghay** γῆ; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: **upper room**.

509. **an'-o-then** ἄνωθεν from **an'-o** ἄνω; from above; by analogy, from the first; by implication, anew: **from above, again, from the beginning (very first), the top**.

510. **an-o-ter-ee-kos'** ἀνωτερικός from **an-o'-ter-os** ἀνώτερος; superior, i.e. (locally) more remote: **upper**.

511. **an-o'-ter-os** ἀνώτερος comparative degree of **an'-o** ἄνω; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: **above, higher**.

512. **an-o-fel'-ace** ἀνωφελής from **al'-fah** A (as a negative particle) and the base of **o-fel'-ee-mos** ὠφέλιμος; useless or (neuter) inutility: **unprofitable(-ness)**.
513. **ax-ee'-nay** ἀξίνη probably from agnumi (to break; compare **hrayg'-noo-mee** ῥήγνυμι); an axe: **axe**.
514. **ax'-ee-os** ἄξιος probably from **ag'-o** ἄγω; deserving, comparable or suitable (as if drawing praise): **due reward, meet, (un-)worthy**.
515. **ax-ee-o'-o** ἀξιόω from **ax'-ee-os** ἄξιος; to deem entitled or fit: **desire, think good, count (think) worthy**.
516. **ax-ee'-oce** ἀξίως adverb from **ax'-ee-os** ἄξιος; appropriately: **as becometh, after a godly sort, worthily(-thy)**.
517. **ah-or'-at-os** ἀόρατος from **al'-fah** A (as a negative particle) and **hor-at-os'** ὄρατός; invisible: **invisible (thing)**.
518. **ap-ang-el'-lo** ἀπαγγέλλω from **apo'** ἀπό and the base of **ang'-el-os** ἄγγελος; to announce: **bring word (again), declare, report, shew (again), tell**.
519. **ap-ang'-khom-ahee** ἀπάγχομαι from **apo'** ἀπό and agcho (to choke; akin to the base of **ang-kal'-ay** ἀγκάλη); to strangle oneself off (i.e. to death): **hang himself**.
520. **ap-ag'-o** ἀπάγω from **apo'** ἀπό and **ag'-o** ἄγω; to take off (in various senses): **bring, carry away, lead (away), put to death, take away**.
521. **ap-ah'-ee-dyoo-tos** ἀπαίδευτος from **al'-fah** A (as a negative particle) and a derivative of **pahee-dyoo'-o** παιδεύω; uninstructed, i.e. (figuratively) stupid: **unlearned**.
522. **ap-ah'-ee-ro** ἀπαίρω from **apo'** ἀπό and **ah'-ee-ro** αἶρω; to lift off, i.e. remove: **take (away)**.
523. **ap-ah'-ee-teh-o** ἀπαιτέω from **apo'** ἀπό and **ahee-teh'-o** αἰτέω; to demand back: **ask again, require**.
524. **ap-alg-eh'-o** ἀπαλγέω from **apo'** ἀπό and algeo (to smart); to grieve out, i.e. become apathetic: **be past feeling**.
525. **ap-al-las'-so** ἀπαλλάσσω from **apo'** ἀπό and **al-las'-so** ἀλλάσσω; to change away, i.e. release, (reflexively) remove: **deliver, depart**.
526. **ap-al-lot-ree-o'-o** ἀπαλλοτριόω from **apo'** ἀπό and a derivative of **al-lot'-ree-os** ἀλλότριος; to estrange away, i.e. (passively and figuratively) to be non-participant: **alienate, be alien**.
527. **ap-al-os'** ἀπαλός of uncertain derivation; soft: **tender**.
528. **ap-an-tah'-o** ἀπαντάω from **apo'** ἀπό and a derivative of **an-tee'** ἀντί; to meet away, i.e. encounter: **meet**.
529. **ap-an'-tay-sis** ἀπάντησις from **ap-an-tah'-o** ἀπαντάω; a (friendly) encounter: **meet**.
530. **hap'-ax** ἅπαξ probably from **hap'-as** ἅπας; one (or a single) time (numerically or conclusively): **once**.
531. **ap-ar-ab'-at-os** ἀπαράβατος from **al'-fah** A (as a negative particle) and a derivative of **par-ab-ah'-ee-no** παραβαίνω; not passing away, i.e. untransferable (perpetual): **unchangeable**.
532. **ap-ar-ask-yoo'-as-tos** ἀπαρασκευάστος from **al'-fah** A (as a negative particle) and a derivative of **par-ask-yoo-ad'-zo** παρασκευάζω; unready: **unprepared**.
533. **ap-ar-neh'-om-ahee** ἀπαρνέομαι from **apo'** ἀπό and **ar-neh'-om-ahee** ἀρνέομαι; to deny utterly, i.e.

disown, abstain: **deny**.

534. **ap-ar'-tee** ἀάρτι from **apo' ápó** and **ar'-tee** ἄρτι; from now, i.e. henceforth (already): **from henceforth**.

535. **ap-ar-tis-mos'** ἀπαρτισμός from a derivative of **ap-ar'-tee** ἀάρτι; completion: **finishing**.

536. **ap-ar-khay'** ἀπαρχή from a compound of **apo' ápó** and **ar'-khom-ahee** ἄρχομαι; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): **first-fruits**.

537. **hap'-as** ἅπας from **al'-fah A** (as a particle of union) and **pas** πᾶς; absolutely all or (singular) every one: **all (things), every (one), whole**.

538. **ap-at-ah'-o** ἀπατάω of uncertain derivation; to cheat, i.e. delude: **deceive**.

539. **ap-at'-ay** ἀπάτη from **ap-at-ah'-o** ἀπατάω; delusion: **deceit(-ful, -fulness), deceivableness(-ving)**.

540. **ap-at'-ore** ἀπάτωρ from **al'-fah A** (as a negative particle) and **pat-ayr'** πατήρ; fatherless, i.e. of unrecorded paternity: **without father**.

541. **ap-ow'-gas-mah** ἀπαύγασμα from a compound of **apo' ápó** and **ow-gad'-zo** ἀνγάζω; an off-flash, i.e. effulgence: **brightness**.

542. **ap-i'-do** ἀπείδω from **apo' ápó** and the same as **i'-do** εἶδω; to see fully: **see**.

543. **ap-i'-thi-ah** ἀπειθεια from **ap-i-thace'** ἀπειθής; disbelief (obstinate and rebellious): **disobedience, unbelief**.

544. **ap-i-theh'-o** ἀπειθέω from **ap-i-thace'** ἀπειθής; to disbelieve (wilfully and perversely): **not believe, disobedient, obey not, unbelieving**.

545. **ap-i-thace'** ἀπειθής from **al'-fah A** (as a negative particle) and **pi'-tho** πείθω; unpersuadable, i.e. contumacious: **disobedient**.

546. **ap-i-leh'-o** ἀπειλέω of uncertain derivation; to menace; by implication, to forbid: **threaten**.

547. **ap-i-lay'** ἀπειλή from **ap-i-leh'-o** ἀπειλέω; a menace: **X straitly, threatening**.

548. **ap'-i-mee** ἄπειμι from **apo' ápó** and **i-mee'** εἰμί; to be away: **be absent**. Compare **ap'-i-mee** ἄπειμι.

549. **ap'-i-mee** ἄπειμι from **apo' ápó** and eimi (to go); to go away: **go**. Compare **ap'-i-mee** ἄπειμι.

550. **ap-i-pom'-ane** ἀπειπόμην reflexive past of a compound of **apo' ápó** and **ep'-o** ἔπω; to say off for oneself, i.e. disown: **renounce**.

551. **ap-i'-ras-tos** ἀπειραστος from **al'-fah A** (as a negative particle) and a presumed derivative of **pi-rah'-o** πειράω; untried, i.e. not temptable: **not to be tempted**.

552. **ap'-i-ros** ἄπειρος from **al'-fah A** (as a negative particle) and **pi'-rah** πείρα; inexperienced, i.e. ignorant: **unskilful**.

553. **ap-ek-dekh'-om-ahee** ἀπεκδέχομαι from **apo' ápó** and **ek-dekh'-om-ahee** ἐκδέχομαι; to expect fully: **look (wait) for**.

554. **ap-ek-doo'-om-ahee** ἀπεκδύομαι middle voice from **apo' ápó** and **ek-doo'-o** ἐκδύω; to divest wholly oneself, or (for oneself) despoil: **put off, spoil**.

555. **ap-ek'-doo-sis** ἀπέκδυσις from **ap-ek'-doo'-om-ahee** ἀπεκδύομαι; divestment: **putting off**.
556. **ap-el-ow'-no** ἀπελαύνω from **apo'** ἀπό and **el-ow'-no** ἐλαύνω; to dismiss: **drive**.
557. **ap-el-eg-mos'** ἀπελεγμός from a compound of **apo'** ἀπό and **el-eng'-kho** ἐλέγχω; refutation, i.e. (by implication) contempt: **nought**.
558. **ap-el-yoo'-ther-os** ἀπελεύθερος from **apo'** ἀπό and **el-yoo'-ther-os** ἐλεύθερος; one freed away, i.e. a freedman: **freeman**.
559. **ap-el-lace'** Ἀπελλῆς of Latin origin; Apelles, a Christian: **Apelles**.
560. **ap-el-pid'-zo** ἀπελπίζω from **apo'** ἀπό and **el-pid'-zo** ἐλπίζω; to hope out, i.e. fully expect: **hope for again**.
561. **ap-en'-an-tee** ἀπέναντι from **apo'** ἀπό and **en'-an-tee** ἔναντι; from in front, i.e. opposite, before or against: **before, contrary, over against, in the presence of**.
562. **ap-er'-an-tos** ἀπέραντος from **al'-fah A** (as a negative particle) and a secondary derivative of **per'-an** πέραν; unfinished, i.e. (by implication) interminable: **endless**.
563. **ap-er-is-pas-toce'** ἀπερισπάτως adverb from a compound of **al'-fah A** (as a negative participle) and a presumed derivative of **per-ee-spah'-o** περισπάω; undistractedly, i.e. free from (domestic) solicitude: **without distraction**.
564. **ap-er-eet'-may-tos** ἀπερίτμητος from **al'-fah A** (as a negative particle) and a presumed derivative of **per-ee-tem'-no** περιτέμνω; uncircumcised (figuratively): **uncircumcised**.
565. **ap-er-ekh'-om-ahee** ἀπέρχομαι from **apo'** ἀπό and **er'-khom-ahee** ἔρχομαι; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: **come, depart, go (aside, away, back, out, ... ways), pass away, be past**.
566. **ap-ekh'-i** ἀπέχει third person singular present indicative active of **ap-ekh'-o** ἀπέχω used impersonally; it is sufficient: **it is enough**.
567. **ap-ekh'-om-ahee** ἀπέχομαι middle voice (reflexively) of **ap-ekh'-o** ἀπέχω; to hold oneself off, i.e. refrain: **abstain**.
568. **ap-ekh'-o** ἀπέχω from **apo'** ἀπό and **ekh'-o** ἔχω; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): **be, have, receive**.
569. **ap-is-teh'-o** ἀπιστέω from **ap'-is-tos** ἄπιστος; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: **believe not**.
570. **ap-is-tee'-ah** ἀπιστία from **ap'-is-tos** ἄπιστος; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): **unbelief**.
571. **ap'-is-tos** ἄπιστος from **al'-fah A** (as a negative particle) and **pis-tos'** πιστός; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): **that believeth not, faithless, incredible thing, infidel, unbeliever(-ing)**.
572. **hap-lot'-ace** ἀπλότης from **hap-looce'** ἀπλοῦς; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): **bountifulness, liberal(-ity), simplicity, singleness**.
573. **hap-looce'** ἀπλοῦς probably from **al'-fah A** (as a particle of union) and the base of **plek'-o** πλέκω;

properly, folded together, i.e. single (figuratively, clear): **single**.

574. **hap-loce'** ἀπλῶς adverb from **hap-looce'** ἀπλοῦς (in the objective sense of **hap-lot'-ace** ἀπλότης); bountifully; --liberally.

575. **apo'** ἀπό a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

576. **ap-ob-ah'-ee-no** ἀποβαίνω from **apo'** ἀπό and the base of **bas'-ece** βάσις; literally, to disembark; figuratively, to eventuate: **become, go out, turn**.

577. **ap-ob-al'-lo** ἀποβάλλω from **apo'** ἀπό and **bal'-lo** βάλλω; to throw off; figuratively, to lose: **cast away**.

578. **ap-ob-lep'-o** ἀποβλέπω from **apo'** ἀπό and **blep'-o** βλέπω; to look away from everything else, i.e. (figuratively) intently regard: **have respect**.

579. **ap-ob'-lay-tos** ἀπόβλητος from **ap-ob-al'-lo** ἀποβάλλω; cast off, i.e. (figuratively) such as to be rejected: **be refused**.

580. **ap-ob-ol-ay'** ἀποβολή from **ap-ob-al'-lo** ἀποβάλλω; rejection; figuratively, loss: **casting away, loss**.

581. **ap-og-en-om'-en-os** ἀπογενόμενος past participle of a compound of **apo'** ἀπό and **ghin'-om-ahee** γίνομαι; absent, i.e. deceased (figuratively, renounced): **being dead**.

582. **ap-og-raf-ay'** ἀπογραφή from **ap-og-raf'-o** ἀπογράφω; an enrollment; by implication, an assessment: **taxing**.

583. **ap-og-raf'-o** ἀπογράφω from **apo'** ἀπό and **graf'-o** γράφω; to write off (a copy or list), i.e. enrol: **tax, write**.

584. **ap-od-ike'-noo-mee** ἀποδείκνυμι from **apo'** ἀπό and **dike-noo'-o** δεικνύω; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: (ap-)prove, set forth, shew.

585. **ap-od'-ike-sis** ἀπόδειξις from **ap-od-ike'-noo-mee** ἀποδείκνυμι; manifestation: **demonstration**.

586. **ap-od-ek-at-o'-o** ἀποδεκατόω from **apo'** ἀπό and **dek-at-o'-o** δεκατόω; to tithe (as debtor or creditor): (give, pay, take) tithe.

587. **ap-od'-ek-tos** ἀπόδεκτος from **ap-od-ekh'-om-ahee** ἀποδέχομαι; accepted, i.e. agreeable: **acceptable**.

588. **ap-od-ekh'-om-ahee** ἀποδέχομαι from **apo'** ἀπό and **dekh'-om-ahee** δέχομαι; to take fully, i.e. welcome (persons), approve (things): **accept, receive (gladly)**.

589. **ap-od-ay-meh'-o** ἀποδημέω from **ap-od'-ay-mos** ἀπόδημος; to go abroad, i.e. visit a foreign land: **go (travel) into a far country, journey**.

590. **ap-od'-ay-mos** ἀπόδημος from **apo'** ἀπό and **day'-mos** δῆμος; absent from one's own people, i.e. a foreign traveller: **taking a far journey**.

591. **ap-od-eed'-o-mee** ἀποδίδωμι from **apo'** ἀπό and **did'-o-mee** δίδωμι; to give away, i.e. up, over, back, etc. (in various applications): deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

592. **ap-od-ee-or-id'-zo** ἀποδιορίζω from **apo'** ἀπό and a compound of **al-ex'-an-dros** Ἀλέξανδρος and **hor-**

**id'-zo** ὀρίζω; to disjoin (by a boundary, figuratively, a party): **separate**.

593. **ap-od-ok-ee-mad'-zo** ἀποδοκιμάζω from **apo'** ἀπό and **dok-im-ad'-zo** δοκιμάζω; to disapprove, i.e. (by implication) to repudiate: **disallow, reject**.

594. **ap-od-okh-ay'** ἀποδοχή from **ap-od-ekh'-om-ahee** ἀποδέχομαι; acceptance: **acceptation**.

595. **ap-oth'-es-is** ἀπόθεσις from **ap-ot-eeth'-ay-mee** ἀποτίθημι; a laying aside (literally or figuratively): **putting away (off)**.

596. **ap-oth-ay'-kay** ἀποθήκη from **ap-ot-eeth'-ay-mee** ἀποτίθημι; a repository, i.e. granary: **barn, garner**.

597. **ap-oth-ay-sow-rid'-zo** ἀποθησαυρίζω from **apo'** ἀπό and **thay-sow-rid'-zo** θησαυρίζω; to treasure away: **lay up in store**.

598. **ap-oth-lee'-bo** ἀποθλίβω from **apo'** ἀπό and **thlee'-bo** θλίβω; to crowd (from every side): **press**.

599. **ap-oth-nace'-ko** ἀποθνήσκω from **apo'** ἀπό and **thnay'-sko** θνήσκω; to die off (literally or figuratively): **be dead, death, die, lie a-dying, be slain (X with)**.

600. **ap-ok-ath-is'-tay-mee** ἀποκαθίστημι from **apo'** ἀπό and **kath-is'-tay-mee** καθίστημι; to reconstitute (in health, home or organization): **restore (again)**.

601. **ap-ok-al-oop'-to** ἀποκαλύπτω from **apo'** ἀπό and **kal-oop'-to** καλύπτω; to take off the cover, i.e. disclose: **reveal**.

602. **ap-ok-al'-oop-sis** ἀποκάλυψις from **ap-ok-al-oop'-to** ἀποκαλύπτω; disclosure: **appearing, coming, lighten, manifestation, be revealed, revelation**.

603. **ap-ok-ar-ad-ok-ee'-ah** ἀποκαραδοκία from a comparative of **apo'** ἀπό and a compound of kara (the head) and **dok-eh'-o** δοκέω (in the sense of watching); intense anticipation: **earnest expectation**.

604. **ap-ok-at-al-las'-so** ἀποκαταλλάσσω from **apo'** ἀπό and **kat-al-las'-so** καταλλάσσω; to reconcile fully: **reconcile**.

605. **ap-ok-at-as'-tas-is** ἀποκατάστασις from **ap-ok-ath-is'-tay-mee** ἀποκαθίστημι; reconstitution: **restitution**.

606. **ap-ok'-i-mahee** ἀπόκειμαι from **apo'** ἀπό and **ki'-mahee** κεῖμαι; to be reserved; figuratively, to await: **be appointed, (be) laid up**.

607. **ap-ok-ef-al-id'-zo** ἀποκεφαλίζω from **apo'** ἀπό and **kef-al-ay'** κεφαλή; to decapitate: **behead**.

608. **ap-ok-li'-o** ἀποκλείω from **apo'** ἀπό and **kli'-o** κλείω; to close fully: **shut up**.

609. **ap-ok-op'-to** ἀποκόπτω from **apo'** ἀπό and **kop'-to** κόπτω; to amputate; reflexively (by irony) to mutilate (the privy parts): **cut off**. Compare **kat-at-om-ay'** κατατομή.

610. **ap-ok'-ree-mah** ἀπόκριμα from **ap-ok-ree'-nom-ahee** ἀποκρίνομαι (in its original sense of judging); a judicial decision: **sentence**.

611. **ap-ok-ree'-nom-ahee** ἀποκρίνομαι from **apo'** ἀπό and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism (compare **aw-naw'**) to begin to speak (where an address is expected): **answer**.

612. **ap-ok'-ree-sis** ἀπόκρισις from **ap-ok-ree'-nom-ahee** ἀποκρίνομαι; a response: **answer**.

613. **ap-ok-roop'-to** ἀποκρύπτω from **apo'** ἀπό and **kroop'-to** κρύπτω; to conceal away (i.e. fully);

figuratively, to keep secret: **hide**.

614. **ap-ok'-roo-fos** ἀπόκρυφος from **ap-ok-roop'-to** ἀποκρύπτω; secret; by implication, treasured: **hid, kept secret**.

615. **ap-ok-ti'-no** ἀποκτείνω from **apo' ápó** and kteino (to slay); to kill outright; figuratively, to destroy: **put to death, kill, slay**.

616. **ap-ok-oo-eh'-o** ἀποκυέω from **apo' ápó** and the base of **koo'-mah** κῶμα; to breed forth, i.e. (by transference) to generate (figuratively): **beget, produce**.

617. **ap-ok-oo-lee'-o** ἀποκυλίω from **apo' ápó** and **koo-lee-o'-o** κυλιόω; to roll away: **roll away (back)**.

618. **ap-ol-am-ban'-o** ἀπολαμβάνω from **apo' ápó** and **lam-ban'-o** λαμβάνω; to receive (specially, in full, or as a host); also to take aside: **receive, take**.

619. **ap-ol'-ow-sis** ἀπόλαυσις from a comparative of **apo' ápó** and lauo (to enjoy); full enjoyment: **enjoy(-ment)**.

620. **ap-ol-ipe'-o** ἀπολείπω from **apo' ápó** and **li'-po** λείπω; to leave behind (passively, remain); by implication, to forsake: **leave, remain**.

621. **ap-ol-i'-kho** ἀπολείχω from **apo' ápó** and leicho (to "lick"); to lick clean: **lick**.

622. **ap-ol'-loo-mee** ἀπόλλυμι from **apo' ápó** and the base of **ol'-eth-ros** ὄλεθρος; to destroy fully (reflexively, to perish, or lose), literally or figuratively: **destroy, die, lose, mar, perish**.

623. **ap-ol-loo'-ohn** Ἀπολλύων active participle of **ap-ol'-loo-mee** ἀπόλλυμι; a destroyer (i.e. Satan): **Apollyon**.

624. **ap-ol-lo-nee'-ah** Ἀπολλωνία from the pagan deity Apollon (i.e. the sun; from **ap-ol'-loo-mee** ἀπόλλυμι); Apollonia, a place in Macedonia: **Apollonia**.

625. **ap-ol-loce'** Ἀπολλῶς probably from the same as **ap-ol-lo-nee'-ah** Ἀπολλωνία; Apollos, an Israelite: **Apollos**.

626. **ap-ol-og-eh'-om-ahee** ἀπολογέομαι middle voice from a compound of **apo' ápó** and **log'-os** λόγος; to give an account (legal plea) of oneself, i.e. exculpate (self): **answer (for self), make defence, excuse (self), speak for self**.

627. **ap-ol-og-ee'-ah** ἀπολογία from the same as **ap-ol-og-eh'-om-ahee** ἀπολογέομαι; a plea ("apology"): **answer (for self), clearing of self, defence**.

628. **ap-ol-oo'-o** ἀπολούω from **apo' ápó** and **loo'-o** λούω; to wash fully, i.e. (figuratively) have remitted (reflexively): **wash (away)**.

629. **ap-ol-oo'-tro-sis** ἀπολύτρωσις from a compound of **apo' ápó** and **loo'-tron** λύτρον; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: **deliverance, redemption**.

630. **ap-ol-oo'-o** ἀπολύω from **apo' ápó** and **loo'-o** λύω; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: **(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty**.

631. **ap-om-as'-som-ahee** ἀπομάσσομαι middle voice from **apo' ápó** and masso (to squeeze, knead, smear); to scrape away: **wipe off**.

632. **ap-on-em'-o** ἀπονέμω from **apo' ápó** and the base of **nom'-os** νόμος; to apportion, i.e. bestow: **give**.

633. **ap-on-ip'-to** ἀπονίπτω from **apo' ápó** and **nip'-to níπτω**; to wash off (reflexively, one's own hands symbolically): **wash**.
634. **ap-op-ip'-to** ἀποπίπτω from **apo' ápó** and **pip'-to πίπτω**; to fall off: **fall**.
635. **ap-op-lan-ah'-o** ἀποπλανᾶω from **apo' ápó** and **plan-ah'-o πλανᾶω**; to lead astray (figuratively); passively, to stray (from truth): **err, seduce**.
636. **ap-op-leh'-o** ἀποπλέω from **apo' ápó** and **pleh'-o πλέω**; to set sail: **sail away**.
637. **ap-op-loo'-no** ἀποπλύνω from **apo' ápó** and **ploo'-no πλύνω**; to rinse off: **wash**.
638. **ap-op-nee'-go** ἀποπνίγω from **apo' ápó** and **pnee'-go πνίγω**; to stifle (by drowning or overgrowth): **choke**.
639. **ap-or-eh'-o** ἀπορέω from a compound of **al'-fah A** (as a negative particle) and the base of **por-yoo'-om-ahēe** πορεύομαι; to have no way out, i.e. be at a loss (mentally): **(stand in) doubt, be perplexed**.
640. **ap-or-ee'-a** ἀπορία from the same as **ap-or-eh'-o ἀπορέω**; a (state of) quandary: **perplexity**.
641. **ap-or-hrip'-to** ἀπορρίπτω from **apo' ápó** and **hrip'-to ρίπτω**; to hurl off, i.e. precipitate (oneself): **cast**.
642. **ap-or-fan-id'-zo** ἀπορφανίζω from **apo' ápó** and a derivative of **or-fan-os' ὀρφανός**; to bereave wholly, i.e. (figuratively) separate (from intercourse): **take**.
643. **ap-osk-yoo-ad'-zo** ἀποσκευάζω from **apo' ápó** and a derivative of **skyoo'-os σκευός**; to pack up (one's) baggage: **take up... carriages**.
644. **ap-os-kee'-as-mah** ἀποσκίασμα from a compound of **apo' ápó** and a derivative of **skee'-ah σκιά**; a shading off, i.e. obscuration: **shadow**.
645. **ap-os-pah'-o** ἀποσπάω from **apo' ápó** and **spah'-o σπάω**; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): **(with-)draw (away), after we were gotten from**.
646. **ap-os-tas-ee'-ah** ἀποστασία feminine of the same as **ap-os-tas'-ee-on ἀποστάσιον**; defection from truth (properly, the state) ("apostasy"): **falling away, forsake**.
647. **ap-os-tas'-ee-on** ἀποστάσιον neuter of a (presumed) adjective from a derivative of **af-is'-tay-mee** ἀφίστημι; properly, something separative, i.e. (specially) divorce: **(writing of) divorcement**.
648. **ap-os-teg-ad'-zo** ἀποστεγάζω from **apo' ápó** and a derivative of **steg'-ay στέγη**; to unroof: **uncover**.
649. **ap-os-tel'-lo** ἀποστέλλω from **apo' ápó** and **stel'-lo στέλλω**; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: **put in, send (away, forth, out), set (at liberty)**.
650. **ap-os-ter-eh'-o** ἀποστερέω from **apo' ápó** and **stereo** (to deprive); to despoil: **defraud, destitute, kept back by fraud**.
651. **ap-os-tol-ay'** ἀποστολή from **ap-os-tel'-lo ἀποστέλλω**; commission, i.e. (specially) apostolate: **apostleship**.
652. **ap-os'-tol-os** ἀπόστολος from **ap-os-tel'-lo ἀποστέλλω**; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers): **apostle, messenger, he that is sent**.

653. **ap-os-tom-at-id'-zo** ἀποστοματίζω from **apo'** ἀπό and a (presumed) derivative of **stom'-a** στόμα; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): **provoke to speak**.
654. **ap-os-tref'-o** ἀποστρέφω from **apo'** ἀπό and **stref'-o** στρέφω; to turn away or back (literally or figuratively): **bring again, pervert, turn away (from)**.
655. **ap-os-toog-eh'-o** ἀποστυγέω from **apo'** ἀπό and the base of **stoog-nay-tos'** στυγνητός; to detest utterly: **abhor**.
656. **ap-os-oon-ag'-o-gos** ἀποσυνάγωγος from **apo'** ἀπό and **soon-ag-o-gay'** συναγωγή; excommunicated: **(put) out of the synagogue(-s)**.
657. **ap-ot-as'-som-ahee** ἀποτάσσομαι middle voice from **apo'** ἀπό and **tas'-so** τάσσω; literally, to say adieu (by departing or dismissing); figuratively, to renounce: **bid farewell, forsake, take leave, send away**.
658. **ap-ot-el-eh'-o** ἀποτελέω from **apo'** ἀπό and **tel-eh'-o** τελέω; to complete entirely, i.e. consummate: **finish**.
659. **ap-ot-eeth'-ay-mee** ἀποτίθημι from **apo'** ἀπό and **tith'-ay-mee** τίθημι; to put away (literally or figuratively): **cast off, lay apart (aside, down), put away (off)**.
660. **ap-ot-in-as'-so** ἀποτινάσσω from **apo'** ἀπό and tinasso (to jostle); to brush off: **shake off**.
661. **ap-ot-ee'-no** ἀποτίνω from **apo'** ἀπό and **tee'-no** τίνω; to pay in full: **repay**.
662. **ap-ot-ol-mah'-o** ἀποτολμάω from **apo'** ἀπό and **tol-mah'-o** τολμάω; to venture plainly: **be very bold**.
663. **ap-ot-om-ee'-ah** ἀποτομία from the base of **ap-ot-om'-oce** ἀποτόμως; (figuratively) decisiveness, i.e. rigor: **severity**.
664. **ap-ot-om'-oce** ἀποτόμως adverb from a derivative of a comparative of **apo'** ἀπό and temno (to cut); abruptly, i.e. peremptorily: **sharply(-ness)**.
665. **ap-ot-rep'-o** ἀποτρέπω from **apo'** ἀπό and the base of **trop-ay'** τροπή; to deflect, i.e. (reflexively) avoid: **turn away**.
666. **ap-oo-see'-ah** ἀπουσία from the participle of **ap'-i-mee** ἄπειμι; a being away: **absence**.
667. **ap-of-er'-o** ἀποφέρω from **apo'** ἀπό and **fer'-o** φέρω; to bear off (literally or relatively): **bring, carry (away)**.
668. **ap-of-yoo'-go** ἀποφεύγω from **apo'** ἀπό and **fyoo'-go** φεύγω; (figuratively) to escape: **escape**.
669. **ap-of-theng'-om-ahee** ἀποφθέγγομαι from **apo'** ἀπό and **ftheng'-gom-ahee** φθέγγομαι; to enunciate plainly, i.e. declare: **say, speak forth, utterance**.
670. **ap-of-or-tid'-zom-ahee** ἀποφορτίζομαι from **apo'** ἀπό and the middle voice of **for-tid'-zo** φορτίζω; to unload: **unlade**.
671. **ap-okh'-ray-sis** ἀπόχρησις from a compound of **apo'** ἀπό and **khrah'-om-ahee** χράομαι; the act of using up, i.e. consumption: **using**.
672. **ap-okh-o-reh'-o** ἀποχωρέω from **apo'** ἀπό and **kho-reh'-o** χωρέω; to go away: **depart**.
673. **ap-okh-o-rid'-zo** ἀποχωρίζω from **apo'** ἀπό and **kho-rid'-zo** χωρίζω; to rend apart; reflexively, to separate: **depart (asunder)**.

674. **ap-ops-oo'-kho** ἀποψύχω from **apo'** ἀπό and **psoo'-kho** ψύχω; to breathe out, i.e. faint: **hearts failing**.
675. **ap'-pee-os** Ἄππιος of Latin origin; (in the genitive, i.e. possessive case) of **Appius**, the name of a Roman: **Appii**.
676. **ap-ros'-ee-tos** ἀπρόσιτος from **al'-fah** A (as a negative particle) and a derivative of a comparative of **pros** πρὸς and eimi (to go); inaccessible: **which no man can approach**.
677. **ap-ros'-kop-os** ἀπρόσκοπος from **al'-fah** A (as a negative particle) and a presumed derivative of **pros-kop'-to** προσκόπτω; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: **none** (void of, without) offence.
678. **ap-ros-o-pol-ape'-tos** ἀπροσωπολήπτως adverb from a compound of **al'-fah** A (as a negative particle) and a presumed derivative of a presumed compound of **pros'-o-pon** πρόσωπον and **lam-ban'-o** λαμβάνω (compare **pros-o-pol-ape'-tace** προσωπολήπτης); in a way not accepting the person, i.e. impartially: **without respect of persons**.
679. **ap-tah'-ee-stos** ἄπταιστος from **al'-fah** A (as a negative particle) and a derivative of **ptah'-yo** πταίω; not stumbling, i.e. (figuratively) without sin: **from falling**.
680. **hap'-tom-ahee** ἅπτομαι reflexive of **hap'-to** ἅπτω; properly, to attach oneself to, i.e. to touch (in many implied relations): **touch**.
681. **hap'-to** ἅπτω a primary verb; properly, to fasten to, i.e. (specially) to set on fire: **kindle, light**.
682. **ap-fee'-a** Ἀφία probably of foreign origin; Apphia, a woman of Collosæ: **Apphia**.
683. **ap-o-theh'-om-ahee** ἀπωθέομαι or **ap-o'-thom-ahee** apothomai from **apo'** ἀπό and the middle voice of **o-theh'-o** otheo or **o'-tho** otho (to shove); to push off, figuratively, to reject: **cast away, put away (from), thrust away (from)**.
684. **ap-o'-li-a** ἀπώλεια from a presumed derivative of **ap-ol'-loo-mee** ἀπόλλυμι; ruin or loss (physical, spiritual or eternal): **damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste**.
685. **ar-ah'** ἄρα probably from **ah'-ee-ro** αἶρω; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: **curse**.
686. **ar'-ah** ἄρα probably from **ah'-ee-ro** αἶρω (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): **haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore**. Often used in connection with other particles, especially **gheh** γέ or **oon** οὖν (after) or **i** εἰ (before). Compare also **ar'-ah** ἄρα.
687. **ar'-ah** ἄρα a form of **ar'-ah** ἄρα, denoting an interrogation to which a negative answer is presumed: **therefore**.
688. **ar-ab-ee'-ah** Ἀραβία of Hebrew origin (**ar-awb'**); Arabia, a region of Asia: **Arabia**.
689. **ar-am'** Ἀράμ of Hebrew origin (**rawm**); Aram (i.e. Ram), an Israelite: **Aram**.
690. **ar'-aps** Ἄραψ from **ar-ab-ee'-ah** Ἀραβία; an Arab or native of Arabia: **Arabian**.
691. **arg-eh'-o** ἀργέω from **ar-gos'** ἀργός; to be idle, i.e. (figuratively) to delay: **linger**.
692. **ar-gos'** ἀργός from **al'-fah** A (as a negative particle) and **er'-gon** ἔργον; inactive, i.e. unemployed; (by implication) lazy, useless: **barren, idle, slow**.

693. **ar-goo'-reh-os** ἀργύρεος from **ar'-goo-ros** ἄργυρος; made of silver: (of) silver.
694. **ar-goo'-ree-on** ἀργύριον neuter of a presumed derivative of **ar'-goo-ros** ἄργυρος; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): money, (piece of) silver (piece).
695. **ar-goo-rok-op'-os** ἀργυροκόπος from **ar'-goo-ros** ἄργυρος and **kop'-to** κόπτω; a beater (i.e. worker) of silver: silversmith.
696. **ar'-goo-ros** ἄργυρος from argos (shining); silver (the metal, in the articles or coin): silver.
697. **ar'-i-os pag'-os** Ἄρειος Πάγος from Ares (the name of the Greek deity of war) and a derivative of **payg'-noo-mee** πήγνυμι; rock of Ares, a place in Athens: Areopagus, Mars' Hill.
698. **ar-eh-op-ag-ee'-tace** Ἀρεοπαγίτης from **ar'-i-os pag'-os** Ἄρειος Πάγος; an Areopagite or member of the court held on Mars' Hill: Areopagite.
699. **ar-es'-ki-ah** ἀρεσκεία from a derivative of **ar-es'-ko** ἀρέσκω; complaisance: pleasing.
700. **ar-es'-ko** ἀρέσκω probably from **ah'-ee-ro** αἴρω (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): please.
701. **ar-es-tos'** ἀρεστός from **ar-es'-ko** ἀρέσκω; agreeable; by implication, fit: (things that) please(-ing), reason.
702. **ar-et'-as** Ἄρετας of foreign origin; Aretas, an Arabian: Aretas.
703. **ar-et'-ay** ἀρέτη from the same as **ar'-hrane** ἄρρηγν; properly, manliness (valor), i.e. excellence (intrinsic or attributed): praise, virtue.
704. **ar-ane'** ἀρήν perhaps the same as **ar'-hrane** ἄρρηγν; a lamb (as a male): lamb.
705. **ar-ith-meh'-o** ἀριθμέω from **ar-ith-mos'** ἀριθμός; to enumerate or count: number.
706. **ar-ith-mos'** ἀριθμός from **ah'-ee-ro** αἴρω; a number (as reckoned up): number.
707. **ar-ee-math-ah'-ee-ah** Ἀριμαθαία of Hebrew origin (**raw-maw'**); Arimathæa (or Ramah), a place in Palestine: Arimathæa.
708. **ar-is'-tar-khos** Ἀρίσταρχος from the same as **ar'-is-ton** ἄριστον and **ar'-kho** ἄρχω; best ruling; Aristarchus, a Macedonian: Aristarchus.
709. **ar-is-tah'-o** ἀριστάω from **ar'-is-ton** ἄριστον; to take the principle meal: dine.
710. **ar-is-ter-os'** ἀριστερός apparently a comparative of the same as **ar'-is-ton** ἄριστον; the left hand (as second-best): left (hand).
711. **ar-is-tob'-oo-los** Ἀριστόβουλος from the same as **ar'-is-ton** ἄριστον and **boo-lay'** βουλή; best counselling; Aristoboulus, a Christian: Aristobulus.
712. **ar'-is-ton** ἄριστον apparently neuter of a superlative from the same as **ar'-hrane** ἄρρηγν; the best meal (or breakfast; perhaps from eri ("early")), i.e. luncheon: dinner.
713. **ar-ket-os'** ἀρκετός from **ar-keh'-o** ἀρκέω; satisfactory: enough, suffice (-ient).
714. **ar-keh'-o** ἀρκέω apparently a primary verb (but probably akin to **ah'-ee-ro** αἴρω through the idea of raising a barrier); properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): be content,

be enough, suffice, be sufficient.

715. **ark'-tos** ἄρκτος probably from **ar-keh'-o** ἀρκέω; a bear (as obstructing by ferocity): **bear**.

716. **har'-mah** ἄρμα probably from **ah'-ee-ro** αἶρω (perhaps with **al'-fah A** (as a particle of union) prefixed); a chariot (as raised or fitted together (compare **har-mos'** ἄρμός)): **chariot**.

717. **ar-mag-ed-dohn'** Ἀρμαγεδδών of Hebrew origin (**har** and **meg-id-done'**); Armageddon (or Har-Meggiddon), a symbolic name: **Armageddon**.

718. **har-mod'-zo** ἀρμόζω from **har-mos'** ἄρμός; to joint, i.e. (figuratively) to woo (reflexively, to betroth): **espouse**.

719. **har-mos'** ἄρμός from the same as **har'-mah** ἄρμα; an articulation (of the body): **joint**.

720. **ar-neh'-om-ahee** ἀρνέομαι perhaps from **al'-fah A** (as a negative particle) and the middle voice of **hreh'-o** ῥέω; to contradict, i.e. disavow, reject, abnegate: **deny, refuse**.

721. **ar-nee'-on** ἀρνίον diminutive from **ar-ane'** ἀρήν; a lambkin: **lamb**.

722. **ar-ot-ree-o'-o** ἀροτριώ from **ar'-ot-ron** ἄροτρον; to plow: **plough**.

723. **ar'-ot-ron** ἄροτρον from aroo (to till); a plow: **plough**.

724. **har-pag-ay'** ἀρπαγή from **har-pad'-zo** ἀρπάζω; pillage (properly abstract): **extortion, ravening, spoiling**.

725. **har-pag-mos'** ἀρπαγμός from **har-pad'-zo** ἀρπάζω; plunder (properly concrete): **robbery**.

726. **har-pad'-zo** ἀρπάζω from a derivative of **hahee-reh'-om-ahee** αἰρέομαι; to seize (in various applications): **catch (away, up), pluck, pull, take (by force)**.

727. **har'-pax** ἄρπαξ from **har-pad'-zo** ἀρπάζω; rapacious: **extortion, ravening**.

728. **ar-hrab-ohn'** ἀρραβών of Hebrew origin (**ar-aw-bone'**); a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: **earnest**.

729. **ar'-hhraf-os** ἄρραφος from **al'-fah A** (as a negative particle) and a presumed derivative of the same as **hraf-ece'** ῥαφίς; unsewed, i.e. of a single piece: **without seam**.

730. **ar'-hrane** ἄρρήν or **ar'-sane** arsen probably from **ah'-ee-ro** αἶρω; male (as stronger for lifting): **male, man**.

731. **ar'-hray-tos** ἄρρητος from **al'-fah A** (as a negative particle) and the same as **hray-toce'** ῥητῶς; unsaid, i.e. (by implication) inexpressible: **unspeakable**.

732. **ar'-hroce-tos** ἄρρωστος from **al'-fah A** (as a negative particle) and a presumed derivative of **hrone'-noo-mee** ῥώννυμι; infirm: **sick (folk, -ly)**.

733. **ar-sen-ok-oy'-tace** ἀρσενοκοίτης from **ar'-hrane** ἄρρήν and **koy'-tay** κοίτη; a sodomite: **abuser of (that defile) self with mankind**.

734. **ar-tem-as'** Ἄρτεμας contracted from a compound of **ar'-tem-is** Ἄρτεμις and **do'-ron** δῶρον; gift of Artemis; Artemas (or Artemidorus), a Christian: **Artemas**.

735. **ar'-tem-is** Ἄρτεμις probably from the same as **ar-tem'-ohn** ἀρτέμων; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: **Diana**.

736. **ar-tem'-ohn** ἀρτέμων from a derivative of **ar'-tee** ἄρτι; properly, something ready (or else more remotely from **ah'-ee-ro** αἶρω (compare **ar'-tos** ἄρτος); something hung up), i.e. (specially) the topsail (rather foresail or jib) of a vessel: **mainsail**.
737. **ar'-tee** ἄρτι adverb from a derivative of **ah'-ee-ro** αἶρω (compare **ar'-tos** ἄρτος) through the idea of suspension; just now: **this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present**.
738. **ar-teeg-en'-nay-tos** ἀρτιγέννητος from **ar'-tee** ἄρτι and **ghen-nay-tos'** γεννητός; just born, i.e. (figuratively) a young convert: **new born**.
739. **ar'-tee-os** ἄρτιος from **ar'-tee** ἄρτι; fresh, i.e. (by implication) complete: **perfect**.
740. **ar'-tos** ἄρτος from **ah'-ee-ro** αἶρω; bread (as raised) or a loaf: **(shew-)-bread, loaf**.
741. **ar-too'-o** ἀρτύω from a presumed derivative of **ah'-ee-ro** αἶρω; to prepare, i.e. spice (with stimulating condiments): **season**.
742. **ar-fax-ad'** Ἀρφαξάδ of Hebrew origin (**ar-pak-shad'**); Arphaxad, a post-diluvian patriarch: **Arphaxad**.
743. **ar-khang'-el-os** ἀρχάγγελος from **ar'-kho** ἄρχω and **ang'-el-os** ἄγγελος; a chief angel: **archangel**.
744. **ar-khah'-yos** ἀρχαῖος from **ar-khay'** ἀρχή; original or primeval: **(them of) old (time)**.
745. **ar-khel'-ah-os** Ἀρχέλαος from **ar'-kho** ἄρχω and **lah-od-ik-yooce'** Λαοδικεύς; people-ruling; Archelaus, a Jewish king: **Archelaus**.
746. **ar-khay'** ἀρχή from **ar'-khom-ahee** ἄρχομαι; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): **beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule**.
747. **ar-khay-gos'** ἀρχηγός from **ar-khay'** ἀρχή and **ag'-o** ἄγω; a chief leader: **author, captain, prince**.
748. **ar-khee-er-at-ee-kos'** ἀρχιερατικός from **ar-khay'** ἀρχή and a derivative of **hee-er-os'** ἱερός; high-priestly: **of the high-priest**.
749. **ar-khee-er-yuce'** ἀρχιερεύς from **ar-khay'** ἀρχή and **hee-er-yooce'** ἱερεύς; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: **chief (high) priest, chief of the priests**.
750. **ar-khee-poy'-mane** ἀρχιποίμην from **ar-khay'** ἀρχή and **poy-mane'** ποιμήν; a head shepherd: **chief shepherd**.
751. **ar'-khip-pos** Ἀρχιππος from **ar-khay'** ἀρχή and **hip'-pos** ἵππος; horse-ruler; Archippus, a Christian: **Archippus**.
752. **ar-khee-soon-ag'-o-gos** ἀρχισυνάγωγος from **ar-khay'** ἀρχή and **soon-ag-o-gay'** συναγωγή; director of the synagogue services: **(chief) ruler of the synagogue**.
753. **ar-khee-tek'-tone** ἀρχιτέκτων from **ar-khay'** ἀρχή and **tek'-tone** τέκτων; a chief constructor, i.e. "architect": **masterbuilder**.
754. **ar-khee-tel-o'-nace** ἀρχιτελώνης from **ar-khay'** ἀρχή and **tel-o'-nace** τελώνης; a principle tax-gatherer: **chief among the publicans**.
755. **ar-khee-tree'-klee-nos** ἀρχιτρίκλινος from **ar-khay'** ἀρχή and a compound of **trice** τρεῖς and **klee'-no** κλίνω (a dinner-bed, because composed of three couches); director of the entertainment: **governor (ruler) of the**

feast.

756. **ar'-khom-ahēe** ἄρχομαι middle voice of **ar'-kho** ἄρχω (through the implication, of precedence); to commence (in order of time): (rehearse from the) begin(-ning).

757. **ar'-kho** ἄρχω a primary verb; to be first (in political rank or power): reign (rule) over.

758. **ar'-khone** ἄρχων present participle of **ar'-kho** ἄρχω; a first (in rank or power): chief (ruler), magistrate, prince, ruler.

759. **ar'-o-mah** ἄρωμα from **ah'-ee-ro** αἶρω (in the sense of sending off scent); an aromatic: (sweet) spice.

760. **as-ah'** Ἀσά of Hebrew origin (**aw-saw'**); Asa, an Israelite: Asa.

761. **as-al'-yoo-tos** ἀσάλευτος from **al'-fah** A (as a negative particle) and a derivative of **sal-yoo'-o** σαλεύω; unshaken, i.e. (by implication) immovable (figuratively): which cannot be moved, unmovable.

762. **as'-bes-tos** ἄσβεστος from **al'-fah** A (as a negative particle) and a derivative of **sben'-noo-mee** σβέννυμι; not extinguished, i.e. (by implication) perpetual: not to be quenched, unquenchable.

763. **as-eb'-i-ah** ἀσεβεία from **as-eb-ace'** ἀσεβής; impiety, i.e. (by implication) wickedness: ungodly(-liness).

764. **as-eb-eh'-o** ἀσεβέω from **as-eb-ace'** ἀσεβής; to be (by implied act) impious or wicked: commit (live, that after should live) ungodly.

765. **as-eb-ace'** ἀσεβής from **al'-fah** A (as a negative particle) and a presumed derivative of **seb'-om-ahēe** σέβομαι; irreverent, i.e. (by extension) impious or wicked: ungodly (man).

766. **as-elg'-i-a** ἀσέλγεια from a compound of **al'-fah** A (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): filthy, lasciviousness, wantonness.

767. **as'-ay-mos** ἄσημος from **al'-fah** A (as a negative particle) and the base of **say-mah'-ee-no** σημαίνω; unmarked, i.e. (figuratively) ignoble: mean.

768. **as-ayr'** Ἀσήρ of Hebrew origin (**aw-share'**); Aser (i.e. Asher), an Israelite tribe: Aser.

769. **as-then'-i-ah** ἀσθένεια from **as-then-ace'** ἀσθενής; feebleness (of mind or body); by implication, malady; morally, frailty: disease, infirmity, sickness, weakness.

770. **as-then-eh'-o** ἀσθενέω from **as-then-ace'** ἀσθενής; to be feeble (in any sense): be diseased, impotent folk (man), (be) sick, (be, be made) weak.

771. **as-then'-ay-mah** ἀσθένημα from **as-then-eh'-o** ἀσθενέω; a scruple of conscience: infirmity.

772. **as-then-ace'** ἀσθενής from **al'-fah** A (as a negative particle) and the base of **sthen-o'-o** σθενόω; strengthless (in various applications, literal, figurative and moral): more feeble, impotent, sick, without strength, weak(-er, -ness, thing).

773. **as-ee'-ah** Ἀσία of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: Asia.

774. **as-ee-an-os'** Ἀσιανός from **as-ee'-ah** Ἀσία; an Asian (i.e. Asiatic) or an inhabitant of Asia: of Asia.

775. **as-ee-ar'-khace** Ἀσιάρχης from **as-ee'-ah** Ἀσία and **ar-khay'** ἀρχή; an Asiarch or president of the public festivities in a city of Asia Minor: chief of Asia.

776. **as-ee-tee'-ah** ἀσιτία from **as'-ee-tos** ἄσιτος; fasting (the state): **abstinence**.
777. **as'-ee-tos** ἄσιτος from **al'-fah** A (as a negative particle) and **see'-tos** σῖτος; without (taking) food: **fasting**.
778. **as-keh'-o** ἀσκέω probably from the same as **skyoo'-os** σκεῦος; to elaborate, i.e. (figuratively) train (by implication, strive): **exercise**.
779. **as-kos'** ἀσκός from the same as **as-keh'-o** ἀσκέω; a leathern (or skin) bag used as a bottle: **bottle**.
780. **as-men'-oce** ἀσμένως adverb from a derivative of the base of **hay-don-ay'** ἡδονή; with pleasure: **gladly**.
781. **as'-of-os** ἄσοφος from **al'-fah** A (as a negative particle) and **sof-os'** σοφός; unwise: **fool**.
782. **as-pad'-zom-ahee** ἀσπάζομαι from **al'-fah** A (as a particle of union) and a presumed form of **spah'-o** πᾶω; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: **embrace, greet, salute, take leave**.
783. **as-pas-mos'** ἀσπασμός from **as-pad'-zom-ahee** ἀσπάζομαι; a greeting (in person or by letter): **greeting, salutation**.
784. **as'-pee-los** ἄσπιλος from **al'-fah** A (as a negative particle) and **spee-lo'-o** σπιλόω; unblemished (physically or morally): **without spot, unspotted**.
785. **as-pece'** ἀσπίς of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": **asp**.
786. **as'-pon-dos** ἄσπονδος from **al'-fah** A (as a negative particle) and a derivative of **spen'-do** σπένδω; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: **implacable, truce-breaker**.
787. **as-sar'-ee-on** ἀσσάριον of Latin origin; an **assarius** or **as**, a Roman coin: **farthing**.
788. **as'-son** ἄσσον neuter comparative of the base of **eng-goos'** ἐγγύς; more nearly, i.e. very near: **close**.
789. **as'-sos** Ἄσσος probably of foreign origin; Assus, a city of Asia Minor: **Assos**.
790. **as-tat-eh'-o** ἀστατέω from **al'-fah** A (as a negative particle) and a derivative of **his'-tay-mee** ἵστημι; to be non-stationary, i.e. (figuratively) homeless: **have no certain dwelling-place**.
791. **as-ti'-os** ἀστεῖος from astu (a city); urbane, i.e. (by implication) handsome: **fair**.
792. **as-tare'** ἀστήρ probably from the base of **strone'-noo-mee** στρώννυμι; a star (as strown over the sky), literally or figuratively: **star**.
793. **as-tay'-rik-tos** ἀστήρικτος from **al'-fah** A (as a negative particle) and a presumed derivative of **stay-rid'-zo** στηρίζω; unfixed, i.e. (figuratively) vacillating: **unstable**.
794. **as'-tor-gos** ἄστοργος from **al'-fah** A (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: **without natural affection**.
795. **as-tokh-eh'-o** ἀστοχέω from a compound of **al'-fah** A (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: **err, swerve**.
796. **as-trap-ay'** ἀστραπή from **as-trap'-to** ἀστράπτω; lightning; by analogy, glare: **lightning, bright shining**.
797. **as-trap'-to** ἀστράπτω probably from **as-tare'** ἀστήρ; to flash as lightning: **lighten, shine**.

798. **as'-tron** ἄστρον neuter from **as-tare'** ἀστήρ; properly, a constellation; put for a single star (natural or artificial): **star**.
799. **as-oong'-kree-tos** Ἀσύγκριτος from **al'-fah A** (as a negative particle) and a derivative of **soong-kree'-no** συγκρίνω; incomparable; Asyncritus, a Christian: **Asyncritos**.
800. **as-oom'-fo-nos** ἀσύμφωνος from **al'-fah A** (as a negative particle) and **soom'-fo-nos** σύμφωνος; inharmonious (figuratively): **agree not**.
801. **as-oon'-ay-tos** ἀσύνετος from **al'-fah A** (as a negative particle) and **soon-et'-os** συνετός; unintelligent; by implication, wicked: **foolish, without understanding**.
802. **as-oon'-thet-os** ἀσύνθετος from **al'-fah A** (as a negative particle) and a derivative of **soon-tith'-em-ahee** συντίθεμαι; properly, not agreed, i.e. treacherous to compacts: **covenant-breaker**.
803. **as-fal'-i-ah** ἀσφάλεια from **as-fal-ace'** ἀσφαλής; security (literally or figuratively): **certainty, safety**.
804. **as-fal-ace'** ἀσφαλής from **al'-fah A** (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): **certain(-ty), safe, sure**.
805. **as-fal-id'-zo** ἀσφαλίζω from **as-fal-ace'** ἀσφαλής; to render secure: **make fast (sure)**.
806. **as-fal-oce'** ἀσφαλῶς adverb from **as-fal-ace'** ἀσφαλής; securely (literally or figuratively): **assuredly, safely**.
807. **as-kay-mon-eh'-o** ἀσχημονέω from **as-kay'-mone** ἀσχήμων; to be (i.e. act) unbecoming: **behave self uncomely (unseemly)**.
808. **as-kay-mos-oo'-nay** ἀσχημοσύνη from **as-kay'-mone** ἀσχήμων; an indecency; by implication, the pudenda: **shame, that which is unseemly**.
809. **as-kay'-mone** ἀσχήμων from **al'-fah A** (as a negative particle) and a presumed derivative of **ekh'-o** ἔχω (in the sense of its congener **skhay'-mah** σχῆμα); properly, shapeless, i.e. (figuratively) inelegant: **uncomely**.
810. **as-o-tee'-ah** ἀσωτία from a compound of **al'-fah A** (as a negative particle) and a presumed derivative of **sode'-zo** σῶζω; properly, unsavedness, i.e. (by implication) profligacy: **excess, riot**.
811. **as-o'-toce** ἀσώτως adverb from the same as **as-o-tee'-ah** ἀσωτία; dissolutely: **riotous**.
812. **at-ak-teh'-o** ἀτακτέω from **at'-ak-tos** ἄτακτος; to be (i.e. act) irregular: **behave self disorderly**.
813. **at'-ak-tos** ἄτακτος from **al'-fah A** (as a negative particle) and a derivative of **tas'-so** τάσσω; unarranged, i.e. (by implication) insubordinate (religiously): **unruly**.
814. **at-ak'-toce** ἀτάκτως adverb from **at'-ak-tos** ἄτακτος, irregularly (morally): **disorderly**.
815. **at'-ek-nos** ἄτεκνος from **al'-fah A** (as a negative particle) and **tek'-non** τέκνον; childless: **childless, without children**.
816. **at-en-id'-zo** ἀτενίζω from a compound of **al'-fah A** (as a particle of union) and teino (to stretch); to gaze intently: **behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes**.
817. **at'-er** ἄτερ a particle probably akin to **an'-yoo** ἄνευ; aloof, i.e. apart from (literally or figuratively): **in the absence of, without**.

818. **at-im-ad'-zo** ἀτιμάζω from **at'-ee-mos** ἄτιμος; to render infamous, i.e. (by implication) contemn or maltreat: **despise, dishonour, suffer shame, entreat shamefully**.
819. **at-ee-mee'-ah** ἀτιμία from **at'-ee-mos** ἄτιμος; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: **dishonour, reproach, shame, vile**.
820. **at'-ee-mos** ἄτιμος from **al'-fah** A (as a negative particle) and **tee-may'** τιμή; (negatively) unhonoured or (positively) dishonoured: **despised, without honour, less honourable (comparative degree)**.
821. **at-ee-mo'-o** ἀτιμώω from **at'-ee-mos** ἄτιμος; used like **at-im-ad'-zo** ἀτιμάζω, to maltreat: **handle shamefully**.
822. **at-mece'** ἀμίς from the same as **ah-ayr'** ἄήρ; mist: **vapour**.
823. **at'-om-os** ἄτομος from **al'-fah** A (as a negative particle) and the base of **tom-o'-ter-os** τομώτερος; uncut, i.e. (by implication) indivisible (an "atom" of time): **moment**.
824. **at'-op-os** ἄτοπος from **al'-fah** A (as a negative particle) and **top'-os** τόπος; out of place, i.e. (figuratively) improper, injurious, wicked: **amiss, harm, unreasonable**.
825. **at-tal'-i-ah** Ἀτάλεια from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: **Attalia**.
826. **ow-gad'-zo** ἀγάζω from **owg'-ay** ἀγγή; to beam forth (figuratively): **shine**.
827. **owg'-ay** ἀγγή of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: **break of day**.
828. **ow'-goos-tos** Αὐγοῦστος from Latin ("august"); **Augustus**, a title of the Roman emperor: **Augustus**.
829. **ow-thad'-ace** αὐθάδης from **ow-tos'** αὐτός and the base of **hay-don-ay'** ἡδονή; self-pleasing, i.e. arrogant: **self-willed**.
830. **ow-thah'-ee-ret-os** αὐθαίρετος from **ow-tos'** αὐτός and the same as **hahee-ret-id'-zo** αἰρετίζω; self-chosen, i.e. (by implication) voluntary: **of own accord, willing of self**.
831. **ow-then-teh'-o** αὐθεντέω from a compound of **ow-tos'** αὐτός and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: **usurp authority over**.
832. **ow-leh'-o** αὐλέω from **ow-los'** αὐλός; to play the flute: **pipe**.
833. **ow-lay'** αὐλή from the same as **ah-ayr'** ἄήρ; a yard (as open to the wind); by implication, a mansion: **court, (sheep-)fold, hall, palace**.
834. **ow-lay-tace'** αὐλητής from **ow-leh'-o** αὐλέω; a flute-player: **minstrel, piper**.
835. **ow-lid'-zom-ahee** αὐλίζομαι middle voice from **ow-lay'** αὐλή; to pass the night (properly, in the open air): **abide, lodge**.
836. **ow-los'** αὐλός from the same as **ah-ayr'** ἄήρ; a flute (as blown): **pipe**.
837. **owx-an'-o** αὐξάνω a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): **grow (up), (give the) increase**.
838. **owx'-ay-sis** αὐξησις from **owx-an'-o** αὐξάνω; growth: **increase**.
839. **ow'-ree-on** αὔριον from a derivative of the same as **ah-ayr'** ἄήρ (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of **hay-mer'-ah** ἡμέρα) to-morrow: **(to-)morrow, next day**.

840. **ow-stay-ros'** αὐστηρός from a (presumed) derivative of the same as **ah-ayr'** ἀήρ (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: **austere**.
841. **ow-tar'-ki-ah** αὐτάρκεια from **ow-tar'-kace** αὐτάρκης; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: **contentment, sufficiency**.
842. **ow-tar'-kace** αὐτάρκης from **ow-tos'** αὐτός and **ar-keh'-o** ἀρκέω; self-complacent, i.e. contented: **content**.
843. **ow-tok-at-ak'-ree-tos** αὐτοκατάκριτος from **ow-tos'** αὐτός and a derivative or **kat-ak-ree'-no** κατακρίνω; self-condemned: **condemned of self**.
844. **ow-tom'-at-os** αὐτόματος from **ow-tos'** αὐτός and the same as **mat'-ane** μάτην; self-moved ("automatic"), i.e. spontaneous: **of own accord, of self**.
845. **ow-top'-tace** αὐτόπτης from **ow-tos'** αὐτός and **op-tan'-om-ahce** ὀπτάνομαι; self-seeing, i.e. an eye-witness: **eye-witness**.
846. **ow-tos'** αὐτός from the particle au (perhaps akin to the base of **ah-ayr'** ἀήρ through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative **heh-ow-too'** ἑαυτοῦ) of the third person, and (with the proper personal pronoun) of the other persons: **her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, -by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which**. Compare **how-too'** αὐτοῦ.
847. **ow-too'** αὐτοῦ genitive (i.e. possessive) of **ow-tos'** αὐτός, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: **(t-)here**.
848. **how-too'** αὐτοῦ contracted for **heh-ow-too'** ἑαυτοῦ; self (in some oblique case or reflexively, relation): **her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they**.
849. **ow-tokh'-ire** αὐτόχειρ from **ow-tos'** αὐτός and **khire** χεῖρ; self-handed, i.e. doing personally: **with ... own hands**.
850. **owkh-may-ros'** αὐχμηρός from auchmos (probably from a base akin to that of **ah-ayr'** ἀήρ) (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: **dark**.
851. **af-ahce-reh'-o** ἀφαιρέω from **apo'** ἀπό and **hahee-reh'-om-ahce** αἰρέομαι; to remove (literally or figuratively): **cut (smite) off, take away**.
852. **af-an-ace'** ἀφανής from **al'-fah** Α (as a negative particle) and **fah'-ee-no** φαίνω; non-apparent): **that is not manifest**.
853. **af-an-id'-zo** ἀφανίζω from **af-an-ace'** ἀφανής; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): **corrupt, disfigure, perish, vanish away**.
854. **af-an-is-mos'** ἀφανισμός from **af-an-id'-zo** ἀφανίζω; disappearance, i.e. (figuratively) abrogation: **vanish away**.
855. **af'-an-tos** ἄφαντος from **al'-fah** Α (as a negative particle) and a derivative of **fah'-ee-no** φαίνω; non-manifested, i.e. invisible: **vanished out of sight**.
856. **af-ed-rone'** ἀφεδρών from a compound of **apo'** ἀπό and the base of **hed-rah'-yos** ἑδραῖος; a place of sitting apart, i.e. a privy: **draught**.

857. **af-i-dee'-ah** ἀφειδία from a compound of **al'-fah** A (as a negative particle) and **fi'-dom-ahee** φείδομαι; unsparingness, i.e. austerity (asceticism): **neglecting**.
858. **af-el-ot'-ace** ἀφελότης from a compound of **al'-fah** A (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: **singleness**.
859. **af'-es-is** ἄφεσις from **af-ee'-ay-mee** ἀφήμι; freedom; (figuratively) pardon: **deliverance, forgiveness, liberty, remission**.
860. **haf-ay'** ἀφή from **hap'-tom-ahee** ἅπτομαι; probably a ligament (as fastening): **joint**.
861. **af-thar-see'-ah** ἀφθαρσία from **af'-thar-tos** ἄφθαρτος; incorruptibility; genitive, unending existence; (figuratively) genuineness: **immortality, incorruption, sincerity**.
862. **af'-thar-tos** ἄφθαρτος from **al'-fah** A (as a negative particle) and a derivative of **fthi'-ro** φθείρω; undecaying (in essence or continuance): **not (in-, un-)corruptible, immortal**.
863. **af-ee'-ay-mee** ἀφήμι from **apo'** ἀπό and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow): **cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up**.
864. **af-ik-neh'-om-ahee** ἀφικνέομαι from **apo'** ἀπό and the base of **hik-an-os'** ἱκανός; to go (i.e. spread) forth (by rumor): **come abroad**.
865. **af-il-ag'-ath-os** ἀφιλάγαθος from **al'-fah** A (as a negative particle) and **fil-ag'-ath-os** φιλάγαθος; hostile to virtue: **despiser of those that are good**.
866. **af-il-ar'-goo-ros** ἀφιλάργυρος from **al'-fah** A (as a negative particle) and **fil-ar'-goo-ros** φιλάργυρος; unavaricious: **without covetousness, not greedy of filthy lucre**.
867. **af'-ix-is** ἀφιξις from **af-ik-neh'-om-ahee** ἀφικνέομαι; properly, arrival, i.e. (by implication) departure: **departing**.
868. **af-is'-tay-mee** ἀφίστημι from **apo'** ἀπό and **his'-tay-mee** ἵστημι; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: **depart, draw (fall) away, refrain, withdraw self**.
869. **af'-no** ἄφνω adverb from **af-an-ace'** ἀφανής (contraction); unawares, i.e. unexpectedly: **suddenly**.
870. **af-ob'-oce** ἀφόβως adverb from a compound of **al'-fah** A (as a negative particle) and **fob'-os** φόβος; fearlessly: **without fear**.
871. **af-om-oy-o'-o** ἀφομοιόω from **apo'** ἀπό and **hom-oy-o'-o** ὁμοιόω; to assimilate closely: **make like**.
872. **af-or-ah'-o** ἀφοράω from **apo'** ἀπό and **hor-ah'-o** ὁράω; to consider attentively: **look**.
873. **af-or-id'-zo** ἀφορίζω from **apo'** ἀπό and **hor-id'-zo** ὀρίζω; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: **divide, separate, sever**.
874. **af-or-may'** ἀφορμή from a compound of **apo'** ἀπό and **hor-mah'-o** ὁρμάω; a starting-point, i.e. (figuratively) an opportunity: **occasion**.
875. **af-rid'-zo** ἀφρίζω from **af-ros'** ἀφρός; to froth at the mouth (in epilepsy): **foam**.
876. **af-ros'** ἀφρός apparently a primary word; froth, i.e. slaver: **foaming**.
877. **af-ros-oo'-nay** ἀφροσύνη from **af'-rone** ἄφρων; senselessness, i.e. (euphemistically) egotism; (morally)

recklessness: **folly, foolishly(-ness)**.

878. **af'-rone** ἄφρων from **al'-fah A** (as a negative particle) and **frane** φρήν; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: **fool(-ish), unwise**.

879. **af-ooop-no'-o** ἀφουπνώ from a compound of **apo' από** and **hoop'-nos** ὕπνος; properly, to become awake, i.e. (by implication) to drop (off) in slumber: **fall asleep**.

880. **af'-o-nos** ἄφωνος from **al'-fah A** (as a negative particle) and **fo-nay'** φωνή; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: **dumb, without signification**.

881. **akh-adz'** Ἀχάζ of Hebrew origin (**aw-khawz'**); Achaz, an Israelite: **Achaz**.

882. **ach-ah-ee'-ah** Ἀχαΐα of uncertain derivation; Achaia (i.e. Greece), a country of Europe: **Achaia**.

883. **ach-ah-ee-kos'** Ἀχαϊκός from **ach-ah-ee'-ah** Ἀχαΐα; an Achaian; Achaicus, a Christian: **Achaicus**.

884. **ach-ar'-is-tos** ἀχάριστος from **al'-fah A** (as a negative particle) and a presumed derivative of **khar-id'-zom-ahee** χαρίζομαι; thankless, i.e. ungrateful: **unthankful**.

885. **akh-ime'** Ἀχείμ probably of Hebrew origin (compare **yo-keem'**); Achim, an Israelite: **Achim**.

886. **akh-i-rop-oy'-ay-tos** ἀχειροποίητος from **al'-fah A** (as a negative particle) and **khi-rop-oy'-ay-tos** χειροποίητος; unmanufactured, i.e. inartificial: **made without (not made with) hands**.

887. **akh-looce'** ἀγλός of uncertain derivation; dimness of sight, i.e. (probably) a cataract: **mist**.

888. **akh-ri'-os** ἀχρεῖος from **al'-fah A** (as a negative particle) and a derivative of **khray** χρή (compare **khri'-ah** χρεία); useless, i.e. (euphemistically) unmeritorious: **unprofitable**.

889. **akh-ri-o'-o** ἀχρειώω from **akh-ri'-os** ἀχρεῖος; to render useless, i.e. spoil: **become unprofitable**.

890. **akh'-race-tos** ἄχρηστος from **al'-fah A** (as a negative particle) and **khrase-tos'** χρηστός; inefficient, i.e. (by implication) detrimental: **unprofitable**.

891. **akh'-ree** ἄχρι or achris akh'-rece; akin to **ak'-ron** ἄκρον (through the idea of a terminus); (of time) until or (of place) up to: as far as, for, in(-to), till, (even, un-)to, until, while. Compare **mekh'-ree** μέχρι.

892. **akh'-oo-ron** ἄχυρον perhaps remotely from cheo (to shed forth); chaff (as diffusive): **chaff**.

893. **aps-yoo-dace'** ἀψευδής from **al'-fah A** (as a negative particle) and **psyoo'-dos** ψεῦδος; veracious: **that cannot lie**.

894. **ap'-sin-thos** ἄσινθος of uncertain derivation; wormwood (as a type of bitterness, i.e. (figuratively) calamity): **wormwood**.

895. **ap'-soo-khos** ἄψυχος from **al'-fah A** (as a negative particle) and **psoo-khay'** ψυχή; lifeless, i.e. inanimate (mechanical): **without life**.

896. **bah'-al** Βάαλ of Hebrew origin (**bah'-al**); Baal, a Phoenician deity (used as a symbol of idolatry): **Baal**.

897. **bab-oo-lone'** Βαβυλών of Hebrew origin (**baw-bel'**); Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny)): **Babylon**.

898. **bath-mos'** βαθμός from the same as **bath'-os** βάθος; a step, i.e. (figuratively) grade (of dignity): **degree**.

899. **bath'-os** βάθος from the same as **bath-ooos'** βαθύς; profundity, i.e. (by implication) extent; (figuratively) mystery: **deep(-ness, things), depth**.
900. **bath-oo'-no** βαθύνω from **bath-ooos'** βαθύς; to deepen: **deep**.
901. **bath-ooos'** βαθύς from the base of **bas'-ece** βάσις; profound (as going down), literally or figuratively: **deep, very early**.
902. **bah-ee'-on** βᾶιον a diminutive of a derivative probably of the base of **bas'-ece** βάσις; a palm twig (as going out far): **branch**.
903. **bal-ah-am'** Βαλαάμ of Hebrew origin (**bil-awm'**); Balaam, a Mesopotamian (symbolic of a false teacher): **Balaam**.
904. **bal-ak'** Βαλάκ of Hebrew origin (**baw-lawk'**); Balak, a Moabite: **Balac**.
905. **bal-an'-tee-on** βαλάντιον probably remotely from **bal'-lo** βάλλω (as a depository); a pouch (for money): **bag, purse**.
906. **bal'-lo** βάλλω a primary verb; to throw (in various applications, more or less violent or intense): **arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust**. Compare **hrip'-to** ῥίπτω.
907. **bap-tid'-zo** βαπτίζω from a derivative of **bap'-to** βάπτω; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: **Baptist, baptize, wash**.
908. **bap'-tis-mah** βάπτισμα from **bap-tid'-zo** βαπτίζω; baptism (technically or figuratively): **baptism**.
909. **bap-tis-mos'** βαπτισμός from **bap-tid'-zo** βαπτίζω; ablution (ceremonial or Christian): **baptism, washing**.
910. **bap-tis-tace'** Βαπτιστής from **bap-tid'-zo** βαπτίζω; a baptizer, as an epithet of Christ's forerunner: **Baptist**.
911. **bap'-to** βάπτω a primary verb; to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): **dip**.
912. **bar-ab-bas'** Βαραββᾶς of Chaldee origin (**gaw-ohn'** and **ab-ag-thaw'**); son of Abba; Bar-abbas, an Israelite: **Barabbas**.
913. **bar-ak'** Βαράκ of Hebrew origin (**baw-rawk'**); Barak, an Israelite: **Barak**.
914. **bar-akh-ee'-as** Βαραχίας of Hebrew origin (**beh-rek-yaw'**); Barachias (i.e. Berechijah), an Israelite: **Barachias**.
915. **bar'-bar-os** βάρβαρος of uncertain derivation; a foreigner (i.e. non-Greek): **barbarian(-rous)**.
916. **bar-eh'-o** βαρέω from **bar-ooce'** βαρύς; to weigh down (figuratively): **burden, charge, heavy, press**.
917. **bar-eh'-oce** βαρέως adverb from **bar-ooce'** βαρύς; heavily (figuratively): **dull**.
918. **bar-thol-om-ah'-yos** Βαρθολομαῖος of Chaldee origin (**bar** and **tal-mah'-ee**); son of Tolmai; Bartholomæus, a Christian apostle: **Bartholomeus**.
919. **bar-ee-ay-sooce'** Βαριησοῦς of Chaldee origin (**bar** and **yeh-ho-shoo'-ah**); son of Jesus (or Joshua); Bar-jesus, an Israelite: **Barjesus**.

920. **bar-ee-oo-nas'** Βαριωνᾶς of Chaldee origin (**bar** and **yo-naw'**); son of Jonas (or Jonah); Bar-jonas, an Israelite: **Bar-jona**.
921. **bar-nab'-as** Βαρνάβας of Chaldee origin (**bar** and **neb-ee'**); son of Nabas (i.e. prophecy); Barnabas, an Israelite: **Barnabas**.
922. **bar'-os** βάρος probably from the same as **bas'-ece** βάσις (through the notion of going down; compare **bath'-os** βάθος); weight; in the New Testament only, figuratively, a load, abundance, authority: **burden(-some), weight**.
923. **bar-sab-as'** Βαρσαβᾶς of Chaldee origin (**bar** and probably **tseb-aw'**); son of Sabas (or Tsaba); Barsabas, the name of two Israelites: **Barsabas**.
924. **bar-tim-ah'-yos** Βαρτιμαῖος of Chaldee origin (**bar** and **taw-may'**); son of Timæus (or the unclean); Bar-timæus, an Israelite: **Bartimæus**.
925. **bar-oo'-no** βαρύνω from **bar-ooce'** βαρύς; to burden (figuratively): **overcharge**.
926. **bar-ooce'** βαρύς from the same as **bar'-os** βάρος; weighty, i.e. (fig) burdensome, grave: **grievous, heavy, weightier**.
927. **bar-oo'-tim-os** βαρύτιμος from **bar-ooce'** βαρύς and **tee-may'** τιμή; highly valuable: **very precious**.
928. **bas-an-id'-zo** βασανίζω from **bas'-an-os** βάσανος; to torture: **pain, toil, torment, toss, vex**.
929. **bas-an-is-mos'** βασανισμός from **bas-an-id'-zo** βασανίζω; torture: **torment**.
930. **bas-an-is-tace'** βασανιστής from **bas-an-id'-zo** βασανίζω; a torturer: **tormentor**.
931. **bas'-an-os** βάσανος perhaps remotely from the same as **bas'-ece** βάσις (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: **torment**.
932. **bas-il-i'-ah** βασιλεία from **bas-il-yooce'** βασιλεύς; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): **kingdom, + reign**.
933. **bas-il'-i-on** βασιλείον neuter of **bas-il'-i-os** βασιλείος; a palace: **king's court**.
934. **bas-il'-i-os** βασιλείος from **bas-il-yooce'** βασιλεύς; kingly (in nature): **royal**.
935. **bas-il-yooce'** βασιλεύς probably from **bas'-ece** βάσις (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): **king**.
936. **bas-il-yoo'-o** βασιλεύω from **bas-il-yooce'** βασιλεύς; to rule (literally or figuratively): **king, reign**.
937. **bas-il-ee-kos'** βασιλικός from **bas-il-yooce'** βασιλεύς; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preminent: **king's, nobleman, royal**.
938. **bas-il'-is-sah** βασίλισσα feminine from **bas-il-yoo'-o** βασιλεύω; a queen: **queen**.
939. **bas'-ece** βάσις from baino (to walk); a pace ("base"), i.e. (by implication) the foot: **foot**.
940. **bas-kah'-ee-no** βασκαίνω akin to **fas'-ko** φάσκω; to malign, i.e. (by extension) to fascinate (by false representations): **bewitch**.
941. **bas-tad'-zo** βαστάζω perhaps remotely derived from the base of **bas'-ece** βάσις (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): **bear, carry, take up**.

942. **bat'-os** βάτος of uncertain derivation; a brier shrub: **bramble, bush**.
943. **bat'-os** βάτος of Hebrew origin (**bath**); a bath, or measure for liquids: **measure**.
944. **bat'-rakh-os** βάτραχος of uncertain derivation; a frog: **frog**.
945. **bat-tol-og-eh'-o** βαττολογέω from Battos (a proverbial stammerer) and **log'-os** λόγος; to stutter, i.e. (by implication) to prate tediously: **use vain repetitions**.
946. **bdel'-oog-mah** βδέλυγμα from **bdel-ooos'-so** βδελύσσω; a detestation, i.e. (specially) idolatry: **abomination**.
947. **bdel-ook-tos'** βδελυκτός from **bdel-ooos'-so** βδελύσσω; detestable, i.e. (specially) idolatrous: **abominable**.
948. **bdel-ooos'-so** βδελύσσω from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): **abhor, abominable**.
949. **beb'-ah-yos** βέβαιος from the base of **bas'-ece** βάσις (through the idea of basality); stable (literally or figuratively): **firm, of force, steadfast, sure**.
950. **beb'-ah-yo'-o** βεβαιώω from **beb'-ah-yos** βέβαιος; to stabilize (figuratively): **confirm, (e-)stablish**.
951. **beb'-ah'-yo-sis** βεβαιώσις from **beb'-ah-yo'-o** βεβαιώω; stabiliment: **confirmation**.
952. **beb'-ay-los** βέβηλος from the base of **bas'-ece** βάσις and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication, of Jewish notions) heathenish, wicked: **profane (person)**.
953. **beb'-ay-lo'-o** βεβηλόω from **beb'-ay-los** βέβηλος; to desecrate: **profane**.
954. **beh-el-zeb-ool'** Βεελζεβούλ of Chaldee origin (by parody on **bah'-al zeb-ooob'**); dung-god; Beelzebub, a name of Satan: **Beelzebub**.
955. **bel-ee'-al** Βελίαλ of Hebrew origin (**bel-e-yah'-al**); worthlessness; Belial, as an epithet of Satan: **Belial**.
956. **bel'-os** βέλος from **bal'-lo** βάλλω; a missile, i.e. spear or arrow: **dart**.
957. **bel-tee'-on** βελτίον neuter of a compound of a derivative of **bal'-lo** βάλλω (used for the comparative of **ag-ath-os'** ἀγαθός); better: **very well**.
958. **ben-ee-am-een'** Βενιαμίν of Hebrew origin (**bin-yaw-mene'**); Benjamin, an Israelite: **Benjamin**.
959. **ber-nee'-kay** Βερνίκη from a provincial form of **fer'-o** φέρω and **nee'-kay** νίκη; victorious; Bernice, a member of the Herodian family: **Bernice**.
960. **ber'-oy-ah** Βέρροια perhaps a provincial form from a derivative of **per'-an** πέραν (Perœa, i.e. the region beyond the coast-line); Berœa, a place in Macedonia: **Berea**.
961. **ber-oy-ah'-yos** Βεροιαῖος from **ber'-oy-ah** Βέρροια; a Berœoean or native of Berœa: **of Berea**.
962. **bay-thab-ar-ah'** Βηθαβαρά of Hebrew origin (**bah'-yith** and **ab-aw-raw'**); ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: **Bethabara**.
963. **bay-than-ee'-ah** Βηθανία of Chaldee origin; date-house; Beth-any, a place in Palestine: **Bethany**.
964. **bay-thes-dah'** Βηθεσδά of Chaldee origin (compare **bah'-yith** and **kheh'-sed**); house of kindness; Bethesda, a pool in Jerusalem: **Bethesda**.

965. **bayth-leh-em'** Βηθλεέμ of Hebrew origin ( **bayth le-af-raw'** ); Bethlehem (i.e. Beth-lechem), a place in Palestine: **Bethlehem**.
966. **bayth-sahee-dah'** Βηθσαϊδά of Chaldee origin (compare **bah'-yith** and **tsah'-yawd** ); fishing-house; Bethsaida, a place in Palestine: **Bethsaida**.
967. **bayth-fag-ay'** Βηθφαγή of Chaldee origin (compare **bah'-yith** and **pag** ); fig-house; Beth-phage, a place in Palestine: **Bethphage**.
968. **bay'-ma** βῆμα from the base of **bas'-ece** βάσις; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: **judgment-seat, set (foot) on, throne**.
969. **bay'-rool-los** βήρυλλος of uncertain derivation; a "beryl": **beryl**.
970. **bee'-ah** βία probably akin to **bee'-os** βίος (through the idea of vital activity); force: **violence**.
971. **bee-ad'-zo** βιάζω from **bee'-os** βίος; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: **press, suffer violence**.
972. **bee'-ah-yos** βίαιος from **bee'-ah** βία; violent: **mighty**.
973. **bee-as-tace'** βιαστής from **bee-ad'-zo** βιάζω; a forcer, i.e. (figuratively) energetic: **violent**.
974. **bib-lee-ar-id'-ee-on** βιβλιαρίδιον a diminutive of **bib-lee'-on** βιβλίον; a booklet: **little book**.
975. **bib-lee'-on** βιβλίον a diminutive of **bib'-los** βίβλος; a roll: **bill, book, scroll, writing**.
976. **bib'-los** βίβλος properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: **book**.
977. **bib-ro'-sko** βιβρώσκω a reduplicated and prolonged form of an obsolete primary verb (perhaps causative of **bos'-ko** βόσκω); to eat: **eat**.
978. **bee-thoo-nee'-ah** Βιθυνία of uncertain derivation; Bithynia, a region of Asia: **Bithynia**.
979. **bee'-os** βίος a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: **good, life, living**.
980. **bee-o'-o** βιόω from **bee'-os** βίος; to spend existence: **live**.
981. **bee'-o-sis** βίωσις from **bee-o'-o** βιόω; living (properly, the act, by implication, the mode): **manner of life**.
982. **bee-o-tee-kos'** βιωτικός from a derivative of **bee-o'-o** βιόω; relating to the present existence: **of (pertaining to, things that pertain to) this life**.
983. **blab-er-os'** βλαβερός from **blap'-to** βλάπτω; injurious: **hurtful**.
984. **blap'-to** βλάπτω a primary verb; properly, to hinder, i.e. (by implication) to injure: **hurt**.
985. **blas-tan'-o** βλαστάνω from blastos (a sprout); to germinate; by implication, to yield fruit: **bring forth, bud, spring (up)**.
986. **blas'-tos** Βλάστος perhaps the same as the base of **blas-tan'-o** βλαστάνω; Blastus, an officer of Herod Agrippa: **Blastus**.

987. **blas-fay-meh'-o** βλασφημέω from **blas'-fay-mos** βλάσφημος; to vilify; specially, to speak impiously: (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.
988. **blas-fay-me'-ah** βλασφημία from **blas'-fay-mos** βλάσφημος; vilification (especially against God): blasphemy, evil speaking, railing.
989. **blas'-fay-mos** βλάσφημος from a derivative of **blap'-to** βλάπτω and **fay'-may** φήμη; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): blasphemmer(-mous), railing.
990. **blem'-mah** βλέμμα from **blep'-o** βλέπω; vision (properly concrete; by implication, abstract): seeing.
991. **blep'-o** βλέπω a primary verb; to look at (literally or figuratively): behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare **op-tan'-om-ahce** ὀπτάνομαι.
992. **blay-teh'-os** βλητέος from **bal'-lo** βάλλω; fit to be cast (i.e. applied): must be put.
993. **bo-an-erg-es'** Βοανεργές of Chaldee origin (**bane** and **reg-az'**); sons of commotion; Boanerges, an epithet of two of the apostles: Boanerges.
994. **bo-ah'-o** βοάω apparently a prolonged form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): cry.
995. **bo-ay'** βοή from **bo-ah'-o** βοάω; a halloo, i.e. call (for aid, etc.): cry.
996. **bo-ay'-thi-ah** βοήθεια from **bo-ay-thos'** βοηθός; aid; specially, a rope or chain for frapping a vessel: help.
997. **bo-ay-theh'-o** βοηθέω from **bo-ay-thos'** βοηθός; to aid or relieve: help, succor.
998. **bo-ay-thos'** βοηθός from **bo-ay'** βοή and theo (to run); a succorer: helper.
999. **both'-oo-nos** βόθυνος akin to **bath-oo'-no** βαθύνω; a hole (in the ground); specially, a cistern: ditch, pit.
1000. **bol-ay'** βολή from **bal'-lo** βάλλω; a throw (as a measure of distance): cast.
1001. **bol-id'-zo** βολίζω from **bol-ecce'** βολίς; to heave the lead: sound.
1002. **bol-ecce'** βολίς from **bal'-lo** βάλλω; a missile, i.e. javelin: dart.
1003. **bo-oz'** Βοός of Hebrew origin (**bo'-az**); Booz, (i.e. Boaz), an Israelite: Booz.
1004. **bor'-bor-os** βόρβορος of uncertain derivation; mud: mire.
1005. **bor-hras'** βορράς of uncertain derivation; the north (properly, wind): north.
1006. **bos'-ko** βόσκω a prolonged form of a primary verb (compare **bib-ro'-sko** βιβρώσκω, **booce** βοῦς); to pasture; by extension to, fodder; reflexively, to graze: feed, keep.
1007. **bos-or'** Βοσόρ of Hebrew origin (**beh-ore'**); Bosor (i.e. Beor), a Moabite: Bosor.
1008. **bot-an'-ay** βοτάνη from **bos'-ko** βόσκω; herbage (as if for grazing): herb.
1009. **bot'-rooce** βότρυς of uncertain derivation; a bunch (of grapes): (vine) cluster (of the vine).
1010. **bool-yoo-tace'** βουλευτής from **bool-yoo'-o** βουλευώ; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin: counsellor.

1011. **bool-yoo'-o** βουλευώ from **boo-lay'** βουλή; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: **consult, take counsel, determine, be minded, purpose.**
1012. **boo-lay'** βουλή from **boo'-lom-ahee** βούλομαι; volition, i.e. (objectively) advice, or (by implication) purpose: **+ advise, counsel, will.**
1013. **boo'-lay-mah** βούλημα from **boo'-lom-ahee** βούλομαι; a resolve: **purpose, will.**
1014. **boo'-lom-ahee** βούλομαι middle voice of a primary verb; to "will," i.e. (reflexively) be willing: **be disposed, minded, intend, list, (be, of own) will (-ing).** Compare **thel'-o** θέλω.
1015. **boo-nos'** βουνός probably of foreign origin; a hillock: **hill.**
1016. **booce** βοῦς probably from the base of **bos'-ko** βόσκω; an ox (as grazing), i.e. an animal of that species ("beef"): **ox.**
1017. **brab-i'-on** βραβεῖον from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: **prize.**
1018. **brab-yoo'-o** βραβεύω from the same as **brab-i'-on** βραβεῖον; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): **rule.**
1019. **brad-oo'-no** βραδύνω from **brad-ooce'** βραδύς; to delay: **be slack, tarry.**
1020. **brad-oo-plo-eh'-o** βραδυπλοέω from **brad-ooce'** βραδύς and a prolonged form of **pleh'-o** πλέω; to sail slowly: **sail slowly.**
1021. **brad-ooce'** βραδύς of uncertain affinity; slow; figuratively, dull: **slow.**
1022. **brad-oo'-tace** βραδύτης from **brad-ooce'** βραδύς; tardiness: **slackness.**
1023. **brakh-ee'-own** βραχίων properly, comparative of **brakh-ooce'** βραχύς, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: **arm.**
1024. **brakh-ooce'** βραχύς of uncertain affinity; short (of time, place, quantity, or number): **few words, little (space, while).**
1025. **bref'-os** βρέφος of uncertain affinity; an infant (properly, unborn) literally or figuratively: **babe, (young) child, infant.**
1026. **brekh'-o** βρέχω a primary verb; to moisten (especially by a shower): **(send) rain, wash.**
1027. **bron-tay'** βροντή akin to bremo (to roar); thunder: **thunder(-ing).**
1028. **brokh-ay'** βροχή from **brekh'-o** βρέχω; rain: **rain.**
1029. **brokh'-os** βρόχος of uncertain derivation; a noose: **snare.**
1030. **broog-mos'** βρυγμός from **broo'-kho** βρύχω; a grating (of the teeth): **gnashing.**
1031. **broo'-kho** βρύχω a primary verb; to grate the teeth (in pain or rage): **gnash.**
1032. **broo'-o** βρύω a primary verb; to swell out, i.e. (by implication) to gush: **send forth.**
1033. **bro'-mah** βρῶμα from the base of **bib-ro'-sko** βιβρώσκω; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: **meat, victuals.**

1034. **bro'-sim-os** βρώσιμος from **bro'-sis** βρώσις; eatable: **meat**.
1035. **bro'-sis** βρώσις from the base of **bib-ro'-sko** βιβρώσκω; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): **eating, food, meat**.
1036. **boo-thid'-zo** βυθίζω from **boo-thos'** βυθός; to sink; by implication, to drown: **begin to sink, drown**.
1037. **boo-thos'** βυθός a variation of **bath'-os** βάθος; depth, i.e. (by implication) the sea: **deep**.
1038. **boorce-yooce'** βυρσεύς from bursa (a hide); a tanner: **tanner**.
1039. **boos'-see-nos** βύσσινος from **boos'-sos** βύσσος; made of linen (neuter a linen cloth): **fine linen**.
1040. **boos'-sos** βύσσος of Hebrew origin (**boots** בָּיִט); white linen: **fine linen**.
1041. **bo'-mos** βωμός from the base of **bas'-ece** βάσις; properly, a stand, i.e. (specially) an altar: **altar**.
1042. **gab-bath-ah'** γαββαθά of Chaldee origin (compare **gab**); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: **Gabbatha**.
1043. **gab-ree-ale'** Γαβριήλ of Hebrew origin (**gab-ree-ale'**); Gabriel, an archangel: **Gabriel**.
1044. **gang'-grahee-nah** γάγγραινα from graino (to gnaw); an ulcer ("gangrene"): **canker**.
1045. **gad** Γάδ of Hebrew origin (**gawd**); Gad, a tribe of Israelites: **Gad**.
1046. **gad-ar-ay-nos'** Γαδαρηνός from Gadara (a town east of the Jordan); a Gadarene or inhabitant of Gadara: **Gadarene**.
1047. **gad'-zah** γάζα of foreign origin; a treasure: **treasure**.
1048. **gad'-zah** Γάζα of Hebrew origin (**az-zaw'**); Gazah (i.e. Azzah), a place in Palestine: **Gaza**.
1049. **gad-zof-oo-lak'-ee-on** γαζοφυλάκιον from **gad'-zah** γάζα and **foo-lak-ay'** φυλακή; a treasure-house, i.e. a court in the temple for the collection-boxes: **treasury**.
1050. **gah'-ee-os** Γάϊος of Latin origin; **Gaius** (i.e. **Caius**), a Christian: **Gaius**.
1051. **gal'-ah** γάλα of uncertain affinity; milk (figuratively): **milk**.
1052. **gal-at'-ace** Γαλάτης from **gal-at-ee'-ah** Γαλατία; a Galatian or inhabitant of Galatia: **Galatian**.
1053. **gal-at-ee'-ah** Γαλατία of foreign origin; Galatia, a region of Asia: **Galatia**.
1054. **gal-at-ee-kos'** Γαλατικός from **gal-at-ee'-ah** Γαλατία; Galatic or relating to Galatia: **of Galatia**.
1055. **gal-ay'-nay** γαλήνη of uncertain derivation; tranquillity: **calm**.
1056. **gal-il-ah'-yah** Γαλιλαία of Hebrew origin (**gaw-leel'**); Galilæa (i.e. the heathen circle), a region of Palestine: **Galilee**.
1057. **gal-ee-lah'-yos** Γαλιλαῖος from **gal-il-ah'-yah** Γαλιλαία; Galilean or belonging to Galilee: **Galilean, of Galilee**.
1058. **gal-lee'-own** Γαλλίων of Latin origin; Gallion (i.e. **Gallio**), a Roman officer: **Gallio**.

1059. **gam-al-ee-ale'** Γαμαλιήλ of Hebrew origin (gam-lee-ale'); Gamaliel (i.e. Gamliel), an Israelite: **Gamaliel**.
1060. **gam-eh'-o** γαμέω from gam'-os γάμος; to wed (of either sex): **marry** (a wife).
1061. **gam-is'-ko** γαμίσκω from gam'-os γάμος; to espouse (a daughter to a husband): **give in marriage**.
1062. **gam'-os** γάμος of uncertain affinity; nuptials: **marriage, wedding**.
1063. **gar** γάρ a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): **and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet**.
1064. **gas-tare'** γαστήρ of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: **belly, + with child, womb**.
1065. **gheh** γέ a primary particle of emphasis or qualification (often used with other particles prefixed): **and besides, doubtless, at least, yet**.
1066. **ghed-eh-own'** Γεδεών of Hebrew origin (ghid-ohn'); Gedeon (i.e. Gid(e)on), an Israelite: **Gedeon (in the King James Version)**.
1067. **gheh'-en-nah** γέεννα of Hebrew origin (gah'-ee and hin-nome'); valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: **hell**.
1068. **gheth-say-man-ay'** Γεθσημανῆ of Chaldee origin (compare gath and sheh'-men); oil-press; Gethsemane, a garden near Jerusalem: **Gethsemane**.
1069. **ghi'-tone** γείτων from ghay γῆ; a neighbour (as adjoining one's ground); by implication, a friend: **neighbour**.
1070. **ghel-ah'-o** γελάω of uncertain affinity; to laugh (as a sign of joy or satisfaction): **laugh**.
1071. **ghel'-os** γέλως from ghel-ah'-o γελάω; laughter (as a mark of gratification): **laughter**.
1072. **ghem-id'-zo** γεμίζω transitive from ghem'-o γέμω; to fill entirely: **fill (be) full**.
1073. **ghem'-o** γέμω a primary verb; to swell out, i.e. be full: **be full**.
1074. **ghen-eh-ah'** γενεά from (a presumed derivative of) ghen'-os γένος; a generation; by implication, an age (the period or the persons): **age, generation, nation, time**.
1075. **ghen-eh-al-og-eh'-o** γενεαλογέω from ghen-eh-ah' γενεά and log'-os λόγος; to reckon by generations, i.e. trace in genealogy: **count by descent**.
1076. **ghen-eh-al-og-ee'-ah** γενεαλογία from the same as ghen-eh-al-og-eh'-o γενεαλογέω; tracing by generations, i.e. "genealogy": **genealogy**.
1077. **ghen-es'-ee-ah** γενέσια neuter plural of a derivative of ghen'-es-is γένεσις; birthday ceremonies: **birthday**.
1078. **ghen'-es-is** γένεσις from the same as ghen-eh-ah' γενεά; nativity; figuratively, nature: **generation, nature(-ral)**.
1079. **ghen-et-ay** γενετή feminine of a presumed derivative of the base of ghen-eh-ah' γενεά; birth: **birth**.

1080. **ghen-nah'-o** γεννάω from a variation of **ghen'-os** γένος; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: **bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.**
1081. **ghen'-nay-mah** γέννημα from **ghen-nah'-o** γεννάω; offspring; by analogy, produce (literally or figuratively): **fruit, generation.**
1082. **ghen-nay-sar-et'** Γεννησαρέτ of Hebrew origin (compare **kin-ner-oth'**); Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: **Gennesaret.**
1083. **ghen'-nay-sis** γέννησις from **ghen-nah'-o** γεννάω; nativity: **birth.**
1084. **ghen-nay-tos'** γεννητός from **ghen-nah'-o** γεννάω; born: **they that are born.**
1085. **ghen'-os** γένος from **ghin'-om-ahce** γίνομαι; "kin" (abstract or concrete, literal or figurative, individual or collective): **born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.**
1086. **gher-ghes-ay-nos'** Γεργεσηνός of Hebrew origin (**ghir-gaw-shee'**); a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: **Gergesenē.**
1087. **gher-oo-see'-ah** γερουσία from **gher'-own** γέρον; the eldership, i.e. (collectively) the Jewish Sanhedrin: **senate.**
1088. **gher'-own** γέρον of uncertain affinity (compare **ghay'-ras** γῆρας); aged: **old.**
1089. **ghyoo'-om-ahce** γεύομαι a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): **eat, taste.**
1090. **gheh-or-gheh'-o** γεωργέω from **gheh-ore-gos'** γεωργός; to till (the soil): **dress.**
1091. **gheh-ore'-ghee-on** γεώργιον neuter of a (presumed) derivative of **gheh-ore-gos'** γεωργός; cultivable, i.e. a farm: **husbandry.**
1092. **gheh-ore-gos'** γεωργός from **ghay** γῆ and the base of **er'-gon** ἔργον; a land-worker, i.e. farmer: **husbandman.**
1093. **ghay** γῆ contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): **country, earth(-ly), ground, land, world.**
1094. **ghay'-ras** γῆρας akin to **gher'-own** γέρον; senility: **old age.**
1095. **ghay-ras'-ko** γηράσκω from **ghay'-ras** γῆρας; to be senescent: **be (wax) old.**
1096. **ghin'-om-ahce** γίνομαι a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): **arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**
1097. **ghin-occe'-ko** γινώσκω a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): **allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.**
1098. **glyoo'-kos** γλεῦκος akin to **gloo-kos'** γλυκύς; sweet wine, i.e. (properly) must (fresh juice), but used of

the more saccharine (and therefore highly inebriating) fermented wine: **new wine**.

1099. **gloo-koos'** γλυκύς of uncertain affinity; sweet (i.e. not bitter nor salt): **sweet, fresh**.

1100. **gloce-sah'** γλωσσα of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **tongue**.

1101. **gloce-sok'-om-on** γλωσσόκομον from **gloce-sah'** γλωσσα and the base of **kos'-mos** κόσμος; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: **bag**.

1102. **gnaf-yuce'** γναφεύς by variation for a derivative from knapto (to tease cloth); a cloth-dresser: **fuller**.

1103. **gnay'-see-os** γνήσιος from the same as **ghen-es'-ee-ah** γενέσια; legitimate (of birth), i.e. genuine: **own, sincerity, true**.

1104. **gnay-see'-ose** γνησίως adverb from **gnay'-see-os** γνήσιος; genuinely, i.e. really: **naturally**.

1105. **gnof'-os** γνόφος akin to **nef'-os** νέφος; gloom (as of a storm): **blackness**.

1106. **gno'-may** γνώμη from **ghin-oce'-ko** γινώσκω; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): **advice, + agree, judgment, mind, purpose, will**.

1107. **gno-rid'-zo** γνωρίζω from a derivative of **ghin-oce'-ko** γινώσκω; to make known; subjectively, to know: **certify, declare, make known, give to understand, do to wit, wot**.

1108. **gno'-sis** γνώσις from **ghin-oce'-ko** γινώσκω; knowing (the act), i.e. (by implication) knowledge: **knowledge, science**.

1109. **gnoce'-tace** γνώστης from **ghin-oce'-ko** γινώσκω; a knower: **expert**.

1110. **gnoce-tos'** γνωστός from **ghin-oce'-ko** γινώσκω; well-known: **acquaintance, (which may be) known, notable**.

1111. **gong-good'-zo** γογγύζω of uncertain derivation; to grumble: **murmur**.

1112. **gong-goos-mos'** γογγυσμός from **gong-good'-zo** γογγύζω; a grumbling: **grudging, murmuring**.

1113. **gong-goos-tace'** γογγυστής from **gong-good'-zo** γογγύζω; a grumbler: **murmurer**.

1114. **go'-ace** γόης from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter: **seducer**.

1115. **gol-goth-ah'** Γολγοθᾶ of Chaldee origin (compare **gul-go'-leth**); the skull; Golgotha, a knoll near Jerusalem: **Golgotha**.

1116. **gom'-or-hrhah** Γόμορρα of Hebrew origin (**am-o-raw'**); Gomorrha (i.e. Amorah), a place near the Dead Sea: **Gomorrha**.

1117. **gom'-os** γόμος from **ghem'-o** γέμω; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: **burden, merchandise**.

1118. **gon-yooce'** γονεύς from the base of **ghin'-om-ahee** γίνομαι; a parent: **parent**.

1119. **gon-oo'** γόνυ of uncertain affinity; the "knee": **knee(X -I)**.

1120. **gon-oo-pet-eh'-o** γονυπετέω from a compound of **gon-oo'** γόνυ and the alternate of **pip'-to** πίπτω; to fall

on the knee: **bow the knee, kneel down**.

1121. **gram'-mah** γράμμα from **graf'-o** γράφω; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: **bill, learning, letter, scripture, writing, written**.

1122. **gram-mat-yooce'** γραμματεὺς from **gram'-mah** γράμμα. a writer, i.e. (professionally) scribe or secretary: **scribe, town-clerk**.

1123. **grap-tos'** γραπτός from **graf'-o** γράφω; inscribed (figuratively): **written**.

1124. **graf-ay'** γραφή from **graf'-o** γράφω; a document, i.e. holy Writ (or its contents or a statement in it): **scripture**.

1125. **graf'-o** γράφω a primary verb; to "grave", especially to write; figuratively, to describe: **describe, write(-ing, -ten)**.

1126. **grah-o'-dace** γραῶδης from graus (an old woman) and **i'-dos** εἶδος; crone-like, i.e. silly: **old wives'**.

1127. **gray-gor-yoo'-o** γρηγορεύω from **eg-i'-ro** ἐγείρω; to keep awake, i.e. watch (literally or figuratively): **be vigilant, wake, (be) watch(-ful)**.

1128. **goom-nad'-zo** γυμνάζω from **goom-nos'** γυμνός; to practise naked (in the games), i.e. train (figuratively): **exercise**.

1129. **goom-nas-ee'-ah** γυμνασία from **goom-nad'-zo** γυμνάζω; training, i.e. (figuratively) asceticism: **exercise**.

1130. **goom-nayt-yoo'-o** γυμνητεύω from a derivative of **goom-nos'** γυμνός; to strip, i.e. (reflexively) go poorly clad: **be naked**.

1131. **goom-nos'** γυμνός of uncertain affinity; nude (absolute or relative, literal or figurative): **naked**.

1132. **goom-not'-ace** γυμνότης from **goom-nos'** γυμνός; nudity (absolute or comparative): **nakedness**.

1133. **goo-nahee-kar'-ee-on** γυναικάριον a diminutive from **goo-nay'** γυνή; a little (i.e. foolish) woman: **silly woman**.

1134. **goo-nahee-ki'-os** γυναικεῖος from **goo-nay'** γυνή; feminine: **wife**.

1135. **goo-nay'** γυνή probably from the base of **ghin'-om-ahee** γίνομαι; a woman; specially, a wife: **wife, woman**.

1136. **gogue** Γώγ of Hebrew origin (**gohg** גִּיג); Gog, a symbolic name for some future Antichrist: **Gog**.

1137. **go-nee'-ah** γωνία probably akin to **gon-oo'** γόνυ; an angle: **corner, quarter**.

1138. **dab-eed'** Δαβίδ of Hebrew origin (**daw-veed'**); Dabid (i.e. David), the Israelite king: **David**.

1139. **dahee-mon-id'-zom-ahee** δαιμονίζομαι middle voice from **dah'-ee-mown** δαίμων; to be exercised by a daemon: **have a (be vexed with, be possessed with) devil(-s)**.

1140. **dahee-mon'-ee-on** δαιμόνιον neuter of a derivative of **dah'-ee-mown** δαίμων; a demonic being; by extension a deity: **devil, god**.

1141. **dahee-mon-ee-o'-dace** δαιμονιώδης from **dahee-mon'-ee-on** δαιμόνιον and **dah'-ee-mown** δαίμων; daemon-like: **devilish**.

1142. **dah'-ee-mown** δαίμων from daio (to distribute fortunes); a dæmon or supernatural spirit (of a bad nature): **devil**.
1143. **dak'-no** δάκνω a prolonged form of a primary root; to bite, i.e. (figuratively) thwart: **bite**.
1144. **dak'-roo** δάκρυ or **dak'-roo-on** dakruon of uncertain affinity; a tear: **tear**.
1145. **dak-roo'-o** δακρύω from **dak'-roo** δάκρυ; to shed tears: **weep**. Compare **klah'-yo** κλαίω.
1146. **dak-too'-lee-os** δακτύλιος from **dak'-too-los** δάκτυλος; a finger-ring: **ring**.
1147. **dak'-too-los** δάκτυλος probably from **dek'-ah** δέκα; a finger: **finger**.
1148. **dal-man-oo-thah'** Δαλμανουθά probably of Chaldee origin; Dalmanutha, a place in Palestine: **Dalmanutha**.
1149. **dal-mat-ee'-ah** Δαλματία probably of foreign derivation; Dalmatia, a region of Europe: **Dalmatia**.
1150. **dam-ad'-zo** δαμάζω a variation of an obsolete primary of the same meaning; to tame: **tame**.
1151. **dam'-al-is** δάμαλις probably from the base of **dam-ad'-zo** δαμάζω; a heifer (as tame): **heifer**.
1152. **dam'-ar-is** Δάμαρις probably from the base of **dam-ad'-zo** δαμάζω; perhaps gentle; Damaris, an Athenian woman: **Damaris**.
1153. **dam-as-kay-nos'** Δαμασκηνός from **dam-as-kos'** Δαμασκός; a Damascene or inhabitant of Damascus: **Damascene**.
1154. **dam-as-kos'** Δαμασκός of Hebrew origin ( **dam-meh'-sek** NONE); Damascus, a city of Syria: **Damascus**.
1155. **dan-ide'-zo** δανείζω from **dan'-i-on** δάνειον; to loan on interest; reflexively, to borrow: **borrow, lend**.
1156. **dan'-i-on** δάνειον from danos (a gift); probably akin to the base of **did'-o-mee** δίδωμι; a loan: **debt**.
1157. **dan-ice-tace'** δανειστής from **dan-ide'-zo** δανείζω; a lender: **creditor**.
1158. **dan-ee-ale'** Δανιήλ of Hebrew origin ( **daw-nee-yale'** ); Daniel, an Israelite: **Daniel**.
1159. **dap-an-ah'-o** δαπανάω from **dap-an'-ay** δαπάνη; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: **be at charges, consume, spend**.
1160. **dap-an'-ay** δαπάνη from dapto (to devour); expense (as consuming): **cost**.
1161. **deh** δέ a primary particle (adversative or continuative); but, and, etc.: **also, and, but, moreover, now** (often unexpressed in English).
1162. **deh'-ay-sis** δέησις from **deh'-om-ah-ee** δέομαι; a petition: **prayer, request, supplication**.
1163. **die** δεῖ 3rd person singular active present of **deh'-o** δέω; also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): **behoved, be meet, must (needs), (be) need(-ful), ought, should**.
1164. **digh'-mah** δεῖγμα from the base of **dike-noo'-o** δεικνύω; a specimen (as shown): **example**.
1165. **digh-mat-id'-zo** δειγματίζω from **digh'-mah** δεῖγμα; to exhibit: **make a shew**.

1166. **dike-noo'-o** δεικνύω a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): **shew**.
1167. **di-lee'-ah** δειλία from **di-los'** δειλός; timidity: **fear**.
1168. **di-lee-ah'-o** δειλιάω from **di-lee'-ah** δειλία; to be timid: **be afraid**.
1169. **di-los'** δειλός from deos (dread); timid, i.e. (by implication) faithless: **fearful**.
1170. **di'-nah** δεινά probably from the same as **di-noce'** δεινῶς (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): **such a man**.
1171. **di-noce'** δεινῶς adverb from a derivative of the same as **di-los'** δειλός; terribly, i.e. excessively: **grievously, vehemently**.
1172. **dipe-neh'-o** δειπνέω from **dipe'-non** δειπνον; to dine, i.e. take the principle (or evening) meal: **sup (X - er)**.
1173. **dipe'-non** δειπνον from the same as **dap-an'-ay** δαπάνη; dinner, i.e. the chief meal (usually in the evening): **feast, supper**.
1174. **dice-ee-dahee-mon-es'-ter-os** δεισιδαιμονέστερος the compound of a derivative of the base of **di-los'** δειλός and **dah'-ee-mown** δαίμων; more religious than others: **too superstitious**.
1175. **dice-ee-dahee-mon-ee'-ah** δεισιδαιμονία from the same as **dice-ee-dahee-mon-es'-ter-os** δεισιδαιμονέστερος; religion: **superstition**.
1176. **dek'-ah** δέκα a primary number; ten: **(eight-)een, ten**.
1177. **dek-ad-oo'-o** δεκαδύο from **dek'-ah** δέκα and **doo'-o** δύο; two and ten, i.e. twelve: **twelve**.
1178. **dek-ap-en'-teh** δεκαπέντε from **dek'-ah** δέκα and **pen'-teh** πέντε; ten and five, i.e. fifteen: **fifteen**.
1179. **dek-ap'-ol-is** Δεκάπολις from **dek'-ah** δέκα and **pol'-is** πόλις; the ten-city region; the Decapolis, a district in Syria: **Decapolis**.
1180. **dek-at-es'-sar-es** δεκατέσσαρες from **dek'-ah** δέκα and **tes'-sar-es** τέσσαρες; ten and four, i.e. fourteen: **fourteen**.
1181. **dek-at'-ay** δεκάτη feminine of **dek'-at-os** δέκατος; a tenth, i.e. as a percentage or (technically) tithe: **tenth (part), tithe**.
1182. **dek'-at-os** δέκατος ordinal from **dek'-ah** δέκα; tenth: **tenth**.
1183. **dek-at-o'-o** δεκατόω from **dek-at'-ay** δεκάτη; to tithe, i.e. to give or take a tenth: **pay (receive) tithes**.
1184. **dek-tos'** δεκτός from **dekh'-om-ahee** δέχομαι; approved; (figuratively) propitious: **accepted(-table)**.
1185. **del-eh-ad'-zo** δελεάζω from the base of **dol'-os** δόλος; to entrap, i.e. (figuratively) delude: **allure, beguile, entice**.
1186. **den'-dron** δένδρον probably from drus (an oak); a tree: **tree**.
1187. **dex-ee-ol-ab'-os** δεξιολάβος from **dex-ee-os'** δεξιός and **lam-ban'-o** λαμβάνω; a guardsman (as if taking the right) or light-armed soldier: **spearman**.

1188. **dex-ee-os'** δεξιός from **dekh'-om-ahee** δέχομαι; the right side or (feminine) hand (as that which usually takes): **right (hand, side)**.
1189. **deh'-om-ahee** δέομαι middle voice of **deh'-o** δέω; to beg (as binding oneself), i.e. petition: **beseech, pray (to), make request**. Compare **poon-than'-om-ahee** πυνθάνομαι.
1190. **der-bah'-ee-os** Δερβαῖος from **der-bay'** Δέρβη; a Derbæan or inhabitant of Derbe: **of Derbe**.
1191. **der-bay'** Δέρβη of foreign origin; Derbe, a place in Asia Minor: **Derbe**.
1192. **der'-mah** δέρμα from **der'-o** δέρω; a hide: **skin**.
1193. **der-mat'-ee-nos** δερμάτινος from **der'-mah** δέρμα; made of hide: **leathern, of a skin**.
1194. **der'-o** δέρω a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: **beat, smite**.
1195. **des-myoo'-o** δεσμεύω from a (presumed) derivative of **des-meh'-o** δεσμέω; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): **bind**.
1196. **des-meh'-o** δεσμέω from **des-mon'** δεσμόν; to tie, i.e. shackle: **bind**.
1197. **des-may'** δέσμη from **des-meh'-o** δεσμέω; a bundle: **bundle**.
1198. **des'-mee-os** δέσμιος from **des-mon'** δεσμόν; a captive (as bound): **in bonds, prisoner**.
1199. **des-mon'** δεσμόν or **des-mos'** desmos neuter and masculine respectively from **deh'-o** δέω; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: **band, bond, chain, string**.
1200. **des-mof-oo'-lax** δεσμοφύλαξ from **des-mon'** δεσμόν and **foo'-lax** φύλαξ; a jailer (as guarding the prisoners): **jailor, keeper of the prison**.
1201. **des-mo-tay'-ree-on** δεσμοτήριον from a derivative of **des-mon'** δεσμόν (equivalent to **des-meh'-o** δεσμέω); a place of bondage, i.e. a dungeon: **prison**.
1202. **des-mo'-tace** δεσμότης from the same as **des-mo-tay'-ree-on** δεσμοτήριον; (passively) a captive: **prisoner**.
1203. **des-pot'-ace** δεσπότης perhaps from **deh'-o** δέω and posis (a husband); an absolute ruler ("despot"): **Lord, master**.
1204. **dyoo'-ro** δεῦρο of uncertain affinity; here; used also imperative hither!; and of time, hitherto: **come (hither), hither(-to)**.
1205. **dyoo'-teh** δεῦτε from **dyoo'-ro** δεῦρο and an imperative form of eimi (to go); come hither!: **come, X follow**.
1206. **dyoo-ter-ah'-yos** δευτεραῖος from **dyoo'-ter-os** δεύτερος; secondary, i.e. (specially) on the second day: **next day**.
1207. **dyoo-ter-op'-ro-tos** δευτερόπρωτος from **dyoo'-ter-os** δεύτερος and **pro'-tos** πρῶτος; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): **second ... after the first**.
1208. **dyoo'-ter-os** δεύτερος as the comparative of **doo'-o** δύο; (ordinal) second (in time, place, or rank; also

adverb): **afterward, again, second(-arily, time).**

1209. **dekh'-om-ahēe** δέχομαι middle voice of a primary verb; to receive (in various applications, literally or figuratively): **accept, receive, take.** Compare **lam-ban'-o** λαμβάνω.

1210. **deh'-o** δέω a primary verb; to bind (in various applications, literally or figuratively): **bind, be in bonds, knit, tie, wind.** See also **die** δεῖ, **deh'-om-ahēe** δέομαι.

1211. **day** δῆ probably akin to **deh** δέ; a particle of emphasis or explicitness; now, then, etc.: **also, and, doubtless, now, therefore.**

1212. **day'-los** δῆλος of uncertain derivation; clear: **+ bewray, certain, evident, manifest.**

1213. **day-lo'-o** δηλόω from **day'-los** δῆλος; to make plain (by words): **declare, shew, signify.**

1214. **day-mas'** Δημᾶς probably for **day-may'-tree-os** Δημήτριος; Demas, a Christian: **Demas.**

1215. **day-may-gor-eh'-o** δημηγορέω from a compound of **day'-mos** δῆμος and **ag-or-ah'** ἀγορά; to be a people-gatherer, i.e. to address a public assembly: **make an oration.**

1216. **day-may'-tree-os** Δημήτριος from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian: **Demetrius.**

1217. **day-me-oor-gos'** δημιουργός from **day'-mos** δῆμος and **er'-gon** ἔργον; a worker for the people, i.e. mechanic (spoken of the Creator): **maker.**

1218. **day'-mos** δῆμος from **deh'-o** δέω; the public (as bound together socially): **people.**

1219. **day-mos'ee-os** δημόσιος from **day'-mos** δῆμος; public; (feminine singular dative case as adverb) in public: **common, openly, publicly.**

1220. **day-nar'-ee-on** δηνάριον of Latin origin; a denarius (or ten asses): **pence, penny(-worth).**

1221. **day'-pot-eh** δήποτε from **day** δῆ and **pot-eh'** ποτέ; a particle of generalization; indeed, at any time: **(what-)soever.**

1222. **day'-poo** δήπου from **day** δῆ and **poo** πού; a particle of asseveration; indeed doubtless: **verily.**

1223. **dee-ah'** διά a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): **after, always, among, at, to avoid, because of (that), briefly, by, for (cause) ... fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with (-in).** In composition it retains the same general importance.

1224. **dee-ab-ah'-ee-no** διαβαίνω from **dee-ah'** διά and the base of **bas'-ece** βάσις; to cross: **come over, pass (through).**

1225. **dee-ab-al'-lo** διαβάλλω from **dee-ah'** διά and **bal'-lo** βάλλω; (figuratively) to traduce: **accuse.**

1226. **dee-ab-eb-ahēe-o'-om-ahēe** διαβεβαιόομαι middle voice of a compound of **dee-ah'** διά and **beb-ah-yo'-o** βεβαιόω; to confirm thoroughly (by words), i.e. asseverate: **affirm constantly.**

1227. **dee-ab-lep'-o** διαβλέπω from **dee-ah'** διά and **blep'-o** βλέπω; to look through, i.e. recover full vision: **see clearly.**

1228. **dee-ab'-ol-os** διάβολος from **dee-ab-al'-lo** διαβάλλω; a traducer; specially, Satan (compare **saw-tawn'**): **false accuser, devil, slanderer.**

1229. **de-ang-gel'-lo** διαγγέλλω from **dee-ah'** διά and the base of **ang'-el-os** ἄγγελος; to herald thoroughly: declare, preach, signify.
1230. **dee-ag-in'-om-ahee** διαγίνομαι from **dee-ah'** διά and **ghin'-om-ahee** γίνομαι; to elapse meanwhile: **X** after, be past, be spent.
1231. **dee-ag-in-o'-sko** διαγινώσκω from **dee-ah'** διά and **ghin-occe'-ko** γινώσκω; to know thoroughly, i.e. ascertain exactly: (would) enquire, know the uttermost.
1232. **dee-ag-no-rid'-zo** διαγνωρίζω from **grap-tos'** γραπτός and **gno-rid'-zo** γνωρίζω; to tell abroad: **make known**.
1233. **dee-ag'-no-sis** διάγνωσις from **dee-ag-in-o'-sko** διαγινώσκω; (magisterial) examination ("diagnosis"): **hearing**.
1234. **dee-ag-ong-good'-zo** διαγογγύζω from **dee-ah'** διά and **gong-good'-zo** γογγύζω; to complain throughout a crowd: **murmur**.
1235. **dee-ag-ray-gor-eh'-o** διαγρηγορέω from **dee-ah'** διά and **gray-gor-yoo'-o** γρηγορεύω; to waken thoroughly: **be awake**.
1236. **dee-ag'-o** διάγω from **dee-ah'** διά and **ag'-o** ἄγω; to pass time or life: **lead life, living**.
1237. **dee-ad-ekh'-om-ahee** διαδέχομαι from **dee-ah'** διά and **dekh'-om-ahee** δέχομαι; to receive in turn, i.e. (figuratively) succeed to: **come after**.
1238. **dee-ad'-ay-mah** διάδημα from a compound of **dee-ah'** διά and **deh'-o** δέω; a "diadem" (as bound about the head): **crown**. Compare **stef'-an-os** στέφανος.
1239. **dee-ad-id'-o-mee** διαδίδωμι from **dee-ah'** διά and **did'-o-mee** δίδωμι; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): (make) distribute(-ion), **divide, give**.
1240. **dee-ad'-okh-os** διάδοχος from **dee-ad-ekh'-om-ahee** διαδέχομαι; a successor in office: **room**.
1241. **dee-az-own'-noo-mee** διαζώννυμι from **dee-ah'** διά and **dzone'-noo-mi** ζώννυμι; to gird tightly: **gird**.
1242. **dee-ath-ay'-kay** διαθήκη from **dee-at-ith'-em-ahee** διατίθεμαι; properly, a disposition, i.e. (specially) a contract (especially a devisory will): **covenant, testament**.
1243. **dee-ah'-ee-res-is** διαίρεσις from **dee-ahee-reh'-o** διαίρέω; a distinction or (concretely) variety: **difference, diversity**.
1244. **dee-ahee-reh'-o** διαίρέω from **dee-ah'** διά and **hahee-reh'-om-ahee** αἰρέομαι; to separate, i.e. distribute: **divide**.
1245. **dee-ak-ath-ar-id'-zo** διακαθαρίζω from **dee-ah'** διά and **kath-ar-id'-zo** καθαρίζω; to cleanse perfectly, i.e. (specially) winnow: **thoroughly purge**.
1246. **dee-ak-at-el-eng'-khom-ahee** διακατελέγχωμαι middle voice from **dee-ah'** διά and a compound of **kat-ah'** κατά and **el-eng'-kho** ἐλέγχω; to prove downright, i.e. confute: **convince**.
1247. **dee-ak-on-eh'-o** διακονέω from **dee-ak'-on-os** διάκονος; to be an attendant, i.e. wait upon (menially or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon: **(ad-)minister (unto), serve, use the office of a deacon**.

1248. **dee-ak-on-ee'-ah** διακονία from **dee-ak'-on-os** διάκονος; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate): (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).
1249. **dee-ak'-on-os** διάκονος probably from an obsolete diako (to run on errands; compare **dee-o'-ko** διώκω); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): **deacon, minister, servant**.
1250. **dee-ak-os'-ee-oy** διακόσιοι from **dece** δίς and **hek-at-on'** ἑκατόν; two hundred: **two hundred**.
1251. **dee-ak-oo'-om-ahee** διακούομαι middle voice from **dee-ah'** διά and **ak-oo'-o** ἀκούω; to hear throughout, i.e. patiently listen (to a prisoner's plea): **hear**.
1252. **dee-ak-ree'-no** διακρίνω from **dee-ah'** διά and **kree'-no** κρίνω; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: **contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver**.
1253. **dee-ak'-ree-sis** διάκρισις from **dee-ak-ree'-no** διακρίνω; judicial estimation: **discern(-ing), disputation**.
1254. **dee-ak-o-loo'-o** διακωλύω from **dee-ah'** διά and **ko-loo'-o** κωλύω; to hinder altogether, i.e. utterly prohibit: **forbid**.
1255. **dee-al-al-eh'-o** διαλαλέω from **dee-ah'** διά and **lal-eh'-o** λαλέω; to talk throughout a company, i.e. converse or (genitive case) publish: **commune, noise abroad**.
1256. **dee-al-eg'-om-ahee** διαλέγομαι middle voice from **dee-ah'** διά and **leg'-o** λέγω; to say thoroughly, i.e. discuss (in argument or exhortation): **dispute, preach (unto), reason (with), speak**.
1257. **dee-al-i'-po** διαλείπω from **dee-ah'** διά and **li'-po** λείπω; to leave off in the middle, i.e. intermit: **cease**.
1258. **dee-al'-ek-tos** διάλεκτος from **dee-al-eg'-om-ahee** διαλέγομαι; a (mode of) discourse, i.e. "dialect": **language, tongue**.
1259. **dee-al-las'-so** διαλλάσσω from **dee-ah'** διά and **al-las'-so** ἀλλάσσω; to change thoroughly, i.e. (mentally) to conciliate: **reconcile**.
1260. **dee-al-og-id'-zom-ahee** διαλογίζομαι from **dee-ah'** διά and **log-id'-zom-ahee** λογίζομαι; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): **cast in mind, consider, dispute, muse, reason, think**.
1261. **dee-al-og-is-mos'** διαλογισμός from **dee-al-og-id'-zom-ahee** διαλογίζομαι; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: **dispute, doubtful(-ing), imagination, reasoning, thought**.
1262. **dee-al-oo'-o** διαλύω from **dee-ah'** διά and **loo'-o** λύω; to dissolve utterly: **scatter**.
1263. **dee-am-ar-too'-rom-ahee** διαμαρτύρομαι from **dee-ah'** διά and **mar-too-reh'-o** μαρτυρέω; to attest or protest earnestly, or (by implication) hortatively: **charge, testify (unto), witness**.
1264. **dee-am-akh'-om-ahee** διαμάχομαι from **dee-ah'** διά and **makh'-om-ahee** μάχομαι; to fight fiercely (in altercation): **strive**.
1265. **dee-am-en'-o** διαμένω from **dee-ah'** διά and **men'-o** μένω; to stay constantly (in being or relation): **continue, remain**.
1266. **dee-am-er-id'-zo** διαμερίζω from **dee-ah'** διά and **mer-id'-zo** μερίζω; to partition thoroughly (literally

in distribution, figuratively in dissension): **cloven, divide, part.**

1267. **dee-am-er-is-mos'** διαμερισμός from **dee-am-er-id'-zo** διαμερίζω; disunion (of opinion and conduct): **division.**

1268. **dee-an-em'-o** διανέμω from **dee-ah'** διά and the base of **nom'-os** νόμος; to distribute, i.e. (of information) to disseminate: **spread.**

1269. **dee-an-yoo'-o** διανεύω from **dee-ah'** διά and **nyoo'-o** νεύω; to nod (or express by signs) across an intervening space: **beckon.**

1270. **dee-an-o'-ay-mah** διανόημα from a compound of **dee-ah'** διά and **noy-eh'-o** νοιέω; something thought through, i.e. a sentiment: **thought.**

1271. **dee-an'-oy-ah** διάνοια from **dee-ah'** διά and **nooce** νοῦς; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: **imagination, mind, understanding.**

1272. **dee-an-oy'-go** διανοίγω from **dee-ah'** διά and **an-oy'-go** ἀνοίγω; to open thoroughly, literally (as a first-born) or figuratively (to expound): **open.**

1273. **dee-an-ook-ter-yoo'-o** διανυκτερεύω from **dee-ah'** διά and a derivative of **noox** νύξ; to sit up the whole night: **continue all night.**

1274. **dee-an-oo'-o** διανύω from **dee-ah'** διά and **anuo** (to effect); to accomplish thoroughly: **finish.**

1275. **dee-ap-an-tos'** διαπαντός from **dee-ah'** διά and the genitive case of **pas** πᾶς; through all time, i.e. (adverbially) constantly: **alway(-s), continually.**

1276. **dee-ap-er-ah'-o** διαπεράω from **dee-ah'** διά and a derivative of the base of **per'-an** πέραν; to cross entirely: **go over, pass (over), sail over.**

1277. **dee-ap-leh'-o** διαπλέω from **dee-ah'** διά and **pleh'-o** πλέω; to sail through: **sail over.**

1278. **dee-ap-on-eh'-o** διαπονέω from **dee-ah'** διά and a derivative of **pon'-os** πόνος; to toil through, i.e. (passively) be worried: **be grieved.**

1279. **dee-ap-or-yoo'-om-ahee** διαπορεύομαι from **dee-ah'** διά and **por-yoo'-om-ahee** πορεύομαι; to travel through: **go through, journey in, pass by.**

1280. **dee-ap-or-eh'-o** διαπορέω from **dee-ah'** διά and **ap-or-eh'-o** ἀπορέω; to be thoroughly nonplussed: **(be in) doubt, be (much) perplexed.**

1281. **dee-ap-rag-mat-yoo'-om-ahee** διαπραγματεύομαι from **dee-ah'** διά and **prag-mat-yoo'-om-ahee** πραγματεύομαι; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: **gain by trading.**

1282. **dee-ap-ree'-o** διαπρίω from **dee-ah'** διά and the base of **prid'-zo** πρίζω; to saw asunder, i.e. (figuratively) to exasperate: **cut (to the heart).**

1283. **dee-ar-pad'-zo** διαρπάζω from **dee-ah'** διά and **har-pad'-zo** ἀρπάζω; to seize asunder, i.e. plunder: **spoil.**

1284. **dee-ar-hrayce'-so** διαρρήσσω from **dee-ah'** διά and **hrayg'-noo-mee** ῥήγνυμι; to tear asunder: **break, rend.**

1285. **dee-as-af-eh'-o** διασαφέω from **dee-ah'** διά and **saphes** (clear); to clear thoroughly, i.e. (figuratively)

declare: **tell unto**.

1286. **dee-as-i'-o** διασεύω from **dee-ah'** διά and **si'-o** σεύω; to shake thoroughly, i.e. (figuratively) to intimidate: **do violence to**.

1287. **dee-as-kor-pid'-zo** διασκορπίζω from **dee-ah'** διά and **skor-pid'-zo** σκορπίζω; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: **disperse, scatter (abroad), strew, waste**.

1288. **dee-as-pah'-o** διασπάω from **dee-ah'** διά and **spah'-o** σπάω; to draw apart, i.e. sever or dismember: **pluck asunder, pull in pieces**.

1289. **dee-as-pi'-ro** διασπείρω from **dee-ah'** διά and **spi'-ro** σπείρω; to sow throughout, i.e. (figuratively) distribute in foreign lands: **scatter abroad**.

1290. **dee-as-por-ah'** διασπορά from **dee-as-pi'-ro** διασπείρω; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: **(which are) scattered (abroad)**.

1291. **dee-as-tel'-lom-ahēe** διαστέλλομαι middle voice from **dee-ah'** διά and **stel'-lo** στέλλω; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: **charge, that which was (give) commanded(-ment)**.

1292. **dee-as'-tay-mah** διάστημα from **dee-is'-tay-mee** δίστημι; an interval: **space**.

1293. **dee-as-tol-ay'** διαστολή from **dee-as-tel'-lom-ahēe** διαστέλλομαι; a variation: **difference, distinction**.

1294. **dee-as-tref'-o** διαστρέφω from **dee-ah'** διά and **stref'-o** στρέφω; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: **perverse(-rt), turn away**.

1295. **dee-as-odze'-o** διασώζω from **dee-ah'** διά and **sode'-zo** σώζω; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: **bring safe, escape (safe), heal, make perfectly whole, save**.

1296. **dee-at-ag-ay'** διαταγή from **dee-at-as'-so** διατάσσω; arrangement, i.e. institution: **instrumentality**.

1297. **dee-at'-ag-mah** διάταγμα from **dee-at-as'-so** διατάσσω; an arrangement, i.e. (authoritative) edict: **commandment**.

1298. **dee-at-ar-as'-so** διαταράσσω from **dee-ah'** διά and **tar-as'-so** ταραάσσω; to disturb wholly, i.e. agitate (with alarm): **trouble**.

1299. **dee-at-as'-so** διατάσσω from **dee-ah'** διά and **tas'-so** τάσσω; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: **appoint, command, give, (set in) order, ordain**.

1300. **dee-at-el-eh'-o** διατελέω from **dee-ah'** διά and **tel-eh'-o** τελέω; to accomplish thoroughly, i.e. (subjectively) to persist: **continue**.

1301. **dee-at-ay-reh'-o** διατηρέω from **dee-ah'** διά and **tay-reh'-o** τηρέω; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: **keep**.

1302. **dee-at-ee'** διατί from **dee-ah'** διά and **tis** τίς; through what cause ?, i.e. why?: **wherefore, why**.

1303. **dee-at-ith'-em-ahēe** διατίθεμαι middle voice from **dee-ah'** διά and **tith'-ay-mee** τίθημι; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): **appoint, make, testator**.

1304. **dee-at-ree'-bo** διατρίβω from **dee-ah'** διά and the base of **tree'-bos** τρίβος; to wear through (time), i.e. remain: **abide, be, continue, tarry**.

1305. **dee-at-rof-ay'** διατροφή from a compound of **dee-ah'** διά and **tref'-o** τρέφω; nourishment: **food**.
1306. **dee-ow-gad'-zo** διαυγάζω from **dee-ah'** διά and **ow-gad'-zo** αυγάζω; to glimmer through, i.e. break (as day): **dawn**.
1307. **dee-af-an-ace'** διαφανής from **dee-ah'** διά and **fah'-ee-no** φαίνω; appearing through, i.e. "diaphanous": **transparent**.
1308. **dee-af-er'-o** διαφέρω from **dee-ah'** διά and **fer'-o** φέρω; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: **be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value**.
1309. **dee-af-yoo'-go** διαφεύγω from **dee-ah'** διά and **fyoo'-go** φεύγω; to flee through, i.e. escape: **escape**.
1310. **dee-af-ay-mid'-zo** διαφημίζω from **dee-ah'** διά and a derivative of **fay'-may** φήμη; to report thoroughly, i.e. divulgate: **blaze abroad, commonly report, spread abroad, fame**.
1311. **dee-af-thi'-ro** διαφθείρω from **dee-ab-al'-lo** διαβάλλω and **fthi'-ro** φθείρω; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert): **corrupt, destroy, perish**.
1312. **dee-af-thor-ah'** διαφθορά from **dee-af-thi'-ro** διαφθείρω; decay: **corruption**.
1313. **dee-af'-or-os** διάφορος from **dee-af-er'-o** διαφέρω; varying; also surpassing: **differing, divers, more excellent**.
1314. **dee-af-oo-las'-so** διαφυλάσσω from **dee-ah'** διά and **foo-las'-so** φυλάσσω; to guard thoroughly, i.e. protect: **keep**.
1315. **dee-akh-i-rid'-zom-ahee** διαχειρίζομαι from **dee-ah'** διά and a derivative of **khire** χεῖρ; to handle thoroughly, i.e. lay violent hands upon: **kill, slay**.
1316. **dee-akh-o-rid'-zom-ahee** διαχωρίζομαι from **dee-ah'** διά and the middle voice of **kho-rid'-zo** χωρίζω; to remove (oneself) wholly, i.e. retire: **depart**.
1317. **did-ak-tik-os'** διδακτικός from **did-ak-tos'** διδακτός; instructive ("didactic"): **apt to teach**.
1318. **did-ak-tos'** διδακτός from **did-as'-ko** διδάσκω; (subjectively) instructed, or (objectively) communicated by teaching: **taught, which ... teacheth**.
1319. **did-as-kal-ee'-ah** διδασκαλία from **did-as'-kal-os** διδάσκαλος; instruction (the function or the information): **doctrine, learning, teaching**.
1320. **did-as'-kal-os** διδάσκαλος from **did-as'-ko** διδάσκω; an instructor (genitive case or specially): **doctor, master, teacher**.
1321. **did-as'-ko** διδάσκω a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): **teach**.
1322. **did-akh-ay'** διδαχή from **did-as'-ko** διδάσκω; instruction (the act or the matter): **doctrine, hath been taught**.
1323. **did'-rakh-mon** δίδραχμον from **dece** δῖς and **drakh-may'** δραχμή; a double drachma (didrachm): **tribute**.
1324. **did'-oo-mos** Δίδυμος prolongation from **dece** δῖς; double, i.e. twin; Didymus, a Christian: **Didymus**.

1325. **did'-o-mee** δίδωμι a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): **adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**
1326. **dee-eg-i'-ro** διεγείρω from **dee-ah'** διά and **eg-i'-ro** ἐγείρω; to wake fully; i.e. arouse (literally or figuratively): **arise, awake, raise, stir up.**
1327. **dee-ex'-od-os** διέξοδος from **dee-ah'** διά and **ex'-od-os** ἔξοδος; an outlet through, i.e. probably an open square (from which roads diverge): **highway.**
1328. **dee-er-main-yoo-tace'** διερμηνευτής from **dee-er-main-yoo'-o** διερμηνεύω; an explainer: **interpreter.**
1329. **dee-er-main-yoo'-o** διερμηνεύω from **dee-ah'** διά and **her-mayn-yoo'-o** ἐρμηνεύω; to explain thoroughly, by implication, to translate: **expound, interpret(-ation).**
1330. **dee-er'-khom-ah-ee** διέρχομαι from **dee-ah'** διά and **er'-khom-ah-ee** ἔρχομαι; to traverse (literally): **come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.**
1331. **dee-er-o-tah'-o** διερωτάω from **dee-ah'** διά and **er-o-tah'-o** ἐρωτάω; to question throughout, i.e. ascertain by interrogation: **make enquiry for.**
1332. **dee-et-ace'** διετής from **dece** δῖς and **et'-os** ἔτος; of two years (in age): **two years old.**
1333. **dee-et-ee'-a** διετία from **dee-et-ace'** διετής; a space of two years (biennium): **two years.**
1334. **dee-ayg-eh'-om-ah-ee** δηγέομαι from **dee-ah'** διά and **hayg-eh'-om-ah-ee** ἡγέομαι; to relate fully: **declare, shew, tell.**
1335. **dee-ayg'-es-is** διήγεσις from **dee-ayg-eh'-om-ah-ee** δηγέομαι; a recital: **declaration.**
1336. **dee-ay-nek-es'** διηνεκῆς neuter of a compound of **dee-ah'** διά and a derivative of an alternate of **fer'-o** φέρω; carried through, i.e. (adverbially with **ice** εἰς and **ho** ὁ prefixed) perpetually: **+ continually, for ever.**
1337. **dee-thal'-as-sos** διθάλασσος from **dece** δῖς and **thal'-as-sah** θάλασσα; having two seas, i.e. a sound with a double outlet: **where two seas meet.**
1338. **dee-ik-neh'-om-ah-ee** διϊκνέομαι from **dee-ah'** διά and the base of **hik-an-os'** ἱκανός; to reach through, i.e. penetrate: **pierce.**
1339. **dee-is'-tay-mee** δίστημι from **dee-ah'** διά and **his'-tay-mee** ἴστημι; to stand apart, i.e. (reflexively) to remove, intervene: **go further, be parted, after the space of.**
1340. **dee-is-khoo-rid'-zom-ah-ee** διῖσχυρίζομαι from **dee-ah'** διά and a derivative of **is-khoo-ros'** ἰσχυρός; to stout it through, i.e. asservate: **confidently (constantly) affirm.**
1341. **dik-ah-yok-ris-ee'-ah** δικαιοκρισία from **dik'-ah-yos** δίκαιος and **kree'-sis** κρίσις; a just sentence: **righteous judgment.**
1342. **dik'-ah-yos** δίκαιος from **dee'-kay** δίκη; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): **just, meet, right(-eous).**
1343. **dik-ah-yos-oo'-nay** δικαιοσύνη from **dik'-ah-yos** δίκαιος; equity (of character or act); specially

(Christian) justification: **righteousness**.

1344. **dik-ah-yo'-o** δικαίω from **dik'-ah-yos** δίκαιος; to render (i.e. show or regard as) just or innocent: **free, justify(-ier), be righteous**.

1345. **dik-ah'-yo-mah** δικαίωμα from **dik-ah-yo'-o** δικαίω; an equitable deed; by implication, a statute or decision: **judgment, justification, ordinance, righteousness**.

1346. **dik-ah'-yoce** δικαίως adverb from **dik'-ah-yos** δίκαιος; equitably: **justly, (to) righteously(-ness)**.

1347. **dik-ah'-yo-sis** δικαίωσις from **dik-ah-yo'-o** δικαίω; acquittal (for Christ's sake): **justification**.

1348. **dik-as-tace'** δικαστής from a derivative of **dee'-kay** δίκη; a judge: **judge**.

1349. **dee'-kay** δίκη probably from **dike-noo'-o** δεικνύω; right (as self-evident), i.e. justice (the principle, a decision, or its execution): **judgment, punish, vengeance**.

1350. **dik'-too-on** δίκτυον probably from a primary verb diko (to cast); a seine (for fishing): **net**.

1351. **dil'-og-os** δίλογος from **dece** δίς and **log'-os** λόγος; equivocal, i.e. telling a different story: **double-tongued**.

1352. **dee-o'** διό from **dee-ah'** διά and **hos** ὅς; through which thing, i.e. consequently: **for which cause, therefore, wherefore**.

1353. **dee-od-yoo'-o** διοδεύω from **dee-ah'** διά and **hod-yoo'-o** ὁδεύω; to travel through: **go throughout, pass through**.

1354. **dee-on-oo'-see-os** Διονύσιος from Dionusos (Bacchus); reveller; Dionysius, an Athenian: **Dionysius**.

1355. **dee-op'-er** διόπερ from **dee-o'** διό and **per** περ; on which very account: **wherefore**.

1356. **dee-op-et'-ace** διοπετής from the alternate of **dzyooce** Ζεύς and the alternate of **pip'-to** πίπτω; sky-fallen (i.e. an aerolite): **which fell down from Jupiter**.

1357. **dee-or'-tho-sis** διόρθωσις from a compound of **dee-ah'** διά and a derivative of **or-thos'** ὀρθός, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: **reformation**.

1358. **dee-or-oos'-so** διορύσσω from **dee-ah'** διά and **or-oos'-so** ὀρύσσω; to penetrate burglariously: **break through (up)**.

1359. **dee-os'-koo-roiy** Διόσκουροι from the alternate of **dzyooce** Ζεύς and a form of the base of **kor-as'-ee-on** κοράσιον; sons of Jupiter, i.e. the twins Dioscuri: **Castor and Pollux**.

1360. **dee-ot'-ee** διότι from **dee-ah'** διά and **hot'-ee** ὅτι; on the very account that, or inasmuch as: **because (that), for, therefore**.

1361. **dee-ot-ref-ace'** Διοτρεφής from the alternate of **dzyooce** Ζεύς and **tref'-o** τρέφω; Jove-nourished; Diotrefes, an opponent of Christianity: **Diotrefes**.

1362. **dip-looce'** διπλοῦς from **dece** δίς and (probably) the base of **pli-own** πλείων; two-fold: **double, two-fold more**.

1363. **dip-lo'-o** διπλόω from **dip-looce'** διπλοῦς; to render two-fold: **double**.

1364. **dece** δίς adverb from **doo'-o** δύο; twice: **again, twice**.

1365. **dis-tad'-zo** διατάζω from **dece** δίς; properly, to duplicate, i.e. (mentally) to waver (in opinion): **doubt**.
1366. **dis'-tom-os** δίστομος from **dece** δίς and **stom'-a** στόμα; double-edged: **with two edges, two-edged**.
1367. **dis-khil'-ee-oy** δισχίλιοι from **dece** δίς and **khil'-ee-oy** χίλιοι; two thousand: **two thousand**.
1368. **dee-oo-lid'-zo** διυλίζω from **dee-ah'** διά and hulizo hoo-lid'-zo (to filter); to strain out: **strain at (probably by misprint)**.
1369. **dee-khad'-zo** διαχάζω from a derivative of **dece** δίς; to make apart, i.e. sunder (figuratively, alienate): **set at variance**.
1370. **dee-khos-tas-ee'-ah** διχοστασία from a derivative of **dece** δίς and **stas'-is** στάσις; disunion, i.e. (figuratively) dissension: **division, sedition**.
1371. **dee-khot-om-eh'-o** διχοτομέω from a compound of a derivative of **dece** δίς and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: **cut asunder (in sunder)**.
1372. **dip-sah'-o** διψάω from a variation of **dip'-sos** δίψος; to thirst for (literally or figuratively): **(be, be a-)thirst(-y)**.
1373. **dip'-sos** δίψος of uncertain affinity; thirst: **thirst**.
1374. **dip'-soo-khos** δίψυχος from **dece** δίς and **psoo-khay'** ψυχή; two-spirited, i.e. vacillating (in opinion or purpose): **double minded**.
1375. **dee-ogue-mos'** διωγμός from **dee-o'-ko** διώκω; persecution: **persecution**.
1376. **dee-oke'-tace** διώκτης from **dee-o'-ko** διώκω; a persecutor: **persecutor**.
1377. **dee-o'-ko** διώκω a prolonged (and causative) form of a primary verb dio (to flee; compare the base of **di-los'** δειλός and **dee-ak'-on-os** διάκονος); to pursue (literally or figuratively); by implication, to persecute: **ensue, follow (after), given to, (suffer) persecute(-ion), press forward**.
1378. **dog'-mah** δόγμα from the base of **dok-eh'-o** δοκέω; a law (civil, ceremonial or ecclesiastical): **decree, ordinance**.
1379. **dog-mat-id'-zo** δογματίζω from **dog'-mah** δόγμα; to prescribe by statute, i.e. (reflexively) to submit to, ceremonially rule: **be subject to ordinances**.
1380. **dok-eh'-o** δοκέω a prolonged form of a primary verb, doko dok'-o (used only in an alternate in certain tenses; compare the base of **dike-noo'-o** δεικνύω) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): **be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow**.
1381. **dok-im-ad'-zo** δοκιμάζω from **dok'-ee-mos** δόκιμος; to test (literally or figuratively); by implication, to approve: **allow, discern, examine, X like, (ap-)prove, try**.
1382. **dok-ee-may'** δοκιμή from the same as **dok'-ee-mos** δόκιμος; test (abstractly or concretely); by implication, trustiness: **experience(-riment), proof, trial**.
1383. **dok-im'-ee-on** δοκίμιον neuter of a presumed derivative of **dok-ee-may'** δοκιμή; a testing; by implication, trustworthiness: **trial, trying**.
1384. **dok'-ee-mos** δόκιμος from **dok-eh'-o** δοκέω; properly, acceptable (current after assayal), i.e. approved:

approved, tried.

1385. **dok-os'** δοκός from **dekh'-om-ahee** δέχομαι (through the idea of holding up); a stick of timber: **beam**.

1386. **dol'-ee-os** δόλιος from **dol'-os** δόλος; guileful: **deceitful**.

1387. **dol-ee-o'-o** δολιόω from **dol'-ee-os** δόλιος; to be guileful: **use deceit**.

1388. **dol'-os** δόλος from an obsolete primary verb, dello (probably meaning to decoy; compare **del-eh-ad'-zo** δελεάζω); a trick (bait), i.e. (figuratively) wile: **craft, deceit, guile, subilty**.

1389. **dol-o'-o** δολόω from **dol'-os** δόλος; to ensnare, i.e. (figuratively) adulterate: **handle deceitfully**.

1390. **dom'-ah** δόμα from the base of **did'-o-mee** δίδωμι; a present: **gift**.

1391. **dox'-ah** δόξα from the base of **dok-eh'-o** δοκέω; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): **dignity, glory(-ious), honour, praise, worship**.

1392. **dox-ad'-zo** δοξάζω from **dox'-ah** δόξα; to render (or esteem) glorious (in a wide application): **(make) glorify(-ious), full of (have) glory, honour, magnify**.

1393. **dor-kas'** Δορκάς gazelle; Dorcas, a Christian woman: **Dorcas**.

1394. **dos'-is** δόσις from the base of **did'-o-mee** δίδωμι; a giving; by implication, (concretely) a gift: **gift, giving**.

1395. **dot'-ace** δότης from the base of **did'-o-mee** δίδωμι; a giver: **giver**.

1396. **doo-lag-ogue-eh'-o** δουλαγωγέω from a presumed compound of **doo'-los** δοῦλος and **ag'-o** ἄγω; to be a slave-driver, i.e. to enslave (figuratively, subdue): **bring into subjection**.

1397. **doo-li'-ah** δουλεία from **dool-yoo'-o** δουλεύω; slavery (ceremonially or figuratively): **bondage**.

1398. **dool-yoo'-o** δουλεύω from **doo'-los** δοῦλος; to be a slave to (literal or figurative, involuntary or voluntary): **be in bondage, (do) serve(-ice)**.

1399. **doo'-lay** δούλη feminine of **doo'-los** δοῦλος; a female slave (involuntarily or voluntarily): **handmaid(-en)**.

1400. **doo'-lon** δοῦλον neuter of **doo'-los** δοῦλος; subservient: **servant**.

1401. **doo'-los** δοῦλος from **deh'-o** δέω; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): **bond(-man), servant**.

1402. **doo-lo'-o** δουλόω from **doo'-los** δοῦλος; to enslave (literally or figuratively): **bring into (be under) bondage, X given, become (make) servant**.

1403. **dokh-ay'** δοχή from **dekh'-om-ahee** δέχομαι; a reception, i.e. convivial entertainment: **feast**.

1404. **drak'-own** δράκων probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): **dragon**.

1405. **dras'-som-ahee** δράσσομαι perhaps akin to the base of **drak'-own** δράκων (through the idea of capturing); to grasp, i.e. (figuratively) entrap: **take**.

1406. **drakh-may'** δραχμή from **dras'-som-ahee** δράσσομαι; a drachma or (silver) coin (as handled): **piece (of silver)**.

1407. **drep'-an-on** δρέπανον from drepo (to pluck); a gathering hook (especially for harvesting): **sickle**.
1408. **drom'-os** δρόμος from the alternate of **trekh'-o** τρέχω; a race, i.e. (figuratively) career: **course**.
1409. **doo'-sil-lah** Δρούσιλλα a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: **Drusilla**.
1410. **doo'-nam-ahee** δύναμαι of uncertain affinity; to be able or possible: **be able, can (do, + -not), could, may, might, be possible, be of power**.
1411. **doo'-nam-is** δύναμις from **doo'-nam-ahee** δύναμαι; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): **ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work**.
1412. **doo-nam-o'-o** δυναμῶ from **doo'-nam-is** δύναμις; to enable: **strengthen**.
1413. **doo-nas'-tace** δυνάστης from **doo'-nam-ahee** δύναμαι; a ruler or officer: **of great authority, mighty, potentate**.
1414. **doo-nat-eh'-o** δυνατέω from **doo-nat-os'** δυνατός; to be efficient (figuratively): **be mighty**.
1415. **doo-nat-os'** δυνατός from **doo'-nam-ahee** δύναμαι; powerful or capable (literally or figuratively); neuter possible: **able, could, (that is) mighty (man), possible, power, strong**.
1416. **doo'-no** δύνω or **doo'-mee** dumi prolonged forms of an obsolete **doo'-o** primary duo (to sink) to go "down": **set**.
1417. **doo'-o** δύο a primary numeral; "two": **both, twain, two**.
1418. **doos** δυσ- a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: **+ hard, + grievous, etc**.
1419. **doos-bas'-tak-tos** δυσβάστακτος from **doos** δυσ- and a derivative of **bas-tad'-zo** βαστάζω; oppressive: **grievous to be borne**.
1420. **doos-en-ter-ee'-ah** δυσεντερία from **doos** δυσ- and a comparative of **en-tos'** ἐντός (meaning a bowel); a "dysentery": **bloody flux**.
1421. **doos-er-mane'-yoo-tos** δυσερμήνευτος from **doos** δυσ- and a presumed derivative of **her-mayn-yoo'-o** ἑρμηνεύω; difficult of explanation: **hard to be uttered**.
1422. **doo'-kol-os** δύσκολος from **doos** δυσ- and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable: **hard**.
1423. **doos-kol'-oce** δυσκόλως adverb from **doo'-kol-os** δύσκολος; impracticably: **hardly**.
1424. **doos-may'** δυσμή from **doo'-no** δύνω; the sun-set, i.e. (by implication) the western region: **west**.
1425. **doos-no'-ay-tos** δυσνόητος from **doos** δυσ- and a derivative of **noy-eh'-o** νοιέω; difficult of perception: **hard to be understood**.
1426. **doos-fay-mee'-ah** δυσφημία from a compound of **doos** δυσ- and **fay'-may** φήμη; defamation: **evil report**.
1427. **do'-dek-ah** δώδεκα from **doo'-o** δύο and **dek'-ah** δέκα; two and ten, i.e. a dozen: **twelve**.

1428. **do-dek'-at-os** δωδέκατος from **do'-dek-ah** δώδεκα; twelfth: **twelfth**.
1429. **do-dek-af'-oo-lon** δωδεκάφυλον from **do'-dek-ah** δώδεκα and **foo-lay'** φυλή; the commonwealth of Israel: **twelve tribes**.
1430. **do'-mah** δῶμα from demo (to build); properly, an edifice, i.e. (specially) a roof: **housetop**.
1431. **do-reh-ah'** δωρεά from **do'-ron** δῶρον; a gratuity: **gift**.
1432. **do-reh-an'** δωρεάν accusative case of **do-reh-ah'** δωρεά as adverb; gratuitously (literally or figuratively): **without a cause, freely, for naught, in vain**.
1433. **do-reh'-om-ahee** δωρέομαι middle voice from **do'-ron** δῶρον; to bestow gratuitously: **give**.
1434. **do'-ray-mah** δόρημα from **do-reh'-om-ahee** δωρέομαι; a bestowment: **gift**.
1435. **do'-ron** δῶρον a present; specially, a sacrifice: **gift, offering**.
1436. **eh'-ah** ἔα apparent imperative of **eh-ah'-o** ἔάω; properly, let it be, i.e. (as interjection) aha!: **let alone**.
1437. **eh-an'** ἔάν from **i-ei** and **an-ǎn**; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: **before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever)**. See **may** μή.
1438. **heh-ow-too'** ἑαυτοῦ from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of **ow-tos'** αὐτός; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.: **alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves)**.
1439. **eh-ah'-o** ἔάω of uncertain affinity; to let be, i.e. permit or leave alone: **commit, leave, let (alone), suffer**. See also **eh'-ah** ἔα.
1440. **heb-dom-ay'-kon-tah** ἑβδομήκοντα from **heb'-dom-os** ἑβδομος and a modified form of **dek'-ah** δέκα; seventy: **seventy, three score and ten**.
1441. **heb-dom-ay-kon-tak-is** ἑβδομηκοντάκις multiple adverb from **heb-dom-ay'-kon-tah** ἑβδομήκοντα; seventy times: **seventy times**.
1442. **heb'-dom-os** ἑβδομος ordinal from **hep-tah'** ἑπτά; seventh: **seventh**.
1443. **eb-er'** Ἐβέρ of Hebrew origin (**ay'-ber**); Eber, a patriarch: **Eber**.
1444. **heb-rah-ee-kos'** Ἑβραϊκός from **eb-er'** Ἐβέρ; Hebraic or the Jewish language: **Hebrew**.
1445. **heb-rah'-yos** Ἑβραῖος from **eb-er'** Ἐβέρ; a Hebraean (i.e. Hebrew) or Jew: **Hebrew**.
1446. **heb-rah-is'** Ἑβραΐς from **eb-er'** Ἐβέρ; the Hebraistic (Hebrew) or Jewish (Chaldee) language: **Hebrew**.
1447. **heb-rah-is-tee'** Ἑβραϊστί adverb from **heb-rah-is'** Ἑβραΐς; Hebraistically or in the Jewish (Chaldee) language: **in (the) Hebrew (tongue)**.
1448. **eng-id'-zo** ἐγγίζω from **eng-goos'** ἐγγύς; to make near, i.e. (reflexively) approach: **approach, be at hand, come (draw) near, be (come, draw) nigh**.
1449. **eng-graf'-o** ἐγγράφω from **en** ἐν and **graf'-o** γράφω; to "engrave", i.e. inscribe: **write (in)**.

1450. **eng'-goo-os** ἔγγυος from **en-én** and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: **surety**.
1451. **eng-goos'** ἔγγυς from a primary verb agcho (to squeeze or throttle; akin to the base of **ang-kal'-ay** ἀγκάλη); near (literally or figuratively, of place or time): **from, at hand, near, nigh (at hand, unto), ready**.
1452. **eng-goo'-ter-on** ἐγγύτερον neuter of the comparative of **eng-goos'** ἔγγυς; nearer: **nearer**.
1453. **eg-i'-ro** ἐγείρω probably akin to the base of **ag-or-ah'** ἀγορά (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): **awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up**.
1454. **eg'-er-sis** ἔγερσις from **eg-i'-ro** ἐγείρω; a resurgence (from death): **resurrection**.
1455. **eng-kath'-et-os** ἐγκάθετος from **en-én** and a derivative of **kath-ee'-ay-mee** καθήμι; subinduced, i.e. surreptitiously suborned as a liar-in-wait: **spy**.
1456. **eng-kah'-ee-nee-ah** ἐγκαίνια neuter plural of a presumed compound from **en-én** and **kahee-nos'** καινός; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): **dedication**.
1457. **eng-kahee-nid'-zo** ἐγκαινίζω from **eng-kah'-ee-nee-ah** ἐγκαίνια; to renew, i.e. inaugurate: **consecrate, dedicate**.
1458. **eng-kal-eh'-o** ἐγκαλέω from **en-én** and **kal-eh'-o** καλέω; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): **accuse, call in question, implead, lay to the charge**.
1459. **eng-kat-al-i'-po** ἐγκαταλείπω from **en-én** and **kat-al-i'-po** καταλείπω; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: **forsake, leave**.
1460. **eng-kat-oy-keh'-o** ἐγκατοικέω from **en-én** and **kat-oy-keh'-o** κατοικέω; to settle down in a place, i.e. reside:  **dwell among**.
1461. **eng-ken-trid'-zo** ἐγκεντρίζω from **en-én** and a derivative of **ken'-tron** κέντρον; to prick in, i.e. ingraft: **graft in(-to)**.
1462. **eng'-klay-mah** ἔγκλημα from **eng-kal-eh'-o** ἐγκαλέω; an accusation, i.e. offence alleged: **crime laid against, laid to charge**.
1463. **eng-kom-bo'-om-ahee** ἐγκομβόμαι middle voice from **en-én** and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): **be clothed with**.
1464. **eng-kop-ay'** ἐγκοπή from **eng-kop'-to** ἐγκόπτω; a hindrance: **X hinder**.
1465. **eng-kop'-to** ἐγκόπτω from **en-én** and **kop'-to** κόπτω; to cut into, i.e. (figuratively) impede, detain: **hinder, be tedious unto**.
1466. **eng-krat'-i-ah** ἐγκράτεια from **eng-krat-ace'** ἐγκρατής; self-control (especially continence): **temperance**.
1467. **eng-krat-yoo'-om-ahee** ἐγκρατεύομαι middle voice from **eng-krat-ace'** ἐγκρατής; to exercise self-restraint (in diet and chastity): **can(-not) contain, be temperate**.
1468. **eng-krat-ace'** ἐγκρατής from **en-én** and **krat'-os** κράτος; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): **temperate**.

1469. **eng-kree'-no** ἐγκρίνω from **en-én** and **kree'-no** κρίνω; to judge in, i.e. count among: **make of the number**.

1470. **eng-kroop'-to** ἐγκρύπτω from **en-én** and **kroop'-to** κρύπτω; to conceal in, i.e. incorporate with: **hid in**.

1471. **eng'-koo-os** ἔγκυος from **en-én** and the base of **koo'-mah** κύμα; swelling inside, i.e. pregnant: **great with child**.

1472. **eng-khree'-o** ἐγχρίω from **en-én** and **khree'-o** χρίω; to rub in (oil), i.e. besmear: **anoint**.

1473. **eg-o'** ἐγὼ a primary pronoun of the first person I (only expressed when emphatic): **I, me**. For the other cases and the plural see **em-eh'** ἐμέ, **em-oy'** ἐμοί, **em-oo'** ἐμοῦ, **hay-mas'** ἡμᾶς, **hay-mice'** ἡμεῖς, **hay-meen'** ἡμῖν, **hay-mone'** ἡμῶν, etc.

1474. **ed-af-id'-zo** ἐδαφίζω from **ed'-af-os** ἔδαφος; to raze: **lay even with the ground**.

1475. **ed'-af-os** ἔδαφος from the base of **hed-rah'-yos** ἔδραϊος; a basis (bottom), i.e. the soil: **ground**.

1476. **hed-rah'-yos** ἔδραϊος from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: **settled, steadfast**.

1477. **hed-rah'-yo-mah** ἔδραϊωμα from a derivative of **hed-rah'-yos** ἔδραϊος; a support, i.e. (figuratively) basis: **ground**.

1478. **ed-zek-ee'-as** Ἐzekías of Hebrew origin (**khiz-kee-yaw'**); Ezekias (i.e. Hezekeiah), an Israelite: **Ezekias**.

1479. **eth-el-oth-race-ki'-ah** ἐθελοθρησκεία from **thel'-o** θέλω and **thrace-ki'-ah** θρησκεία; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: **will worship**.

1480. **eth-id'-zo** ἐθίζω from **eth'-os** ἔθος; to accustom, i.e. (neuter passive participle) customary: **custom**.

1481. **eth-nar'-khace** ἐθνάρχης from **eth'-nos** ἔθνος and **ar-khay'** ἀρχή; the governor (not king) of a district: **ethnarch**.

1482. **eth-nee-kos'** ἐθνικός from **eth'-nos** ἔθνος; national ("ethnic"), i.e. (specially) a Gentile: **heathen (man)**.

1483. **eth-nee-koce'** ἐθνικῶς adverb from **eth-nee-kos'** ἐθνικός; as a Gentile: **after the manner of Gentiles**.

1484. **eth'-nos** ἔθνος probably from **eth'-o** ἔθω; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan): **Gentile, heathen, nation, people**.

1485. **eth'-os** ἔθος from **eth'-o** ἔθω; a usage (prescribed by habit or law): **custom, manner, be wont**.

1486. **eth'-o** ἔθω a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: **be custom (manner, wont)**.

1487. **i** εἰ a primary particle of conditionality; if, whether, that, etc.: **forasmuch as, if, that, (al-)though, whether**. Often used in connection or composition with other particles, especially as in **i'-gheh** εἴγε, **i deh may'-(gheh)** εἰ δὲ μή(γε), **i kahee** εἰ καί, **i may** εἰ μή, **i may tee** εἰ μή τι, **i per** εἰ περ, **i poce** εἰ πως, **i tis** εἰ τις, **ek** εἰθ. See also **eh-an'** εἰθ.

1488. **i** εἶ second person singular present of **i-mee'** εἰμί; thou art: **art, be**.

1489. **i'-gheh** εἴγε from **i** εἰ and **gheh** γέ; if indeed, seeing that, unless, (with negative) otherwise: **if (so be that, yet)**.

1490. **i deh may'-(gheh)** εἰ δὲ μή(γε) from **i** εἰ, **deh** δέ, and **may** μή (sometimes with **gheh** γέ added); but if not: (or) else, if (not, otherwise), otherwise.

1491. **i'-dos** εἶδος from **i'-do** εἶδω; a view, i.e. form (literally or figuratively): appearance, fashion, shape, sight.

1492. **i'-do** εἶδω a primary verb; used only in certain past tenses, the others being borrowed from the equivalent **op-tan'-om-ahee** ὀπτάνομαι and **hor-ah'-o** ὁράω; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know: be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare **op-tan'-om-ahee** ὀπτάνομαι.

1493. **i-do-li'-on** εἰδωλεῖον neuter of a presumed derivative of **i'-do-lon** εἶδωλον; an image-fane: idol's temple.

1494. **i-do-loth'-oo-ton** εἰδωλόθυτον neuter of a compound of **i'-do-lon** εἶδωλον and a presumed derivative of **thoo'-o** θύω; an image-sacrifice, i.e. part of an idolatrous offering: (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. **i-do-lol-at-ri'-ah** εἰδωλολατρεία from **i'-do-lon** εἶδωλον and **lat-ri'-ah** λατρεία; image-worship (literally or figuratively): idolatry.

1496. **i-do-lol-at'-race** εἰδωλολάτρης from **i'-do-lon** εἶδωλον and the base of **lat-ryoo'-o** λατρεύω; an image-(servant or) worshipper (literally or figuratively): idolater.

1497. **i'-do-lon** εἶδωλον from **i'-dos** εἶδος; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: idol.

1498. **i'-ane** εἶην optative (i.e. English subjunctive) present of **i-mee'** εἰμί (including the other person); might (could, would, or should) be: mean, + perish, should be, was, were.

1499. **i kahee** εἰ καί from **i** εἰ and **kahee** καί; if also (or even): if (that), though.

1500. **i-kay'** εἰκῆ probably from **i'-ko** εἶκω (through the idea of failure); idly, i.e. without reason (or effect): without a cause, (in) vain(-ly).

1501. **i'-kos-ee** εἴκοσι of uncertain affinity; a score: twenty.

1502. **i'-ko** εἶκω apparently a primary verb; properly, to be weak, i.e. yield: give place.

1503. **i'-ko** εἶκω apparently a primary verb (perhaps akin to **i'-ko** εἶκω through the idea of faintness as a copy); to resemble: be like.

1504. **i-kone'** εἰκών from **i'-ko** εἶκω; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: image.

1505. **i-lik-ree'-ni-ah** εἰλικρινεία from **i-lik-ree-nace'** εἰλικρινής; clearness, i.e. (by implication) purity (figuratively): sincerity.

1506. **i-lik-ree-nace'** εἰλικρινής from heile (the sun's ray) and **kree'-no** κρίνω; judged by sunlight, i.e. tested as genuine (figuratively): pure, sincere.

1507. **hi-lis'-so** εἰλίσσω a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: roll together. See also **hel-is'-so** ἐλίσσω.

1508. **i may** εἰ μή from **i** εἰ and **may** μή; if not: but, except (that), if not, more than, save (only) that, saving, till.

1509. **i may tee** εἰ μή τι from **i may** εἰ μή and the neuter of **tis** τις; if not somewhat: except.

1510. **i-mee'** εἰμί the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): **am, have been, X it is I, was**. See also **i εἶ, i'-ane** εἶην, **i'-nahee** εἶναι, **hice kath hice** εἶς καθ' εἶς, **ane** ἄν, **es'-om-ahee** ἔσομαι, **es-men'** ἐσμέν, **es-teh'** ἐστέ, **es-tee'** εἰμίθ, **ker'-dos** εἰμί1, **is'-thee** εἰμί2, **o** εἰμί3.

1511. **i'-nahee** εἶναι present infinitive from **i-mee'** εἰμί; to exist: **am, was**. come, is, X lust after, X please well, there is, to be, was.

1512. **i per** εἶ περ from **i εἶ** and **per** περ; if perhaps: if so be (that), seeing, though.

1513. **i poce** εἶ πώς from **i εἶ** and **poce** -πώς; if somehow: **if by any means**.

1514. **i-rane-yoo'-o** εἰρηνεύω from **i-ray'-nay** εἰρήνη; to be (act) peaceful: **be at (have, live in) peace, live peaceably**.

1515. **i-ray'-nay** εἰρήνη probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **one, peace, quietness, rest, + set at one again**.

1516. **i-ray-nee-kos'** εἰρηνικός from **i-ray'-nay** εἰρήνη; pacific; by implication, salutary: **peaceable**.

1517. **i-ray-nop-oy-eh'-o** εἰρηνοποιέω from **i-ray-nop-oy-os'** εἰρηνοποιός; to be a peace-maker, i.e. (figuratively) to harmonize: **make peace**.

1518. **i-ray-nop-oy-os'** εἰρηνοποιός from **i-ray'-nay** εἰρήνη and **po-eh'-o** ποιέω; pacificatory, i.e. (subjectively) peaceable: **peacemaker**.

1519. **ice** εἰς a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: (abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1520. **hice** εἶς (including the neuter (etc.) hen); a primary numeral; one: **a(-n, -ny, certain), + abundantly, man, one (another), only, other, some**. See also **hice kath hice** εἶς καθ' εἶς, **may-dice'** μηδείς, **mee'-ah** μία, **oo-dice'** οὐδείς.

1521. **ice-ag'-o** εἰσάγω from **ice** εἰς and **ag'-o** ἄγω; to introduce (literally or figuratively): **bring in(-to), (+ was to) lead into**.

1522. **ice-ak-oo'-o** εἰσακούω from **ice** εἰς and **ak-oo'-o** ἀκούω; to listen to: **hear**.

1523. **ice-dekh'-om-ahee** εἰσδέχομαι from **ice** εἰς and **dekh'-om-ahee** δέχομαι; to take into one's favor: **receive**.

1524. **ice'-i-mee** εἴσειμι from **ice** εἰς and eimi (to go); to enter: **enter (go) into**.

1525. **ice-er'-khom-ahee** εἰσέρχομαι from **ice** εἰς and **er'-khom-ahee** ἔρχομαι; to enter (literally or figuratively): **X arise, come (in, into), enter in(-to), go in (through)**.

1526. **i-see'** εἰσί 3rd person plural present indicative of **i-mee'** εἰμί; they are: **agree, are, be, dure, X is, were**.

1527. **hice kath hice** εἶς καθ' εἶς from **hice** εἶς repeated with **kat-ah'** κατά inserted; severally: **one by one**.

1528. **ice-kal-eh'-o** εἰσκαλέω from **ice** εἰς and **kal-eh'-o** καλέω; to invite in: **call in**.

1529. **ice'-od-os** εἴσοδος from **ice** εἰς and **hod-os'** ὁδός; an entrance (literally or figuratively): **coming, enter(-ing) in (to)**.
1530. **ice-pay-dah'-o** εἰσπηδάω from **ice** εἰς and pedao (to leap); to rush in: **run (spring) in**.
1531. **ice-por-yoo'-om-ahee** εἰσπορεύομαι from **ice** εἰς and **por-yoo'-om-ahee** πορεύομαι; to enter (literally or figuratively): **come (enter) in, go into**.
1532. **ice-trekh'-o** εἰστρέχω from **ice** εἰς and **trekh'-o** τρέχω; to hasten inward: **run in**.
1533. **ice-fer'-o** εἰσφέρω from **ice** εἰς and **fer'-o** φέρω; to carry inward (literally or figuratively): **bring (in), lead into**.
1534. **i'-tah** εἶτα of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: **after that(-ward), furthermore, then**. See also **ep'-i-tah** ἔπειτα.
1535. **i'-teh** εἴτε from **i** εἰ and **teh** τέ; if too: **if, or, whether**.
1536. **i tis** εἴ τις from **i** εἰ and **tis** τις; if any: **he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever**.
1537. **ek** ἐκ or **ex** ex a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): **after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out)**. Often used in composition, with the same general import; often of completion.
1538. **hek'-as-tos** ἕκαστος as if a superlative of hekas (afar); each or every: **any, both, each (one), every (man, one, woman), particularly**.
1539. **hek-as'-tot-eh** ἐκάστοτε as if from **hek'-as-tos** ἕκαστος and **tot'-eh** τότε; at every time: **always**.
1540. **hek-at-on'** ἑκατόν of uncertain affinity; a hundred: **hundred**.
1541. **hek-at-on-tah-et'-ace** ἑκατονταέτης from **hek-at-on'** ἑκατόν and **et'-os** ἔτος; centenarian: **hundred years old**.
1542. **hek-at-on-ta-plah-sec'-own** ἑκατονταπλασίον from **hek-at-on'** ἑκατόν and a presumed derivative of **plas'-so** πλάσσω; a hundred times: **hundredfold**.
1543. **hek-at-on-tar'-khace** ἑκατοντάρχης or **hek-at-on'-tar-khos** hekatontarchos from **hek-at-on'** ἑκατόν and **ar'-kho** ἄρχω; the captain of one hundred men: **centurion**.
1544. **ek-bal'-lo** ἐκβάλλω from **ek** ἐκ and **bal'-lo** βάλλω; to eject (literally or figuratively): **bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out)**.
1545. **ek'-bas-is** ἐκβασίς from a compound of **ek** ἐκ and the base of **bas'-ece** βάσις (meaning to go out); an exit (literally or figuratively): **end, way to escape**.
1546. **ek-bol-ay'** ἐκβολή from **ek-bal'-lo** ἐκβάλλω; ejection, i.e. (specially) a throwing overboard of the cargo: **+ lighten the ship**.
1547. **ek-gam-id'-zo** ἐγαμίζω from **ek** ἐκ and a form of **gam-is'-ko** γαμίσκω (compare **ek-gam-is'-ko** ἐγαμίσκω); to marry off a daughter: **give in marriage**.

1548. **ek-gam-is'-ko** ἐγκαμίσκω from **ek** ἐκ and **gam-is'-ko** γαμίσκω; the same as **ek-gam-id'-zo** ἐγκαμίζω: **give in marriage**.
1549. **ek'-gon-on** ἔκγονον neuter of a derivative of a compound of **ek** ἐκ and **ghin'-om-ahee** γίνομαι; a descendant, i.e. (specially) grandchild: **nephew**.
1550. **ek-dap-an-ah'-o** ἐκδαπανάω from **ek** ἐκ and **dap-an-ah'-o** δαπανάω; to expend (wholly), i.e. (figuratively) exhaust: **spend**.
1551. **ek-dekh'-om-ahee** ἐκδέχομαι from **ek** ἐκ and **dekh'-om-ahee** δέχομαι; to accept from some source, i.e. (by implication) to await: **expect, look (tarry) for, wait (for)**.
1552. **ek'-day-los** ἔκδηλος from **ek** ἐκ and **day'-los** δῆλος; wholly evident: **manifest**.
1553. **ek-day-meh'-o** ἐκδημέω from a compound of **ek** ἐκ and **day'-mos** δῆμος; to emigrate, i.e. (figuratively) vacate or quit: **be absent**.
1554. **ek-did-o'-mee** ἐκδίδωμι from **ek** ἐκ and **did'-o-mee** δίδωμι; to give forth, i.e. (specially) to lease: **let forth (out)**.
1555. **ek-dee-ayg-eh'-om-ahee** ἐκδιηγέομαι from **ek** ἐκ and a compound of **dee-ah'** διά and **hayg-eh'-om-ahee** ἡγέομαι; to narrate through wholly: **declare**.
1556. **ek-dik-eh'-o** ἐκδικέω from **ek'-dik-os** ἔκδικος; to vindicate, retaliate, punish: **a (re-)venge**.
1557. **ek-dik'-ay-sis** ἐκδίκησις from **ek-dik-eh'-o** ἐκδικέω; vindication, retribution: **(a-, re-)venge(-ance), punishment**.
1558. **ek'-dik-os** ἔκδικος from **ek** ἐκ and **dee'-kay** δίκη; carrying justice out, i.e. a punisher: **a (re-)venger**.
1559. **ek-dee-o'-ko** ἐκδιώκω from **ek** ἐκ and **dee-o'-ko** διώκω; to pursue out, i.e. expel or persecute implacably: **persecute**.
1560. **ek'-dot-os** ἔκδοτος from **ek** ἐκ and a derivative of **did'-o-mee** δίδωμι; given out or over, i.e. surrendered: **delivered**.
1561. **ek-dokh-ay'** ἐκδοχή from **ek-dekh'-om-ahee** ἐκδέχομαι; expectation: **looking for**.
1562. **ek-doo'-o** ἐκδύω from **ek** ἐκ and the base of **doo'-no** δύνω; to cause to sink out of, i.e. (specially as of clothing) to divest: **strip, take off from, unclothe**.
1563. **ek-i'** ἐκεῖ of uncertain affinity; there; by extension, thither: **there, thither(-ward), (to) yonder (place)**.
1564. **ek-i'-then** ἐκεῖθεν from **ek-i'** ἐκεῖ; thence: **from that place, (from) thence, there**.
1565. **ek-i'-nos** ἐκεῖνος from **ek-i'** ἐκεῖ; that one (or (neuter) thing); often intensified by the article prefixed: **he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those**. See also **hoo'-tos** οὗτος.
1566. **ek-i'-seh** ἐκεῖσε from **ek-i'** ἐκεῖ; thither: **there**.
1567. **ek-zay-teh'-o** ἐκζητέω from **ek** ἐκ and **dzay-teh'-o** ζητέω; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: **en- (re-)quire, seek after (carefully, diligently)**.
1568. **ek-tham-beh'-o** ἐκθαμβέω from **ek'-tham-bos** ἔκθαμβος; to astonish utterly: **affright, greatly (sore) amaze**.

1569. **ek'-tham-bos** ἔκθαμβος from **ek** ἐκ and **tham'-bos** θάμβος; utterly astounded: **greatly wondering**.
1570. **ek'-thet-os** ἔκθετος from **ek** ἐκ and a derivative of **tith'-ay-mee** τίθημι; put out, i.e. exposed to perish: **cast out**.
1571. **ek-kath-ah'-ee-ro** ἐκκαθαίρω from **ek** ἐκ and **kath-ah'-ee-ro** καθαίρω; to cleanse thoroughly: **purge (out)**.
1572. **ek-kah'-yo** ἐκκαίω from **ek** ἐκ and **kah'-yo** καίω; to inflame deeply: **burn**.
1573. **ek-kak-eh'-o** ἐκκακέω from **ek** ἐκ and **kak-os'** κακός; to be (bad or) weak, i.e. (by implication) to fail (in heart): **faint, be weary**.
1574. **ek-ken-teh'-o** ἐκκεντέω from **ek** ἐκ and the base of **ken'-tron** κέντρον; to transfix: **pierce**.
1575. **ek-klah'-o** ἐκκλάω from **ek** ἐκ and **klah'-o** κλάω; to excise: **break off**.
1576. **ek-kli'-o** ἐκκλείω from **ek** ἐκ and **kli'-o** κλείω; to shut out (literally or figuratively): **exclude**.
1577. **ek-klay-see'-ah** ἐκκλησία from a compound of **ek** ἐκ and a derivative of **kal-eh'-o** καλέω; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): **assembly, church**.
1578. **ek-klee'-no** ἐκκλίνω from **ek** ἐκ and **klee'-no** κλίνω; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): **avoid, eschew, go out of the way**.
1579. **ek-kol-oom-bah'-o** ἐκκολυμβάω from **ek** ἐκ and **kol-oom-bah'-o** κολυμβάω; to escape by swimming: **swim out**.
1580. **ek-kom-id'-zo** ἐκκομίζω from **ek** ἐκ and **kom-id'-zo** κομίζω; to bear forth (to burial): **carry out**.
1581. **ek-kop'-to** ἐκκόπτω from **ek** ἐκ and **kop'-to** κόπτω; to excise; figuratively, to frustrate: **cut down (off, out), hew down, hinder**.
1582. **ek-krem'-am-ahee** ἐκκρέμαμαι middle voice from **ek** ἐκ and **krem-an'-noo-mee** κρεμάννυμι; to hang upon the lips of a speaker, i.e. listen closely: **be very attentive**.
1583. **ek-lal-eh'-o** ἐκλαλέω from **ek** ἐκ and **lal-eh'-o** λαλέω; to divulge: **tell**.
1584. **ek-lam'-po** ἐκλάμπω from **ek** ἐκ and **lam'-po** λάμπω; to be resplendent: **shine forth**.
1585. **ek-lan-than'-om-ahee** ἐκλανθάνομαι middle voice from **ek** ἐκ and **lan-than'-o** λανθάνω; to be utterly oblivious of: **forget**.
1586. **ek-leg'-om-ahee** ἐκλέγομαι middle voice from **ek** ἐκ and **leg'-o** λέγω (in its primary sense); to select: **make choice, choose (out), chosen**.
1587. **ek-li'-po** ἐκλείπω from **ek** ἐκ and **li'-po** λείπω; to omit, i.e. (by implication) cease (die): **fail**.
1588. **ek-lek-tos'** ἐκλεκτός from **ek-leg'-om-ahee** ἐκλέγομαι; select; by implication, favorite: **chosen, elect**.
1589. **ek-log-ay'** ἐκλογή from **ek-leg'-om-ahee** ἐκλέγομαι; (divine) selection (abstractly or concretely): **chosen, election**.
1590. **ek-loo'-o** ἐκλύω from **ek** ἐκ and **loo'-o** λύω; to relax (literally or figuratively): **faint**.

1591. **ek-mas'-so** ἐκμάσσω from **ek** ἐκ and the base of **mas-sah'-om-ahee** μασσάομαι; to knead out, i.e. (by analogy) to wipe dry: **wipe**.
1592. **ek-mook-ter-id'-zo** ἐκμυκτηρίζω from **ek** ἐκ and **mook-tay-rid'-zo** μυκτηρίζω; to sneer outright at: **deride**.
1593. **ek-nyoo'-o** ἐκνεύω from **ek** ἐκ and **nyoo'-o** νεύω; (by analogy) to slip off, i.e. quietly withdraw: **convey self away**.
1594. **ek-nay'-fo** ἐκνήφω from **ek** ἐκ and **nay'-fo** νήφω; (figuratively) to rouse (oneself) out of stupor: **awake**.
1595. **hek-oo'-see-on** ἐκούσιον neuter of a derivative from **hek-own'** ἐκών; voluntariness: **willingly**.
1596. **hek-oo-see'-ose** ἐκουσίως adverb from the same as **hek-oo'-see-on** ἐκούσιον; voluntarily: **wilfully, willingly**.
1597. **eh'-pal-ahee** ἔκπαλαι from **ek** ἐκ and **pal'-ahee** πάλαι; long ago, for a long while: **of a long time, of old**.
1598. **ek-pi-rad'-zo** ἐκπειράζω from **ek** ἐκ and **pi-rad'-zo** πειράζω; to test thoroughly: **tempt**.
1599. **ek-pem'-po** ἐκπέμπω from **ek** ἐκ and **pem'-po** πέμπω; to despatch: **send away (forth)**.
1600. **ek-pet-an'-noo-mee** ἐκπετάννυμι from **ek** ἐκ and a form of **pet'-om-ahee** πέτομαι; to fly out, i.e. (by analogy) to extend: **stretch forth**.
1601. **ek-pip'-to** ἐκπίπτω from **ek** ἐκ and **pip'-to** πίπτω; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: **be cast, fail, fall (away, off), take none effect**.
1602. **ek-pleh'-o** ἐκπλέω from **ek** ἐκ and **pleh'-o** πλέω; to depart by ship: **sail (away, thence)**.
1603. **ek-play-ro'-o** ἐκπληρόω from **ek** ἐκ and **play-ro'-o** πληρόω; to accomplish entirely: **fulfill**.
1604. **ek-play'-ro-sis** ἐκπλήρωσις from **ek-play-ro'-o** ἐκπληρόω; completion: **accomplishment**.
1605. **ek-place'-so** ἐκπλήσσω from **ek** ἐκ and **place'-so** πλήσσω; to strike with astonishment: **amaze, astonish**.
1606. **ek-pneh'-o** ἐκπνέω from **ek** ἐκ and **pneh'-o** πνέω; to expire: **give up the ghost**.
1607. **ek-por-yoo'-om-ahee** ἐκπορεύομαι from **ek** ἐκ and **por-yoo'-om-ahee** πορεύομαι; to depart, be discharged, proceed, project: **come (forth, out of), depart, go (forth, out), issue, proceed (out of)**.
1608. **ek-porn-yoo'-o** ἐκπορνεύω from **ek** ἐκ and **porn-yoo'-o** πορνεύω; to be utterly unchaste: **give self over to fornication**.
1609. **ek-ptoo'-o** ἐκπτύω from **ek** ἐκ and **ptoo'-o** πτύω; to spit out, i.e. (figuratively) spurn: **reject**.
1610. **ek-rid-zo'-o** ἐκρίζωω from **ek** ἐκ and **hrid-zo'-o** ρίζωω; to uproot: **pluck up by the root, root up**.
1611. **ek'-stas-is** ἔκστασις from **ex-is'-tay-mee** ἐξίστημι; a displacement of the mind, i.e. bewilderment, "ecstasy": **+ be amazed, amazement, astonishment, trance**.
1612. **ek-stref'-o** ἐκστρέφω from **ek** ἐκ and **stref'-o** στρέφω; to pervert (figuratively): **subvert**.
1613. **ek-tar-as'-so** ἐκταράσσω from **ek** ἐκ and **tar-as'-so** ταραάσσω; to disturb wholly: **exceedingly trouble**.
1614. **ek-ti'-no** ἐκτείνω from **ek** ἐκ and teino (to stretch); to extend: **cast, put forth, stretch forth (out)**.

1615. **ek-tel-eh'-o** ἐκτελέω from **ek** ἐκ and **tel-eh'-o** τελέω; to complete fully: **finish**.
1616. **ek-ten'-i-ah** ἐκτένεια from **ek-ten-ace'** ἐκτενής; intentness: **X instantly**.
1617. **ek-ten-es'-ter-on** ἐκτενέστερον neuter of the comparative of **ek-ten-ace'** ἐκτενής; more intently: **more earnestly**.
1618. **ek-ten-ace'** ἐκτενής from **ek-ti'-no** ἐκτείνω; intent: **without ceasing, fervent**.
1619. **ek-ten-oc'e'** ἐκτενῶς adverb from **ek-ten-ace'** ἐκτενής; intently: **fervently**.
1620. **ek-tith'-ay-mee** ἐκτίθημι from **ek** ἐκ and **tith'-ay-mee** τίθημι; to expose; figuratively, to declare: **cast out, expound**.
1621. **ek-tin-as'-so** ἐκτινάσσω from **ek** ἐκ and tinasso (to swing); to shake violently: **shake (off)**.
1622. **ek-tos'** ἐκτός from **ek** ἐκ; the exterior; figuratively (as a preposition) aside from, besides: **but, except(-ed), other than, out of, outside, unless, without**.
1623. **hek'-tos** ἕκτος ordinal from **hex** ἕξ; sixth: **sixth**.
1624. **ek-trep'-o** ἐκτρέπω from **ek** ἐκ and the base of **trop-ay'** τροπή; to deflect, i.e. turn away (literally or figuratively): **avoid, turn (aside, out of the way)**.
1625. **ek-tref'-o** ἐκτρέφω from **ek** ἐκ and **tref'-o** τρέφω; to rear up to maturity, i.e. (genitive case) to cherish or train: **bring up, nourish**.
1626. **ek'-tro-mah** ἕκτρομα from a comparative of **ek** ἐκ and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: **born out of due time**.
1627. **ek-fer'-o** ἐκφέρω from **ek** ἐκ and **fer'-o** φέρω; to bear out (literally or figuratively): **bear, bring forth, carry forth (out)**.
1628. **ek-fyoo'-go** ἐκφεύγω from **ek** ἐκ and **fyoo'-go** φεύγω; to flee out: **escape, flee**.
1629. **ek-fob-eh'-o** ἐκφοβέω from **ek** ἐκ and **fob-eh'-o** φοβέω; to frighten utterly: **terrify**.
1630. **ek'-fob-os** ἕκφοβος from **ek** ἐκ and **fob'-os** φόβος; frightened out of one's wits: **sore afraid, exceedingly fear**.
1631. **ek-foo'-o** ἐκφύω from **ek** ἐκ and **foo'-o** φύω; to sprout up: **put forth**.
1632. **ek-kheh'-o** ἐκχέω, or (by variation) **ek-khoo'-no** εκχuno from **ek** ἐκ and cheo (to pour); to pour forth; figuratively, to bestow: **gush (pour) out, run greedily (out), shed (abroad, forth), spill**.
1633. **ek-kho-reh'-o** ἐκχωρέω from **ek** ἐκ and **kho-reh'-o** χωρέω; to depart: **depart out**.
1634. **ek-psoo'-kho** ἐκψύχω from **ek** ἐκ and **psoo'-kho** ψύχω; to expire: **give (yield) up the ghost**.
1635. **hek-own'** ἐκών of uncertain affinity; voluntary: **willingly**.
1636. **el-ah'-yah** ἔλαια feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): **olive (berry, tree)**.
1637. **el'-ah-yon** ἔλαιον neuter of the same as **el-ah'-yah** ἔλαια; olive oil: **oil**.

1638. **el-ah-yone'** ἐλαιών from **el-ah'-yah** ἐλαία; an olive-orchard, i.e. (specially) the Mount of Olives: **Olivet**.
1639. **el-am-ee'-tace** Ἐλαμίτης of Hebrew origin (**ay-lawm'**); an Elamite or Persian: **Elamite**.
1640. **el-as'-sone** ἐλάσσων or **el-at-tone'** elatton comparative of the same as **el-akh'-is-tos** ἐλάχιστος; smaller (in size, quantity, age or quality): **less, under, worse, younger**.
1641. **el-at-ton-eh-o** ἐλαττονέω from **el-as'-sone** ἐλάσσων; to diminish, i.e. fall short: **have lack**.
1642. **el-at-to'-o** ἐλαττώω from **el-as'-sone** ἐλάσσων; to lessen (in rank or influence): **decrease, make lower**.
1643. **el-ow'-no** ἐλαύνω a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to push (as wind, oars or dæmonical power): **carry, drive, row**.
1644. **el-af-ree'-ah** ἐλαφρία from **el-af-ros'** ἐλαφρός; levity (figuratively), i.e. fickleness: **lightness**.
1645. **el-af-ros'** ἐλαφρός probably akin to **el-ow'-no** ἐλαύνω and the base of **el-as'-sone** ἐλάσσων; light, i.e. easy: **light**.
1646. **el-akh'-is-tos** ἐλάχιστος superlative of elachus (short); used as equivalent to **mik-ros'** μικρός; least (in size, amount, dignity, etc.): **least, very little (small), smallest**.
1647. **el-akh-is-tot'-er-os** ἐλαχιστότερος comparative of **el-akh'-is-tos** ἐλάχιστος; far less: **less than the least**.
1648. **el-eh-ad'-zar** Ἐλεάζαρ of Hebrew origin (**el-aw-zawr'**); Eleazar, an Israelite: **Eleazar**.
1649. **el'-eng-xis** ἔλεγξις from **el-eng'-kho** ἐλέγγω; refutation, i.e. reproof: **rebuke**.
1650. **el'-eng-khos** ἔλεγχος from **el-eng'-kho** ἐλέγγω; proof, conviction: **evidence, reproof**.
1651. **el-eng'-kho** ἐλέγγω of uncertain affinity; to confute, admonish: **convict, convince, tell a fault, rebuke, reprove**.
1652. **el-eh-i-nos'** ἐλεεινός from **el'-eh-os** ἔλεος; pitiable: **miserable**.
1653. **el-eh-eh'-o** ἐλεέω from **el'-eh-os** ἔλεος; to compassionate (by word or deed, specially, by divine grace): **have compassion (pity on), have (obtain, receive, shew) mercy (on)**.
1654. **el-eh-ay-mos-oo'-nay** ἐλεημοσύνη from **el'-eh-os** ἔλεος; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: **alms(-deeds)**.
1655. **el-eh-ay'-mone** ἐλεήμων from **el-eh-eh'-o** ἐλεέω; compassionate (actively): **merciful**.
1656. **el'-eh-os** ἔλεος of uncertain affinity; compassion (human or divine, especially active): **(+ tender) mercy**.
1657. **el-yoo-ther-ee'-ah** ἐλευθερία from **el-yoo'-ther-os** ἐλεύθερος; freedom (legitimate or licentious, chiefly moral or ceremonial): **liberty**.
1658. **el-yoo'-ther-os** ἐλεύθερος probably from the alternate of **er'-khom-ahee** ἔρχομαι; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): **free (man, woman), at liberty**.
1659. **el-yoo-ther-o'-o** ἐλευθερόω from **el-yoo'-ther-os** ἐλεύθερος; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): **deliver, make free**.
1660. **el'-yoo-sis** ἔλευσις from the alternate of **er'-khom-ahee** ἔρχομαι; an advent: **coming**.

1661. **el-ef-an'-tee-nos** ἑλεφάντινος from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory: **of ivory**.
1662. **el-ee-ak-ime'** Ἐλιακεῖμ of Hebrew origin (**el-yaw-keem'**); Eliakim, an Israelite: **Eliakim**.
1663. **el-ee-ed'-zer** Ἐλιέζερ of Hebrew origin (**el-ee-eh'-zer**); Eliezer, an Israelite: **Eliezer**.
1664. **el-ee-ood'** Ἐλιούδ of Hebrew origin (**ale** and **hode** 717); God of majesty; Eliud, an Israelite: **Eliud**.
1665. **el-ee-sab'-et** Ἐλισάβητ of Hebrew origin (**el-ee-sheh'-bah**); Elisabet, an Israelitess: **Elisabeth**.
1666. **el-is-sah'-yos** Ἐλισσαῖος of Hebrew origin (**el-ee-shaw'**); Elissæus, an Israelite: **Elissæus**.
1667. **hel-is'-so** ἐλίσσω a form of **hi-lis'-so** εἰλίσσω; to coil or wrap: **fold up**.
1668. **hel'-kos** ἕλκος probably from **hel-koo'-o** ἐλκύω; an ulcer (as if drawn together): **sore**.
1669. **hel-ko'-o** ἐλκώω from **hel'-kos** ἕλκος; to cause to ulcerate, i.e. (passively) be ulcerous: **full of sores**.
1670. **hel-koo'-o** ἐλκύω or **hel'-ko** helko; probably akin to **hahee-reh'-om-ahee** αἰρέομαι; to drag (literally or figuratively): **draw**. Compare **hel-is'-so** ἐλίσσω.
1671. **hel-las'** Ἑλλάς of uncertain affinity; Hellas (or Greece), a country of Europe: **Greece**.
1672. **hel'-lane** Ἑλλην from **hel-las'** Ἑλλάς; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: **Gentile, Greek**.
1673. **hel-lay-nee-kos'** Ἑλληνικός from **hel'-lane** Ἑλλην; Hellenic, i.e. Grecian (in language): **Greek**.
1674. **hel-lay-nis'** Ἑλληνίς feminine of **hel'-lane** Ἑλλην; a Grecian (i.e. non-Jewish) woman: **Greek**.
1675. **hel-lay-nis-tace'** Ἑλληνιστής from a derivative of **hel'-lane** Ἑλλην; a Hellenist or Greek-speaking Jew: **Grecian**.
1676. **hel-lay-nis-tee'** Ἑλληνιστί adverb from the same as **hel-lay-nis-tace'** Ἑλληνιστής; Hellenistically, i.e. in the Grecian language: **Greek**.
1677. **el-log-eh'-o** ἐλλογέω from **en** ἐν and **log'-os** λόγος (in the sense of account); to reckon in, i.e. attribute: **impute, put on account**.
1678. **el-mo-dam'** Ἐλμωδάμ of Hebrew origin (perhaps for **al-mo-dawd'** NONE); Elmodam, an Israelite: **Elmodam**.
1679. **el-pid'-zo** ἐλπίζω from **el-pece'** ἐλπίζ; to expect or confide: **(have, thing) hope(-d) (for), trust**.
1680. **el-pece'** ἐλπίζ from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: **faith, hope**.
1681. **el-oo'-mas** Ἐλύμας of foreign origin; Elymas, a wizard: **Elymas**.
1682. **el-o-ee'** ἑλοΐ of Chaldean origin (**el-aw'** with pronominal suffix) my God: **Eloi**.
1683. **em-ow-too'** ἐμαυτοῦ genitive case compound of **em-oo'** ἐμοῦ and **ow-tos'** αὐτός; of myself so likewise the dative case emautoi em-ow-to', and accusative case emauton em-ow-ton': **me, mine own (self), myself**.
1684. **em-ba'-hee-no** ἐμβαίνω from **en** ἐν and the base of **bas'-ece** βάσις; to walk on, i.e. embark (aboard a

vessel), reach (a pool): **come (get) into, enter (into), go (up) into, step in, take ship.**

1685. **em-bal'-lo** ἐμβάλλω from **en êv** and **bal'-lo** βάλλω; to throw on, i.e. (figuratively) subject to (eternal punishment): **cast into.**

1686. **em-bap'-to** ἐμβάπτω from **en êv** and **bap'-to** βάπτω; to overwhelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: **dip.**

1687. **em-bat-yoo'-o** ἐμβατεύω from **en êv** and a presumed derivative of the base of **bas'-ece** βάσις; equivalent to **em-ba'-hee-no** ἐμβαίνω; to intrude on (figuratively): **intrude into.**

1688. **em-bib-ad'-zo** ἐμβιβάζω from **en êv** and bibazo (to mount; causative of **em-ba'-hee-no** ἐμβαίνω); to place on, i.e. transfer (aboard a vessel): **put in.**

1689. **em-blep'-o** ἐμβλέπω from **en êv** and **blep'-o** βλέπω; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: **behold, gaze up, look upon, (could) see.**

1690. **em-brim-ah'-om-ahee** ἐμβριμάομαι from **en êv** and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: **straitly charge, groan, murmur against.**

1691. **em-eh'** ἐμέ a prolonged form of **meh** μέ; me: **I, me, my(-self).**

1692. **em-eh'-o** ἐμέω of uncertain affinity; to vomit: **(will) spue.**

1693. **em-mah'-ee-nom-ahee** ἐμμαίνομαι from **en êv** and **mah'-ee-nom-ahee** μαίνομαι; to rave on, i.e. rage at: **be mad against.**

1694. **em-man-oo-ale'** Ἐμμανουήλ of Hebrew origin (**im-maw-noo-ale'**); God with us; Emmanuel, a name of Christ: **Emmanuel.**

1695. **em-mah-ooce'** Ἐμμαούς probably of Hebrew origin (compare **yame**); Emmaus, a place in Palestine: **Emmaus.**

1696. **em-men'-o** ἐμμένω from **en êv** and **men'-o** μένω; to stay in the same place, i.e. (figuratively) persevere: **continue.**

1697. **em-mor'** Ἐμμόρ of Hebrew origin (**kham-ore'**); Emmor (i.e. Chamor), a Canaanite: **Emmor.**

1698. **em-oy'** ἐμοί a prolonged form of **moy** μοί; to me: **I, me, mine, my.**

1699. **em-os'** ἐμός from the oblique cases of **eg-o'** ἐγώ (**em-oy'** ἐμοί, **em-oo'** ἐμοῦ, **em-eh'** ἐμέ); my: **of me, mine (own), my.**

1700. **em-oo'** ἐμοῦ a prolonged form of **mokh'-thos** μόχθος; of me: **me, mine, my.**

1701. **emp-aheeg-mos'** ἐμπαιγμός from **emp-aheed'-zo** ἐμπαίζω; derision: **mocking.**

1702. **emp-aheed'-zo** ἐμπαίζω from **en êv** and **paheed'-zo** παίζω; to jeer at, i.e. deride: **mock.**

1703. **emp-aheek-tace'** ἐμπαίκτης from **emp-aheed'-zo** ἐμπαίζω; a derider, i.e. (by implication) a false teacher: **mockers, scoffer.**

1704. **em-per-ee-pat-eh'-o** ἐμπεριπατέω from **en êv** and **per-ee-pat-eh'-o** περιπατέω; to perambulate on a place, i.e. (figuratively) to be occupied among persons: **walk in.**

1705. **em-pip'-lay-mee** ἐμπίπλημι or **em-play'-tho** empletho from **en-én** and the base of **plice'-tos** πλεῖστος; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): **fill**.

1706. **em-pip'-to** ἐπίπτω from **en-én** and **pip'-to** πίπτω; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: **fall among (into)**.

1707. **em-plek'-o** ἐμπλέκω from **en-én** and **plek'-o** πλέκω; to entwine, i.e. (figuratively) involve with: **entangle (in, self with)**.

1708. **em-plok-ay'** ἐμπλοκή from **em-plek'-o** ἐμπλέκω; elaborate braiding of the hair: **plaiting**.

1709. **emp-neh'-o** ἐμπνέω from **en-én** and **pneh'-o** πνέω; to inhale, i.e. (figuratively) to be animated by (bent upon): **breathe**.

1710. **em-por-yoo'-om-ahee** ἐμπορεύομαι from **en-én** and **por-yoo'-om-ahee** πορεύομαι; to travel in (a country as a pedlar), i.e. (by implication) to trade: **buy and sell, make merchandise**.

1711. **em-por-ee'-ah** ἐμπορία feminine from **em'-por-os** ἔμπορος; traffic: **merchandise**.

1712. **em-por'-ee-on** ἐμπόριον neuter from **em'-por-os** ἔμπορος; a mart ("emporium"): **merchandise**.

1713. **em'-por-os** ἔμπορος from **en-én** and the base of **por-yoo'-om-ahee** πορεύομαι; a (wholesale) tradesman: **merchant**.

1714. **em-pray'-tho** ἐμπρήθω from **en-én** and pretho (to blow a flame); to enkindle, i.e. set on fire: **burn up**.

1715. **em'-pros-then** ἔμπροσθεν from **en-én** and **pros** πρὸς; in front of (in place (literally or figuratively) or time): **against, at, before, (in presence, sight) of**.

1716. **emp-too'-o** ἐμπτύω from **en-én** and **ptoo'-o** πτύω; to spit at or on: **spit (upon)**.

1717. **em-fan-ace'** ἐμφανής from a compound of **en-én** and **fah'-ee-no** φαίνω; apparent in self: **manifest, openly**.

1718. **em-fan-id'-zo** ἐμφανίζω from **em-fan-ace'** ἐμφανής; to exhibit (in person) or disclose (by words): **appear, declare (plainly), inform, (will) manifest, shew, signify**.

1719. **em'-fob-os** ἔμφοβος from **en-én** and **fob'-os** φόβος; in fear, i.e. alarmed: **affrighted, afraid, tremble**.

1720. **em-foo-sah'-o** ἐμφυσάω from **en-én** and phusao (to puff) (compare **foo'-o** φύω); to blow at or on: **breathe on**.

1721. **em'-foo-tos** ἔμφυτος from **en-én** and a derivative of **foo'-o** φύω; implanted (figuratively): **engrafted**.

1722. **en-én** a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between **ice** εἰς and **ek** ἐκ); "in," at, (up-)on, by, etc.: about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, (open-)ly, X outwardly, one, X quickly, X shortly, (speedi-)ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1723. **en-ang-kal-id'-zom-ahee** ἐναγκαλίζομαι from **en-én** and a derivative of **ang-kal'-ay** ἀγκάλη; to take in one's arms, i.e. embrace: **take up in arms**.

1724. **en-al'-ee-os** ἐνάλιος from **en-én** and **halce-álls**; in the sea, i.e. marine: **thing in the sea**.
1725. **en'-an-tee** ἔναντι from **en-én** and **an-tee'-ánti**; in front (i.e. figuratively, presence) of: **before**.
1726. **en-an-tee'-on** ἐναντίον neuter of **en-an-tee'-os-énantíος**; (adverbially) in the presence (view) of: **before, in the presence of**.
1727. **en-an-tee'-os** ἐναντίος from **en'-an-tee-ἔναντι**; opposite; figuratively, antagonistic: **(over) against, contrary**.
1728. **en-ar'-khom-ahee** ἐνάρχομαι from **en-én** and **ar'-khom-ahee-ἄρχομαι**; to commence on: **rule (by mistake for ar'-kho-archo)**.
1729. **en-deh-ace'** ἐνδεής from a compound of **en-én** and **deh'-o-déō** (in the sense of lacking); deficient in: **lacking**.
1730. **en'-dighe-mah** ἔνδειγμα from **en-dike'-noo-mee-ἐνδείκνυμι**; an indication (concretely): **manifest token**.
1731. **en-dike'-noo-mee** ἐνδείκνυμι from **en-én** and **dike-noo'-o-δεικνύω**; to indicate (by word or act): **do, show (forth)**.
1732. **en'-dike-sis** ἔνδειξις from **en-dike'-noo-mee-ἐνδείκνυμι**; indication (abstractly): **declare, evident token, proof**.
1733. **hen'-dek-ah** ἔνδεκα from (the neuter of) **hice-εἷς** and **dek'-ah-δέκα**; one and ten, i.e. eleven: **eleven**.
1734. **hen-dek'-at-os** ἐνδέκατος ordinal from **hen'-dek-ah-ἐνδεκα**; eleventh: **eleventh**.
1735. **en-dekh'-et-ahee** ἐνδέχεται third person singular present of a compound of **en-én** and **dekh'-om-ahee-δέχομαι**; (impersonally) it is accepted in, i.e. admitted (possible): **can (+ not) be**.
1736. **en-day-meh'-o** ἐνδημέω from a compound of **en-én** and **day'-mos-δήμος**; to be in one's own country, i.e. home (figuratively): **be at home (present)**.
1737. **en-did-ooos'-ko** ἐνδιδύσκω a prolonged form of **en-doo'-o-ἐνδύω**; to invest (with a garment): **clothe in, wear**.
1738. **en'-dee-kos** ἔνδικος from **en-én** and **dee'-kay-δίκη**; in the right, i.e. equitable: **just**.
1739. **en-dom'-ay-sis** ἐνδόμησις from a compound of **en-én** and a derivative of the base of **day'-mos-δήμος**; a housing in (residence), i.e. structure: **building**.
1740. **en-dox-ad'-zo** ἐνδοξάζω from **en'-dox-os-ἐνδοξος**; to glorify: **glorify**.
1741. **en'-dox-os** ἐνδοξος from **en-én** and **dox'-ah-δόξα**; in glory, i.e. splendid, (figuratively) noble: **glorious, gorgeous(-ly), honourable**.
1742. **en'-doo-mah** ἔνδυμα from **en-doo'-o-ἐνδύω**; apparel (especially the outer robe): **clothing, garment, raiment**.
1743. **en-doo-nam-o'-o** ἐνδυναμόω from **en-én** and **doo-nam-o'-o-δυναμόω**; to empower: **enable, (increase in) strength(-en), be (make) strong**.
1744. **en-doo'-no** ἐνδύνω from **en'-nom-os-ἔννομος** and **doo'-no-δύνω**; to sink (by implication, wrap (compare **en-doo'-o-ἐνδύω**)) on, i.e. (figuratively) sneak: **creep**.

1745. **en'-doo-sis** ἔνδυσις from **en-doo'-o** ἐνδύω; investment with clothing: **putting on**.
1746. **en-doo'-o** ἐνδύω from **en** ἐν and **doo'-no** δύνω (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): **array, clothe (with), endue, have (put) on**.
1747. **en-ed'-rah** ἐνέδρα feminine from **en** ἐν and the base of **hed-rah'-yos** ἕδραϊος; an ambushade, i.e. (figuratively) murderous purpose: **lay wait**. See also **en'-ed-ron** ἔνεδρον.
1748. **en-ed-ryoo'-o** ἐνεδρεύω from **en-ed'-rah** ἐνέδρα; to lurk, i.e. (figuratively) plot assassination: **lay wait for**.
1749. **en'-ed-ron** ἔνεδρον neuter of the same as **en-ed'-rah** ἐνέδρα; an ambush, i.e. (figuratively) murderous design: **lying in wait**.
1750. **en-i-leh'-o** ἐνειλέω from **en'-nom-os** ἔννομος and the base of **hi-lis'-so** εἰλίσσω; to enwrap: **wrap in**.
1751. **en'-i-mee** ἔνειμι from **en'-nom-os** ἔννομος and **i-mee'** εἰμί; to be within (neuter participle plural): **such things as ... have**. See also **en'-ee** ἔνι.
1752. **hen'-ek-ah** ἔνεκα or **hen'-ek-en** heneken or **hi'-nek-en** heineken of uncertain affinity; on account of: **because, for (cause, sake), (where-)fore, by reason of, that**.
1753. **en-erg'-i-ah** ἐνέργεια from **en-er-gace'** ἐνεργής; efficiency ("energy"): **operation, strong, (effectual) working**.
1754. **en-erg-eh'-o** ἐνεργέω from **en-er-gace'** ἐνεργής; to be active, efficient: **do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in)**.
1755. **en-erg'-ay-mah** ἐνέργημα from **en-erg-eh'-o** ἐνεργέω; an effect: **operation, working**.
1756. **en-er-gace'** ἐνεργής from **en** ἐν and **er'-gon** ἔργον; active, operative: **effectual, powerful**.
1757. **en-yoo-log-eh'-o** ἐνευλογέω from **en** ἐν and **yoo-log-eh'-o** εὐλογέω; to confer a benefit on: **bless**.
1758. **en-ekh'-o** ἐνέχω from **en** ἐν and **ekh'-o** ἔχω; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: **entangle with, have a quarrel against, urge**.
1759. **en-thad'-eh** ἐνθάδε from a prolonged form of **en** ἐν; properly, within, i.e. (of place) here, hither: **(t-)here, hither**.
1760. **en-thoo-meh'-om-ahee** ἐνθυμέομαι from a compound of **en** ἐν and **thoo-mos'** θυμός; to be inspired, i.e. ponder: **think**.
1761. **en-thoo'-may-sis** ἐνθύμησις from **en-thoo-meh'-om-ahee** ἐνθυμέομαι; deliberation: **device, thought**.
1762. **en'-ee** ἔνι contraction for the third person singular present indicative of **en'-i-mee** ἔνειμι; impersonally, there is in or among: **be, (there) is**.
1763. **en-ee-ow-tos'** ἐνιαυτός prolongation from a primary enos (a year); a year: **year**.
1764. **en-is'-tay-mee** ἐνίστημι from **en** ἐν and **his'-tay-mee** ἴστημι; to place on hand, i.e. (reflexively) impend, (participle) be instant: **come, be at hand, present**.
1765. **en-is-khoo'-o** ἐνισχύω from **en** ἐν and **is-khoo'-o** ἰσχύω; to invigorate (transitively or reflexively): **strengthen**.

1766. **en'-nat-os** ἔννατος ordinal from **en-neh'-ah** ἔννέα; ninth: **ninth**.

1767. **en-neh'-ah** ἔννέα a primary number; nine: **nine**.

1768. **en-nen-ay-kon-tah-en-neh'-ah** ἔννενηκονταεννέα from a (tenth) multiple of **en-neh'-ah** ἔννέα and **en-neh'-ah** ἔννέα itself; ninety-nine: **ninety and nine**.

1769. **en-neh-os'** ἔννεός from **en-nyoo'-o** ἔννεύω; dumb (as making signs), i.e. silent from astonishment: **speechless**.

1770. **en-nyoo'-o** ἔννεύω from **en-én** and **nyoo'-o** νεύω; to nod at, i.e. beckon or communicate by gesture: **make signs**.

1771. **en'-noy-ah** ἔννοια from a compound of **en-én** and **nooce** νοῦς; thoughtfulness, i.e. moral understanding: **intent, mind**.

1772. **en'-nom-os** ἔννομος from **en-én** and **nom'-os** νόμος; (subjectively) legal, or (objectively) subject to: **lawful, under law**.

1773. **en'-noo-khon** ἔννουχον neuter of a compound of **en-én** and **noox** νύξ; (adverbially) by night: **before day**.

1774. **en-oy-keh'-o** ἐνοικέω from **en-én** and **oy-keh'-o** οἰκέω; to inhabit (figuratively):  **dwell in**.

1775. **hen-ot-ace'** ἐνότης from **hice** εἶς; oneness, i.e. (figuratively) unanimity: **unity**.

1776. **en-okh-leh'-o** ἐνοχλέω from **en-én** and **okh-leh'-o** ὀχλέω; to crowd in, i.e. (figuratively) to annoy: **trouble**.

1777. **en'-okh-os** ἔνοχος from **en-ekh'-o** ἐνέχω; liable to (a condition, penalty or imputation): **in danger of, guilty of, subject to**.

1778. **en'-tal-mah** ἔνταγμα from **en-tel'-lom-ahce** ἐντέλλομαι; an injunction, i.e. religious precept: **commandment**.

1779. **en-taf-ee-ad'-zo** ἐνταφιάζω from a compound of **en-én** and **taf'-os** τάφος; to inswathe with cerements for interment: **bury**.

1780. **en-taf-ee-as-mos'** ἐνταφιασμός from **en-taf-ee-ad'-zo** ἐνταφιάζω; preparation for interment: **burying**.

1781. **en-tel'-lom-ahce** ἐντέλλομαι from **en-én** and the base of **tel'-os** τέλος; to enjoin: **(give) charge, (give) command(-ments), injoin**.

1782. **ent-yoo'-then** ἐντεῦθεν from the same as **en-thad'-eh** ἐνθάδε; hence (literally or figuratively); (repeated) on both sides: **(from) hence, on either side**.

1783. **ent'-yook-sis** ἐντευξις from **en-toong-khan'-o** ἐντυγχάνω; an interview, i.e. (specially) supplication: **intercession, prayer**.

1784. **en'-tee-mos** ἔντιμος from **en-én** and **tee-may'** τιμή; valued (figuratively): **dear, more honourable, precious, in reputation**.

1785. **en-tol-ay'** ἐντολή from **en-tel'-lom-ahce** ἐντέλλομαι; injunction, i.e. an authoritative prescription: **commandment, precept**.

1786. **en-top'-ee-os** ἐντόπιος from **en-én** and **top'-os** τόπος; a resident: **of that place**.

1787. **en-tos'** ἐντός from **en-én**; inside (adverb or noun): **within**.
1788. **en-trep'-o** ἐντρέπω from **en-én** and the base of **trop-ay'** τροπή; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: **regard, (give) reference, shame**.
1789. **en-tref'-o** ἐντρέφω from **en-én** and **tref'-o** τρέφω; (figuratively) to educate: **nourish up in**.
1790. **en'-trom-os** ἔντρομος from **en-én** and **trom'-os** τρόμος; terrified: **X quake, X trembled**.
1791. **en-trop-ay'** ἐντροπή from **en-trep'-o** ἐντρέπω; confusion: **shame**.
1792. **en-troo-fah'-o** ἐντροφάω from **en-én** and **troo-fah'-o** τρυφάω; to revel in: **sporting selves**.
1793. **en-toong-khan'-o** ἐντυγγάνω from **en-én** and **toong-khan'-o** τυγγάνω; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): **deal with, make intercession**.
1794. **en-too-lis'-so** ἐντυλίσσω from **en-én** and tulisso (to twist; probably akin to **hi-lis'-so** εἰλίσσω); to entwine, i.e. wind up in: **wrap in (together)**.
1795. **en-too-po'-o** ἐντυπόω from **en-én** and a derivative of **too'-pos** τύπος; to enstamp, i.e. engrave: **engrave**.
1796. **en-oo-brid'-zo** ἐνυβρίζω from **en-én** and **hoo-brid'-zo** ὑβρίζω; to insult: **do despite unto**.
1797. **en-oop-nee-ad'-zom-ahee** ἐνυπνιάζομαι middle voice from **en-oop'-nee-on** ἐνύπνιον; to dream: **dream(-er)**.
1798. **en-oop'-nee-on** ἐνύπνιον from **en-én** and **hoop'-nos** ὕπνος; something seen in sleep, i.e. a dream (vision in a dream): **dream**.
1799. **en-o'-pee-on** ἐνώπιον neuter of a compound of **en-én** and a derivative of **op-tan'-om-ahee** ὀπτάνομαι; in the face of (literally or figuratively): **before, in the presence (sight) of, to**.
1800. **en-oce'** Ἐνώς of Hebrew origin (**en-ohsh'**); Enos (i.e. Enosh), a patriarch: **Enos**.
1801. **en-o-tid'-zom-ahee** ἐνωτίζομαι middle voice from a compound of **en-én** and **ooce** οὖς; to take in one's ear, i.e. to listen: **hearken**.
1802. **en-oke'** Ἐνώχ of Hebrew origin (**khan-oke'**); Enoch (i.e. Chanok), an antediluvian: **Enoch**.
1803. **hex** ἕξ a primary numeral; six: **six**.
1804. **ex-ang-el'-lo** ἐξαγγέλλω from **ek-ék** and the base of **ang'-el-os** ἄγγελος; to publish, i.e. celebrate: **shew forth**.
1805. **ex-ag-or-ad'-zo** ἐξαγοράζω from **ek-ék** and **ag-or-ad'-zo** ἀγοράζω; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): **redeem**.
1806. **ex-ag'-o** ἐξάγω from **ek-ék** and **ag'-o** ἄγω; to lead forth: **bring forth (out), fetch (lead) out**.
1807. **ex-ahee-reh'-o** ἐξαίρω from **ek-ék** and **hahee-reh'-om-ahee** αἰρέομαι; actively, to tear out; middle voice, to select; figuratively, to release: **deliver, pluck out, rescue**.
1808. **ex-ah'-ee-ro** ἐξαίρω from **ek-ék** and **ah'-ee-ro** αἶρω; to remove: **put (take) away**.
1809. **ex-ahee-teh'-om-ahee** ἐξαιτέομαι middle voice from **ek-ék** and **ahee-teh'-o** αἰτέω; to demand (for trial): **desire**.

1810. **ex-ah'-eef-nace** ἐξαίφνης from **ek** ἐκ and the base of **aheef-nid'-ee-os** αἰφνίδιος; of a sudden (unexpectedly): **suddenly**. Compare **ex-ap'-ee-nah** ἐξάπινα.
1811. **ex-ak-ol-oo-theh'-o** ἐξακολουθέω from **ek** ἐκ and **ak-ol-oo-theh'-o** ἀκολουθέω; to follow out, i.e. (figuratively) to imitate, obey, yield to: **follow**.
1812. **hex-ak-os'-ee-oy** ἑξακόσιοι plural ordinal from **hex** ἕξ and **hek-at-on'** ἑκατόν; six hundred: **six hundred**.
1813. **ex-al-i'-fo** ἐξαλείφω from **ek** ἐκ and **al-i'-fo** ἀλείφω; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): **blot out, wipe away**.
1814. **ex-al'-lom-ahee** ἐξάλλομαι from **ek** ἐκ and **hal'-lom-ahee** ἄλλομαι; to spring forth : **leap up**.
1815. **ex-an-as'-tas-is** ἐξανάστασις from **ex-an-is'-tay-mee** ἐξανίστημι; a rising from death: **resurrection**.
1816. **ex-an-at-el'-lo** ἐξανατέλλω from **ek** ἐκ and **an-at-el'-lo** ἀνατέλλω; to start up out of the ground, i.e. germinate: **spring up**.
1817. **ex-an-is'-tay-mee** ἐξανίστημι from **ek** ἐκ and **an-is'-tay-mee** ἀνίστημι; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: **raise (rise) up**.
1818. **ex-ap-at-ah'-o** ἐξαπατάω from **ek** ἐκ and **ap-at-ah'-o** ἀπατάω; to seduce wholly: **beguile, deceive**.
1819. **ex-ap'-ee-nah** ἐξάπινα from **ek** ἐκ and a derivative of the same as **aheef-nid'-ee-os** αἰφνίδιος; of a sudden, i.e. unexpectedly: **suddenly**. Compare **ex-ah'-eef-nace** ἐξαίφνης.
1820. **ex-ap-or-eh'-om-ahee** ἐξαπορέομαι middle voice from **ek** ἐκ and **ap-or-eh'-o** ἀπορέω; to be utterly at a loss, i.e. despond: **(in) despair**.
1821. **ex-ap-os-tel'-lo** ἐξαποστέλλω from **ek** ἐκ and **ap-os-tel'-lo** ἀποστέλλω; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: **send (away, forth, out)**.
1822. **ex-ar-tid'-zo** ἐξαρτίζω from **ek** ἐκ and a derivative of **ar'-tee-os** ἄρτιος; to finish out (time); figuratively, to equip fully (a teacher): **accomplish, thoroughly furnish**.
1823. **ex-as-trap'-to** ἐξαστράπτω from **ek** ἐκ and **as-trap'-to** ἀστράπτω; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): **glistening**.
1824. **ex-ow'-tace** ἐξουαυτής from **ek** ἐκ and the genitive case singular feminine of **ow-tos'** αὐτός ( **ho'-rah** ὥρα being understood); from that hour, i.e. instantly: **by and by, immediately, presently, straightway**.
1825. **ex-eg-i'-ro** ἐξεγείρω from **ek** ἐκ and **eg-i'-ro** ἐγείρω; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): **raise up**.
1826. **ex'-i-mee** ἔξιμι from **ek** ἐκ and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): **depart, get (to land), go out**.
1827. **ex-el-eng'-kho** ἐξελέγχω from **ek** ἐκ and **el-eng'-kho** ἐλέγχω; to convict fully, i.e. (by implication) to punish: **convince**.
1828. **ex-el'-ko** ἐξέλκω from **ek** ἐκ and **hel-koo'-o** ἐλκύω; to drag forth, i.e. (figuratively) to entice (to sin): **draw away**.
1829. **ex-er'-am-ah** ἐξέραμα from a comparative of **ek** ἐκ and a presumed erao (to spue); vomit, i.e. food disgorged: **vomit**.

1830. **ex-er-yoo-nah'-o** ἐξερευνάω from **ek** ἐκ and **er-yoo-nah'-o** ἐρευνάω; to explore (figuratively): **search diligently**.
1831. **ex-er'-khom-ahee** ἐξέρχομαι from **ek** ἐκ and **er'-khom-ahee** ἔρχομαι; to issue (literally or figuratively): come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.
1832. **ex'-es-tee** ἔξεστι third person singular present indicative of a compound of **ek** ἐκ and **i-mee'** εἰμί; so also exon ex-on' neuter present participle of the same (with or without some form of **i-mee'** εἰμί expressed); impersonally, it is right (through the figurative idea of being out in public): **be lawful, let, X may(-est)**.
1833. **ex-et-ad'-zo** ἐξετάζω from **ek** ἐκ and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: **ask, enquire, search**.
1834. **ex-ayg-eh'-om-ahee** ἐξηγέομαι from **ek** ἐκ and **hayg-eh'-om-ahee** ἡγέομαι; to consider out (aloud), i.e. rehearse, unfold: **declare, tell**.
1835. **hex-ay'-kon-tah** ἐξήκοντα the tenth multiple of **hex** ἕξ; sixty: **sixty(-fold), threescore**.
1836. **hex-ace'** ἐξῆς from **ekh'-o** ἔχω (in the sense of taking hold of, i.e. adjoining); successive: **after, following, X morrow, next**.
1837. **ex-ay-kheh'-om-ahee** ἐξηχέομαι middle voice from **ek** ἐκ and **ay-kheh'-o** ἠχέω; to "echo" forth, i.e. resound (be generally reported): **sound forth**.
1838. **hex'-is** ἔξις from **ekh'-o** ἔχω; habit, i.e. (by implication) practice: **use**.
1839. **ex-is'-tay-mee** ἐξίστημι from **ek** ἐκ and **his'-tay-mee** ἴστημι; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: **amaze, be (make) astonished, be beside self (selves), bewitch, wonder**.
1840. **ex-is-khoo'-o** ἐξισχύω from **ek** ἐκ and **is-khoo'-o** ισχύω; to have full strength, i.e. be entirely competent: **be able**.
1841. **ex'-od-os** ἔξοδος from **ek** ἐκ and **hod-os'** ὁδός; an exit, i.e. (figuratively) death: **decease, departing**.
1842. **ex-ol-oth-ryoo'-o** ἐξολοθρεύω from **ek** ἐκ and **ol-oth-ryoo'-o** ὀλοθρεύω; to extirpate: **destroy**.
1843. **ex-om-ol-og-eh'-o** ἐξομολογέω from **ek** ἐκ and **hom-ol-og-eh'-o** ὁμολογέω; to acknowledge or (by implication, of assent) agree fully: **confess, profess, promise**.
1844. **ex-or-kid'-zo** ἐξορκίζω from **ek** ἐκ and **hor-kid'-zo** ὀρκίζω; to exact an oath, i.e. conjure: **adjure**.
1845. **ex-or-kis-tace'** ἐξορκιστής from **ex-or-kid'-zo** ἐξορκίζω; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): **exorcist**.
1846. **ex-or-ooos'-so** ἐξορύσσω from **ek** ἐκ and **or-ooos'-so** ὀρύσσω; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): **break up, pluck out**.
1847. **ex-oo-den-o'-o** ἐξουδενόω from **ek** ἐκ and a derivative of the neuter of **oo-dice'** οὐδεῖς; to make utterly nothing of, i.e. despise: **set at nought**. See also **ex-oo-then-eh'-o** ἐξουθενέω.
1848. **ex-oo-then-eh'-o** ἐξουθενέω a variation of **ex-oo-den-o'-o** ἐξουδενόω and meaning the same: **contemptible, despise, least esteemed, set at nought**.
1849. **ex-oo-see'-ah** ἐξουσία from **ex'-es-tee** ἔξεστι (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token

of control), delegated influence: **authority, jurisdiction, liberty, power, right, strength.**

1850. **ex-oo-see-ad'-zo** ἐξουσιάζω from **ex-oo-see'-ah** ἐξουσία; to control: **exercise authority upon, bring under the (have) power of.**

1851. **ex-okh-ay'** ἐξοχή from a compound of **ek** ἐκ and **ekh'-o** ἔχω (meaning to stand out); prominence (figuratively): **principal.**

1852. **ex-oop-nid'-zo** ἐξυπνίζω from **ex'-oop-nos** ἔξυπνος; to waken: **awake out of sleep.**

1853. **ex'-oop-nos** ἔξυπνος from **ek** ἐκ and **hoop'-nos** ὕπνος; awake: **X out of sleep.**

1854. **ex'-o** ἔξω adverb from **ek** ἐκ; out(-side, of doors), literally or figuratively: **away, forth, (with-)out (of, -ward), strange.**

1855. **ex'-o-then** ἔξωθεν from **ex'-o** ἔξω; external(-ly): **out(-side, -ward, -wardly), (from) without.**

1856. **ex-o-theh'-o** ἐξωθέω or **ex-o'-tho** exotho from **ek** ἐκ and otheo (to push); to expel; by implication, to propel: **drive out, thrust in.**

1857. **ex-o'-ter-os** ἐξώτερος comparative of **ex'-o** ἔξω; exterior: **outer.**

1858. **heh-or-tad'-zo** ἐορτάζω from **heh-or-tay'** ἑορτή; to observe a festival: **keep the feast.**

1859. **heh-or-tay'** ἑορτή of uncertain affinity; a festival: **feast, holyday.**

1860. **ep-ang-el-ee'-ah** ἐπαγγελία from **ep-ang-el'-lo** ἐπαγγέλλω; an announcement (for information, assent or pledge; especially a divine assurance of good): **message, promise.**

1861. **ep-ang-el'-lo** ἐπαγγέλλω from **ep-ee'** ἐπί and the base of **ang'-el-os** ἄγγελος; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: **profess, (make) promise.**

1862. **ep-ang'-el-mah** ἐπάγγελμα from **ep-ang-el'-lo** ἐπαγγέλλω; a self-committal (by assurance of conferring some good): **promise.**

1863. **ep-ag'-o** ἐπάγω from **ep-ee'** ἐπί and **ag'-o** ἄγω; to superinduce, i.e. inflict (an evil), charge (a crime): **bring upon.**

1864. **ep-ag-o-nid'-zom-ahee** ἐπαγωνίζομαι from **ep-ee'** ἐπί and **ag-o-nid'-zom-ahee** ἀγωνίζομαι; to struggle for: **earnestly contend for.**

1865. **ep-ath-roid'-zo** ἐπαθροίζω from **ep-ee'** ἐπί and athroizo (to assemble); to accumulate: **gather thick together.**

1866. **ep-a'-hee-net-os** Ἐπαίνετος from **ep-ahee-neh'-o** ἐπαινέω; praised; Epānetus, a Christian: **Epenetus.**

1867. **ep-ahee-neh'-o** ἐπαινέω from **ep-ee'** ἐπί and **ahee-neh'-o** αἰνέω; to applaud: **commend, laud, praise.**

1868. **ep'-ahee-nos** ἔπαινος from **ep-ee'** ἐπί and the base of **ahee-neh'-o** αἰνέω; laudation; concretely, a commendable thing: **praise.**

1869. **ep-ahee'-ro** ἐπαίρω from **ep-ee'** ἐπί and **ah'-ee-ro** αἶρω; to raise up (literally or figuratively): **exalt self, poise (lift, take) up.**

1870. **ep-ahee-skho'-nom-ahee** ἐπαισχύνομαι from **ep-ee'** ἐπί and **ahee-skho'-nom-ahee** αἰσχύνομαι; to

feel shame for something: **be ashamed**.

1871. **ep-ahee-teh'-o** *ἐπαιτέω* from **ep-ee'** *ἐπί* and **ahee-teh'-o** *αἰτέω*; to ask for: **beg**.

1872. **ep-ak-ol-oo-theh'-o** *ἐπακολουθέω* from **ep-ee'** *ἐπί* and **ak-ol-oo-theh'-o** *ἀκολουθέω*; to accompany: **follow (after)**.

1873. **ep-ak-oo'-o** *ἐπακούω* from **ep-ee'** *ἐπί* and **ak-oo'-o** *ἀκούω*; to hearken (favorably) to: **hear**.

1874. **ep-ak-ro-ah'-om-ahee** *ἐπακροάομαι* from **ep-ee'** *ἐπί* and the base of **ak-ro-at-ace'** *ἀκροατής*; to listen (intently) to: **hear**.

1875. **ep-an'** *ἐπὶ* from **ep-ee'** *ἐπί* and **an** *ἄν*; a particle of indefinite contemporaneousness; whenever, as soon as: **when**.

1876. **ep-an'-ang-kes** *ἐπιανάγκης* neuter of a presumed compound of **ep-ee'** *ἐπί* and **an-ang-kay'** *ἀνάγκη*; (adverbially) on necessity, i.e. necessarily: **necessary**.

1877. **ep-an-ag'-o** *ἐπανάγω* from **ep-ee'** *ἐπί* and **an-ag'-o** *ἀνάγω*; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: **launch (thrust) out, return**.

1878. **ep-an-ah-mim-nace'-ko** *ἐπαναμνήσκω* from **ep-ee'** *ἐπί* and **an-am-im-nace'-ko** *ἀναμνήσκω*; to remind of: **put in mind**.

1879. **ep-an-ah-pow'-om-ahee** *ἐπαναπαύομαι* middle voice from **ep-ee'** *ἐπί* and **an-ap-ow'-o** *ἀναπαύω*; to settle on; literally (remain) or figuratively (rely): **rest in (upon)**.

1880. **ep-an-er'-khom-ahee** *ἐπανερχομαι* from **ep-ee'** *ἐπί* and **an-er-ke'-om-ahee** *ἀνέρχομαι*; to come up on, i.e. return: **come again, return**.

1881. **ep-an-is'-tam-ahee** *ἐπανίσταμαι* middle voice from **ep-ee'** *ἐπί* and **an-is'-tay-mee** *ἀνίστημι*; to stand up on, i.e. (figuratively) to attack: **rise up against**.

1882. **ep-an-or'-tho-sis** *ἐπανόρθωσις* from a compound of **ep-ee'** *ἐπί* and **an-orth-o'-o** *ἀνορθόω*; a straightening up again, i.e. (figuratively) rectification (reformation): **correction**.

1883. **ep-an'-o** *ἐπάνω* from **ep-ee'** *ἐπί* and **an'-o** *ἄνω*; up above, i.e. over or on (of place, amount, rank, etc.): **above, more than, (up-)on, over**.

1884. **ep-ar-keh'-o** *ἐπαρκέω* from **ep-ee'** *ἐπί* and **ar-keh'-o** *ἀρκέω*; to avail for, i.e. help: **relieve**.

1885. **ep-ar-khee'-ah** *ἐπαρχία* from a compound of **ep-ee'** *ἐπί* and **ar'-kho** *ἄρχω* (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: **province**.

1886. **ep'-ow-lis** *ἐπαυλίς* from **ep-ee'** *ἐπί* and an equivalent of **ow-lay'** *αὐλή*; a hut over the head, i.e. a dwelling: **habitation**.

1887. **ep-ow'-ree-on** *ἐπαύριον* from **ep-ee'** *ἐπί* and **ow'-ree-on** *αὔριον*; occurring on the succeeding day, i.e. (**hay-mer'-ah** *ἡμέρα* being implied) to-morrow: **day following, morrow, next day (after)**.

1888. **ep-ow-tof-o'-ro** *ἐπαυτοφώρω* from **ep-ee'** *ἐπί* and **ow-tos'** *αὐτός* and (the dative case singular of) a derivative of *phor* (a thief); in theft itself, i.e. (by analogy) in actual crime: **in the very act**.

1889. **ep-af-ras'** *Ἐπαφρᾶς* contracted from **ep-af-rod'-ee-tos** *Ἐπαφρόδιτος*; Epaphras, a Christian: **Epaphras**.

1890. **ep-af-rid'-zo** *ἐπαφρίζω* from **ep-ee'** *ἐπί* and **af-rid'-zo** *ἀφρίζω*; to foam upon, i.e. (figuratively) to

exhibit (a vile passion): **foam out**.

1891. **ep-af-rod'-ee-tos** Ἐπαφρόδιτος from **ep-ee'** ἐπί (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: **Epaphroditus**. Compare **ep-af-ras'** Ἐπαφρᾶς.

1892. **ep-eg-i'-ro** ἐπεγείρω from **ep-ee'** ἐπί and **eg-i'-ro** ἐγείρω; to rouse upon, i.e. (figuratively) to excite against: **raise, stir up**.

1893. **ep-i'** ἐπεὶ from **ep-ee'** ἐπί and **i** εἶ; thereupon, i.e. since (of time or cause): **because, else, for that (then, -asmuch as), otherwise, seeing that, since, when**.

1894. **ep-i-day'** ἐπειδή from **ep-i'** ἐπεὶ and **day** δῆ; since now, i.e. (of time) when, or (of cause) whereas: **after that, because, for (that, -asmuch as), seeing, since**.

1895. **ep-i-day'-per** ἐπειδήπερ from **ep-i-day'** ἐπειδή and **per** περ; since indeed (of cause): **forasmuch**.

1896. **ep-i'-don** ἐπεῖδον and other moods and persons of the same tense; from **ep-ee'** ἐπί and **i'-do** εἶδω; to regard (favorably or otherwise): **behold, look upon**.

1897. **ep-i'-per** ἐπεὶπερ from **ep-i'** ἐπεὶ and **per** περ; since indeed (of cause): **seeing**.

1898. **ep-ice-ag-o-gay'** ἐπιεσαγωγή from a compound of **ep-ee'** ἐπί and **ice-ag'-o** εισάγω; a superintroduction: **bringing in**.

1899. **ep'-i-tah** ἔπειτα from **ep-ee'** ἐπί and **i'-tah** εἶτα; thereafter: **after that(-ward), then**.

1900. **ep-ek'-i-nah** ἐπέκεινα from **ep-ee'** ἐπί and (the accusative case plural neuter of) **ek-i'-nos** ἐκεῖνος; upon those parts of, i.e. on the further side of: **beyond**.

1901. **ep-ek-ti'-nom-ahce** ἐπεκτείνομαι middle voice from **ep-ee'** ἐπί and **ek-ti'-no** ἐκτείνω; to stretch (oneself) forward upon: **reach forth**.

1902. **ep-en-doo'-om-ahce** ἐπενδύομαι middle voice from **ep-ee'** ἐπί and **en-doo'-o** ἐνδύω; to invest upon oneself: **be clothed upon**.

1903. **ep-en-doo'-tace** ἐπενδύτης from **ep-en-doo'-om-ahce** ἐπενδύομαι; a wrapper, i.e. outer garment: **fisher's coat**.

1904. **ep-er'-khom-ahce** ἐπέρχομαι from **ep-ee'** ἐπί and **er'-khom-ahce** ἔρχομαι; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: **come (in, upon)**.

1905. **ep-er-o-tah'-o** ἐπερωτάω from **ep-ee'** ἐπί and **er-o-tah'-o** ἐρωτάω; to ask for, i.e. inquire, seek: **ask (after, questions), demand, desire, question**.

1906. **ep-er-o'-tay-mah** ἐπερώτημα from **ep-er-o-tah'-o** ἐπερωτάω; an inquiry: **answer**.

1907. **ep-ekh'-o** ἐπέχω from **ep-ee'** ἐπί and **ekh'-o** ἔχω; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication, of **nooce** νοῦς) to pay attention to: **give (take) heed unto, hold forth, mark, stay**.

1908. **ep-ay-reh-ad'-zo** ἐπηρεάζω from a comparative of **ep-ee'** ἐπί and (probably) areia (threats); to insult, slander: **use despitely, falsely accuse**.

1909. **ep-ee'** ἐπί a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: **about (the times), above, after, against, among, as long**

as (touching), at, beside, X have charge of, (be-, (where-))fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910. **ep-ee-bah'-ee-no** ἐπιβαίνω from **ep-ee'** ἐπί and the base of **bas'-ece** βάσις; to walk upon, i.e. mount, ascend, embark, arrive: **come (into), enter into, go abroad, sit upon, take ship.**

1911. **ep-ee-bal'-lo** ἐπιβάλλω from **ep-ee'** ἐπί and **bal'-lo** βάλλω; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with **heh-ow-too'** ἑαυτοῦ implied) to reflect; impersonally, to belong to: **beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.**

1912. **ep-ee-bar-eh'-o** ἐπιβαρέω from **ep-ee'** ἐπί and **bar-eh'-o** βαρέω; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: **be chargeable to, overcharge.**

1913. **ep-ee-bee-bad'-zo** ἐπιβιβάζω from **ep-ee'** ἐπί and a reduplicated derivative of the base of **bas'-ece** βάσις (compare **an-ab-ee-bad'-zo** ἀναβιβάζω); to cause to mount (an animal): **set on.**

1914. **ep-ee-blep'-o** ἐπιβλέπω from **ep-ee'** ἐπί and **blep'-o** βλέπω; to gaze at (with favor, pity or partiality): **look upon, regard, have respect to.**

1915. **ep-ib'-lay-mah** ἐπίβλημα from **ep-ee-bal'-lo** ἐπιβάλλω; a patch: **piece.**

1916. **ep-ee-bo-ah'-o** ἐπιβοάω from **ep-ee'** ἐπί and **bo-ah'-o** βοάω; to exclaim against: **cry.**

1917. **ep-ee-boo-lay'** ἐπιβουλή from a presumed compound of **ep-ee'** ἐπί and **boo'-lom-ahee** βούλομαι; a plan against someone, i.e. a plot: **laying (lying) in wait.**

1918. **ep-ee-gam-bryo'-o** ἐπιγαμβρεύω from **ep-ee'** ἐπί and a derivative of **gam'-os** γάμος; to form affinity with, i.e. (specially) in a levirate way: **marry.**

1919. **ep-ig'-i-os** ἐπίγειος from **ep-ee'** ἐπί and **ghay** γῆ; worldly (physically or morally): **earthly, in earth, terrestrial.**

1920. **ep-ig-in'-om-ahee** ἐπιγίνομαι from **ep-ee'** ἐπί and **ghin'-om-ahee** γίνομαι; to arrive upon, i.e. spring up (as a wind): **blow.**

1921. **ep-ig-in-oc'-ko** ἐπιγινώσκω from **ep-ee'** ἐπί and **ghin-oc'-ko** γινώσκω; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: **(ac-, have, take)know(-ledge, well), perceive.**

1922. **ep-ig'-no-sis** ἐπίγνωσις from **ep-ig-in-oc'-ko** ἐπιγινώσκω; recognition, i.e. (by implication) full discernment, acknowledgement: **(ac-)knowledge(-ing, -ment).**

1923. **ep-ig-raf-ay'** ἐπιγραφή from **ep-ee-graf'-o** ἐπιγράφω; an inscription: **superscription.**

1924. **ep-ee-graf'-o** ἐπιγράφω from **ep-ee'** ἐπί and **graf'-o** γράφω; to inscribe (physically or mentally): **inscription, write in (over, thereon).**

1925. **ep-ee-dike'-noo-mee** ἐπιδείκνυμι from **ep-ee'** ἐπί and **dike-noo'-o** δεικνύω; to exhibit (physically or mentally): **shew.**

1926. **ep-ee-dekh'-om-ahee** ἐπιδέχομαι from **ep-ee'** ἐπί and **dekh'-om-ahee** δέχομαι; to admit (as a guest or (figuratively) teacher): **receive.**

1927. **ep-ee-day-meh'-o** ἐπιδημέω from a compound of **ep-ee'** ἐπί and **day'-mos** δῆμος; to make oneself at home, i.e. (by extension) to reside (in a foreign country): **(be) dwelling (which were) there, stranger.**

1928. **ep-ee-dee-ah-tas'-som-ahee** ἐπιδιατάσσομαι middle voice from **ep-ee'** ἐπί and **dee-at-as'-so** διατάσσω; to appoint besides, i.e. supplement (as a codicil): **add to**.

1929. **ep-ee-did'-o-mee** ἐπιδίδωμι from **ep-ee'** ἐπί and **did'-o-mee** δίδωμι; to give over (by hand or surrender): **deliver unto, give, let (+ (her drive)), offer**.

1930. **ep-ee-dee-or-tho'-o** ἐπιδιορθόω from **ep-ee'** ἐπί and a derivative of **or-thos'** ὀρθός; to straighten further, i.e. (figuratively) arrange additionally: **set in order**.

1931. **ep-ee-doo'-o** ἐπιδύω from **ep-ee'** ἐπί and **doo'-no** δύνω; to set fully (as the sun): **go down**.

1932. **ep-ee-i'-ki-ah** ἐπιείκεια from **ep-ee-i-kace'** ἐπιεικής; suitableness, i.e. (by implication) equity, mildness: **clemency, gentleness**.

1933. **ep-ee-i-kace'** ἐπιεικής from **ep-ee'** ἐπί and **i'-ko** εἴκω; appropriate, i.e. (by implication) mild: **gentle, moderation, patient**.

1934. **ep-eed-zay-teh'-o** ἐπιζητέω from **ep-ee'** ἐπί and **dzay-teh'-o** ζητέω; to search (inquire) for; intensively, to demand, to crave: **desire, enquire, seek (after, for)**.

1935. **ep-ee-than-at'-ee-os** ἐπιθανάτιος from **ep-ee'** ἐπί and **than'-at-os** θάνατος; doomed to death: **appointed to death**.

1936. **ep-ith'-es-is** ἐπίθεσις from **ep-ee-tith'-ay-mee** ἐπιτίθημι; an imposition (of hands officially): **laying (putting) on**.

1937. **ep-ee-thoo-meh'-o** ἐπιθυμέω from **ep-ee'** ἐπί and **thoo-mos'** θυμός; to set the heart upon, i.e. long for (rightfully or otherwise): **covet, desire, would fain, lust (after)**.

1938. **ep-ee-thoo-may-tace'** ἐπιθυμητής from **ep-ee-thoo-meh'-o** ἐπιθυμέω; a craver: **+ lust after**.

1939. **ep-ee-thoo-mee'-ah** ἐπιθυμία from **ep-ee-thoo-meh'-o** ἐπιθυμέω; a longing (especially for what is forbidden): **concupiscence, desire, lust (after)**.

1940. **ep-ee-kath-id'-zo** ἐπικαθίζω from **ep-ee'** ἐπί and **kath-id'-zo** καθίζω; to seat upon: **set on**.

1941. **ep-ee-kal-eh'-om-ahee** ἐπικαλέομαι middle voice from **ep-ee'** ἐπί and **kal-eh'-o** καλέω; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): **appeal (unto), call (on, upon), surname**.

1942. **ep-ee-kal'-oo-mah** ἐπικάλυμμα from **ep-ee-kal-oop'-to** ἐπικαλύπτω; a covering, i.e. (figuratively) pretext: **cloke**.

1943. **ep-ee-kal-oop'-to** ἐπικαλύπτω from **ep-ee'** ἐπί and **kal-oop'-to** καλύπτω; to conceal, i.e. (figuratively) forgive: **cover**.

1944. **ep-ee-kat-ar'-at-os** ἐπικατάρατος from **ep-ee'** ἐπί and a derivative of **kat-ar-ah'-om-ahee** καταράομαι; imprecated, i.e. execrable: **accursed**.

1945. **ep-ik'-i-mahee** ἐπικείμει from **ep-ee'** ἐπί and **ki'-mahee** κεῖμαι; to rest upon (literally or figuratively): **impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon**.

1946. **ep-ee-koo'-ri-os** Ἐπικουρείος from Epikouros (compare **ep-ee-koo-ree'-ah** ἐπικουρία) (a noted philosopher); an Epicurean or follower of Epicurus: **Epicurean**.

1947. **ep-ee-koo-ree'-ah** ἐπικουρία from a compound of **ep-ee'** ἐπί and a (prolonged) form of the base of **kor-**

**as'-ee-on** κοράσιον (in the sense of servant); assistance: **help**.

1948. **ep-ee-kree'-no** ἐπικρίνω from **ep-ee'** ἐπί and **kree'-no** κρίνω; to adjudge: **give sentence**.

1949. **ep-ee-lam-ban'-om-ahee** ἐπιλαμβάνομαι middle voice from **ep-ee'** ἐπί and **lam-ban'-o** λαμβάνω; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): **catch, lay hold (up-)on, take (by, hold of, on)**.

1950. **ep-ee-lan-than'-om-ahee** ἐπιλανθάνομαι middle voice from **ep-ee'** ἐπί and **lan-than'-o** λανθάνω; to lose out of mind; by implication, to neglect: **(be) forget(-ful of)**.

1951. **ep-ee-leg'-om-ahee** ἐπιλέγομαι middle voice from **ep-ee'** ἐπί and **leg'-o** λέγω; to surname, select: **call, choose**.

1952. **ep-ee-li'-po** ἐπιλείπω from **ep-ee'** ἐπί and **li'-po** λείπω; to leave upon, i.e. (figuratively) to be insufficient for: **fail**.

1953. **ep-ee-lace-mon-ay'** ἐπιλησιμονή from a derivative of **ep-ee-lan-than'-om-ahee** ἐπιλανθάνομαι; negligence: **X forgetful**.

1954. **ep-il'-oy-pos** ἐπίλοιπος from **ep-ee'** ἐπί and **loy-poy'** λοιποί; left over, i.e. remaining: **rest**.

1955. **ep-il'-oo-sis** ἐπίλυσις from **ep-ee-loo'-o** ἐπιλύω; explanation, i.e. application: **interpretation**.

1956. **ep-ee-loo'-o** ἐπιλύω from **ep-ee'** ἐπί and **loo'-o** λύω; to solve further, i.e. (figuratively) to explain, decide: **determine, expound**.

1957. **ep-ee-mar-too-reh'-o** ἐπιμαρτυρέω from **ep-ee'** ἐπί and **mar-too-reh'-o** μαρτυρέω; to attest further, i.e. corroborate: **testify**.

1958. **ep-ee-mel'-i-ah** ἐπιμέλεια from **ep-ee-mel-eh'-om-ahee** ἐπιμελέομαι; carefulness, i.e. kind attention (hospitality): **+ refresh self**.

1959. **ep-ee-mel-eh'-om-ahee** ἐπιμελέομαι middle voice from **ep-ee'** ἐπί and the same as **mel'-o** μέλω; to care for (physically or otherwise): **take care of**.

1960. **ep-ee-mel-occe'** ἐπιμελῶς adverb from a derivative of **ep-ee-mel-eh'-om-ahee** ἐπιμελέομαι; carefully: **diligently**.

1961. **ep-ee-men'-o** ἐπιμένω from **ep-ee'** ἐπί and **men'-o** μένω; to stay over, i.e. remain (figuratively, persevere): **abide (in), continue (in), tarry**.

1962. **ep-eeen-yoo'-o** ἐπινεύω from **ep-ee'** ἐπί and **nyoo'-o** νεύω; to nod at, i.e. (by implication) to assent: **consent**.

1963. **ep-in'-oy-ah** ἐπίνοια from **ep-ee'** ἐπί and **nooce** νοῦς; attention of the mind, i.e. (by implication) purpose: **thought**.

1964. **ep-ee-or-keh'-o** ἐπιορκέω from **ep-ee'-or-kos** ἐπίορκος; to commit perjury: **forswear self**.

1965. **ep-ee'-or-kos** ἐπίορκος from **ep-ee'** ἐπί and **hor'-kos** ὄρκος; on oath, i.e. (falsely) a forswearer: **perjured person**.

1966. **ep-ee-oo'-sah** ἐπιούσα feminine singular participle of a comparative of **ep-ee'** ἐπί and **eimi** (to go); supervening, i.e. (**hay-mer'-ah** ἡμέρα or **noox** νύξ being expressed or implied) the ensuing day or night: **following, next**.

1967. **ep-ee-oo'-see-os** ἐπιούσιος perhaps from the same as **ep-ee-oo'-sah** ἐπιούσα; tomorrow's; but more probably from **ep-ee'** ἐπί and a derivative of the present participle feminine of **i-mee'** εἰμί; for subsistence, i.e. needful: **daily**.
1968. **ep-ee-pip'-to** ἐπιπίπτω from **ep-ee'** ἐπί and **pip'-to** πίπτω; to embrace (with affection) or seize (with more or less violence; literally or figuratively): **fall into (on, upon) lie on, press upon**.
1969. **ep-ee-place'-so** ἐπιπλήσσω from **ep-ee'** ἐπί and **place'-so** πλήσσω; to chastise, i.e. (with words) to upbraid: **rebuke**.
1970. **ep-ee-pnee'-go** ἐπιπνίγω from **ep-ee'** ἐπί and **pnee'-go** πνίγω; to throttle upon, i.e. (figuratively) overgrow: **choke**.
1971. **ep-ee-poth-eh'-o** ἐπιποθέω from **ep-ee'** ἐπί and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): **(earnestly) desire (greatly), (greatly) long (after), lust**.
1972. **ep-ee-poth'-ay-sis** ἐπιπόθησις from **ep-ee-poth-eh'-o** ἐπιποθέω; a longing for: **earnest (vehement) desire**.
1973. **ep-ee-poth'-ay-tos** ἐπιπόθητος from **ep-ee'** ἐπί and a derivative of the latter part of **ep-ee-poth-eh'-o** ἐπιποθέω; yearned upon, i.e. greatly loved: **longed for**.
1974. **ep-ee-poth-ee'-ah** ἐπιποθία from **ep-ee-poth-eh'-o** ἐπιποθέω; intense longing: **great desire**.
1975. **ep-ee-por-yoo'-om-ahee** ἐπιπορεύομαι from **ep-ee'** ἐπί and **por-yoo'-om-ahee** πορεύομαι; to journey further, i.e. travel on (reach): **come**.
1976. **ep-ir-hrap'-to** ἐπιρράπτω from **ep-ee'** ἐπί and the base of **hraf-ee'** ραφίς; to stitch upon, i.e. fasten with the needle: **sew on**.
1977. **ep-ir-hrip'-to** ἐπιρρίπτω from **ep-ee'** ἐπί and **hrip'-to** ρίπτω; to throw upon (literally or figuratively): **cast upon**.
1978. **ep-is'-ay-mos** ἐπίσημος from **ep-ee'** ἐπί and some form of the base of **say-mah'-ee-no** σημαίνω; remarkable, i.e. (figuratively) eminent: **notable, of note**.
1979. **ep-ee-sit-is-mos'** ἐπιτιτισμός from a compound of **ep-ee'** ἐπί and a derivative of **see'-tos** σῆτος; a provisioning, i.e. (concretely) food: **victuals**.
1980. **ep-ee-skep'-tom-ahee** ἐπισκέπτομαι middle voice from **ep-ee'** ἐπί and the base of **skop-os'** σκοπός; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: **look out, visit**.
1981. **ep-ee-skay-no'-o** ἐπισκηνόω from **ep-ee'** ἐπί and **skay-no'-o** σκηνόω; to tent upon, i.e. (figuratively) abide with : **rest upon**.
1982. **ep-ee-skee-ad'-zo** ἐπισκιάζω from **ep-ee'** ἐπί and a derivative of **skee'-ah** σκιά; to cast a shade upon, i.e. (by analogy) to envelop in a haze of brilliancy; figuratively, to invest with preternatural influence: **overshadow**.
1983. **ep-ee-skop-eh'-o** ἐπισκοπέω from **ep-ee'** ἐπί and **skop-eh'-o** σκοπέω; to oversee; by implication, to beware: **look diligently, take the oversight**.
1984. **ep-is-kop-ay'** ἐπισκοπή from **ep-ee-skep'-tom-ahee** ἐπισκέπτομαι; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": **the office of a "bishop", bishoprick, visitation**.

1985. **ep-is'-kop-os** ἐπίσκοπος from **ep-ee'** ἐπί and **skop-os'** σκοπός (in the sense of **ep-ee-skop-eh'-o** ἐπισκοπέω); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): **bishop, overseer**.
1986. **ep-ee-spah'-om-ah-ee** ἐπισπάωμαι from **ep-ee'** ἐπί and **spah'-o** σπάω; to draw over, i.e. (with **ak-rob-oos-tee'-ah** ἀκροβυστία implied) efface the mark of circumcision (by recovering with the foreskin): **become uncircumcised**.
1987. **ep-is'-tam-ah-ee** ἐπίσταμαι apparently a middle voice of **ef-is'-tay-mee** ἐφίστημι (with **nooce** νοῦς implied); to put the mind upon, i.e. comprehend, or be acquainted with: **know, understand**.
1988. **ep-is-tat'-ace** ἐπιστάτης from **ep-ee'** ἐπί and a presumed derivative of **his'-tay-mee** ἵστημι; an appointee over, i.e. commander (teacher): **master**.
1989. **ep-ee-stel'-lo** ἐπιστέλλω from **ep-ee'** ἐπί and **stel'-lo** στέλλω; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): **write (a letter, unto)**.
1990. **ep-ee-stay'-mone** ἐπιστήμων from **ep-is'-tam-ah-ee** ἐπίσταμαι; intelligent: **endued with knowledge**.
1991. **ep-ee-stay-rid'-zo** ἐπιστηρίζω from **ep-ee'** ἐπί and **stay-rid'-zo** στηρίζω; to support further, i.e. reestablish: **confirm, strengthen**.
1992. **ep-is-tol-ay'** ἐπιστολή from **ep-ee-stel'-lo** ἐπιστέλλω; a written message: **"epistle," letter**.
1993. **ep-ee-stom-id'-zo** ἐπιστομίζω from **ep-ee'** ἐπί and **stom'-a** στόμα; to put something over the mouth, i.e. (figuratively) to silence: **stop mouths**.
1994. **ep-ee-stref'-o** ἐπιστρέφω from **ep-ee'** ἐπί and **stref'-o** στρέφω; to revert (literally, figuratively or morally): **come (go) again, convert, (re-)turn (about, again)**.
1995. **ep-is-trof-ay'** ἐπιστροφή from **ep-ee-stref'-o** ἐπιστρέφω; reversion, i.e. morally, revolution: **conversion**.
1996. **ep-ee-soon-ag'-o** ἐπισυνάγω from **ep-ee'** ἐπί and **soon-ag'-o** συνάγω; to collect upon the same place: **gather (together)**.
1997. **ep-ee-soon-ag-o-gay'** ἐπισυναγωγή from **ep-ee-soon-ag'-o** ἐπισυνάγω; a complete collection; especially a Christian meeting (for worship): **assembling (gathering) together**.
1998. **ep-ee-soon-trekh'-o** ἐπισυντρέχω from **ep-ee'** ἐπί and **soon-trekh'-o** συντρέχω; to hasten together upon one place (or a particular occasion): **come running together**.
1999. **ep-ee-soo'-stas-is** ἐπισύστασις from the middle voice of a compound of **ep-ee'** ἐπί and **soon-is-tah'-o** συνιστάω; a conspiracy, i.e. concourse (riotous or friendly): **that which cometh upon, + raising up**.
2000. **ep-ee-sfal-ace'** ἐπισφαλής from a compound of **ep-ee'** ἐπί and sphallo (to trip); figuratively, insecure: **dangerous**.
2001. **ep-is-khoo'-o** ἐπισχύω from **ep-ee'** ἐπί and **is-khoo'-o** ισχύω; to avail further, i.e. (figuratively) insist stoutly: **be the more fierce**.
2002. **ep-ee-so-ryoo'-o** ἐπισωρεύω from **ep-ee'** ἐπί and **sore-yoo'-o** σωρεύω; to accumulate further, i.e. (figuratively) seek additionally: **heap**.
2003. **ep-ee-tag-ay'** ἐπιταγή from **ep-ee-tas'-so** επιτάσσω; an injunction or decree; by implication, authoritativeness: **authority, commandment**.

2004. **ep-ee-tas'-so** ἐπιτάσσω from **ep-ee'** ἐπί and **tas'-so** τάσσω; to arrange upon, i.e. order: **charge, command, injoin**.

2005. **ep-ee-tel-eh'-o** ἐπιτελέω from **ep-ee'** ἐπί and **tel-eh'-o** τελέω; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: **accomplish, do, finish, (make) (perfect), perform(X -ance)**.

2006. **ep-ee-tay'-di-os** ἐπιτήδειος from epitedes (enough); serviceable, i.e. (by implication) requisite: **things which are needful**.

2007. **ep-ee-tith'-ay-mee** ἐπιτίθημι from **ep-ee'** ἐπί and **tith'-ay-mee** τίθημι; to impose (in a friendly or hostile sense): **add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound**.

2008. **ep-ee-tee-mah'-o** ἐπιτιμάω from **ep-ee'** ἐπί and **tim-ah'-o** τιμάω; to tax upon, i.e. censure or admonish; by implication, forbid: **(straitly) charge, rebuke**.

2009. **ep-ee-tee-mee'-ah** ἐπιτιμία from a compound of **ep-ee'** ἐπί and **tee-may'** τιμή; properly, esteem, i.e. citizenship; used (in the sense of **ep-ee-tee-mah'-o** ἐπιτιμάω) of a penalty: **punishment**.

2010. **ep-ee-trep'-o** ἐπιτρέπω from **ep-ee'** ἐπί and the base of **trop-ay'** τροπή; to turn over (transfer), i.e. allow: **give leave (liberty, license), let, permit, suffer**.

2011. **ep-ee-trop-ay'** ἐπιτροπή from **ep-ee-trep'-o** ἐπιτρέπω; permission, i.e. (by implication) full power: **commission**.

2012. **ep-it'-rop-os** ἐπίτροπος from **ep-ee'** ἐπί and **trop'-os** τρόπος (in the sense of **ep-ee-trop-ay'** ἐπιτροπή); a commissioner, i.e. domestic manager, guardian: **steward, tutor**.

2013. **ep-ee-toong-khan'-o** ἐπιτυγχάνω from **ep-ee'** ἐπί and **toong-khan'-o** τυγχάνω; to chance upon, i.e. (by implication) to attain: **obtain**.

2014. **ep-ee-fah'-ee-no** ἐπιφαίνω from **ep-ee'** ἐπί and **fah'-ee-no** φαίνω; to shine upon, i.e. become (literally) visible or (figuratively) known: **appear, give light**.

2015. **ep-if-an'-i-ah** ἐπιφάνεια from **ep-if-an-ace'** ἐπιφανής; a manifestation, i.e. (specially) the advent of Christ (past or future): **appearing, brightness**.

2016. **ep-if-an-ace'** ἐπιφανής from **ep-ee-fah'-ee-no** ἐπιφαίνω; conspicuous, i.e. (figuratively) memorable: **notable**.

2017. **ep-ee-fow'-o** ἐπιφάω a form of **ep-ee-fah'-ee-no** ἐπιφαίνω; to illuminate (figuratively): **give light**.

2018. **ep-ee-fer'-o** ἐπιφέρω from **ep-ee'** ἐπί and **fer'-o** φέρω; to bear upon (or further), i.e. adduce (personally or judicially (accuse, inflict)), superinduce: **add, bring (against), take**.

2019. **ep-ee-fo-neh'-o** ἐπιφωνέω from **ep-ee'** ἐπί and **fo-neh'-o** φωνέω; to call at something, i.e. exclaim: **cry (against), give a shout**.

2020. **ep-ee-foce'-ko** ἐπιφώσκω a form of **ep-ee-fow'-o** ἐπιφάω; to begin to grow light: **begin to dawn, X draw on**.

2021. **ep-ee-khi-reh'-o** ἐπιχειρέω from **ep-ee'** ἐπί and **khire** χεῖρ; to put the hand upon, i.e. undertake: **go about, take in hand (upon)**.

2022. **ep-ee-kheh'-o** ἐπιχέω from **ep-ee'** ἐπί and cheo (to pour); --to pour upon: **pour in**.

2023. **ep-ee-khor-ayg-eh'-o** ἐπιχορηγέω from **ep-ee'** ἐπί and **khor-ayg-eh'-o** χορηγέω; to furnish besides, i.e.

fully supply, (figuratively) aid or contribute: **add, minister (nourishment, unto)**.

2024. **ep-ee-khor-ayg-ee'-ah** ἐπιχορηγία from **ep-ee-khor-ayg-eh'-o** ἐπιχορηγέω; contribution: **supply**.

2025. **ep-ee-khree'-o** ἐπιχρίω from **ep-ee'** ἐπί and **khree'-o** χρίω; to smear over: **anoint**.

2026. **ep-oy-kod-om-eh'-o** ἐποικοδομέω from **ep-ee'** ἐπί and **oy-kod-om-eh'-o** οἰκοδομέω; to build upon, i.e. (figuratively) to rear up: **build thereon (thereupon, on, upon)**.

2027. **ep-ok-el'-lo** ἐποκέλλω from **ep-ee'** ἐπί and okello (to urge); to drive upon the shore, i.e. to beach a vessel: **run aground**.

2028. **ep-on-om-ad'-zo** ἐπονομάζω from **ep-ee'** ἐπί and **on-om-ad'-zo** ὀνομάζω; to name further, i.e. denominate: **call**.

2029. **ep-opt-yoo'-o** ἐποπτεύω from **ep-ee'** ἐπί and a derivative of **op-tan'-om-ahee** ὀπτάνομαι; to inspect, i.e. watch: **behold**.

2030. **ep-op'-tace** ἐπόπτης from **ep-ee'** ἐπί and a presumed derivative of **op-tan'-om-ahee** ὀπτάνομαι; a looker-on: **eye-witness**.

2031. **ep'-os** ἔπος from **ep'-o** ἔπω; a word: **X say**.

2032. **ep-oo-ran'-ee-os** ἐπουράνιος from **ep-ee'** ἐπί and **oo-ran-os'** οὐρανός; above the sky: **celestial, (in) heaven(-ly), high**.

2033. **hep-tah'** ἑπτὰ a primary number; seven: **seven**.

2034. **hep-tak-is'** ἑπτάκις adverb from **hep-tah'** ἑπτὰ; seven times: **seven times**.

2035. **hep-tak-is-khil'-ee-oy** ἑπτακισχίλιοι from **hep-tak-is'** ἑπτάκις and **khil'-ee-oy** χίλιοι; seven times a thousand: **seven thousand**.

2036. **ep'-o** ἔπω a primary verb (used only in the definite past tense, the others being borrowed from **er-eh'-o** ἔρέω, **hreh'-o** ῥέω, and **fay-mee'** φημί); to speak or say (by word or writing): **answer, bid, bring word, call, command, grant, say (on), speak, tell**. Compare **leg'-o** λέγω.

2037. **er'-as-tos** Ἐραστος from erao (to love); beloved; Erastus, a Christian: **Erastus**.

2038. **er-gad'-zom-ahee** ἐργάζομαι middle voice from **er'-gon** ἔργον; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **commit, do, labor for, minister about, trade (by), work**.

2039. **er-gas-ee'-ah** ἐργασία from **er-gat'-ace** ἐργάτης; occupation; by implication, profit, pains: **craft, diligence, gain, work**.

2040. **er-gat'-ace** ἐργάτης from **er'-gon** ἔργον; a toiler; figuratively, a teacher: **labourer, worker(-men)**.

2041. **er'-gon** ἔργον from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **deed, doing, labour, work**.

2042. **er-eth-id'-zo** ἐρεθίζω from a presumed prolonged form of **er'-is** ἔρις; to stimulate (especially to anger): **provoke**.

2043. **er-i'-do** ἐρείδω of obscure affinity; to prop, i.e. (reflexively) get fast: **stick fast**.

2044. **er-yoog'-om-ahee** ἐρεύγομαι of uncertain affinity; to belch, i.e. (figuratively) to speak out: **utter**.

2045. **er-yoo-nah'-o** ἐρευνάω apparently from **er-eh'-o** ἐρέω (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: **search**.
2046. **er-eh'-o** ἐρέω probably a fuller form of **hreh'-o** ῥέω; an alternate for **ep'-o** ἔπω in certain tenses; to utter, i.e. speak or say: **call, say, speak (of), tell**.
2047. **er-ay-mee'-ah** ἐρημία from **er'-ay-mos** ἔρημος; solitude (concretely): **desert, wilderness**.
2048. **er'-ay-mos** ἔρημος of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, **kho'-rah** χώρα being implied): **desert, desolate, solitary, wilderness**.
2049. **er-ay-mo'-o** ἐρημόω from **er'-ay-mos** ἔρημος; to lay waste (literally or figuratively): **(bring to, make) desolate(-ion), come to nought**.
2050. **er-ay'-mo-sis** ἐρήμωσις from **er-ay-mo'-o** ἐρημόω; despoliation: **desolation**.
2051. **er-id'-zo** ἐρίζω from **er'-is** ἔρις; to wrangle: **strive**.
2052. **er-ith-i'-ah** ἐριθεία perhaps as the same as **er-eth-id'-zo** ἐρεθίζω; properly, intrigue, i.e. (by implication) faction: **contention(-ious), strife**.
2053. **er'-ee-on** ἔριον of obscure affinity; wool: **wool**.
2054. **er'-is** ἔρις of uncertain affinity; a quarrel, i.e. (by implication) wrangling: **contention, debate, strife, variance**.
2055. **er-if'-ee-on** ἐρίφιον from **er'-if-os** ἔριφος; a kidling, i.e. (genitive case) goat (symbolically, wicked person): **goat**.
2056. **er'-if-os** ἔριφος perhaps from the same as **er'-ee-on** ἔριον (through the idea of hairiness); a kid or (genitive case) goat: **goat, kid**.
2057. **her-mas'** Ἑρμαῖς probably from **her-mace'** Ἑρμῆς; Hermas, a Christian: **Hermas**.
2058. **her-may-ni'-ah** ἑρμηνεία from the same as **her-mayn-yoo'-o** ἑρμηνεύω; translation: **interpretation**.
2059. **her-mayn-yoo'-o** ἑρμηνεύω from a presumed derivative of **her-mace'** Ἑρμῆς (as the god of language); to translate: **interpret**.
2060. **her-mace'** Ἑρμῆς perhaps from **er-eh'-o** ἐρέω; Hermes, the name of the messenger of the Greek deities; also of a Christian: **Hermes, Mercury**.
2061. **her-mog-en'-ace** Ἑρμογένης from **her-mace'** Ἑρμῆς and **ghin'-om-ahee** γίνομαι; born of Hermes; Hermogenes, an apostate Christian: **Hermogenes**.
2062. **her-pet-on'** ἑρπετόν neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism (compare **reh'-mes**)) a small animal: **creeping thing, serpent**.
2063. **er-oo-thros'** ἐρυθρός of uncertain affinity; red, i.e. (with **thal'-as-sah** θάλασσα) the Red Sea: **red**.
2064. **er'-khom-ahee** ἔρχομαι middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred (middle voice) eleuthomai el-yoo'-thom-ahee, or (active) eltho el'-tho, which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): **accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set**.

2065. **er-o-tah'-o** ἐρωτάω apparently from **er-eh'-o** ἐρέω (compare **er-yoo-nah'-o** ἐρευνάω); to interrogate; by implication, to request: **ask, beseech, desire, intreat, pray**. Compare **poon-than'-om-ahee** πυνθάνομαι.
2066. **es-thace'** ἐσθής from hennumi (to clothe); dress: **apparel, clothing, raiment, robe**.
2067. **es'-thay-sis** ἔσθησις from a derivative of **es-thace'** ἐσθής; clothing (concretely): **government**.
2068. **es-thee'-o** ἐσθίω strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by **fag'-o** φάγω; to eat (usually literal): **devour, eat, live**.
2069. **es-lee'** Ἐσλί of Hebrew origin (probably for **el-ye-ho-ay-nah'ee**); Esli, an Israelite: **Esli**.
2070. **es-men'** ἐσμέν first person plural indicative of **i-mee'** εἰμί; we are: **are, be, have our being, X have hope, + (the gospel) was (preached unto) us**.
2071. **es'-om-ahee** ἔσομαι future of **i-mee'** εἰμί; will be: **shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn**.
2072. **es'-op-tron** ἔσοπτρον from **ice** εἰς and a presumed derivative of **op-tan'-om-ahee** ὀπτάνομαι; a mirror (for looking into): **glass**. Compare **kat-op-trid'-zom-ahee** κατοπτρίζομαι.
2073. **hes-per'-ah** ἑσπέρα feminine of an adjective hesperos (evening); the eve (**ho'-rah** ὥρα being implied): **evening(-tide)**.
2074. **es-rome** Ἐσρώμ of Hebrew origin (**khets-rone'**); Esrom (i.e. Chetsron), an Israelite: **Esrom**.
2075. **es-teh'** ἐστέ second person plural present indicative of **i-mee'** εἰμί; ye are: **be, have been, belong**.
2076. **es-tee'** ἐστί third person singular present indicative of **i-mee'** εἰμί; he (she or it) is; also (with neuter plural) they are: **are, be(-long), call, X can(-not), come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle**.
2077. **es'-to** ἔστω second person singular present imperative of **i-mee'** εἰμί; be thou; also **es'-to-san** estosan, third person of the same let them be: **be**.
2078. **es'-khat-os** ἔσχατος a superlative probably from **ekh'-o** ἔχω (in the sense of contiguity); farthest, final (of place or time): **ends of, last, latter end, lowest, uttermost**.
2079. **es-khat'-oce** ἐσχάτως adverb from **es'-khat-os** ἔσχατος; finally, i.e. (with **ekh'-o** ἔχω) at the extremity of life: **point of death**.
2080. **es'-o** ἔσω from **ice** εἰς; inside (as preposition or adjective): **(with-)in(-ner, -to, -ward)**.
2081. **es'-o-then** ἔσωθεν from **es'-o** ἔσω; from inside; also used as equivalent to **es'-o** ἔσω (inside): **inward(-ly), (from) within, without**.
2082. **es-o'-ter-os** ἐσώτερος comparative of **es'-o** ἔσω; interior: **inner, within**.
2083. **het-ah'-ee-ros** ἑταῖρος from etes (a clansman); a comrade: **fellow, friend**.
2084. **het-er-og'-loce-sos** ἑτερόγλωσσος from **het'-er-os** ἕτερος and **gloce-sah'** γλῶσσα; other- tongued, i.e. a foreigner: **man of other tongue**.
2085. **het-er-od-id-as-kal-eh'-o** ἑτεροδιδασκαλέω from **het'-er-os** ἕτερος and **did-as'-kal-os** διδάσκαλος; to instruct differently: **teach other doctrine(-wise)**.

2086. **het-er-od-zoog-eh'-o** ἑτεροζυγέω from a compound of **het'-er-os** ἕτερος and **dzoo-gos'** ζυγός; to yoke up differently, i.e. (figuratively) to associate discordantly: **unequally yoke together with**.
2087. **het'-er-os** ἕτερος of uncertain affinity; (an-, the) other or different: **altered, else, next (day), one, (an-)other, some, strange**.
2088. **het-er'-oce** ἐτέρως adverb from **het'-er-os** ἕτερος; differently: **otherwise**.
2089. **et'-ee** ἔτι perhaps akin to **et'-os** ἔτος; "yet," still (of time or degree): **after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet**.
2090. **het-oy-mad'-zo** ἐτοιμάζω from **het-oy'-mos** ἔτοιμος; to prepare: **prepare, provide, make ready**. Compare **kat-ask-yoo-ad'-zo** κατασκευάζω.
2091. **het-oy-mas-ee'-ah** ἐτοιμασία from **het-oy-mad'-zo** ἐτοιμάζω; preparation: **preparation**.
2092. **het-oy'-mos** ἔτοιμος from an old noun heteos (fitness); adjusted, i.e. ready: **prepared, (made) ready(-iness, to our hand)**.
2093. **het'-oy-moce** ἐτοίμως adverb from **het-oy'-mos** ἔτοιμος; in readiness: **ready**.
2094. **et'-os** ἔτος apparently a primary word; a year: **year**.
2095. **yoo** εὖ neuter of a primary eus (good); (adverbially) well: **good, well (done)**.
2096. **yoo'-ah** Εὐά of Hebrew origin (**khav-vaw'**); Eua (or Eva, i.e. Chavvah), the first woman: **Eve**.
2097. **yoo-ang-ghel-id'-zo** εὐαγγελίζω from **yoo** εὖ and **ang'-el-os** ἄγγελος; to announce good news ("evangelize") especially the gospel: **declare, bring (declare, show) glad (good) tidings, preach (the gospel)**.
2098. **yoo-ang-ghel'-ee-on** εὐαγγέλιον from the same as **yoo-ang-ghel-id'-zo** εὐαγγελίζω; a good message, i.e. the gospel: **gospel**.
2099. **yoo-ang-ghel-is-tace'** εὐαγγελιστής from **yoo-ang-ghel-id'-zo** εὐαγγελίζω; a preacher of the gospel: **evangelist**.
2100. **yoo-ar-es-teh'-o** εὐαρεστέω from **yoo-ar'-es-tos** εὐάρεστος; to gratify entirely: **please (well)**.
2101. **yoo-ar'-es-tos** εὐάρεστος from **yoo** εὖ and **ar-es-tos'** ἄρεστός; fully agreeable: **acceptable(-ted), wellpleasing**.
2102. **yoo-ar-es'-toce** εὐαρέστως adverb from **yoo-ar'-es-tos** εὐάρεστος; quite agreeably: **acceptably, + please well**.
2103. **yoo'-boo-los** Εὐβουλος from **yoo** εὖ and **boo'-lom-ahee** βούλομαι; good-willer; Eubulus, a Christian: **Eubulus**.
2104. **yoo-g-en'-ace** εὐγενής from **yoo** εὖ and **ghin'-om-ahee** γίνομαι; well born, i.e. (literally) high in rank, or (figuratively) generous: **more noble, nobleman**.
2105. **yoo-dee'-ah** εὐδία feminine from **yoo** εὖ and the alternate of **dzyoocce** Ζεός (as the god of the weather); a clear sky, i.e. fine weather: **fair weather**.
2106. **yoo-dok-eh'-o** εὐδοκέω from **yoo** εὖ and **dok-eh'-o** δοκέω; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): **think good, (be well) please(-d), be the good (have, take) pleasure, be willing**.

2107. **yoo-dok-ee'-ah** εὐδοκία from a presumed compound of **yoo εὔ** and the base of **dok-eh'-o** δοκέω; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: **desire, good pleasure (will), X seem good.**
2108. **yoo-erg-es-ee'-ah** εὐεργεσία from **yoo-erg-et'-ace** εὐεργέτης; beneficence (genitive case or specially): **benefit, good deed done.**
2109. **yoo-erg-et-eh'-o** εὐεργετέω from **yoo-erg-et'-ace** εὐεργέτης; to be philanthropic: **do good.**
2110. **yoo-erg-et'-ace** εὐεργέτης from **yoo εὔ** and the base of **er'-gon** ἔργον; a worker of good, i.e. (specially) a philanthropist: **benefactor.**
2111. **yoo'-thet-os** εὐθετος from **yoo εὔ** and a derivative of **tith'-ay-mee** τίθημι; well placed, i.e. (figuratively) appropriate: **fit, meet.**
2112. **yoo-theh'-oce** εὐθέως adverb from **yoo-thoos'** εὐθύς; directly, i.e. at once or soon: **anon, as soon as, forthwith, immediately, shortly, straightway.**
2113. **yoo-thoo-drom-eh'-o** εὐθυδρομέω from **yoo-thoos'** εὐθύς and **drom'-os** δρόμος; to lay a straight course, i.e. sail direct: **(come) with a straight course.**
2114. **yoo-thoo-meh'-o** εὐθυμέω from **yoo'-thoo-mos** εὐθυμος; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: **be of good cheer (merry).**
2115. **yoo'-thoo-mos** εὐθυμος from **yoo εὔ** and **thoo-mos'** θυμός; in fine spirits, i.e. cheerful: **of good cheer, the more cheerfully.**
2116. **yoo-thoo'-no** εὐθύνω from **yoo-thoos'** εὐθύς; to straighten (level); technically, to steer: **governor, make straight.**
2117. **yoo-thoos'** εὐθύς perhaps from **yoo εὔ** and **tith'-ay-mee** τίθημι; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: **anon, by and by, forthwith, immediately, straightway.**
2118. **yoo-thoo'-tace** εὐθύτης from **yoo-thoos'** εὐθύς; rectitude: **righteousness.**
2119. **yoo-kahee-reh'-o** εὐκαιρέω from **yoo'-kahee-ros** εὐκαιρος; to have good time, i.e. opportunity or leisure: **have leisure (convenient time), spend time.**
2120. **yoo-kahee-ree'-ah** εὐκαιρία from **yoo'-kahee-ros** εὐκαιρος; a favorable occasion: **opportunity.**
2121. **yoo'-kahee-ros** εὐκαιρος from **yoo εὔ** and **kahee-ros'** καιρός; well-timed, i.e. opportune: **convenient, in time of need.**
2122. **yoo-kah'-ee-roce** εὐκαίρως adverb from **yoo'-kahee-ros** εὐκαιρος; opportunely: **conveniently, in season.**
2123. **yoo-kop-o'-ter-os** εὐκοπώτερος comparative of a compound of **yoo εὔ** and **kop'-os** κόπος; better for toil, i.e. more facile: **easier.**
2124. **yoo-lab'-i-ah** εὐλάβεια from **yoo-lab-ace'** εὐλαβής; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): **fear(-ed).**
2125. **yoo-lab-eh'-om-ahee** εὐλαβέομαι middle voice from **yoo-lab-ace'** εὐλαβής; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: **(moved with) fear.**
2126. **yoo-lab-ace'** εὐλαβής from **yoo εὔ** and **lam-ban'-o** λαμβάνω; taking well (carefully), i.e. circumspect

(religiously, pious): **devout**.

2127. **yoo-log-eh'-o** εὐλογέω from a compound of **yoo** εὖ and **log'-os** λόγος; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): **bless, praise**.

2128. **yoo-log-ay-tos'** εὐλογητός from **yoo-log-eh'-o** εὐλογέω; adorable: **blessed**.

2129. **yoo-log-ee'-ah** εὐλογία from the same as **yoo-log-eh'-o** εὐλογέω; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess: **blessing (a matter of) bounty (X -tifully), fair speech**.

2130. **yoo-met-ad'-ot-os** εὐμετάδοτος from **yoo** εὖ and a presumed derivative of **met-ad-id'-o-mee** μεταδίδωμι; good at imparting, i.e. liberal: **ready to distribute**.

2131. **yoo-nee'-kay** Εὐνίκη from **yoo** εὖ and **nee'-kay** νίκη; victorious; Eunice, a Jewess: **Eunice**.

2132. **yoo-no-eh'-o** εὐνοέω from a compound of **yoo** εὖ and **nooce** νοῦς; to be well- minded, i.e. reconcile: **agree**.

2133. **yoo'-noy-ah** εὐνοια from the same as **yoo-no-eh'-o** εὐνοέω; kindness; euphemistically, conjugal duty: **benevolence, good will**.

2134. **yoo-noo-khid'-zo** εὐνουχίζω from **yoo-noo'-khos** εὐνοῦχος; to castrate (figuratively, live unmarried): **make...eunuch**.

2135. **yoo-noo'-khos** εὐνοῦχος from eune (a bed) and **ekh'-o** ἔχω; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): **eunuch**.

2136. **yoo-od-ee'-ah** Εὐοδία from the same as **yoo-od-o'-o** εὐοδόω; fine travelling; Euodia, a Christian woman: **Euodias**.

2137. **yoo-od-o'-o** εὐοδόω from a compound of **yoo** εὖ and **hod-os'** ὁδός; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: **(have a) prosper(-ous journey)**.

2138. **yoo-pi-thace'** εὐπειθής from **yoo** εὖ and **pi'-tho** πείθω; good for persuasion, i.e. (intransitively) complaint: **easy to be intreated**.

2139. **yoo-per-is'-tat-os** εὐπερίστατος from **yoo** εὖ and a derivative of a presumed compound of **per-ee'** περί and **his'-tay-mee** ἴστημι; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): **which doth so easily beset**.

2140. **yoo-poy-ee'-ah** εὐποιία from a compound of **yoo** εὖ and **poy-eh'-o** ποιέω; well-doing, i.e. beneficence: **to do good**.

2141. **yoo-por-eh'-o** εὐπορέω from a compound of **het-oy-mad'-zo** ἐτοιμάζω and the base of **por-i'-ah** πορεία; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: **ability**.

2142. **yoo-por-ee'-ah** εὐπορία from the same as **yoo-por-eh'-o** εὐπορέω; pecuniary resources: **wealth**.

2143. **yoo-prep'-i-ah** εὐπρέπεια from a compound of **yoo** εὖ and **prep'-o** πρέπω; good suitableness, i.e. gracefulness: **grace**.

2144. **yoo-pros'-dek-tos** εὐπρόσδεκτος from **yoo** εὖ and a derivative of **pros-dekh'-om-ahce** προσδέχομαι; well-received, i.e. approved, favorable: **acceptable(-ted)**.

2145. **yoo-pros'-ed-ros** εὐπρόσεδρος from **yoo** εὔ and the same as **pros-ed-ryoo'-o** προσεδρεύω; sitting well towards, i.e. (figuratively) assiduous (neuter, diligent service): **X attend upon**.
2146. **yoo-pros-o-peh'-o** εὐπροσωπέω from a compound of **yoo** εὔ and **pros'-o-pon** πρόσωπον; to be of good countenance, i.e. (figuratively) to make a display: **make a fair show**.
2147. **hyoo-ris'-ko** εὐρίσκω, a prolonged form of a primary **hyoo'-ro** heuro, which (together with another cognate form) **hyoo-reh'-o** heureo is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): **find, get, obtain, perceive, see**.
2148. **yoo-rok-loo'-dohn** Εὐροκλύδων from Euros (the east wind) and **kloo'-dohn** κλύδων; a storm from the East (or southeast), i.e. (in modern phrase) a Levanter: **Euroklydon**.
2149. **yoo-roo'-kho-ros** εὐρύχωρος from eurus (wide) and **kho'-rah** χώρα; spacious: **broad**.
2150. **yoo-seb'-i-ah** εὐσεβεία from **yoo-seb-ace'** εὐσεβής; piety; specially, the gospel scheme: **godliness, holiness**.
2151. **yoo-seb-eh'-o** εὐσεβέω from **yoo-seb-ace'** εὐσεβής; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): **show piety, worship**.
2152. **yoo-seb-ace'** εὐσεβής from **yoo** εὔ and **seb'-om-ahee** σέβομαι; well-reverent, i.e. pious: **devout, godly**.
2153. **yoo-seb-oce'** εὐσεβῶς adverb from **yoo-seb-ace'** εὐσεβής; piously: **godly**.
2154. **yoo'-say-mos** εὔσημος from **yoo** εὔ and the base of **say-mah'-ee-no** σημαίνω; well indicated, i.e. (figuratively) significant: **easy to be understood**.
2155. **yoo'-splangkh-nos** εὐσπλαγχνος from **yoo** εὔ and **splangkh'-non** σπλάγχνον; well compassionate, i.e. sympathetic: **pitiful, tender-hearted**.
2156. **yoo-skhay-mon'-ose** εὐσχημόνως adverb from **yoo-skhay'-mone** εὐσχήμων; decorously: **decently, honestly**.
2157. **yoo-skhay-mos-oo'-nay** εὐσχημοσύνη from **yoo-skhay'-mone** εὐσχήμων; decorousness: **comeliness**.
2158. **yoo-skhay'-mone** εὐσχήμων from **yoo** εὔ and **skhay'-mah** σχῆμα; well-formed, i.e. (figuratively) decorous, noble (in rank): **comely, honourable**.
2159. **yoo-ton'-oce** εὐτόνως adverb from a compound of **yoo** εὔ and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): **mightily, vehemently**.
2160. **yoo-trap-el-ee'-ah** εὐτραπελία from a compound of **yoo** εὔ and a derivative of the base of **trop-ay'** τροπή (meaning well-turned, i.e. ready at repartee, jocular); witticism, i.e. (in a vulgar sense) ribaldry: **jesting**.
2161. **yoo'-too-khos** Εὐτυχος from **yoo** εὔ and a derivative of **toong-khan'-o** τυγχάνω; well-fated, i.e. fortunate; Eutyclus, a young man: **Eutyclus**.
2162. **yoo-fay-mee'-ah** εὐφημία from **yoo'-fay-mos** εὐφημος; good language ("euphemy"), i.e. praise (repute): **good report**.
2163. **yoo'-fay-mos** εὐφημος from **yoo** εὔ and **fay'-may** φήμη; well spoken of, i.e. reputable: **of good report**.
2164. **yoo-for-eh'-o** εὐφορέω from **yoo** εὔ and **for-eh'-o** φορέω; to bear well, i.e. be fertile: **bring forth abundantly**.

2165. **yoo-frah'-ee-no** εὐφραίνω from **yoo** εὖ and **frane** φρήν; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: **fare, make glad, be (make) merry, rejoice.**
2166. **yoo-frat'-ace** Εὐφράτης of foreign origin (compare **per-awth'**); Euphrates, a river of Asia: **Euphrates.**
2167. **yoo-fros-oo'-nay** εὐφροσύνη from the same as **yoo-frah'-ee-no** εὐφραίνω; joyfulness: **gladness, joy.**
2168. **yoo-khar-is-teh'-o** εὐχαριστέω from **yoo-khar'-is-tos** εὐχάριστος; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: **(give) thank(-ful, -s).**
2169. **yoo-khar-is-tee'-ah** εὐχαριστία from **yoo-khar'-is-tos** εὐχάριστος; gratitude; actively, grateful language (to God, as an act of worship): **thankfulness, (giving of) thanks(-giving).**
2170. **yoo-khar'-is-tos** εὐχάριστος from **yoo** εὖ and a derivative of **khar-id'-zom-ahee** χαρίζομαι; well favored, i.e. (by implication) grateful: **thankful.**
2171. **yoo-khay'** εὐχή from **yoo'-khom-ahee** εὔχομαι; properly, a wish, expressed as a petition to God, or in votive obligation: **prayer, vow.**
2172. **yoo'-khom-ahee** εὔχομαι middle voice of a primary verb; to wish; by implication, to pray to God: **pray, will, wish.**
2173. **yoo'-khrays-tos** εὐχρηστος from **yoo** εὖ and **khrase-tos'** χρηστός; easily used, i.e. useful: **profitable, meet for use.**
2174. **yoo-psoo-kheh'-o** εὐψυγέω from a compound of **yoo** εὖ and **psoo-khay'** ψυχή; to be in good spirits, i.e. feel encouraged: **be of good comfort.**
2175. **yoo-o-dee'-ah** εὐωδία from a compound of **yoo** εὖ and a derivative of **od'-zo** ὄζω; good-scentedness, i.e. fragrance: **sweet savour (smell, -smelling).**
2176. **yoo-o'-noo-mos** εὐώνυμος from **yoo** εὖ and **on'-om-ah** ὄνομα; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand: **(on the) left.**
2177. **ef-al'-lom-ahee** ἐφάλλομαι from **ep-ee'** ἐπί and **hal'-lom-ahee** ἄλλομαι; to spring upon: **leap on.**
2178. **ef-ap'-ax** ἐφάπαξ from **ep-ee'** ἐπί and **hap'-ax** ἅπαξ; upon one occasion (only): **(at) once (for all).**
2179. **ef-es-ee'-nos** Ἐφεσῖνος from **ef'-es-os** Ἔφεσος; Ephesine, or situated at Ephesus: **of Ephesus.**
2180. **ef-es'-ee-os** Ἐφέσιος from **ef'-es-os** Ἔφεσος; an Ephesian or inhabitant of Ephesus: **Ephesian, of Ephesus.**
2181. **ef'-es-os** Ἔφεσος probably of foreign origin; Ephesus, a city of Asia Minor: **Ephesus.**
2182. **ef-yoo-ret'-ace** ἐφευρετής from a compound of **ep-ee'** ἐπί and **hyoo-ris'-ko** εὐρίσκω; a discoverer, i.e. contriver: **inventor.**
2183. **ef-ay-mer-ee'-ah** ἐφημερία from **ef-ay'-mer-os** ἐφήμερος; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: **course.**
2184. **ef-ay'-mer-os** ἐφήμερος from **ep-ee'** ἐπί and **hay-mer'-ah** ἡμέρα; for a day ("ephemeral"), i.e. diurnal: **daily.**

2185. **ef-ik-neh'-om-ahee** ἐφικνέομαι from **ep-ee'** ἐπί and a cognate of **hay'-ko** ἥκω; to arrive upon, i.e. extend to: **reach**.
2186. **ef-is'-tay-mee** ἐφίστημι from **ep-ee'** ἐπί and **his'-tay-mee** ἵστημι; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).
2187. **ef-rah-im'** Ἐφραΐμ of Hebrew origin (**ef-rah'-yim** or better **ef-rone'**); Ephraim, a place in Palestine: **Ephraim**.
2188. **ef-fath-ah'** ἐφφαθά of Chaldee origin (**peth-akh'**); be opened!: **Ephphatha**.
2189. **ekh'-thrah** ἔχθρα feminine of **ech-thros'** ἐχθρός; hostility; by implication, a reason for opposition: **enmity, hatred**.
2190. **ech-thros'** ἐχθρός from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **enemy, foe**.
2191. **ekh'-id-nah** ἔχιδνα of uncertain origin; an adder or other poisonous snake (literally or figuratively): **viper**.
2192. **ekh'-o** ἔχω; including an alternate form **skheh'-o** scheo (used in certain tenses only) a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition): **be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use**.
2193. **heh'-oce** ἕως of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): **even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s)**.
2194. **dzab-oo-lone'** Ζαβουλών of Hebrew origin (**zeb-oo-loon'**); Zabulon (i.e. Zebulon), a region of Palestine: **Zabulon**.
2195. **dzak-chah'-ee-yos** Ζακχαῖος of Hebrew origin (compare **zak-kah'-ee**); Zacchæus, an Israelite: **Zacchæus**.
2196. **dzar-ah'** Ζαρά of Hebrew origin (**zeh'-rakh**); Zara, (i.e. Zerach), an Israelite: **Zara**.
2197. **dzakh-ar-ee'-as** Ζαχαρίας of Hebrew origin (**zek-ar-yaw'**); Zacharias (i.e. Zechariah), the name of two Israelites: **Zacharias**.
2198. **dzah'-o** ζάω a primary verb; to live (literally or figuratively): **life(-time), (a-)live(-ly), quick**.
2199. **dzeb-ed-ah'-yos** Ζεβεδᾶϊος of Hebrew origin (compare **zab-dee'**); Zebedæus, an Israelite: **Zebedee**.
2200. **dzes-tos'** ζεστός from **dzeh'-o** ζέω; boiled, i.e. (by implication) calid (figuratively, fervent): **hot**.
2201. **dzyoo'-gos** ζεύγος from the same as **dzoo-gos'** ζυγός; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): **yoke, pair**.
2202. **dzook-tay-ree'-ah** ζευκτηρία feminine of a derivative (at the second stage) from the same as **dzoo-gos'** ζυγός; a fastening (tiller-rope): **band**.
2203. **dzyooce** Ζεύς of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) **deece** name Dis, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme

deity of the Greeks: **Jupiter**.

2204. **dzeh'-o** ζέω a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): **be fervent**.

2205. **dzay'-los** ζήλος from **dzeh'-o** ζέω; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice): **emulation, envy(-ing), fervent mind, indignation, jealousy, zeal**.

2206. **dzay-lo'-o** ζηλόω from **dzay'-los** ζήλος; to have warmth of feeling for or against: **affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect)**.

2207. **dzay-lo-tace'** ζηλωτής from **dzay-lo'-o** ζηλόω; a "zealot": **zealous**.

2208. **dzay-lo-tace'** Ζηλωτής the same as **dzay-lo-tace'** ζηλωτής; a Zealot, i.e. (specially) partisan for Jewish political independence: **Zelotes**.

2209. **dzay-mee'-ah** ζημία probably akin to the base of **dam-ad'-zo** δαμάζω (through the idea of violence); detriment: **damage, loss**.

2210. **dzay-mee-o'-o** ζημιόω from **dzay-mee'-ah** ζημία; to injure, i.e. (reflexively or passively) to experience detriment: **be cast away, receive damage, lose, suffer loss**.

2211. **dzay-nas'** Ζηνᾶς probably contracted from a poetic form of **dzooce** Ζεύς and **do'-ron** δῶρον; Jove-given; Zenas, a Christian: **Zenas**.

2212. **dzay-teh'-o** ζητέω of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): **be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means)**. Compare **poon-than'-om-ahee** πυνθάνομαι.

2213. **dzay'-tay-mah** ζήτημα from **dzay-teh'-o** ζητέω; a search (properly concretely), i.e. (in words) a debate: **question**.

2214. **dzay'-tay-sis** ζήτησις from **dzay-teh'-o** ζητέω; a searching (properly, the act), i.e. a dispute or its theme: **question**.

2215. **dziz-an'-ee-on** ζιζάνιον of uncertain origin; darnel or false grain: **tares**.

2216. **dzor-ob-ab'-el** Ζοροβάβελ of Hebrew origin (**zer-oob-baw-bel'**); Zorobabel (i.e. Zerubbabel), an Israelite: **Zorobabel**.

2217. **dzof'-os** ζόφος akin to the base of **nef'-os** νέφος; gloom (as shrouding like a cloud): **blackness, darkness, mist**.

2218. **dzoo-gos'** ζυγός from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): **pair of balances, yoke**.

2219. **dzoo'-may** ζύμη probably from **dzeh'-o** ζέω; ferment (as if boiling up): **leaven**.

2220. **dzoo-mo'-o** ζυμόω from **dzoo'-may** ζύμη; to cause to ferment: **leaven**.

2221. **dzogue-reh'-o** ζωγράφω from the same as **dzoo'-on** ζῶον and **ag-rew'-o** ἀγρεύω; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: **take captive, catch**.

2222. **dzoo-ay'** ζωή from **dzah'-o** ζάω; life (literally or figuratively): **life(-time)**. Compare **psoo-khay'** ψυχή.

2223. **dzo'-nay** ζώνη probably akin to the base of **dzoo-gos'** ζυγός; a belt; by implication, a pocket: **girdle, purse**.
2224. **dzone'-noo-mi** ζώννυμι from **dzo'-nay** ζώνη; to bind about (especially with a belt): **gird**.
2225. **dzo-og-on-eh'-o** ζωογονέω from the same as **dzo'-on** ζῶον and a derivative of **ghin'-om-ahee** γίνομαι; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: **live, preserve**.
2226. **dzo'-on** ζῶον neuter of a derivative of **dzah'-o** ζάω; a live thing, i.e. an animal: **beast**.
2227. **dzo-op-oy-eh'-o** ζωοποιέω from the same as **dzo'-on** ζῶον and **poy-eh'-o** ποιέω; to (re-)vitalize (literally or figuratively): **make alive, give life, quicken**.
2228. **ay** ἤ a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: **and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea**. Often used in connection with other particles. Compare especially **ay'-day** ἤδη, **ay'-per** ἤπερ, **ay'-toy** ἤτοι.
2229. **ay** ἤ an adverb of confirmation; perhaps intensive of **ay** ἤ; used only (in the New Testament) before **men** μέν; assuredly: **surely**.
2230. **hayg-em-on-yoo'-o** ἡγεμονεύω from **hayg-em-ohn'** ἡγεμών; to act as ruler: **be governor**.
2231. **hayg-em-on-ee'-ah** ἡγεμονία from **hayg-em-ohn'** ἡγεμών; government, i.e. (in time) official term: **reign**.
2232. **hayg-em-ohn'** ἡγεμών from **hayg-eh'-om-ahee** ἡγέομαι; a leader, i.e. chief person (or figuratively, place) of a province: **governor, prince, ruler**.
2233. **hayg-eh'-om-ahee** ἡγέομαι middle voice of a (presumed) strengthened form of **ag'-o** ἄγω; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: **account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think**.
2234. **hay-deh'-oce** ἠδέως adverb from a derivative of the base of **hay-don-ay'** ἠδονή; sweetly, i.e. (figuratively) with pleasure: **gladly**.
2235. **ay'-day** ἤδη apparently from **ay** ἤ (or possibly **ay** ἤ) and **day** δή; even now: **already, (even) now (already), by this time**.
2236. **hay'-dis-tah** ἠδιστα neuter plural of the superlative of the same as **hay-deh'-oce** ἠδέως; with great pleasure: **most (very) gladly**.
2237. **hay-don-ay'** ἠδονή from handano (to please); sensual delight; by implication, desire: **lust, pleasure**.
2238. **hay-doo'-os-mon** ἠδύοσμον neuter of the compound of the same as **hay-deh'-oce** ἠδέως and **os-may'** ὀσμῆ; a sweet-scented plant, i.e. mint: **mint**.
2239. **ay'-thos** ἤθος a strengthened form of **eth'-os** ἔθος; usage, i.e. (plural) moral habits: **manners**.
2240. **hay'-ko** ἤκω a primary verb; to arrive, i.e. be present (literally or figuratively): **come**.
2241. **ay-lee'** ἤλί of Hebrew origin (**ale** with pronominal suffix); my God: **Eli**.
2242. **hay-lee'** Ἠλί of Hebrew origin (**ay-lee'**); Heli (i.e. Eli), an Israelite: **Heli**.
2243. **hay-lee'-as** Ἠλίας of Hebrew origin (**ay-lee-yaw'**); Helias (i.e. Elijah), an Israelite: **Elias**.

2244. **hay-lik-ee'-ah** ἡλικία from the same as **hay-lee'-kos** ἡλικός; maturity (in years or size): **age, stature**.
2245. **hay-lee'-kos** ἡλικός from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: **how (what) great**.
2246. **hay'-lee-os** ἥλιος from hele (a ray; perhaps akin to the alternate of **hahee-reh'-om-ahee** αἰρέομαι); the sun; by implication, light: **+ east, sun**.
2247. **hay'-los** ἥλος of uncertain affinity; a stud, i.e. spike: **nail**.
2248. **hay-mas'** ἡμᾶς accusative case plural of **eg-o'** ἐγώ; us: **our, us, we**.
2249. **hay-mice'** ἡμεῖς nominative plural of **eg-o'** ἐγώ; we (only used when emphatic): **us, we (ourselves)**.
2250. **hay-mer'-ah** ἡμέρα feminine (with **ho'-rah** ὥρα implied) of a derivative of hemai (to sit; akin to the base of **hed-rah'-yos** ἔδραϊος) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): **age, + always, (mid-)day (by day, (-ly)), + for ever, judgment, (day) time, while, years**.
2251. **hay-met'-er-os** ἡμέτερος from **thnay-tos'** θνητός; our: **our, your (by a different reading)**.
2252. **ay'-mane** ἤμην a prolonged form of **ane** ἦν; I was: **be, was**. (Sometimes unexpressed).
2253. **hay-mee-than-ace'** ἡμιθανής from a presumed compound of the base of **hay'-mee-soo** ἡμισυ and **thnay'-sko** θνήσκω; half dead, i.e. entirely exhausted: **half dead**.
2254. **hay-meen'** ἡμῖν dative case plural of **eg-o'** ἐγώ; to (or for, with, by) us: **our, (for) us, we**.
2255. **hay'-mee-soo** ἡμισυ neuter of a derivative from an inseparable prefix akin to **ham'-ah** ἅμα (through the idea of partition involved in connection) and meaning semi-; (as noun) half: **half**.
2256. **hay-mee-o'-ree-on** ἡμιώριον from the base of **hay'-mee-soo** ἡμισυ and **ho'-rah** ὥρα; a half-hour: **half an hour**.
2257. **hay-mone'** ἡμῶν genitive case plural of **eg-o'** ἐγώ; of (or from) us: **our (company), us, we**.
2258. **ane** ἦν imperfect of **i-mee'** εἰμί; I (thou, etc.) was (wast or were): **+ agree, be, X have (+ charge of), hold, use, was(-t), were**.
2259. **hay-nee'-kah** ἡνίκα of uncertain affinity; at which time: **when**.
2260. **ay'-per** ἥπερ from **ay** ἦ and **per** περ; than at all (or than perhaps, than indeed): **than**.
2261. **ay'-pee-os** ἥπιος probably from **ep'-os** ἔπος; properly, affable, i.e. mild or kind: **gentle**.
2262. **ayr** Ἐρ of Hebrew origin (**ayr**); Er, an Israelite: **Er**.
2263. **ay'-rem-os** ἡρεμος perhaps by transposition from **er'-ay-mos** ἔρημος (through the idea of stillness); tranquil: **quiet**.
2264. **hay-ro'-dace** Ἡρώδης compound of heros (a "hero") and **i'-dos** εἶδος; heroic; Herod, the name of four Jewish kings: **Herod**.
2265. **hay-ro-dee-an-oy'** Ἡρωδιανοί plural of a derivative of **hay-ro'-dace** Ἡρώδης; Herodians, i.e. partisans of Herod: **Herodians**.

2266. **hay-ro-dee-as'** Ἡρωδιάς from **hay-ro'-dace** Ἡρώδης; Herodias, a woman of the Heodian family: **Herodias**.
2267. **hay-ro-dee'-ohn** Ἡρωδίων from **hay-ro'-dace** Ἡρώδης; Herodion, a Christian: **Herodion**.
2268. **hay-sah-ee'-as** Ἡσαΐας of Hebrew origin (**yesh-ah-yaw'**); Hesaias (i.e. Jeshajah), an Israelite: **Esaias**.
2269. **ay-sow'** Ἡσαῦ of Hebrew origin (**ay-sawv'**); Esau, an Edomite: **Esau**.
2270. **hay-soo-khad'-zo** ἡσυχάζω from the same as **hay-soo'-khee-os** ἡσύχιος; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: **cease, hold peace, be quiet, rest**.
2271. **hay-soo-khee'-ah** ἡσυχία feminine of **hay-soo'-khee-os** ἡσύχιος; (as noun) stillness, i.e. desistance from bustle or language: **quietness, silence**.
2272. **hay-soo'-khee-os** ἡσύχιος a prolonged form of a compound probably of a derivative of the base of **hed-rah'-yos** ἔδραϊος and perhaps **ekh'-o** ἔχω; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): **peaceable, quiet**.
2273. **ay'-toy** ἤτοι from **ay** ἤ and **toy** τοί; either indeed: **whether**.
2274. **hayt-tah'-o** ἡττάω from the same as **hate'-ton** ἡττον; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: **be inferior, overcome**.
2275. **hayt'-tay-mah** ἡττημα from **hayt-tah'-o** ἡττάω; a deterioration, i.e. (objectively) failure or (subjectively) loss: **diminishing, fault**.
2276. **hate'-ton** ἡττον neuter of comparative of heka (slightly) used for that of **kak-os'** κακός; worse (as noun); by implication, less (as adverb): **less, worse**.
2277. **ay'-to** ἤτω third person singular imperative of **i-mee'** εἰμί; let him (or it) be: **let ... be**.
2278. **ay-kheh'-o** ἡχέω from **ay'-khos** ἡχος; to make a loud noise, i.e. reverberate: **roar, sound**.
2279. **ay'-khos** ἡχος of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: **fame, sound**.
2280. **thad-dah'-yos** Θαδδαῖος of uncertain origin; Thaddæus, one of the Apostles: **Thaddæus**.
2281. **thal'-as-sah** θάλασσα probably prolonged from **halce** ἅλς; the sea (genitive case or specially): **sea**.
2282. **thal'-po** θάλλω probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster: **cherish**.
2283. **tham'-ar** Θάμαρ of Hebrew origin (**taw-mawr'**); Thamar (i.e. Tamar), an Israelitess: **Thamar**.
2284. **tham-beh'-o** θαμβέω from **tham'-bos**θάμβος; to stupefy (with surprise), i.e. astound: **amaze, astonish**.
2285. **tham'-bos**θάμβος akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment: **X amazed, + astonished, wonder**.
2286. **than-as'-ee-mos** θανάσιμος from **than'-at-os**θάνατος; fatal, i.e. poisonous: **deadly**.
2287. **than-at-ay'-for-os** θανατήφορος from (the feminine form of) **than'-at-os**θάνατος and **fer'-o**φέρω; death-bearing, i.e. fatal: **deadly**.
2288. **than'-at-os**θάνατος from **thnay'-sko**θνήσκω; (properly, an adjective used as a noun) death (literally or

figuratively): **X** deadly, (be...) death.

2289. **than-at-o'-o** θανατώω from **than'-at-os** θάνατος to kill (literally or figuratively): **become dead, (cause to be) put to death, kill, mortify.**

2290. **thap'-to** θάπτω a primary verb; to celebrate funeral rites, i.e. inter: **bury.**

2291. **thar'-ah** Θάρα of Hebrew origin (**teh'-rakh**); Thara (i.e. Terach), the father of Abraham: **Thara.**

2292. **thar-hreh'-o** θαρρέω another form for **thar-seh'-o** θαρσέω; to exercise courage: **be bold, X boldly, have confidence, be confident.** Compare **tol-mah'-o** τολμάω.

2293. **thar-seh'-o** θαρσέω from **thar'-sos** θάρσος; to have courage: **be of good cheer (comfort).** Compare **thar-hreh'-o** θαρρέω.

2294. **thar'-sos** θάρσος akin (by transposition) to thrasos (daring); boldness (subjectively): **courage.**

2295. **thos'-mah** θαῦμα apparently from a form of **theh-ah'-om-ahee** θεάομαι; wonder (properly concrete; but by implication, abstract): **admiration.**

2296. **thou-mad'-zo** θαυμάζω from **thos'-mah** θαῦμα; to wonder; by implication, to admire: **admire, have in admiration, marvel, wonder.**

2297. **thow-mas'-ee-os** θαυμασίος from **thos'-mah** θαῦμα; wondrous, i.e. (neuter as noun) a miracle: **wonderful thing.**

2298. **thow-mas-tos'** θαυμαστός from **thou-mad'-zo** θαυμάζω; wondered at, i.e. (by implication) wonderful: **marvel(-lous).**

2299. **theh-ah'** θεά feminine of **theh'-os** θεός; a female deity: **goddess.**

2300. **theh-ah'-om-ahee** θεάομαι a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: **behold, look (upon), see.** Compare **op-tan'-om-ahee** ὀπτάνομαι.

2301. **theh-at-rid'-zo** θεατρίζω from **theh'-at-ron** θέατρον; to expose as a spectacle: **make a gazing stock.**

2302. **theh'-at-ron** θέατρον from **theh-ah'-om-ahee** θεάομαι; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): **spectacle, theatre.**

2303. **thi'-on** θεῖον probably neuter of **thi'-os** θεῖος (in its original sense of flashing); sulphur: **brimstone.**

2304. **thi'-os** θεῖος from **theh'-os** θεός; godlike (neuter as noun, divinity): **divine, godhead.**

2305. **thi-ot'-ace** θεϊότης from **thi'-os** θεῖος; divinity (abstractly): **godhead.**

2306. **thi-o'-dace** θειώδης from **thi'-on** θεῖον and **i'-dos** εἶδος; sulphur-like, i.e. sulphurous: **brimstone.**

2307. **thel'-ay-mah** θέλημα from the prolonged form of **thel'-o** θέλω; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: **desire, pleasure, will.**

2308. **thel'-ay-sis** θέλησις from **thel'-o** θέλω; determination (properly, the act), i.e. option: **will.**

2309. **thel'-o** θέλω or **eth-el'-o** ethelo, in certain tenses **thel-eh'-o** theleo, and **eth-el-eh'-o** etheleo, which are otherwise obsolete apparently strengthened from the alternate form of **hahee-reh'-om-ahee** αἰρέομαι; to

determine (as an active option from subjective impulse; whereas **boo'-lom-ahee** βούλωμαι properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: **desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, - ling(-ly))**.

2310. **them-el'-ee-os** θεμέλιος from a derivative of **tith'-ay-mee** τίθημι; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): **foundation**.

2311. **them-el-ee-o'-o** θεμελιώω from **them-el'-ee-os** θεμέλιος; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: **(lay the) found(-ation), ground, settle**.

2312. **theh-od-id'-ak-tos** θεοδίδακτος from **theh'-os** θεός and **did-as'-ko** διδάσκω; divinely instructed: **taught of God**.

2313. **theh-o-makh-eh'-o** θεομαχέω from **theh-om'-akh-os** θεομάχος; to resist deity: **fight against God**.

2314. **theh-om'-akh-os** θεομάχος from **theh'-os** θεός and **makh'-om-ahee** μάχομαι; an opponent of deity: **to fight against God**.

2315. **theh-op'-nyoo-stos** θεόπνευστος from **theh'-os** θεός and a presumed derivative of **pnah'-o** πνέω; divinely breathed in: **given by inspiration of God**.

2316. **theh'-os** θεός of uncertain affinity; a deity, especially (with **ho ó**) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **X exceeding, God, god(-ly, -ward)**.

2317. **theh-os-eb'-i-ah** θεοσεβεία from **theh-os-eb-ace'** θεοσεβής; devoutness, i.e. piety: **godliness**.

2318. **theh-os-eb-ace'** θεοσεβής from **theh'-os** θεός and **seb'-om-ahee** σέβομαι; reverent of God, i.e. pious: **worshipper of God**.

2319. **theh-os-too-gace'** θεοστυγής from **theh'-os** θεός and the base of **stoog-nay-tos'** στυγνητός; hateful to God, i.e. impious: **hater of God**.

2320. **theh-ot'-ace** θεότης from **theh'-os** θεός; divinity (abstractly): **godhead**.

2321. **theh-of'-il-os** Θεόφιλος from **theh'-os** θεός and **fee'-los** φίλος; friend of God; Theophilus, a Christian: **Theophilus**.

2322. **ther-ap-i'-ah** θεραπεία from **ther-ap-yoo'-o** θεραπεύω; attendance (specially, medical, i.e. cure); figuratively and collectively, domestics: **healing, household**.

2323. **ther-ap-yoo'-o** θεραπεύω from the same as **ther-ap'-ohn** θεράπων; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): **cure, heal, worship**.

2324. **ther-ap'-ohn** θεράπων apparently a participle from an otherwise obsolete derivative of the base of **ther'-os** θέρος; a menial attendant (as if cherishing): **servant**.

2325. **ther-id'-zo** θερίζω from **ther'-os** θέρος (in the sense of the crop); to harvest: **reap**.

2326. **ther-is-mos'** θερισμός from **ther-id'-zo** θερίζω; reaping, i.e. the crop: **harvest**.

2327. **ther-is-tace'** θεριστής from **ther-id'-zo** θερίζω; a harvester: **reaper**.

2328. **ther-mah'-ee-no** θερμαίνω from **ther'-may** θέρμη; to heat (oneself): **(be) warm(-ed, self)**.

2329. **ther'-may** θέρμη from the base of **ther'-os** θέρος; warmth: **heat**.
2330. **ther'-os** θέρος from a primary thero (to heat); properly, heat, i.e. summer: **summer**.
2331. **thes-sal-on-ik-yoos'** Θεσσαλονικεύς from **thes-sal-on-ee'-kay** Θεσσαλονίκη; a Thessalonian, i.e. inhabitant of Thessalonice: **Thessalonian**.
2332. **thes-sal-on-ee'-kay** Θεσσαλονίκη from Thessalos (a Thessalian) and **nee'-kay** νίκη; Thessalonice, a place in Asia Minor: **Thessalonica**.
2333. **thyoo-das'** Θευδᾶς of uncertain origin; Theudas, an Israelite: **Theudas**.
2334. **theh-o-reh'-o** θεωρέω from a derivative of **theh-ah'-om-ahee** θεάομαι (perhaps by addition of **hor-ah'-o** ὁράω); to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge)): **behold, consider, look on, perceive, see**. Compare **op-tan'-om-ahee** ὀπτάνομαι.
2335. **theh-o-ree'-ah** θεωρία from the same as **theh-o-reh'-o** θεωρέω; spectatorship, i.e. (concretely) a spectacle: **sight**.
2336. **thay'-kay**θήκη from **tith'-ay-mee** τίθημι; a receptacle, i.e. scabbard: **sheath**.
2337. **thay-lad'-zo** θηλάζω from thele (the nipple); to suckle, (by implication) to suck: **(give) suck(-ling)**.
2338. **thay'-loos** θήλυς from the same as **thay-lad'-zo** θηλάζω; female: **female, woman**.
2339. **thay'-rah** θήρα from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction: **trap**.
2340. **thay-ryoo'-o** θηρεύω from **thay'-rah** θήρα; to hunt (an animal), i.e. (figuratively) to carp at: **catch**.
2341. **thay-ree-om-akh-eh'-o** θηριομαχέω from a compound of **thay-ree'-on** θηρίον and **makh'-om-ahee** μάχομαι; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): **fight with wild beasts**.
2342. **thay-ree'-on** θηρίον diminutive from the same as **thay'-rah** θήρα; a dangerous animal: **(venomous, wild) beast**.
2343. **thay-sow-rid'-zo** θησαυρίζω from **thay-sow-ros'** θησαυρός; to amass or reserve (literally or figuratively): **lay up (treasure), (keep) in store, (heap) treasure (together, up)**.
2344. **thay-sow-ros'** θησαυρός from **tith'-ay-mee** τίθημι; a deposit, i.e. wealth (literally or figuratively): **treasure**.
2345. **thing-gan'-o** θιγγάνω a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: **handle, touch**.
2346. **thlee'-bo** θλίβω akin to the base of **tree'-bos** τρίβος; to crowd (literally or figuratively): **afflict, narrow, throng, suffer tribulation, trouble**.
2347. **thlip'-sis** θλίψις from **thlee'-bo** θλίβω; pressure (literally or figuratively): **afflicted(-tion), anguish, burdened, persecution, tribulation, trouble**.
2348. **thnay'-sko** θνήσκω a strengthened form of a simpler primary thano than'-o (which is used for it only in certain tenses); to die (literally or figuratively): **be dead, die**.
2349. **thnay-tos'** θνητός from **thnay'-sko** θνήσκω; liable to die: **mortal(-ity)**.

2350. **thor-oo-beh'-o** θορυβέω from **thor'-oo-bos** θόρυβος; to be in tumult, i.e. disturb, clamor: **make ado (a noise), trouble self, set on an uproar**.
2351. **thor'-oo-bos** θόρυβος from the base of **thro-eh'-o** θροέω; a disturbance: **tumult, uproar**.
2352. **throw'-o** θραύω a primary verb; to crush: **bruise**. Compare **hrayg'-noo-mee** ῥήγνυμι.
2353. **threm'-mah** θρέμμα from **tref'-o** τρέφω; stock (as raised on a farm): **cattle**.
2354. **thray-neh'-o** θρηνέω from **thray'-nos** θρηῆνος; to bewail: **lament, mourn**.
2355. **thray'-nos** θρηῆνος from the base of **thro-eh'-o** θροέω; wailing: **lamentation**.
2356. **thrace-ki'-ah** θρησκεία from a derivative of **thrace'-kos** θρησκός; ceremonial observance: **religion, worshipping**.
2357. **thrace'-kos** θρησκός probably from the base of **thro-eh'-o** θροέω; ceremonious in worship (as demonstrative), i.e. pious: **religious**.
2358. **three-am-byoo'-o** θριαμβεύω from a prolonged compound of the base of **thro-eh'-o** θροέω; and a derivative of **hap'-tom-ahce** ἄπτομαι (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: **(cause) to triumph (over)**.
2359. **threeks** θρίξ genitive case trichos, etc.; of uncertain derivation; hair: **hair**. Compare **kom'-ay** κόμη.
2360. **thro-eh'-o** θροέω from threomai to wail; to clamor, i.e. (by implication) to frighten: **trouble**.
2361. **throm'-bos** θρόμβος perhaps from **tref'-o** τρέφω (in the sense of thickening); a clot: **great drop**.
2362. **thron'-os** θρόνος from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: **seat, throne**.
2363. **thoo-at'-i-rah** Θυάτειρα of uncertain derivation; Thyatira, a place in Asia Minor: **Thyatira**.
2364. **thoo-gat'-air** θυγάτηρ apparently a primary word (compare "daughter"); a female child, or (by Hebraism) descendant (or inhabitant): **daughter**.
2365. **thoo-gat'-ree-on** θυγάτριον from **thoo-gat'-air** θυγάτηρ; a daughterling: **little (young) daughter**.
2366. **thoo'-el-lah** θύελλα from **thoo'-o** θύω (in the sense of blowing) a storm: **tempest**.
2367. **thoo'-ee-nos** θύινος from a derivative of **thoo'-o** θύω (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: **thyine**.
2368. **thoo-mee'-am-ah** θυμίαμα from **thoo-mee-ah'-o** θυμιάω; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: **incense, odour**.
2369. **thoo-mee-as-tay'-ree-on** θυμιαστήριον from a derivative of **thoo-mee-ah'-o** θυμιάω; a place of fumigation, i.e. the altar of incense (in the Temple): **censer**.
2370. **thoo-mee-ah'-o** θυμιάω from a derivative of **thoo'-o** θύω (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: **burn incense**.
2371. **thoo-mom-akh-eh'-o** θυμομαχέω from a presumed compound of **thoo-mos'** θυμός and **makh'-om-ahce** μάχομαι; to be in a furious fight, i.e. (figuratively) to be exasperated: **be highly displeased**.

2372. **thoo-mos'** θυμός from **thoo'-o** θύω; passion (as if breathing hard): **fierceness, indignation, wrath**. Compare **psoo-khay'** ψυχή.
2373. **tho-mo'-o** θυμόω from **thoo-mos'** θυμός; to put in a passion, i.e. enrage: **be wroth**.
2374. **thoo'-rah** θύρα apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively): **door, gate**.
2375. **thoo-reh-os'** θυρέος from **thoo'-rah** θύρα; a large shield (as door-shaped): **shield**.
2376. **thoo-rece'** θυρίς from **thoo'-rah** θύρα; an aperture, i.e. window: **window**.
2377. **thoo-ro-ros'** θυρωρός from **thoo'-rah** θύρα and ouros (a watcher); a gate-warden: **that kept the door, porter**.
2378. **thoo-see'-ah** θυσία from **thoo'-o** θύω; sacrifice (the act or the victim, literally or figuratively): **sacrifice**.
2379. **thoo-see-as-tay'-ree-on** θυσιαστήριον from a derivative of **thoo-see'-ah** θυσία; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): **altar**.
2380. **thoo'-o** θύω a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): **kill, (do) sacrifice, slay**.
2381. **tho-mas'** Θωμάς of Chaldee origin (compare **taw-ome'**); the twin; Thomas, a Christian: **Thomas**.
2382. **tho'-rax** θώραξ of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: **breast-plate**.
2383. **ee-ah'-i-ros** Ίάειρος of Hebrew origin (**yaw-ere'**); Jairus (i.e. Jair), an Israelite: **Jairus**.
2384. **ee-ak-obe'** Ἰακώβ of Hebrew origin (**yah-ak-obe'**); Jacob (i.e. Ja`akob), the progenitor of the Israelites; also an Israelite: **Jacob**.
2385. **ee-ak'-o-bos** Ἰάκωβος the same as **ee-ak-obe'** Ἰακώβ Græcized; Jacobus, the name of three Israelites: **James**.
2386. **ee'-am-ah** ἰάμα from **ee-ah'-om-ahee** ἰάομαι; a cure (the effect): **healing**.
2387. **ee-am-brace'** Ἰαμβρής of Egyptian origin; Jambres, an Egyptian: **Jambres**.
2388. **ee-an-nah'** Ἰαννά probably of Hebrew origin (compare **yaw-naw'**); Janna, an Israelite: **Janna**.
2389. **ee-an-nace'** Ἰαννῆς of Egyptian origin; Jannes, an Egyptian: **Jannes**.
2390. **ee-ah'-om-ahee** ἰάομαι middle voice of apparently a primary verb; to cure (literally or figuratively): **heal, make whole**.
2391. **ee-ar'-ed** Ἰάρεδ of Hebrew origin (**yeh'-red**); Jared (i.e. Jered), an antediluvian: **Jared**.
2392. **ee'-as-is** ἰασίς from **ee-ah'-om-ahee** ἰάομαι; curing (the act): **cure, heal(-ing)**.
2393. **ee'-as-pis** ἰασπίς probably of foreign origin (see **yaw-shef-ay'**); "jasper", a gem: **jasper**.
2394. **ee-as'-oan** Ἰάσων future active participle masculine of **ee-ah'-om-ahee** ἰάομαι; about to cure; Jason, a Christian: **Jason**.

2395. **ee-at-ros'** ἰατρός from **ee-ah'-om-ah-ee** ἰάομαι; a physician: **physician**.
2396. **id'-eh** ἴδε second person singular imperative active of **i'-do** εἶδω; used as an interjection to denote surprise; lo!: **behold, lo, see**.
2397. **id-eh'-ah** ἰδέα from **i'-do** εἶδω; a sight (comparative figuratively "idea"), i.e. aspect: **countenance**.
2398. **id'-ee-os** ἴδιος of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: **X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own)**.
2399. **id-ee-o'-tace** ἰδιώτης from **id'-ee-os** ἴδιος; a private person, i.e. (by implication) an ignoramus (compare "idiot"): **ignorant, rude, unlearned**.
2400. **id-oo'** ἰδοῦ second person singular imperative middle voice of **i'-do** εἶδω; used as imperative lo!; -- behold, lo, see.
2401. **id-oo-mah'-yah** Ἰδουμαία of Hebrew origin (**ed-ome'**); Idumæa (i.e. Edom), a region East (and South) of Palestine: **Idumæa**.
2402. **hid-roce'** ἰδρώς a strengthened form of a primary idos (sweat); perspiration: **sweat**.
2403. **ee-ed-zab-ale'** Ἰεζαβήλ of Hebrew origin (**ee-zeh'-bel**); Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): **Jezabel**.
2404. **hee-er-ap'-ol-is** Ἱεράπολις from **hee-er-os'** ἱερός and **pol'-is** πόλις; holy city; Hierapolis, a place in Asia Minor: **Hierapolis**.
2405. **hee-er-at-i'-ah** ἱερατεία from **hee-er-at-yoo'-o** ἱερατεύω; priestliness, i.e. the sacerdotal function: **office of the priesthood, priest's office**.
2406. **hee-er-at'-yoo-mah** ἱεράτευμα from **hee-er-at-yoo'-o** ἱερατεύω; the priestly fraternity, i.e. sacerdotal order (figuratively): **priesthood**.
2407. **hee-er-at-yoo'-o** ἱερατεύω prolongation from **hee-er-yooce'** ἱερεύς; to be a priest, i.e. perform his functions: **execute the priest's office**.
2408. **hee-er-em-ee'-as** Ἱερεμίας of Hebrew origin (**yir-meh-yaw'**); Hieremias (i.e. Jermijah), an Israelite: **Jeremiah**.
2409. **hee-er-yooce'** ἱερεύς from **hee-er-os'** ἱερός; a priest (literally or figuratively): **(high) priest**.
2410. **hee-er-ee-kho'** Ἱεριχώ of Hebrew origin (**yer-ee-kho'**); Jericho, a place in Palestine: **Jericho**.
2411. **hee-er-on'** ἱερόν neuter of **hee-er-os'** ἱερός; a sacred place, i.e. the entire precincts (whereas **nah-os'** νάος denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): **temple**.
2412. **hee-er-op-rep-ace'** ἱεροπρεπής from **hee-er-os'** ἱερός and the same as **prep'-o** πρέπω; reverent: **as becometh holiness**.
2413. **hee-er-os'** ἱερός of uncertain affinity; sacred: **holy**.
2414. **hee-er-os-ol'-oo-mah** Ἱεροσόλυμα of Hebrew origin (**yer-oo-shaw-lah'-im**); Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: **Jerusalem**. Compare **hee-er-oo-sal-ame'** Ἱερουσαλήμ.
2415. **hee-er-os-ol-oo-mee'-tace** Ἱεροσολυμίτης from **hee-er-os-ol'-oo-mah** Ἱεροσόλυμα; a Hierosolymite,

i.e. inhabitant of Hierosolyma: **of Jerusalem**.

2416. **hee-er-os-ool-eh'-o** ἱεροσυλέω from **hee-er-os'-oo-los** ἱερόσυλος; to be a temple-robber (figuratively): **commit sacrilege**.

2417. **hee-er-os'-oo-los** ἱερόσυλος from **hee-er-on'** ἱερόν and **soo-lah'-o** συλάω; a temple-despoiler: **robber of churches**.

2418. **hee-er-oorg-eh'-o** ἱερουργέω from a compound of **hee-er-on'** ἱερόν and the base of **er'-gon** ἔργον; to be a temple-worker, i.e. officiate as a priest (figuratively): **minister**.

2419. **hee-er-oo-sal-ame'** Ἱερουσαλήμ of Hebrew origin (**yer-oo-shaw-lah'-im**); Hierusalem (i.e. Jerushalem), the capitol of Palestine: **Jerusalem**. Compare **hee-er-os-ol'-oo-mah** Ἱεροσόλυμα.

2420. **hee-er-o-soo'-nay** ἱερωσύνη from **hee-er-os'** ἱερός; sacredness, i.e. (by implication) the priestly office: **priesthood**.

2421. **es-es-sah'-ee** Ἰεσσαί of Hebrew origin (**yee-shah'-ee**); Jessæ (i.e. Jishai), an Israelite: **Jesse**.

2422. **ee-ef-thah'-eh** Ἰεφθάε of Hebrew origin (**yif-tawkh'**); Jephthaë (i.e. Jiphtach), an Israelite: **Jephthah**.

2423. **ee-ekh-on-ee'-as** Ἰεχονίας of Hebrew origin (**yek-on-yaw'**); Jechonias (i.e. Jekonjah), an Israelite: **Jechonias**.

2424. **ee-ay-sooce'** Ἰησοῦς of Hebrew origin (**yeh-ho-shoo'-ah**); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: **Jesus**.

2425. **hik-an-os'** ἱκανός from hiko (hikano or hikneomai, akin to **hay'-ko** ἤκω) (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): **able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy**.

2426. **hik-an-ot'-ace** ἱκανότης from **hik-an-os'** ἱκανός; ability: **sufficiency**.

2427. **hik-an-o'-o** ἱκανόω from **hik-an-os'** ἱκανός; to enable, i.e. qualify: **make able (meet)**.

2428. **hik-et-ay-ree'-ah** ἱκετηρία from a derivative of the base of **hik-an-os'** ἱκανός (through the idea of approaching for a favor); intreaty: **supplication**.

2429. **hik-mas'** ἱκμάς of uncertain affinity; dampness: **moisture**.

2430. **ee-kon'-ee-on** Ἰκόνιον perhaps from **i-kone'** εἰκόν; image-like; Iconium, a place in Asia Minor: **Iconium**.

2431. **hil-ar-os'** ἰλαρός from the same as **hil'-eh-occe** ἰλεως; propitious or merry ("hilarious"), i.e. prompt or willing: **cheerful**.

2432. **hil-ar-ot'-ace** ἰλαρότης from **hil-ar-os'** ἰλαρός; alacrity: **cheerfulness**.

2433. **hil-as'-kom-ahee** ἰλάσκομαι middle voice from the same as **hil'-eh-occe** ἰλεως; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: **be merciful, make reconciliation for**.

2434. **hil-as-mos'** ἰλασμός atonement, i.e. (concretely) an expiator: **propitiation**.

2435. **hil-as-tay'-ree-on** ἰλαστήριον neuter of a derivative of **hil-as'-kom-ahee** ἰλάσκομαι; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): **mercysseat, propitiation**.

2436. **hil'-eh-occe** ἤλεως perhaps from the alternate form of **hahee-reh'-om-ahee** αἰρέομαι; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: **be it far, merciful**.
2437. **il-loo-ree-kon'** Ἰλλυρικόν neuter of an adjective from a name of uncertain derivation; (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe: **Illyricum**.
2438. **hee-mas'** ἱμάς perhaps from the same as **ham'-ah** ἅμα; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): **latchet, thong**.
2439. **him-at-id'-zo** ἱματίζω from **him-at'-ee-on** ἱμάτιον; to dress: **clothe**.
2440. **him-at'-ee-on** ἱμάτιον neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): **apparel, cloke, clothes, garment, raiment, robe, vesture**.
2441. **him-at-is-mos'** ἱματισμός from **him-at-id'-zo** ἱματίζω; clothing: **apparel (X -led), array, raiment, vesture**.
2442. **him-i'-rom-ahee** ἡμείρομαι middle voice from himeros (a yearning; of uncertain affinity); to long for: **be affectionately desirous**.
2443. **hin'-ah** ἵνα probably from the same as the former part of **heh-ow-too'** ἑαυτοῦ (through the demonstrative idea; compare **ho ó**); in order that (denoting the purpose or the result): **albeit, because, to the intent (that), lest, so as, (so) that, (for) to**. Compare **hin'-ah may** ἵνα μή.
2444. **hin-at-ee'** ἵνατί from **hin'-ah** ἵνα and **tis** τίς; for what reason ?, i.e. why?: **wherefore, why**.
2445. **ee-op'-pay** Ἰόππη of Hebrew origin (**yaw-fo'**); Joppe (i.e. Japho), a place in Palestine: **Joppa**.
2446. **ee-or-dan'-ace** Ἰορδάνης of Hebrew origin (**yar-dane'**); the Jordanes (i.e. Jarden), a river of Palestine: **Jordan**.
2447. **ee-os'** ἰός perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): **poison, rust**.
2448. **ee-oo-dah'** Ἰουδά of Hebrew origin (**yeh-hoo-daw'** or perhaps **yoo-taw'**); Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: **Judah**.
2449. **ee-oo-dah'-yah** Ἰουδαία feminine of **ee-oo-dah'-yos** Ἰουδαῖος (with **ghay** γῆ implied); the Judæan land (i.e. Judæa), a region of Palestine: **Judæa**.
2450. **ee-oo-dah-id'-zo** Ἰουδαίζω from **ee-oo-dah'-yos** Ἰουδαῖος; to become a Judæan, i.e. "Judaize": **live as the Jews**.
2451. **ee-oo-dah-ee-kos'** Ἰουδαϊκός from **ee-oo-dah'-yos** Ἰουδαῖος; Judaic, i.e. resembling a Judæan: **Jewish**.
2452. **ee-oo-dah-ee-koce'** Ἰουδαϊκῶς adverb from **ee-oo-dah-ee-kos'** Ἰουδαϊκός; Judaically or in a manner resembling a Judæan: **as do the Jews**.
2453. **ee-oo-dah'-yos** Ἰουδαῖος from **ee-oo-dah'** Ἰουδά (in the sense of **ee-oo-das'** Ἰούδας as a country); Judæan, i.e. belonging to Jehudah: **Jew(-ess), of Judæa**.
2454. **ee-oo-dah-is-mos'** Ἰουδαϊσμός from **ee-oo-dah-id'-zo** Ἰουδαίζω; "Judaism", i.e. the Jewish faith and usages: **Jews' religion**.
2455. **ee-oo-das'** Ἰούδας of Hebrew origin (**yeh-hoo-daw'**); Judas (i.e. Jehudah), the name of ten Israelites;

also of the posterity of one of them and its region: **Juda(-h, -s); Jude.**

2456. **ee-oo-lee'-ah** Ἰουλίᾱ feminine of the same as **ee-oo'-lee-os** Ἰούλιος; Julia, a Christian woman: **Julia.**

2457. **ee-oo'-lee-os** Ἰούλιος of Latin origin; Julius, a centurion: **Julius.**

2458. **ee-oo-nee'-as** Ἰουνιᾶς of Latin origin; Junias, a Christian: **Junias.**

2459. **ee-ooce'-tos** Ἰουῆτος of Latin origin ("just"); Justus, the name of three Christian: **Justus.**

2460. **hip-yooce'** ἵππεύς from **hip'-pos** ἵππος; an equestrian, i.e. member of a cavalry corps: **horseman.**

2461. **hip-pee-kon'** ἵππικόν neuter of a derivative of **hip'-pos** ἵππος; the cavalry force: **horse(-men).**

2462. **hip'-pos** ἵππος of uncertain affinity; a horse: **horse.**

2463. **ee'-ris** ἶρις perhaps from **er-eh'-o** ἐρέω (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): **rainbow.**

2464. **ee-sah-ak'** Ἰσαάκ of Hebrew origin (**yits-khawk'**); Isaac (i.e. Jitschak), the son of Abraham: **Isaac.**

2465. **ee-sang'-el-los** ἰσάγγελος from **ee'-sos** ἴσος and **ang'-el-os** ἄγγελος; like an angel, i.e. angelic: **equal unto the angels.**

2466. **ee-sakh-ar'** Ἰσαχάρ of Hebrew origin (**yis-saw-kawr'**); Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): **Issachar.**

2467. **is'-ay-mee** ἴσημι assumed by some as the base of certain irregular forms of **i'-do** εἶδω; to know: **know.**

2468. **is'-thee** ἴσθι second person imperative present of **i-mee'** εἶμί; be thou: **+ agree, be, X give thyself wholly to.**

2469. **is-kar-ee-o'-tace** Ἰσκαριώτης of Hebrew origin (probably **eesh** עֵשׂ and **keer-yaw'**); inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: **Iscariot.**

2470. **ee'-sos** ἴσος probably from **i'-do** εἶδω (through the idea of seeming); similar (in amount and kind): **+ agree, as much, equal, like.**

2471. **ee-sot'-ace** ἰσότης likeness (in condition or proportion); by implication, equity: **equal(-ity).**

2472. **ee-sot'-ee-mos** ἰσότημος from **ee'-sos** ἴσος and **tee-may'** τιμή; of equal value or honor: **like precious.**

2473. **ee-sop'-soo-khos** ἰσόψυχος from **ee'-sos** ἴσος and **psoo-khay'** ψυχή; of similar spirit: **likeminded.**

2474. **is-rah-ale'** Ἰσραήλ of Hebrew origin (**yis-raw-ale'**); Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): **Israel.**

2475. **is-rah-ale-ee'-tace** Ἰσραηλίτης from **is-rah-ale'** Ἰσραήλ; an "Israelite", i.e. descendant of Israel (literally or figuratively): **Israelite.**

2476. **his'-tay-mee** ἴστημι a prolonged form of a primary stao stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): **abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).** Compare **tith'-ay-mee** τίθημι.

2477. **his-tor-eh'-o** ἱστορέω from a derivative of **i'-do** εἶδω; to be knowing (learned), i.e. (by implication) to

visit for information (interview): [see](#).

2478. **is-khoo-ros'** ἰσχυρός from **is-khoos'** ἰσχύς; forcible (literally or figuratively): [boisterous](#), [mighty\(-ier\)](#), [powerful](#), [strong\(-er, man\)](#), [valiant](#).
2479. **is-khoos'** ἰσχύς from a derivative of is (force; compare [eschon](#), a form of **ekh'-o** ἔχω); forcefulness (literally or figuratively): [ability](#), [might\(-ily\)](#), [power](#), [strength](#).
2480. **is-khoo'-o** ἰσχύω from **is-khoos'** ἰσχύς; to have (or exercise) force (literally or figuratively): [be able](#), [avail](#), [can do\(-not\)](#), [could](#), [be good](#), [might](#), [prevail](#), [be of strength](#), [be whole](#), + [much work](#).
2481. **ee'-soce** ἴσως adverb from **ee'-sos** ἴσος; likely, i.e. perhaps: [it may be](#).
2482. **ee-tal-ee'-ah** Ἰταλία probably of foreign origin; Italia, a region of Europe: [Italy](#).
2483. **ee-tal-ee-kos'** Ἰταλικός from **ee-tal-ee'-ah** Ἰταλία; Italic, i.e. belonging to Italia: [Italian](#).
2484. **ee-too-rah'-yah** Ἰτουραία of Hebrew origin ([\\_yet-oor'](#)); Ituræa (i.e. Jetur), a region of Palestine: [Ituræa](#).
2485. **ikh-thoo'-dee-on** ἰχθύδιον diminutive from **ikh-thoos'** ἰχθύς; a petty fish: [little \(small\) fish](#).
2486. **ikh-thoos'** ἰχθύς of uncertain affinity; a fish: [fish](#).
2487. **ikh'-nos** ἴχνος from ikneomai (to arrive; compare [hay'-ko](#) ἦκω); a track (figuratively): [step](#).
2488. **ee-o-ath'-am** Ἰωάθαμ of Hebrew origin ([\\_yo-thawm'](#)); Joatham (i.e. Jotham), an Israelite: [Joatham](#).
2489. **ee-o-an'-nah** Ἰωάννα feminine of the same as **ee-o-an'-nace** Ἰωάννης; Joanna, a Christian: [Joanna](#).
2490. **ee-o-an'-nas'** Ἰωανῆς a form of **ee-o-an'-nace** Ἰωάννης; Joannas, an Israelite: [Joannas](#).
2491. **ee-o-an'-nace** Ἰωάννης of Hebrew origin ([\\_yo-khaw-nawn'](#)); Joannes (i.e. Jochanan), the name of four Israelites: [John](#).
2492. **ee-obe'** Ἰώβ of Hebrew origin ([\\_ee-yobe'](#) יֹבֵב); Job (i.e. Ijob), a patriarch: [Job](#).
2493. **ee-o-ale'** Ἰωήλ of Hebrew origin ([\\_yo-ale'](#)); Joel, an Israelite: [Joel](#).
2494. **ee-o-nan'** Ἰωνάν probably for **ee-o-an'-nace** Ἰωάννης or **ee-o-nas'** Ἰωνᾶς; Jonan, an Israelite: [Jonan](#).
2495. **ee-o-nas'** Ἰωνᾶς of Hebrew origin ([\\_yo-naw'](#)); Jonas (i.e. Jonah), the name of two Israelites: [Jonas](#).
2496. **ee-o-ram'** Ἰωράμ of Hebrew origin ([\\_yo-rawm'](#)); Joram, an Israelite: [Joram](#).
2497. **ee-o-rime'** Ἰωρεῖμ perhaps for **ee-o-ram'** Ἰωράμ; Jorim, an Israelite: [Jorim](#).
2498. **ee-o-saf-at'** Ἰωσαφάτ of Hebrew origin ([\\_yeh-ho-shaw-fawt'](#)); Josaphat (i.e. Jehoshaphat), an Israelite: [Josaphat](#).
2499. **ee-o-say'** Ἰωσή genitive case of **ee-o-sace'** Ἰωσῆς; Jose, an Israelite: [Jose](#).
2500. **ee-o-sace'** Ἰωσῆς perhaps for **ee-o-safe'** Ἰωσήφ; Joses, the name of two Israelites: [Joses](#). Compare **ee-o-say'** Ἰωσή.
2501. **ee-o-safe'** Ἰωσήφ of Hebrew origin ([\\_yo-safe'](#)); Joseph, the name of seven Israelites: [Joseph](#).
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2502. **ee-o-see'-as** Ἰωσίας of Hebrew origin ( **yo-shee-yaw'** or **yo-she-yaw'-hoo** ); Josias (i.e. Josiah), an Israelite: **Josias**.
2503. **ee-o'-tah** ἰῶτα of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: **jot**.
2504. **kag-o'** κἀγὼ from **kahee** καί and **eg-o'** ἐγώ; so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me: **(and, even, even so, so) I (also, in like wise), both me, me also**.
2505. **kath-ah'** καθά from **kat-ah'** κατά and the neuter plural of **hos** ὅς; according to which things, i.e. just as: **as**.
2506. **kath-ah'-ee-res-is** καθαίρεις from **kath-ahee-reh'-o** καθαίρω; demolition; figuratively, extinction: **destruction, pulling down**.
2507. **kath-ahee-reh'-o** καθαίρω from **kat-ah'** κατά and **hahee-reh'-om-ahee** αἰρέομαι (including its alternate); to lower (or with violence) demolish (literally or figuratively): **cast (pull, put, take) down, destroy**.
2508. **kath-ah'-ee-ro** καθαίρω from **kath-ar-os'** καθαρός; to cleanse, i.e. (specially) to prune; figuratively, to expiate: **purge**.
2509. **kath-ap'-er** καθάπερ from **kath-ah'** καθά and **per** περ; exactly as: **(even, as well) as**.
2510. **kath-ap'-to** καθάπτω from **kat-ah'** κατά and **hap'-tom-ahee** ἄπτομαι; to seize upon: **fasten on**.
2511. **kath-ar-id'-zo** καθαρίζω from **kath-ar-os'** καθαρός; to cleanse (literally or figuratively): **(make) clean(-se), purge, purify**.
2512. **kath-ar-is-mos'** καθαρισμός from **kath-ar-id'-zo** καθαρίζω; a washing off, i.e. (ceremonially) ablution, (morally) expiation: **cleansing, + purge, purification(-fying)**.
2513. **kath-ar-os'** καθαρός of uncertain affinity; clean (literally or figuratively): **clean, clear, pure**.
2514. **kath-ar-ot'-ace** καθαρότης from **kath-ar-os'** καθαρός; cleanness (ceremonially): **purification**.
2515. **kath-ed'-rah** καθέδρα from **kat-ah'** κατά and the same as **hed-rah'-yos** ἔδραϊος; a bench (literally or figuratively): **seat**.
2516. **kath-ed'-zom-ahee** καθέζομαι from **kat-ah'** κατά and the base of **hed-rah'-yos** ἔδραϊος; to sit down: **sit**.
2517. **kath-ex-ace'** καθεξῆς from **kat-ah'** κατά and **hex-ace'** ἐξῆς; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: **after(-ward), by (in) order**.
2518. **kath-yoo'-do** καθεύδω from **kat-ah'** κατά and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): **(be a-)sleep**.
2519. **kath-ayg-ay-tace'** καθηγητής from a compound of **kat-ah'** κατά and **hayg-eh'-om-ahee** ἡγέομαι; a guide, i.e. (figuratively) a teacher: **master**.
2520. **kath-ay'-ko** καθήκω from **kat-ah'** κατά and **hay'-ko** ἥκω; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: **convenient, fit**.
2521. **kath'-ay-mahee** κάθημαι from **kat-ah'** κατά; and hemai (to sit; akin to the base of **hed-rah'-yos** ἔδραϊος); to sit down; figuratively, to remain, reside: **dwell, sit (by, down)**.

2522. **kath-ay-mer-ee-nos'** καθημερινός from **kat-ah'** κατά and **hay-mer'-ah** ημέρα; quotidian: **daily**.
2523. **kath-id'-zo** καθίζω another (active) form for **kath-ed'-zom-ahee** καθέζομαι; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): **continue, set, sit (down), tarry**.
2524. **kath-ee'-ay-mee** καθίημι from **kat-ah'** κατά; and hiemi (to send); to lower: **let down**.
2525. **kath-is'-tay-mee** καθίστημι from **kat-ah'** κατά and **his'-tay-mee** ἵστημι; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: **appoint, be, conduct, make, ordain, set**.
2526. **kath-o'** καθό from **kat-ah'** κατά and **hos** ὅς; according to which thing, i.e. precisely as, in proportion as: **according to that, (inasmuch) as**.
2527. **kath-ol'-oo** καθόλου from **kat-ah'** κατά and **hol'-os** ὅλος; on the whole, i.e. entirely: **at all**.
2528. **kath-op-lid'-zo** καθοπλίζω from **kat-ah'** κατά; and **hop-lid'-zo** ὀπλίζω; to equip fully with armor: **arm**.
2529. **kath-or-ah'-o** καθοράω from **kat-ah'** κατά and **hor-ah'-o** ὁράω; to behold fully, i.e. (figuratively) distinctly apprehend: **clearly see**.
2530. **kath-ot'-ee** καθότι from **kat-ah'** κατά; and **hos** ὅς and **tis** τις; according to which certain thing, i.e. as far (or inasmuch) as: **(according, forasmuch) as, because (that)**.
2531. **kath-oce'** καθώς from **kat-ah'** κατά and **hoce** ὡς; just (or inasmuch) as, that: **according to, (according, even) as, how, when**.
2532. **kahee** καί apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: **and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet**.
2533. **kah-ee-af'-as** Καϊάφας of Chaldee origin; the dell; Caiaphas (i.e. Cajepha), an Israelite: **Caiaphas**.
2534. **kah'-ee-gheh** καίγε from **kahee** καί and **gheh** γέ; and at least (or even, indeed): **and, at least**.
2535. **kah'-in** Κάϊν of Hebrew origin (**kah'-yin**); Cain, (i.e. Cajin), the son of Adam: **Cain**.
2536. **kah-ee-nan'** Καϊνάν of Hebrew origin (**kay-nawn'**); Cainan (i.e. Kenan), the name of two patriarchs: **Cainan**.
2537. **kahee-nos'** καινός of uncertain affinity; new (especially in freshness; while **neh'-os** νέος is properly so with respect to age: **new**).
2538. **kahee-not'-ace** καινότης from **kahee-nos'** καινός; renewal (figuratively): **newness**.
2539. **kah'-ee-per** καίπερ from **kahee** καί and **per** περ; and indeed, i.e. nevertheless or notwithstanding: **and yet, although**.
2540. **kahee-ros'** καιρός of uncertain affinity; an occasion, i.e. set or proper time: **X always, opportunity, (convenient, due) season, (due, short, while) time, a while**. Compare **khron'-os** χρόνος.
2541. **kah'-ee-sar** Καῖσαρ of Latin origin; Cæsar, a title of the Roman emperor: **Cæsar**.
2542. **kahee-sar'-i-a** Καισάρεια from **kah'-ee-sar** Καῖσαρ; Cæsaria, the name of two places in Palestine: **Cæsarea**.

2543. **kah'-ee-toy** καίτοι from **kahee** καί and **toy** τοί; and yet, i.e. nevertheless: **although**.
2544. **kah'-ee-toy-g-eh** καίτοιγε from **kah'-ee-toy** καίτοι and **gheh** γέ; and yet indeed, i.e. although really: nevertheless, though.
2545. **kah'-yo** καίω apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: **burn, light**.
2546. **kak-i'** κάκεϊ from **kahee** καί and **ek-i'** ἐκεῖ; likewise in that place: **and there, there (thither) also**.
2547. **kak-i'-then** κάκεϊθεν from **kahee** καί and **ek-i'-then** ἐκεῖθεν; likewise from that place (or time): **and afterward (from) (thence), thence also**.
2548. **kak-i'-nos** κάκεῖνος from **kahee** καί and **ek-i'-nos** ἐκεῖνος; likewise that (or those): **and him (other, them), even he, him also, them (also), (and) they**.
2549. **kak-ee'-ah** κακία from **kak-os'** κακός; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: **evil, malice(-iousness), naughtiness, wickedness**.
2550. **kak-o-ay'-thi-ah** κακοήθεια from a compound of **kak-os'** κακός and **ay'-thos** ἦθος; bad character, i.e. (specially) mischievousness: **malignity**.
2551. **kak-ol-og-eh'-o** κακολογέω from a compound of **kak-os'** κακός and **log'-os** λόγος; to revile: **curse, speak evil of**.
2552. **kak-op-ath'-i-ah** κακοπάθεια from a compound of **hay-mee-o'-ree-on** ἡμῶριον and **path'-os** πάθος; hardship: **suffering affliction**.
2553. **kak-op-ath-eh'-o** κακοπαθέω from the same as **kak-op-ath'-i-ah** κακοπάθεια; to undergo hardship: **be afflicted, endure afflictions (hardness), suffer trouble**.
2554. **kak-op-oy-eh'-o** κακοποιέω from **kak-op-oy-os'** κακοποιός; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: **do(ing) evil**.
2555. **kak-op-oy-os'** κακοποιός from **kak-os'** κακός and **oy-eh'-o** ποιέω; a bad-doer; (specially), a criminal: **evil-doer, malefactor**.
2556. **kak-os'** κακός apparently a primary word; worthless (intrinsically, such; whereas **pon-ay-ros'** πονηρός properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **bad, evil, harm, ill, noisome, wicked**.
2557. **kak-oor'-gos** κακοῦργος from **kak-os'** κακός and the base of **er'-gon** ἔργον; a wrong-doer, i.e. criminal: **evil-doer, malefactor**.
2558. **kak-oo-kheh'-o** κακουχέω from a presumed compound of **kak-os'** κακός and **ekh'-o** ἔχω; to maltreat: **which suffer adversity, torment**.
2559. **kak-o'-o** κακῶω from **kak-os'** κακός; to injure; figuratively, to exasperate: **make evil affected, entreat evil, harm, hurt, vex**.
2560. **kak-oce'** κακῶς from **kak-os'** κακός; badly (physically or morally): **amiss, diseased, evil, grievously, miserably, sick, sore**.
2561. **kak'-o-sis** κάκωσις from **kak-o'-o** κακῶω; maltreatment: **affliction**.

2562. **kal-am'-ay** καλάμη feminine of **kal'-am-os** κάλαμος; a stalk of grain, i.e. (collectively) stubble: **stubble**.
2563. **kal'-am-os** κάλαμος of uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: **pen, reed**.
2564. **kal-eh'-o** καλέω akin to the base of **kel-yoo'-o** κελεύω; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise): **bid, call (forth), (whose, whose sur-)name (was (called))**.
2565. **kal-le-el'-ah-yos** καλλιέλαιος from the base of **kal-lee'-on** καλλίον and **el-ah'-yah** ἔλαια; a cultivated olive tree, i.e. a domesticated or improved one: **good olive tree**.
2566. **kal-lee'-on** καλλίον neuter of the (irregular) comparative of **kal-os'** καλός; (adverbially) better than many: **very well**.
2567. **kal-od-id-as'-kal-os** καλοδιδάσκαλος from **kal-os'** καλός and **did-as'-kal-os** διδάσκαλος; a teacher of the right: **teacher of good things**.
2568. **kal-oy' lee-men'-es** Καλοὶ Λιμένες plural of **kal-os'** καλός and **lee-mane'** λιμήν; Good Harbors, i.e. Fairhaven, a bay of Crete: **fair havens**.
2569. **kal-op-oy-eh'-o** καλοποιέω from **kal-os'** καλός and **roy-eh'-o** ποιέω; to do well, i.e. live virtuously: **well doing**.
2570. **kal-os'** καλός of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from **ag-ath-os'** ἀγαθός, which is properly intrinsic): **X better, fair, good(-ly), honest, meet, well, worthy**.
2571. **kal'-oo-mah** κάλυμα from **kal-oop'-to** καλύπτω; a cover, i.e. veil: **vail**.
2572. **kal-oop'-to** καλύπτω akin to **klep'-to** κλέπτω and **kroop'-to** κρύπτω; to cover up (literally or figuratively): **cover, hide**.
2573. **kal-oce'** καλῶς adverb from **kal-os'** καλός; well (usually morally): **(in a) good (place), honestly, + recover, (full) well**.
2574. **kam'-ay-los** κάμηλος of Hebrew origin (**gaw-mawl'**); a "camel": **camel**.
2575. **kam'-ee-nos** κάμινος probably from **kah'-yo** καίω; a furnace: **furnace**.
2576. **kam-moo'-o** καμμύω from a compound of **kat-ah'** κατά and the base of **moos-tay'-ree-on** μυστήριον; to shut down, i.e. close the eyes: **close**.
2577. **kam'-no** κάμνω apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): **faint, sick, be wearied**.
2578. **kamp'-to** κάμπτω apparently a primary verb; to bend: **bow**.
2579. **kan** कान from **kahee** καί and **eh-an'** ἕάν; and (or even) if: **and (also) if (so much as), if but, at the least, though, yet**.
2580. **kan-ah'** Κανᾶ of Hebrew origin (compare **kaw-naw'**); Cana, a place in Palestine: **Cana**.
2581. **kan-an-ee'-tace** Κανανίτης of Chaldee origin (compare **kan-naw'**); zealous; Cananites, an epithet: Canaanite (by mistake for a derivative from **khan-ah-an'** Chanaan).
2582. **kan-dak'-ay** Κανδάκη of foreign origin; Candacè, an Egyptian queen: **Candace**.

2583. **kan-ohn'** κανών from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): **line, rule**.
2584. **cap-er-nah-oom'** Καπερναούμ of Hebrew origin (probably **kaw-fawr'** and **nakh-oom'**); Capernaum (i.e. Caphanachum), a place in Palestine: **Capernaum**.
2585. **kap-ale-yoo'-o** καπηλεύω from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): **corrupt**.
2586. **kap-nos'** καπνός of uncertain affinity; smoke: **smoke**.
2587. **kap-pad-ok-ee'-ah** Καππαδοκία of foreign origin; Cappadocia, a region of Asia Minor: **Cappadocia**.
2588. **kar-dee'-ah** καρδιά prolonged from a primary kar (Latin **cor**, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **(+ broken-)heart(-ed)**.
2589. **kar-dee-og-noce'-tace** καρδιογνώστης from **kar-dee'-ah** καρδιά and **ghin-oce'-ko** γινώσκω; a heart-knower: **which knowest the hearts**.
2590. **kar-pos'** καρπός probably from the base of **har-pad'-zo** ἀρπάζω; fruit (as plucked), literally or figuratively: **fruit**.
2591. **kar'-pos** Κάρπος perhaps for **kar-pos'** καρπός; Carpus, probably a Christian: **Carpus**.
2592. **kar-pof-or-eh'-o** καρποφορέω from **kar-pof-or'-os** καρποφόρος; to be fertile (literally or figuratively): **be (bear, bring forth) fruit(-ful)**.
2593. **kar-pof-or'-os** καρποφόρος from **kar-pos'** καρπός and **fer'-o** φέρω; fruitbearing (figuratively): **fruitful**.
2594. **kar-ter-eh'-o** καρτερέω from a derivative of **krat'-os** κράτος (transposed); to be strong, i.e. (figuratively) steadfast (patient): **endure**.
2595. **kar'-fos** κάρφος from karphe (to wither); a dry twig or straw: **mote**.
2596. **kat-ah'** κατά a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case (genitive, dative or accusative) with which it is joined): **about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, (charita-)bly, concerning, + covered, (dai-)ly, down, every, (+ far more) exceeding, X more excellent, for, from ... to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with**. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
2597. **kat-ab-ah'-ee-no** καταβαίνω from **kat-ah'** κατά and the base of **bas'-ece** βάσις; to descend (literally or figuratively): **come (get, go, step) down, fall (down)**.
2598. **kat-ab-al'-lo** καταβάλλω from **kat-ah'** κατά and **bal'-lo** βάλλω; to throw down: **cast down, lay**.
2599. **kat-ab-ar-eh'-o** καταβαρέω from **kat-ah'** κατά and **bar-eh'-o** βαρέω; to impose upon: **burden**.
2600. **kat-ab'-as-is** κατάβασις from **kat-ab-ah'-ee-no** καταβαίνω; a declivity: **descent**.
2601. **kat-ab-ib-ad'-zo** καταβιβάζω from **kat-ah'** κατά and a derivative of the base of **bas'-ece** βάσις; to cause to go down, i.e. precipitate: **bring (thrust) down**.

2602. **kat-ab-ol-ay'** καταβολή from **kat-ab-al'-lo** καταβάλλω; a deposition, i.e. founding; figuratively, conception: **conceive, foundation**.
2603. **kat-ab-rab-yoo'-o** καταβραβεύω from **kat-ah'** κατά and **brab-yoo'-o** βραβεύω (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): **beguile of reward**.
2604. **kat-ang-gel-yooce'** καταγγελεύς from **kat-ang-gel'-lo** καταγγέλλω; a proclaimer: **setter forth**.
2605. **kat-ang-gel'-lo** καταγγέλλω from **kat-ah'** κατά and the base of **ang'-el-os** ἄγγελος; to proclaim, promulgate: **declare, preach, shew, speak of, teach**.
2606. **kat-ag-el-ah'-o** καταγελάω to laugh down, i.e. deride: **laugh to scorn**.
2607. **kat-ag-in-o'-sko** καταγινώσκω from **kat-ah'** κατά and **ghin-occe'-ko** γινώσκω; to note against, i.e. find fault with: **blame, condemn**.
2608. **kat-ag'-noo-mee** κατάγνυμι from **kat-ah'** κατά and the base of **hrayg'-noo-mee** ῥήγνυμι; to rend in pieces, i.e. crack apart: **break**.
2609. **kat-ag'-o** κατάγω from **kat-ah'** κατά and **ag'-o** ἄγω; to lead down; specially, to moor a vessel: **bring (down, forth), (bring to) land, touch**.
2610. **kat-ag-o-nid'-zom-ahee** καταγωνίζομαι from **kat-ah'** κατά and **ag-o-nid'-zom-ahee** ἀγωνίζομαι; to struggle against, i.e. (by implication) to overcome: **subdue**.
2611. **kat-ad-eh'-o** καταδέω from **kat-ah'** κατά and **deh'-o** δέω; to tie down, i.e. bandage (a wound): **bind up**.
2612. **kat-ad'-ay-los** κατάδηλος from **kat-ah'** κατά intensive and **day'-los** δῆλος; manifest: **far more evident**.
2613. **kat-ad-ik-ad'-zo** καταδικάζω from **kat-ah'** κατά and a derivative of **dee'-kay** δίκη; to adjudge against, i.e. pronounce guilty: **condemn**.
2614. **kat-ad-ee-o'-ko** καταδιώκω from **kat-ah'** κατά and **dee-o'-ko** διώκω; to hunt down, i.e. search for: **follow after**.
2615. **kat-ad-oo-lo'-o** καταδουλόω from **kat-ah'** κατά and **doo-lo'-o** δουλόω; to enslave utterly: **bring into bondage**.
2616. **kat-ad-oo-nas-tyoo'-o** καταδυναστεύω from **kat-ah'** κατά and a derivative of **doo-nas'-tace** δυνάστης; to exercise dominion against, i.e. oppress: **oppress**.
2617. **kat-ahee-skhoo'-no** καταισχύνω from **kat-ah'** κατά and **ahee-skhoo'-nom-ahee** αἰσχύνομαι; to shame down, i.e. disgrace or (by implication) put to the blush: **confound, dishonour, (be a-, make a-)shame(-d)**.
2618. **kat-ak-ah'-ee-o** κατακαίω from **kat-ah'** κατά and **kah'-yo** καίω; to burn down (to the ground), i.e. consume wholly: **burn (up, utterly)**.
2619. **kat-ak-al-ooop'-to** κατακαλύπτω from **kat-ah'** κατά and **kal-ooop'-to** καλύπτω; to cover wholly, i.e. veil: **cover, hide**.
2620. **kat-ak-ow-khah'-om-ahee** κατακαυχάομαι from **kat-ah'** κατά and **kow-khah'-om-ahee** καυχάομαι; to exult against (i.e. over): **boast (against), glory, rejoice against**.
2621. **kat-ak'-i-mahee** κατάκειμαι from **kat-ah'** κατά and **ki'-mahee** κεῖμαι; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: **keep, lie, sit at meat (down)**.

2622. **kat-ak-lah'-o** κατακλάω from **kat-ah'** κατά and **klah'-o** κλάω; to break down, i.e. divide: **break**.
2623. **kat-ak-li'-o** κατακλείω from **kat-ah'** κατά and **kli'-o** κλείω; to shut down (in a dungeon), i.e. incarcerate: **shut up**.
2624. **kat-ak-lay-rod-ot-eh'-o** κατακληροδοτέω from **kat-ah'** κατά and a derivative of a compound of **klay'-ros** κληρος and **did'-o-mee** δίδωμι; to be a giver of lots to each, i.e. (by implication) to apportion an estate: **divide by lot**.
2625. **kat-ak-lee'-no** κατακλίνω from **kat-ah'** κατά and **klee'-no** κλίνω; to recline down, i.e. (specially) to take a place at table: **(make) sit down (at meat)**.
2626. **kat-ak-lood'-zo** κατακλύζω from **kat-ah'** κατά and the base of **kloo'-dohn** κλύδων; to dash (wash) down, i.e. (by implication) to deluge: **overflow**.
2627. **kat-ak-looce-mos'** κατακλυσμός from **kat-ak-lood'-zo** κατακλύζω; an inundation: **flood**.
2628. **kat-ak-ol-oo-theh'-o** κατακολουθέω from **kat-ah'** κατά and **ak-ol-oo-theh'-o** ἀκολουθέω; to accompany closely: **follow (after)**.
2629. **kat-ak-op'-to** κατακόπτω from **kat-ah'** κατά and **kop'-to** κόπτω; to chop down, i.e. mangle: **cut**.
2630. **kat-ak-rame-nid'-zo** κατακρημνίζω from **kat-ah'** κατά and a derivative of **krame-nos'** κρημνός; to precipitate down: **cast down headlong**.
2631. **kat-ak'-ree-mah** κατάκριμα from **kat-ak-ree'-no** κατακρίνω; an adverse sentence (the verdict): **condemnation**.
2632. **kat-ak-ree'-no** κατακρίνω from **kat-ah'** κατά and **kree'-no** κρίνω; to judge against, i.e. sentence: **condemn, damn**.
2633. **kat-ak'-ree-sis** κατάκρισις from **kat-ak-ree'-no** κατακρίνω; sentencing adversely (the act): **condemn(-ation)**.
2634. **kat-ak-oo-ree-yoo'-o** κατακυριεύω from **kat-ah'** κατά and **ko-ree-yoo'-o** κυριεύω; to lord against, i.e. control, subjugate: **exercise dominion over (lordship), be lord over, overcome**.
2635. **kat-al-al-eh'-o** καταλαλέω from **kat-al'-al-os** κατάλαλος; to be a traducer, i.e. to slander: **speak against (evil of)**.
2636. **kat-al-al-ee'-ah** καταλαλία from **kat-al'-al-os** κατάλαλος; defamation: **backbiting, evil speaking**.
2637. **kat-al'-al-os** κατάλαλος from **kat-ah'** κατά and the base of **lal-eh'-o** λαλέω; talkative against, i.e. a slanderer: **backbiter**.
2638. **kat-al-am-ban'-o** καταλαμβάνω from **kat-ah'** κατά and **lam-ban'-o** λαμβάνω; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): **apprehend, attain, come upon, comprehend, find, obtain, perceive, (over)take**.
2639. **kat-al-eg'-o** καταλέγω from **kat-ah'** κατά and **leg'-o** λέγω (in its original meaning); to lay down, i.e. (figuratively) to enrol: **take into the number**.
2640. **kat-al'-ime-mah** κατάλειμμα from **kat-al-i'-po** καταλείπω; a remainder, i.e. (by implication) a few: **remnant**.
2641. **kat-al-i'-po** καταλείπω from **kat-ah'** κατά and **li'-po** λείπω; to leave down, i.e. behind; by implication, to

abandon, have remaining: **forsake, leave, reserve.**

2642. **kat-al-ith-ad'-zo** καταλιθάζω from **kat-ah'** κατά and **lith-ad'-zo** λιθάζω; to stone down, i.e. to death: **stone.**

2643. **kat-al-lag-ay'** καταλλαγή from **kat-al-las'-so** καταλλάσσω; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: **atonement, reconciliation(-ing).**

2644. **kat-al-las'-so** καταλλάσσω from **kat-ah'** κατά and **al-las'-so** άλλάσσω; to change mutually, i.e. (figuratively) to compound a difference: **reconcile.**

2645. **kat-al'-oy-pos** κατάλοιπος from **kat-ah'** κατά and **loy-poy'** λοιποί; left down (behind), i.e. remaining (plural the rest): **residue.**

2646. **kat-al'-oo-mah** κατάλυμα from **kat-al-oo'-o** καταλύω; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place: **guestchamber, inn.**

2647. **kat-al-oo'-o** καταλύω from **kat-ah'** κατά and **loo'-o** λύω; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially (compare **kat-al'-oo-mah** κατάλυμα) to halt for the night: **destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.**

2648. **kat-am-an-than'-o** καταμανθάνω from **kat-ah'** κατά and **man-than'-o** μανθάνω; to learn thoroughly, i.e. (by implication) to note carefully: **consider.**

2649. **kat-am-ar-too-reh'-o** καταμαρτυρέω from **kat-ah'** κατά and **mar-too-reh'-o** μαρτυρέω; to testify against: **witness against.**

2650. **kat-am-en'-o** καταμένω from **kat-ah'** κατά and **men'-o** μένω; to stay fully, i.e. reside: **abide.**

2651. **kat-am-on'-as** καταμόνας from **kat-ah'** κατά and accusative case plural feminine of **mon'-os** μόνος (with **kho'-rah** χώρα implied); according to sole places, i.e. (adverbially) separately: **alone.**

2652. **kat-an-ath'-em-ah** κατανάθεμα from **kat-ah'** κατά (intensive) and **an-ath'-em-ah** ανάθεμα; an imprecation: **curse.**

2653. **kat-an-ath-em-at-id'-zo** καταναθεματίζω from **kat-ah'** κατά (intensive) and **an-ath-em-at-id'-zo** ἀναθεματίζω; to imprecate: **curse.**

2654. **kat-an-al-is'-ko** καταναλίσκω from **kat-ah'** κατά and **an-al-is'-ko** ἀναλίσκω; to consume utterly: **consume.**

2655. **kat-an-ar-kah'-o** καταναρκάω from **kat-ah'** κατά and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): **be burdensome (chargeable).**

2656. **kat-an-yoo'-o** κατανεύω from **kat-ah'** κατά and **nyoo'-o** νεύω; to nod down (towards), i.e. (by analogy) to make signs to: **beckon.**

2657. **kat-an-o-eh'-o** κατανοέω from **kat-ah'** κατά and **noy-eh'-o** νοιέω; to observe fully: **behold, consider, discover, perceive.**

2658. **kat-an-tah'-o** καταντάω from **kat-ah'** κατά and a derivative of **an-tee'** αντί; to meet against, i.e. arrive at (literally or figuratively): **attain, come.**

2659. **kat-an'-oox-is** κατάνυξις from **kat-an-oox'-so** κατανύσσω; a prickling (sensation, as of the limbs asleep), i.e. (by implication, (perhaps by some confusion with **nyoo'-o** νεύω or even with **noox** νύξ)) stupor (lethargy): **slumber.**

2660. **kat-an-oo-s'-so** κατανύσσω from **kat-ah'** κατά and **noos'-so** νύσσω; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): **prick**.
2661. **kat-ax-ee-o'-o** καταξιόω from **kat-ah'** κατά and **ax-ee-o'-o** ἀξιόω; to deem entirely deserving: **(ac-)count worthy**.
2662. **kat-ap-at-eh'-o** καταπατέω from **kat-ah'** κατά and **pat-eh'-o** πατέω; to trample down; figuratively, to reject with disdain: **trample, tread (down, underfoot)**.
2663. **kat-ap'-ow-sis** κατάπαυσις from **kat-ap-ow'-o** καταπαύω; reposing down, i.e. (by Hebraism) abode: **rest**.
2664. **kat-ap-ow'-o** καταπαύω from **kat-ah'** κατά and **pow'-o** παύω; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: **cease, (give) rest(-rain)**.
2665. **kat-ap-et'-as-mah** καταπέτασμα from a compound of **kat-ah'** κατά and a congener of **pet'-om-ahee** πέτομαι; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: **vail**.
2666. **kat-ap-ee'-no** καταπίνω from **kat-ah'** κατά and **pee'-no** πίνω; to drink down, i.e. gulp entire (literally or figuratively): **devour, drown, swallow (up)**.
2667. **kat-ap-ip'-to** καταπίπτω from **kat-ah'** κατά and **pip'-to** πίπτω; to fall down: **fall (down)**.
2668. **kat-ap-leh'-o** καταπλέω from **kat-ah'** κατά and **pleh'-o** πλέω; to sail down upon a place, i.e. to land at: **arrive**.
2669. **kat-ap-on-eh'-o** καταπονέω from **kat-ah'** κατά and a derivative of **pon'-os** πόνος; to labor down, i.e. wear with toil (figuratively, harass): **oppress, vex**.
2670. **kat-ap-on-tid'-zo** καταποντίζω from **kat-ah'** κατά and a derivative of the same as **pon'-tos** Πόντος; to plunge down, i.e. submerge: **drown, sink**.
2671. **kat-ar'-ah** κατάρα from **kat-ah'** κατά (intensive) and **ar-ah'** ἄρά; imprecation, execration: **curse(-d, ing)**.
2672. **kat-ar-ah'-om-ahee** καταράομαι middle voice from **kat-ar'-ah** κατάρα; to execrate; by analogy, to doom: **curse**.
2673. **kat-arg-eh'-o** καταργέω from **kat-ah'** κατά and **arg-eh'-o** ἀργέω; to be (render) entirely idle (useless), literally or figuratively: **abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void**.
2674. **kat-ar-ith-meh'-o** καταριθμέω from **kat-ah'** κατά and **ar-ith-meh'-o** ἀριθμέω; to reckon among: **number with**.
2675. **kat-ar-tid'-zo** καταρτίζω from **kat-ah'** κατά and a derivative of **ar'-tee-os** ἄρτιος; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: **fit, frame, mend, (make) perfect(-ly join together), prepare, restore**.
2676. **kat-ar'-tis-is** κατάρτισις from **kat-ar-tid'-zo** καταρτίζω; thorough equipment (subjectively): **perfection**.
2677. **kat-ar-tis-mos'** καταρτισμός from **kat-ar-tid'-zo** καταρτίζω; complete furnishing (objectively): **perfecting**.

2678. **kat-as-i'-o** κατασείω from **kat-ah'** κατά and **si'-o** σείω; to sway downward, i.e. make a signal: **beckon**.
2679. **kat-as-kap'-to** κατασκάπτω from **kat-ah'** κατά and **skap'-to** σκάπτω; to undermine, i.e. (by implication) destroy: **dig down, ruin**.
2680. **kat-ask-yoo-ad'-zo** κατασκευάζω from **kat-ah'** κατά and a derivative of **skyoo'-os** σκεῦος; to prepare thoroughly (properly, by external equipment; whereas **het-oy-mad'-zo** ἐτοιμάζω refers rather to internal fitness); by implication, to construct, create: **build, make, ordain, prepare**.
2681. **kat-as-kay-no'-o** κατασκηνώω from **kat-ah'** κατά and **skay-no'-o** σκηνώω; to camp down, i.e. haunt; figuratively, to remain: **lodge, rest**.
2682. **kat-as-kay'-no-sis** κατασκήνωσις from **kat-as-kay-no'-o** κατασκηνώω; an encamping, i.e. (figuratively) a perch: **nest**.
2683. **kat-as-kee-ad'-zo** κατασκιάζω from **kat-ah'** κατά and a derivative of **skee'-ah** σκιά; to overshadow, i.e. cover: **shadow**.
2684. **kat-as-kop-eh'-o** κατασκοπέω from **kat-as'-kop-os** κατάσκοπος; to be a sentinel, i.e. to inspect insidiously: **spy out**.
2685. **kat-as'-kop-os** κατάσκοπος from **kat-ah'** κατά (intensive) and **skop-os'** σκοπός (in the sense of a watcher); a reconnoiterer: **spy**.
2686. **kat-as-of-id'-zom-ahee** κατασοφίζομαι middle voice from **kat-ah'** κατά and **sof-id'-zo** σοφίζω; to be crafty against, i.e. circumvent: **deal subtilly with**.
2687. **kat-as-tel'-lo** καταστέλλω from **kat-ah'** κατά and **stel'-lo** στέλλω; to put down, i.e. quell: **appease, quiet**.
2688. **kat-as'-tay-mah** κατάστημα from **kath-is'-tay-mee** καθίστημι; properly, a position or condition, i.e. (subjectively) demeanor: **behaviour**.
2689. **kat-as-tol-ay'** καταστολή from **kat-as-tel'-lo** καταστέλλω; a deposit, i.e. (specially) costume: **apparel**.
2690. **kat-as-tref'-o** καταστρέφω from **kat-ah'** κατά and **stref'-o** στρέφω; to turn upside down, i.e. upset: **overthrow**.
2691. **kat-as-tray-nee-ah'-o** καταστηνιάω from **kat-ah'** κατά and **stray-nee-ah'-o** στηνιάω; to become voluptuous against: **begin to wax wanton against**.
2692. **kat-as-trof-ay'** καταστροφή from **kat-as-tref'-o** καταστρέφω; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: **overthrow, subverting**.
2693. **kat-as-trone'-noo-mee** καταστρώννυμι from **kat-ah'** κατά and **strone'-noo-mee** στρώννυμι; to strew down, i.e. (by implication) to prostrate (slay): **overthrow**.
2694. **kat-as-oo'-ro** κατασύρω from **kat-ah'** κατά and **soo'-ro** σύρω; to drag down, i.e. arrest judicially: **hale**.
2695. **kat-as-fat'-to** κατασφάττω from **kat-ah'** κατά and **sfad'-zo** σφάζω; to kill down, i.e. slaughter: **slay**.
2696. **kat-as-frag-id'-zo** κατασφραγίζω from **kat-ah'** κατά and **sfrag-id'-zo** σφραγίζω; to seal closely: **seal**.
2697. **kat-as'-khes-is** κατάσχεσις from **kat-ekh'-o** κατέχω; a holding down, i.e. occupancy: **possession**.
2698. **kat-at-ith'-ay-mee** κατατίθημι from **kat-ah'** κατά and **tith'-ay-mee** τίθημι; to place down, i.e. deposit (literally or figuratively): **do, lay, shew**.

2699. **kat-at-om-ay'** κατατομή from a compound of **kat-ah'** κατά and temno (to cut); a cutting down (off), i.e. mutilation (ironically): **concision**. Compare **ap-ok-op'-to** ἀποκόπτω.

2700. **kat-at-ox-yoo'-o** κατατοξεύω from **kat-ah'** κατά and a derivative of **tox'-on** τόξον; to shoot down with an arrow or other missile: **thrust through**.

2701. **kat-at-rekh'-o** κατατρέχω from **kat-ah'** κατά and **trekh'-o** τρέχω; to run down, i.e. hasten from a tower: **run down**.

2702. **kat-af-er'-o** καταφέρω from **kat-ah'** κατά and **fer'-o** φέρω (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: **fall, give, sink down**.

2703. **kat-af-yoo'-go** καταφεύγω from **kat-ah'** κατά and **fyoo'-go** φεύγω; to flee down (away): **flee**.

2704. **kat-af-thi'-ro** καταφθείρω from **kat-ah'** κατά and **fthi'-ro** φθείρω; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish.

2705. **kat-af-ee-leh'-o** καταφιλέω from **kat-ah'** κατά and **fil-eh'-o** φιλέω; to kiss earnestly: **kiss**.

2706. **kat-af-ron-eh'-o** καταφρονέω from **kat-ah'** κατά and **fron-eh'-o** φρονέω; to think against, i.e. disesteem: **despise**.

2707. **kat-af-ron-tace'** καταφροντής from **kat-af-ron-eh'-o** καταφρονέω; a contemner: **despiser**.

2708. **kat-akh-eh'-o** καταχέω from **kat-ah'** κατά and cheo (to pour); to pour down (out): **pour**.

2709. **kat-akh-thon'-ee-os** καταχθόνιος from **kat-ah'** κατά and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): **under the earth**.

2710. **kat-akh-rah'-om-ahee** καταχράομαι from **kat-ah'** κατά and **khrah'-om-ahee** χράομαι; to overuse, i.e. misuse: **abuse**.

2711. **kat-ap-soo'-kho** καταψύχω from **kat-ah'** κατά and **psoo'-kho** ψύχω; to cool down (off), i.e. refresh: **cool**.

2712. **kat-i'-do-los** κατείδωλος from **kat-ah'** κατά (intensively) and **i'-do-lon** εἶδωλον; utterly idolatrous: **wholly given to idolatry**.

2713. **kat-en'-an-tee** κατέναντι from **kat-ah'** κατά and **en'-an-tee** ἔναντι; directly opposite: **before, over against**.

2714. **kat-en-o'-pee-on** κατενώπιον from **kat-ah'** κατά and **en-o'-pee-on** ἐνώπιον; directly in front of: **before** (the presence of), **in the sight of**.

2715. **kat-ex-oo-see-ad'-zo** κατεξουσιάζω from **kat-ah'** κατά and **ex-oo-see-ad'-zo** ἐξουσιάζω; to have (wield) full privilege over: **exercise authority**.

2716. **kat-er-gad'-zom-ahee** κατεργάζομαι from **kat-ah'** κατά and **er-gad'-zom-ahee** ἐργάζομαι; to work fully, i.e. accomplish; by implication, to finish, fashion: **cause, to (deed), perform, work (out)**.

2718. **kat-er'-khom-ahee** κατέρχομαι from **kat-ah'** κατά and **er'-khom-ahee** ἔρχομαι (including its alternate); to come (or go) down (literally or figuratively): **come (down), depart, descend, go down, land**.

2719. **kat-es-thee'-o** κατεσθίω from **kat-ah'** κατά and **es-thee'-o** ἐσθίω (including its alternate); to eat down, i.e. devour (literally or figuratively): **devour**.

2720. **kat-yoo-thoo'-no** κατευθύνω from **kat-ah'** κατά and **yoo-thoo'-no** εὐθύνω; to straighten fully, i.e. (figuratively) direct: **guide, direct**.
2721. **kat-ef-is'-tay-mee** κατεφίστημι from **kat-ah'** κατά and **ef-is'-tay-mee** ἐφίστημι; to stand over against, i.e. rush upon (assault): **make insurrection against**.
2722. **kat-ekh'-o** κατέχω from **kat-ah'** κατά and **ekh'-o** ἔχω; to hold down (fast), in various applications (literally or figuratively): **have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold**.
2723. **kat-ay-gor-eh'-o** κατηγορέω from **kat-ay'-gor-os** κατήγορος; to be a plaintiff, i.e. to charge with some offence: **accuse, object**.
2724. **kat-ay-gor-ee'-ah** κατηγορία from **kat-ay'-gor-os** κατήγορος; a complaint ("category"), i.e. criminal charge: **accusation (X -ed)**.
2725. **kat-ay'-gor-os** κατήγορος from **kat-ah'** κατά and **ag-or-ah'** ἀγορά; against one in the assembly, i.e. a complainant at law; specially, Satan: **accuser**.
2726. **kat-ay'-fi-ah** κατήφεια from a compound of **kat-ah'** κατά and perhaps a derivative of the base of **fah'-ee-no** φαίνω (meaning downcast in look); demureness, i.e. (by implication) sadness: **heaviness**.
2727. **kat-ay-kheh'-o** κατηχέω from **kat-ah'** κατά and **ay'-khos** ἤχος; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: **inform, instruct, teach**.
2728. **kat-ee-o'-o** κατιώω from **kat-ah'** κατά and a derivative of **ee-os'** ἴος; to rust down, i.e. corrode: **canker**.
2729. **kat-is-khoo'-o** κατισχύω from **kat-ah'** κατά and **is-khoo'-o** ἰσχύω; to overpower: **prevail (against)**.
2730. **kat-oy-keh'-o** κατοικέω from **kat-ah'** κατά and **oy-keh'-o** οἰκέω; to house permanently, i.e. reside (literally or figuratively): **dwell(-er), inhabitant(-ter)**.
2731. **kat-oy'-kay-sis** κατοίκησις from **kat-oy-keh'-o** κατοικέω; residence (properly, the act; but by implication, concretely, the mansion): **dwelling**.
2732. **kat-oy-kay-tay'-ree-on** κατοικητήριον from a derivative of **kat-oy-keh'-o** κατοικέω; a dwelling-place: **habitation**.
2733. **kat-oy-kee'-ah** κατοικία residence (properly, the condition; but by implication, the abode itself): **habitation**.
2734. **kat-op-trid'-zom-ahee** κατοπτρίζομαι middle voice from a compound of **kat-ah'** κατά and a derivative of **op-tan'-om-ahee** ὀπτάνομαι (compare **es'-op-tron** ἔσοπτρον); to mirror oneself, i.e. to see reflected (figuratively): **behold as in a glass**.
2735. **kat-or'-tho-mah** κατόρθωμα from a compound of **kat-ah'** κατά and a derivative of **or-thos'** ὀρθός (compare **dee-or'-tho-sis** διόρθωσις); something made fully upright, i.e. (figuratively) rectification (specially, good public administration): **very worthy deed**.
2736. **kat'-o** κάτω; also (compare) **kat-o-ter'-o** katotero (compare **kat-o'-ter-os** κατώτερος); adverb from **kat-ah'** κατά; downwards: **beneath, bottom, down, under**.
2737. **kat-o'-ter-os** κατώτερος comparative from **kat'-o** κάτω; inferior (locally, of Hades): **lower**.
2738. **kow'-mah** καῶμα from **kah'-yo** καίω; properly, a burn (concretely), but used (abstractly) of a glow: **heat**.

2739. **kow-mat-id'-zo** καυματίζω from **kow'-mah** καῦμα; to burn: **scorch**.
2740. **kow'-sis** καῦσις from **kah'-yo** καίω; burning (the act): **be burned**.
2741. **kow-so'-o** καυσόω from **kow'-sis** καῦσις; to set on fire: **fervent heat**.
2742. **kow'-sone** καύσων from **kow-so'-o** καυσόω; a glare: **(burning) heat**.
2743. **kow-tay-ree-ad'-zo** καυτηριάζω from a derivative of **kah'-yo** καίω; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): **sear with a hot iron**.
2744. **kow-khah'-om-ahee** καυχάομαι from some (obsolete) base akin to that of aucheo (to boast) and **yoo'-khom-ahee** εὔχομαι; to vaunt (in a good or a bad sense): **(make) boast, glory, joy, rejoice**.
2745. **kow'-khay-mah** καύχημα from **kow-khah'-om-ahee** καυχάομαι; a boast (properly, the object; by implication, the act) in a good or a bad sense: **boasting, (whereof) to glory (of), glorying, rejoice(-ing)**.
2746. **kow'-khay-sis** καύχησις from **kow-khah'-om-ahee** καυχάομαι; boasting (properly, the act; by implication, the object), in a good or a bad sense: **boasting, whereof I may glory, glorying, rejoicing**.
2747. **keng-khreh-a'-hee** Κεγχρηαί probably from kegchros (millet); Cenchreæ, a port of Corinth: **Cencrea**.
2748. **ked-rone'** Κεδρών of Hebrew origin (**kid-rone'**); Cedron (i.e. Kidron), a brook near Jerusalem: **Cedron**.
2749. **ki'-mahee** κέῖμαι middle voice of a primary verb; to lie outstretched (literally or figuratively): **be (appointed, laid up, made, set), lay, lie**. Compare **tith'-ay-mee** τίθημι.
2750. **ki-ree'-ah** κειρία of uncertain affinity; a swathe, i.e. winding-sheet: **graveclothes**.
2751. **ki'-ro** κείρω a primary verb; to shear: **shear(-er)**.
2752. **kel'-yoo-mah** κέλυμα from **kel-yoo'-o** κελεύω; a cry of incitement: **shout**.
2753. **kel-yoo'-o** κελεύω from a primary kello (to urge on); "hail"; to incite by word, i.e. order: **bid, (at, give) command(-ment)**.
2754. **ken-od-ox-ee'-ah** κενοδοξία from **ken-od'-ox-os** κενόδοξος; empty glorying, i.e. self-conceit: **vain-glory**.
2755. **ken-od'-ox-os** κενόδοξος from **ken-os'** κενός and **dox'-ah** δόξα; vainly glorifying, i.e. self-conceited: **desirous of vain-glory**.
2756. **ken-os'** κενός apparently a primary word; empty (literally or figuratively): **empty, (in) vain**.
2757. **ken-of-o-nee'-ah** κenoφωνία from a presumed compound of **ken-os'** κενός and **fo-nay'** φωνή; empty sounding, i.e. fruitless discussion: **vain**.
2758. **ken-o'-o** κενόω from **ken-os'** κενός; to make empty, i.e. (figuratively) to abase, neutralize, falsify: **make (of none effect, of no reputation, void), be in vain**.
2759. **ken'-tron** κέντρον from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): **prick, sting**.
2760. **ken-too-ree'-ohn** κεντυρίων of Latin origin; a centurion, i.e. captain of one hundred soldiers: **centurion**.
2761. **ken-occe'** κενῶς adverb from **ken-os'** κενός; vainly, i.e. to no purpose: **in vain**.

2762. **ker-ah'-yah** κεραία feminine of a presumed derivative of the base of **ker'-as** κέρας; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): **title**.
2763. **ker-am-yooce'** κεραμεύς from **ker'-am-os** κέραμος; a potter: **potter**.
2764. **ker-am-ik-os'** κεραμικός from **ker'-am-os** κέραμος; made of clay, i.e. earthen: **of a potter**.
2765. **ker-am'-ee-on** κέραμιον neuter of a presumed derivative of **ker'-am-os** κέραμος; an earthenware vessel, i.e. jar: **pitcher**.
2766. **ker'-am-os** κέραμος probably from the base of **ker-an'-noo-mee** κεράννυμι (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): **tiling**.
2767. **ker-an'-noo-mee** κεράννυμι prolonged form of a more primary kerao ker-ah'-o (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): **fill, pour out**. Compare **mig'-noo-mee** μίγνυμι.
2768. **ker'-as** κέρας from a primary kar (the hair of the head); a horn (literally or figuratively): **horn**.
2769. **ker-at'-ee-on** κεράτιον neuter of a presumed derivative of **ker'-as** κέρας; something horned, i.e. (specially) the pod of the carob-tree: **husk**.
2770. **ker-dah'-ee-no** κερδαίνω from **ker'-dos** κέρδος; to gain (literally or figuratively): **(get) gain, win**.
2771. **ker'-dos** κέρδος of uncertain affinity; gain (pecuniary or genitive case): **gain, lucre**.
2772. **ker'-mah** κέρμα from **ki'-ro** κείρω; a clipping (bit), i.e. (specially) a coin: **money**.
2773. **ker-mat-is-tace'** κερματιστής from a derivative of **ker'-mah** κέρμα; a handler of coins, i.e. money-broker: **changer of money**.
2774. **kef-al'-ah-yon** κεφάλαιον neuter of a derivative of **kef-al-ay'** κεφαλή; a principal thing, i.e. main point; specially, an amount (of money): **sum**.
2775. **kef-al-ahee-o'-o** κεφαλαιόω from the same as **kef-al'-ah-yon** κεφάλαιον; (specially) to strike on the head: **wound in the head**.
2776. **kef-al-ay'** κεφαλή from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: **head**.
2777. **kef-al-is'** κεφαλής from **kef-al-ay'** κεφαλή; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled): **volume**.
2778. **kane'-sos** κῆσος of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax: **tribute**.
2779. **kay'-pos** κῆπος of uncertain affinity; a garden: **garden**.
2780. **kay-poo-ros'** κηπουρός from **kay'-pos** κῆπος and ouros (a warden); a garden-keeper, i.e. gardener: **gardener**.
2781. **kay-ree'-on** κηρίον diminutive from keos (wax); a cell for honey, i.e. (collectively) the comb: **(honey-)comb**.
2782. **kay'-roog-mah** κήρυγμα from **kay-roos'-so** κηρύσσω; a proclamation (especially of the gospel; by implication, the gospel itself): **preaching**.

2783. **kay'-roox** κῆρυξ from **kay-roos'-so** κηρύσσω; a herald, i.e. of divine truth (especially of the gospel): **preacher**.
2784. **kay-roos'-so** κηρύσσω of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): **preacher(-er), proclaim, publish**.
2785. **kay'-tos** κῆτος probably from the base of **khas'-mah** χάσμα; a huge fish (as gaping for prey): **whale**.
2786. **kay-fas'** Κηφᾶς of Chaldee origin (compare **kafe'**); the Rock; Cephas (i.e. Kephā), a surname of Peter: **Cephas**.
2787. **kib-o-tos'** κιβωτός of uncertain derivation; a box, i.e. the sacred ark and that of Noah: **ark**.
2788. **kith-ar'-ah** κιθάρα of uncertain affinity; a lyre: **harp**.
2789. **kith-ar-id'-zo** καθαρίζω from **kith-ar'-ah** κιθάρα; to play on a lyre: **harp**.
2790. **kith-ar-o'-dos** κιθαρωδός from **kith-ar'-ah** κιθάρα and a derivative of the same as **o-day'** ᾠδή; a lyre-singer(-player), i.e. harpist: **harper**.
2791. **kil-ik-ee'-ah** Κιλικία probably of foreign origin; Cilicia, a region of Asia Minor: **Cilicia**.
2792. **kin-am'-o-mon** κινάμων of foreign origin (compare **kin-naw-mone'**); cinnamon: **cinnamon**.
2793. **kin-doon-yoo'-o** κινδυνεύω from **kin'-doo-nos** κίνδυνος; to undergo peril: **be in danger, be (stand) in jeopardy**.
2794. **kin'-doo-nos** κίνδυνος of uncertain derivation; danger: **peril**.
2795. **kin-eh'-o** κινέω from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: **(re-)move(-r), way**.
2796. **kin'-ay-sis** κίνησις from **kin-eh'-o** κινέω; a stirring: **moving**.
2797. **kis** Κίς of Hebrew origin (**keesh**); Cis (i.e. Kish), an Israelite: **Cis**.
2798. **klad'-os** κλάδος from **klah'-o** κλάω; a twig or bough (as if broken off): **branch**.
2799. **klah'-yo** κλαίω of uncertain affinity; to sob, i.e. wail aloud (whereas **dak-roo'-o** δακρύω is rather to cry silently): **bewail, weep**.
2800. **klas'-is** κλάσις from **klah'-o** κλάω; fracture (the act): **breaking**.
2801. **klas'-mah** κλάσμα from **klah'-o** κλάω; a piece (bit): **broken, fragment**.
2802. **klow'-day** Κλαύδη of uncertain derivation; Claude, an island near Crete: **Clauda**.
2803. **klow-dee'-ah** Κλαυδία feminine of **klow'-dee-os** Κλαύδιος; Claudia, a Christian woman: **Claudia**.
2804. **klow'-dee-os** Κλαύδιος of Latin origin; Claudius, the name of two Romans: **Claudius**.
2805. **klowth-mos'** κλαυθμός from **klah'-yo** κλαίω; lamentation: **wailing, weeping, X wept**.
2806. **klah'-o** κλάω a primary verb; to break (specially, of bread): **break**.
2807. **kllice** κλεις from **kli'-o** κλείω; a key (as shutting a lock), literally or figuratively: **key**.

2808. **kli'-o** κλείω a primary verb; to close (literally or figuratively): **shut (up)**.
2809. **klem'-mah** κλέμμα from **klep'-to** κλέπτω; stealing (properly, the thing stolen, but used of the act): **theft**.
2810. **kleh-op'-as** Κλεόπας probably contracted from Kleopatros (compound of **kleh'-os** κλέος and **pat-ayr'** πατήρ); Cleopas, a Christian: **Cleopas**.
2811. **kleh'-os** κλέος from a shorter form of **kal-eh'-o** καλέω; renown (as if being called): **glory**.
2812. **klep'-tace** κλέπτης from **klep'-to** κλέπτω; a stealer (literally or figuratively): **thief**. Compare **lace-tace'** ληστής.
2813. **klep'-to** κλέπτω a primary verb; to filch: **steal**.
2814. **kaly'-mah** κλήμα from **klah'-o** κλάω; a limb or shoot (as if broken off): **branch**.
2815. **klay'-mace** Κλήμης of Latin origin; merciful; Clemes (i.e. Clemens), a Christian: **Clement**.
2816. **klay-ron-om-eh'-o** κληρονομέω from **klay-ron-om'-os** κληρονόμος; to be an heir to (literally or figuratively): **be heir, (obtain by) inherit(-ance)**.
2817. **klay-ron-om-ee'-ah** κληρονομία from **klay-ron-om'-os** κληρονόμος; heirship, i.e. (concretely) a patrimony or (genitive case) a possession: **inheritance**.
2818. **klay-ron-om'-os** κληρονόμος from **klay'-ros** κλήρος and the base of **nom'-os** νόμος (in its original sense of partitioning, i.e. (reflexively) getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: **heir**.
2819. **klay'-ros** κλήρος probably from **klah'-o** κλάω (through the idea of using bits of wood, etc., for the purpose; a die (for drawing chances); by implication, a portion (as if so secured); by extension, an acquisition (especially a patrimony, figuratively): **heritage, inheritance, lot, part**.
2820. **klay-ro'-o** κληρώω from **klay'-ros** κλήρος; to allot, i.e. (figuratively) to assign (a privilege): **obtain an inheritance**.
2821. **klay'-sis** κλήσις from a shorter form of **kal-eh'-o** καλέω; an invitation (figuratively): **calling**.
2822. **klay-tos'** κλητός from the same as **klay'-sis** κλήσις; invited, i.e. appointed, or (specially), a saint: **called**.
2823. **klib'-an-os** κλίβανος of uncertain derivation; an earthen pot used for baking in: **oven**.
2824. **klee'-mah** κλίμα from **klee'-no** κλίνω; a slope, i.e. (specially) a "clime" or tract of country: **part, region**.
2825. **klee'-nay** κλίνη from **klee'-no** κλίνω; a couch (for sleep, sickness, sitting or eating): **bed, table**.
2826. **klin-id'-ee-on** κλινίδιον neuter of a presumed derivative of **klee'-nay** κλίνη; a pallet or little couch: **bed**.
2827. **klee'-no** κλίνω a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): **bow (down), be far spent, lay, turn to flight, wear away**.
2828. **klee-see'-ah** κλισία from a derivative of **klee'-no** κλίνω; properly, reclination, i.e. (concretely and specially), a party at a meal: **company**.
2829. **klop-ay'** κλοπή from **klep'-to** κλέπτω; stealing: **theft**.
2830. **kloo'-dohn** κλύδων from kluzo (to billow or dash over); a surge of the sea (literally or figuratively):

raging, wave.

2831. **kloo-do-nid'-zom-ahēe** κλυδωνίζομαι middle voice from **kloo'-dohn** κλύδων; to surge, i.e. (figuratively) to fluctuate: **toss to and fro**.
2832. **klo-pas'** Κλωπᾶς of Chaldee origin (corresponding to **akh-awb'**); Clopas, an Israelite: **Cleophas**.
2833. **knay'-tho** κνήθω from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: **X itching**.
2834. **knee'-dos** Κνίδος probably of foreign origin; Cnidus, a place in Asia Minor: **Cnidus**.
2835. **kod-ran'-tace** κοδράντης of Latin origin; a quadrans, i.e. the fourth part of an as: **farthing**.
2836. **koy-lee'-ah** κοιλία from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: **belly, womb**.
2837. **koy-mah'-o** κοιμάω from **ki'-mahee** κεῖμαι; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: (be a-, fall a-, fall on) sleep, be dead.
2838. **koy'-may-sis** κοίμησις from **koy-mah'-o** κοιμάω; sleeping, i.e. (by implication) repose: **taking of rest**.
2839. **koy-nos'** κοινός probably from **soon** σύν; common, i.e. (literally) shared by all or several, or (ceremonially) profane: **common, defiled, unclean, unholy**.
2840. **koy-no'-o** κοινόω from **koy-nos'** κοινός; to make (or consider) profane (ceremonially): **call common, defile, pollute, unclean**.
2841. **koy-no-neh'-o** κοινωνέω from **koy-no-nos'** κοινωνός; to share with others (objectively or subjectively): **communicate, distribute, be partaker**.
2842. **koy-nohn-ee'-ah** κοινωνία from **koy-no-nos'** κοινωνός; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: **(to) communicate(-ation), communion, (contri-)distribution, fellowship**.
2843. **koy-no-nee-kos'** κοινωνικός from **koy-no-nos'** κοινωνός; communicative, i.e. (pecuniarily) liberal: **willing to communicate**.
2844. **koy-no-nos'** κοινωνός from **koy-nos'** κοινός; a sharer, i.e. associate: **companion, X fellowship, partaker, partner**.
2845. **koy'-tay** κοίτη from **ki'-mahee** κεῖμαι; a couch; by extension, cohabitation; by implication, the male sperm: **bed, chambering, X conceive**.
2846. **koy-tone'** κοιτών from **koy'-tay** κοίτη; a bedroom: **+ chamberlain**.
2847. **kok'-kee-nos** κόκκινος from **kok'-kos** κόκκος (from the kernel-shape of the insect); crimson-colored: **scarlet (colour, coloured)**.
2848. **kok'-kos** κόκκος apparently a primary word; a kernel of seed: **corn, grain**.
2849. **kol-ad'-zo** κολάζω from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reserve for infliction): **punish**.
2850. **kol-ak-i'-ah** κολακεία from a derivative of kolax (a fawner); flattery: **X flattering**.
2851. **kol'-as-is** κόλασις from **kol-ad'-zo** κολάζω; penal infliction: **punishment, torment**.

2852. **kol-af-id'-zo** κολαφίζω from a derivative of the base of **kol-ad'-zo** κολάζω; to rap with the fist: **buffet**.
2853. **kol-lah'-o** κολλάω from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): **cleave, join (self), keep company**.
2854. **kol-loo'-ree-on** κολλούριον neuter of a presumed derivative of kollura (a cake; prob akin to the base of **kol-lah'-o** κολλάω); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: **eyesalve**.
2855. **kol-loo-bis-tace'** κολλυβιστής from a presumed derivative of kollubos (a small coin; probably akin to **kol-loo'-ree-on** κολλούριον); a coin-dealer: **(money-)changer**.
2856. **kol-ob-o'-o** κολοβόω from a derivative of the base of **kol-ad'-zo** κολάζω; to dock, i.e. (figuratively) abridge: **shorten**.
2857. **kol-os-sah'-ee** Κολοσσαί apparently feminine plural of kolossos ("colossal"); Colossæ, a place in Asia Minor: **Colosse**.
2858. **kol-os-sayoos'** Κολοσσαεύς from **kol-os-sah'-ee** Κολοσσαί; a Colossæan, (i.e. inhabitant of Colossæ: **Colossian**).
2859. **kol'-pos** κόλπος apparently a primary word; the bosom; by analogy, a bay: **bosom, creek**.
2860. **kol-oom-bah'-o** κολυμβάω from kolumbos (a diver); to plunge into water: **swim**.
2861. **kol-oom-bay'-thrah** κολυμβήθρα from **kol-oom-bah'-o** κολυμβάω; a diving-place, i.e. pond for bathing (or swimming): **pool**.
2862. **kol-o-nee'-ah** κολωνία of Latin origin; a Roman "colony" for veterans: **colony**.
2863. **kom-ah'-o** κομάω from **kom'-ay** κόμη; to wear tresses of hair: **have long hair**.
2864. **kom'-ay** κόμη apparently from the same as **kom-id'-zo** κομίζω; the hair of the head (locks, as ornamental, and thus differing from **threeks** θρίξ; which properly denotes merely the scalp): **hair**.
2865. **kom-id'-zo** κομίζω from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): **bring, receive**.
2866. **komp-sot'-er-on** κομψότερον neuter comparative of a derivative of the base of **kom-id'-zo** κομίζω (meaning, properly, well dressed, i.e. nice); figuratively, convalescent: **+ began to amend**.
2867. **kon-ee-ah'-o** κονιάω from konia (dust; by analogy, lime); to whitewash: **whiten**.
2868. **kon-ee-or-tos'** κονιορτός from the base of **kon-ee-ah'-o** κονιάω and ornumi (to "rouse"); pulverulence (as blown about): **dust**.
2869. **kop-ad'-zo** κοπάζω from **kop'-os** κόπος; to tire, i.e. (figuratively) to relax: **cease**.
2870. **kop-et-os'** κοπετός from **kop'-to** κόπτω; mourning (properly, by beating the breast): **lamentation**.
2871. **kop-ay'** κοπή from **kop'-to** κόπτω; cutting, i.e. carnage: **slaughter**.
2872. **kop-ee-ah'-o** κοπιάω from a derivative of **kop'-os** κόπος; to feel fatigue; by implication, to work hard: **(bestow) labour, toil, be wearied**.

2873. **kop'-os** κόπος from **kop'-to** κόπτω; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: **labour, + trouble, weariness**.
2874. **kop-ree'-ah** κοπρία from kopros (ordure; perhaps akin to **kop'-to** κόπτω); manure: **dung(-hill)**.
2875. **kop'-to** κόπτω a primary verb; to "chop"; specially, to beat the breast in grief: **cut down, lament, mourn, (be-)wail**. Compare the base of **tom-o'-ter-os** τομώτερος.
2876. **kor'-ax** κόραξ perhaps from **kor-en'-noo-mee** κορέννυμι; a crow (from its voracity): **raven**.
2877. **kor-as'-ee-on** κοράσιον neuter of a presumed derivative of kore (a maiden); a (little) girl: **damsel, maid**.
2878. **kor-ban'** κορβᾶν and **kor-ban-as'** korbanas of Hebrew and Chaldee origin respectively (**kor-bawn'**); a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: **Corban, treasury**.
2879. **kor-eh'** Κορέ of Hebrew origin (**ko'rakh**); Core (i.e. Korach), an Israelite: **Core**.
2880. **kor-en'-noo-mee** κορέννυμι a primary verb; to cram, i.e. glut or sate: **eat enough, full**.
2881. **kor-in'-thee-os** Κορίνθιος from **kor'-in-thos** Κόρινθος; a Corinthian, i.e. inhabitant of Corinth: **Corinthian**.
2882. **kor'-in-thos** Κόρινθος of uncertain derivation; Corinthus, a city of Greece: **Corinth**.
2883. **kor-nay'-lee-os** Κορηήλιος of Latin origin; Cornelius, a Roman: **Cornelius**.
2884. **kor'-os** κόρος of Hebrew origin (**kore**); a cor, i.e. a specific measure: **measure**.
2885. **kos-meh'-o** κοσμέω from **kos'-mos** κόσμος; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): **adorn, garnish, trim**.
2886. **kos-mee-kos'** κοσμικός from **kos'-mos** κόσμος (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): **worldly**.
2887. **kos'-mee-os** κόσμιος from **kos'-mos** κόσμος (in its primary sense); orderly, i.e. decorous: **of good behaviour, modest**.
2888. **kos-mok-fat'-ore** κοσμοκράτωρ from **kos'-mos** κόσμος and **krat-eh'-o** κρατέω; a world-ruler, an epithet of Satan: **ruler**.
2889. **kos'-mos** κόσμος probably from the base of **kom-id'-zo** κομίζω; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)): **adorning, world**.
2890. **koo'-ar-tos** Κούαρτος of Latin origin (fourth); Quartus, a Christian: **Quartus**.
2891. **koo'-mee** κοῦμι of Chaldee origin (**koom** כּוּמִי); cumi (i.e. rise!): **cumi**.
2892. **koos-to-dee'-ah** κουστωδία of Latin origin; "custody", i.e. a Roman sentry: **watch**.
2893. **koo-fid'-zo** κουφίζω from kouphos (light in weight); to unload: **lighten**.
2894. **kof'-ee-nos** κόφινος of uncertain derivation; a (small) basket: **basket**.
2895. **krab'-bat-os** κράββατος probably of foreign origin; a mattress: **bed**.

2896. **krad'-zo** κράζω a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): **cry (out)**.
2897. **krahee-pal'-ay** κραιπάλη probably from the same as **har-pad'-zo** ἀρπάζω; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): **surfeiting**.
2898. **kran-ee'-on** κρανίον diminutive of a derivative of the base of **ker'-as** κέρας; a skull ("cranium"): **Calvary, skull**.
2899. **kras'-ped-on** κράσπεδον of uncertain derivation; a margin, i.e. (specially), a fringe or tassel: **border, hem**.
2900. **krat-ah-yos'** κραταιός from **krat'-os** κράτος; powerful: **mighty**.
2901. **krat-ah-yo'-o** κραταιόω from **krat-ah-yos'** κραταιός; to empower, i.e. (passively) increase in vigor: **be strengthened, be (wax) strong**.
2902. **krat-eh'-o** κρατέω from **krat'-os** κράτος; to use strength, i.e. seize or retain (literally or figuratively): **hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by)**.
2903. **krat'-is-tos** κράτιστος superlative of a derivative of **krat'-os** κράτος; strongest, i.e. (in dignity) very honorable: **most excellent (noble)**.
2904. **krat'-os** κράτος perhaps a primary word; vigor ("great") (literally or figuratively): **dominion, might(-ily), power, strength**.
2905. **krow-gad'-zo** κραυγάζω from **krow-gay'** κραυγή; to clamor: **cry out**.
2906. **krow-gay'** κραυγή from **krad'-zo** κράζω; an outcry (in notification, tumult or grief): **clamour, cry(-ing)**.
2907. **kreh'-as** κρέας perhaps a primary word; (butcher's) meat: **flesh**.
2908. **krice'-son** κρεῖσσον neuter of an alternate form of **krite'-tohn** κρείττων; (as noun) better, i.e. greater advantage: **better**.
2909. **krite'-tohn** κρείττων comparative of a derivative of **krat'-os** κράτος; stronger, i.e. (figuratively) better, i.e. nobler: **best, better**.
2910. **krem-an'-noo-mee** κρεμάννυμι a prolonged form of a primary verb; to hang: **hang**.
2911. **krame-nos'** κρημνός from **krem-an'-noo-mee** κρεμάννυμι; overhanging, i.e. a precipice: **steep place**.
2912. **krace** Κρής from **kray'-tay** Κρήτη; a Cretan, i.e. inhabitant of Crete: **Crete, Cretian**.
2913. **krace'-kace** Κρήσκης of Latin origin; growing; Cresces (i.e. Crescens), a Christian: **Crescens**.
2914. **kray'-tay** Κρήτη of uncertain derivation; Crete, an island in the Mediterranean: **Crete**.
2915. **kree-thay'** κριθή of uncertain derivation; barley: **barley**.
2916. **kree'-thee-nos** κρίθινος from **kree-thay'** κριθή; consisting of barley: **barley**.
2917. **kree'-mah** κρίμα from **kree'-no** κρίνω; a decision (the function or the effect, for or against ("crime")): **avenge, condemned, condemnation, damnation, + go to law, judgment**.
2918. **kree'-non** κρίνον perhaps a prim word; a lily: **lily**.

2919. **kree'-no** κρίνω properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: **avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.**
2920. **kree'-sis** κρίσις decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **accusation, condemnation, damnation, judgment.**
2921. **kris'-pos** Κρίσπος of Latin origin; "crisp"; Crispus, a Corinthian: **Crispus.**
2922. **kree'-tay'-ree-on** κριτήριον neuter of a presumed derivative of **kree'-tace'** κριτής; a rule of judging ("criterion"), i.e. (by implication) a tribunal: **to judge, judgment (seat).**
2923. **kree'-tace'** κριτής from **kree'-no** κρίνω; a judge (genitive case or specially): **judge.**
2924. **krit-ee-kos'** κριτικός from **kree'-tace'** κριτής; decisive ("critical"), i.e. discriminative: **discerner.**
2925. **kroo'-o** κρούω apparently a primary verb; to rap: **knock.**
2926. **kroop'-tay'** κρύπτη feminine of **kroop'-tos'** κρυπτός; a hidden place, i.e. cellar ("crypt"): **secret.**
2927. **kroop'-tos'** κρυπτός from **kroop'-to** κρύπτω; concealed, i.e. private: **hid(-den), inward(-ly), secret.**
2928. **kroop'-to** κρύπτω a primary verb; to conceal (properly, by covering): **hide (self), keep secret, secret(-ly).**
2929. **kroos-tal-lid'-zo** κρυσταλλίζω from **kroos'-tal-los** κρύσταλλος; to make (i.e. intransitively, resemble) ice ("crystallize"): **be clear as crystal.**
2930. **kroos'-tal-los** κρύσταλλος from a derivative of kruos (frost); ice, i.e. (by analogy) rock "crystal": **crystal.**
2931. **kroo-fay'** κρυφῆ adverb from **kroop'-to** κρύπτω; privately: **in secret.**
2932. **ktah'-om-ahee** κτάομαι a primary verb; to get, i.e. acquire (by any means; own): **obtain, possess, provide, purchase.**
2933. **ktay'-mah** κτήμα from **ktah'-om-ahee** κτάομαι; an acquirement, i.e. estate: **possession.**
2934. **ktay'-nos** κτήνος from **ktah'-om-ahee** κτάομαι; property, i.e. (specially) a domestic animal: **beast.**
2935. **ktay'-tore** κτήτωρ from **ktah'-om-ahee** κτάομαι; an owner: **possessor.**
2936. **ktid'-zo** κτίζω probably akin to **ktah'-om-ahee** κτάομαι (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): **create, Creator, make.**
2937. **ktis'-is** κτίσις from **ktid'-zo** κτίζω; original formation (properly, the act; by implication, the thing, literally or figuratively): **building, creation, creature, ordinance.**
2938. **ktis'-mah** κτίσμα from **ktid'-zo** κτίζω; an original formation (concretely), i.e. product (created thing): **creature.**
2939. **ktis-tace'** κτίστης from **ktid'-zo** κτίζω; a founder, i.e. God (as author of all things): **Creator.**
2940. **koo-bi'-ah** κυβεία from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: **sleight.**
2941. **koo-ber'-nay-sis** κυβέρνησις from kubernaō (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church): **government.**

2942. **koo-ber-nay'-tace** κυβερνήτης from the same as **koo-ber'-nay-sis** κυβένησις; helmsman, i.e. (by implication) captain: (ship) master.
2943. **koo-kloth'-en** κυκλόθεν adverb from the same as **koo'-klo** κύκλω; from the circle, i.e. all around: (round) about.
2944. **koo-klo'-o** κυκλώ from the same as **koo'-klo** κύκλω; to encircle, i.e. surround: compass (about), come (stand) round about.
2945. **koo'-klo** κύκλω as if dative case of kuklos (a ring, "cycle"; akin to **koo-lee-o'-o** κυλιόω); i.e. in a circle (by implication, of **en-én**), i.e. (adverbially) all around: round about.
2946. **koo'-lis-mah** κύλισμα from **koo-lee-o'-o** κυλιόω; a wallow (the effect of rolling), i.e. filth: wallowing.
2947. **koo-lee-o'-o** κυλιόω from the base of **koo'-mah** κῦμα (through the idea of circularity; compare **koo'-klo** κύκλω, **hi-lis'-so** ειλίσσω); to roll about: wallow.
2948. **kool-los'** κυλλός from the same as **koo-lee-o'-o** κυλιόω; rocking about, i.e. crippled (maimed, in feet or hands): maimed.
2949. **koo'-mah** κῦμα from kuo (to swell (with young), i.e. bend, curve); a billow (as bursting or toppling): wave.
2950. **koom'-bal-on** κύμβαλον from a derivative of the base of **koo'-mah** κῦμα; a "cymbal" (as hollow): cymbal.
2951. **koo'-min-on** κύμινον of foreign origin (compare **kam-mone'**); dill or fennel ("cummin"): cummin.
2952. **koo-nar'-ee-on** κυνάριον neuter of a presumed derivative of **koo'-ohn** κύων; a puppy: dog.
2953. **koo'-pree-os** Κύπριος from **koo'-pros** Κύπρος; a Cyprian (Cypriot), i.e. inhabitant of Cyprus: of Cyprus.
2954. **koo'-pros** Κύπρος of uncertain origin; Cyprus, an island in the Mediterranean: Cyprus.
2955. **koop'-to** κύπτω probably from the base of **koo'-mah** κῦμα; to bend forward: stoop (down).
2956. **koo-ray-nah'-yos** Κυρηναῖος from **koo-ray'-nay** Κυρήνη; i.e. Cyrenæan, i.e. inhabitant of Cyrene: of Cyrene, Cyrenian.
2957. **koo-ray'-nay** Κυρήνη of uncertain derivation; Cyrene, a region of Africa: Cyrene.
2958. **koo-ray'-nee-os** Κυρήνιος of Latin origin; Cyrenius (i.e. Quirinus), a Roman: Cyrenius.
2959. **koo-ree'-ah** Κυρία feminine of **koo'-ree-os** κύριος; Cyria, a Christian woman: lady.
2960. **koo-ree-ak-os'** κυριακός from **koo'-ree-os** κύριος; belonging to the Lord (Jehovah or Jesus): Lord's.
2961. **ko-ree-yoo'-o** κυριεύω from **koo'-ree-os** κύριος; to rule: have dominion over, lord, be lord of, exercise lordship over.
2962. **koo'-ree-os** κύριος from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title): God, Lord, master, Sir.
2963. **koo-ree-ot'-ace** κυριότης from **koo'-ree-os** κύριος; mastery, i.e. (concretely and collectively) rulers: dominion, government.

2964. **koo-ro'-o** κυρώω from the same as **koo'-ree-os** κύριος; to make authoritative, i.e. ratify: **confirm**.
2965. **koo'-ohn** κύων a primary word; a dog ("hound") (literally or figuratively): **dog**.
2966. **ko'-lon** κῶλον from the base of **kol-ad'-zo** κολλάζω; a limb of the body (as if lopped): **carcase**.
2967. **ko-loo'-o** κωλύω from the base of **kol-ad'-zo** κολλάζω; to estop, i.e. prevent (by word or act): **forbid, hinder, keep from, let, not suffer, withstand**.
2968. **ko'-may** κώμη from **ki'-mahee** κείμαι; a hamlet (as if laid down): **town, village**.
2969. **ko-mop'-ol-is** κωμόπολις from **ko'-may** κώμη and **pol'-is** πόλις; an unwalled city: **town**.
2970. **ko'-mos** κῶμος from **ki'-mahee** κείμαι; a carousal (as if letting loose): **revelling, rioting**.
2971. **ko'-nopos** κώνωψ apparently a derivative of the base of **ken'-tron** κέντρον and a derivative of **op-tan'-om-ahee** ὀπτάνομαι; a mosquito (from its stinging proboscis): **gnat**.
2972. **koce** Κῶς of uncertain origin; Cos, an island in the Mediterranean: **Cos**.
2973. **ko-sam'** Κωσάμ of Hebrew origin (compare **keh'-sem**); Cosam (i.e. Kosam) an Israelite: **Cosam**.
2974. **ko-fos'** κωφός from **kop'-to** κόπτω; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): **deaf, dumb, speechless**.
2975. **lang-khan'-o** λαγγάνω a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: **his lot be, cast lots, obtain**.
2976. **lad'-zar-os** Λάζαρος probably of Hebrew origin (**el-aw-zawr'**); Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): **Lazarus**.
2977. **lath'-rah** λάθρα adverb from **lan-than'-o** λανθάνω; privately: **privily, secretly**.
2978. **lah'-ee-laps** λαίλαψ of uncertain derivation; a whirlwind (squall): **storm, tempest**.
2979. **lak-tid'-zo** λακτιζώ from adverb lax (heelwise); to recalcitrate: **kick**.
2980. **lal-eh'-o** λαλέω a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: **preach, say, speak (after), talk, tell, utter**. Compare **leg'-o** λέγω.
2981. **lal-ee-ah'** λαλιά from **lal-eh'-o** λαλέω; talk: **saying, speech**.
2982. **lam-ah'** λαμά or **lam-mah'** lamma; of Hebrew origin (**maw** with prepositional prefix); lama (i.e. why): **lama**.
2983. **lam-ban'-o** λαμβάνω a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas **dekh'-om-ahee** δέχομαι is rather subjective or passive, to have offered to one; while **hahee-reh'-om-ahee** αἰρέομαι is more violent, to seize or remove)): **accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up)**.
2984. **lam'-ekh** Λάμεχ of Hebrew origin (**leh'-mek**); Lamech (i.e. Lemek), a patriarch: **Lamech**.
2985. **lam-pas'** λαμπάς from **lam'-po** λάμπω; a "lamp" or flambeau: **lamp, light, torch**.
2986. **lam-pros'** λαμπρός from the same as **lam-pas'** λαμπάς; radiant; by analogy, limpid; figuratively,

magnificent or sumptuous (in appearance): **bright, clear, gay, goodly, gorgeous, white.**

2987. **lam-prot'-ace** λαμπρότης from **lam-pros'** λαμπρός; brilliancy: **brightness.**

2988. **lam-proce'** λαμπρῶς adverb from **lam-pros'** λαμπρός; brilliantly, i.e. figuratively, luxuriously: **sumptuously.**

2989. **lam'-po** λάμπω a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively): **give light, shine.**

2990. **lan-than'-o** λανθάνω a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially, unwittingly: **be hid, be ignorant of, unawares.**

2991. **lax-yoo-tos'** λαξευτός from a compound of las (a stone) and the base of **xay-ros'** ξηρός (in its original sense of scraping); rock-quarried: **hewn in stone.**

2992. **lah-os'** λαός apparently a primary word; a people (in general; thus differing from **day'-mos** δῆμος, which denotes one's own populace): **people.**

2993. **lah-od-ik'-i-ah** Λαοδίκεια from a compound of **lah-os'** λαός and **dee'-kay** δίκη; Laodicia, a place in Asia Minor: **Laodicea.**

2994. **lah-od-ik'-yooce'** Λαοδικεύς from **lah-od-ik'-i-ah** Λαοδίκεια; a Laodicean, i.e. inhabitant of Laodicia: **Laodicean.**

2995. **lar'-oongks** λάρυγξ of uncertain derivation; the throat ("larynx"): **throat.**

2996. **las-ah'-yah** Λασαία of uncertain origin; Lasæa, a place in Crete: **Lasea.**

2997. **las'-kho** λάσχω a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): **burst asunder.**

2998. **lat-om-eh'-o** λατομέω from the same as the first part of **lax-yoo-tos'** λαξευτός and the base of **tom-o'-ter-os** τομώτερος; to quarry: **hew.**

2999. **lat-ri'-ah** λατρεία from **lat-ryoo'-o** λατρεύω; ministration of God, i.e. worship: **(divine) service.**

3000. **lat-ryoo'-o** λατρεύω from latris (a hired menial); to minister (to God), i.e. render religious homage: **serve, do the service, worship(-per).**

3001. **lakh'-an-on** λάχανον from lachaino (to dig); a vegetable: **herb.**

3002. **leb-bah'-yos** Λεββαῖος of uncertain origin; Lebbæus, a Christian: **Lebbæus.**

3003. **leg-eh-ohn'** λεγεών of Latin origin; a "legion", i.e. Roman regiment (figuratively): **legion.**

3004. **leg'-o** λέγω a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas **ep'-o** ἔπω and **fay-mee'** φημί generally refer to an individual expression or speech respectively; while **hreh'-o** ῥέω is properly to break silence merely, and **lal-eh'-o** λαλέω means an extended or random harangue)); by implication, to mean: ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

3005. **lime'-mah** λειμμα from **li'-po** λείπω; a remainder: **remnant.**

3006. **li'-os** λείος apparently a primary word; smooth, i.e. "level": **smooth.**

3007. **li'-po** λείπω a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **be destitute**

(wanting), lack.

3008. **li-toorg-eh'-o** λειτουργέω from **li-toorg-os'** λειτουργός; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): **minister**.

3009. **li-toorg-ee'-ah** λειτουργία from **li-toorg-eh'-o** λειτουργέω; public function (as priest ("liturgy") or almsgiver): **ministration(-try), service**.

3010. **li-toorg-ik-os'** λειτουργικός from the same as **li-toorg-eh'-o** λειτουργέω; functional publicly ("liturgic"); i.e. beneficent: **ministering**.

3011. **li-toorg-os'** λειτουργός from a derivative of **lah-os'** λαός and **er'-gon** ἔργον; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): **minister(-ed)**.

3012. **len'-tee-on** λέντιον of Latin origin; a "linen" cloth, i.e. apron: **towel**.

3013. **lep-is'** λεπίς from lepo (to peel); a flake: **scale**.

3014. **lep'-rah** λέπρα from the same as **lep-is'** λεπίς; scaliness, i.e. "leprosy": **leprosy**.

3015. **lep-ros'** λεπρός from the same as **lep'-rah** λέπρα; scaly, i.e. leprous (a leper): **leper**.

3016. **lep-ton'** λεπτόν neuter of a derivative of the same as **lep-is'** λεπίς; something scaled (light), i.e. a small coin: **mite**.

3017. **lyoo'-ee** Λευί of Hebrew origin (**lay-vee'**); Levi, the name of three Israelites: **Levi**. Compare **lyoo-is'** Λευίς.

3018. **lyoo-is'** Λευίς a form of **lyoo'-ee** Λευί; Lewis (i.e. Levi), a Christian: **Levi**.

3019. **lyoo-ee'-tace** Λευίτης from **lyoo'-ee** Λευί; a Levite, i.e. descendant of Levi: **Levite**.

3020. **lyoo-it'-ee-kos** Λευιτικός from **lyoo-ee'-tace** Λευίτης; Levitic, i.e. relating to the Levites: **Levitical**.

3021. **lyoo-kah'-ee-no** λευκαίνω from **lyoo-kos'** λευκός; to whiten: **make white, whiten**.

3022. **lyoo-kos'** λευκός from luke ("light"); white: **white**.

3023. **leh-ohn'** λέων a primary word; a "lion": **lion**.

3024. **lay'-thay** λήθη from **lan-than'-o** λανθάνω; forgetfulness: **+ forget**.

3025. **lay-nos'** ληνός apparently a primary word; a trough, i.e. wine-vat: **winepress**.

3026. **lay'-ros** λῆρος apparently a primary word; twaddle, i.e. an incredible story: **idle tale**.

3027. **lace-tace'** ληστής from leizomai (to plunder); a brigand: **robber, thief**.

3028. **lape'-sis** λῆμψις from **lam-ban'-o** λαμβάνω; receipt (the act): **receiving**.

3029. **lee'-an** λίαν of uncertain affinity; much (adverbially): **exceeding, great(-ly), sore, very (+ chiefest)**.

3030. **lib'-an-os** λίβανος of foreign origin (**leb-o-naw'**); the incense-tree, i.e. (by implication) incense itself: **frankincense**.

3031. **lib-an-o-tos'** λιβανωτός from **lib'-an-os** λίβανος; frankincense, i.e. (by extension) a censer for burning it: **censer**.

3032. **lib-er-tee'-nos** Λιβερτίνος of Latin origin; a Roman freedman: **Libertine**.

3033. **lib-oo'-ay** Λιβύη probably from **leeps** λίψ; Libye, a region of Africa: **Libya**.

3034. **lith-ad'-zo** λιθάζω from **lee'-thos** λίθος; to lapidate: **stone**.

3035. **lith-ee'-nos** λίθινος from **lee'-thos** λίθος; stony, i.e. made of stone: **of stone**.

3036. **lith-ob-ol-eh'-o** λιθοβολέω from a compound of **lee'-thos** λίθος and **bal'-lo** βάλλω; to throw stones, i.e. lapidate: **stone, cast stones**.

3037. **lee'-thos** λίθος apparently a primary word; a stone (literally or figuratively): **(mill-, stumbling-)stone**.

3038. **lith-os'-tro-tos** λιθόστρωτος from **lee'-thos** λίθος and a derivative of **strone'-noo-mee** στρώννυμι; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: **Pavement**.

3039. **lik-mah'-o** λικμάω from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy), to triturate: **grind to powder**.

3040. **lee-mane'** λιμήν apparently a primary word; a harbor: **haven**. Compare **kal-oy' lee-men'-es** Καλοὶ Λιμένες.

3041. **lim'-nay** λίμνη probably from **lee-mane'** λιμήν (through the idea of nearness of shore); a pond (large or small): **lake**.

3042. **lee-mos'** λιμός probably from **li'-po** λείπω (through the idea of destitution); a scarcity of food: **dearth, famine, hunger**.

3043. **lee'-non** λίνον probably a primary word; flax, i.e. (by implication) "linen": **linen**.

3044. **lee'-nos** Λίνος perhaps from **lee'-non** λίνον; Linus, a Christian: **Linus**.

3045. **lip-ar-os'** λιπαρός from lipos (grease); fat, i.e. (figuratively) sumptuous: **dainty**.

3046. **lee'-trah** λίτρα of Latin origin (libra); a pound in weight: **pound**.

3047. **leeps** λίψ probably from leibo (to pour a "libation"); the south(- west) wind (as bringing rain, i.e. (by extension) the south quarter): **southwest**.

3048. **log-ee'-ah** λογία from **log'-os** λόγος (in the commercial sense); a contribution: **collection, gathering**.

3049. **log-id'-zom-ahee** λογίζομαι middle voice from **log'-os** λόγος; to take an inventory, i.e. estimate (literally or figuratively): **conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on)**.

3050. **log-ik-os'** λογικός from **log'-os** λόγος; rational ("logical"): **reasonable, of the word**.

3051. **log'-ee-on** λόγιον neuter of **log'-ee-os** λόγιος; an utterance (of God): **oracle**.

3052. **log'-ee-os** λόγιος from **log'-os** λόγος; fluent, i.e. an orator: **eloquent**.

3053. **log-is-mos'** λογισμός from **log-id'-zom-ahee** λογίζομαι; computation, i.e. (figuratively) reasoning (conscience, conceit): **imagination, thought**.

3054. **log-om-akh-eh'-o** λογομαχέω from a compound of **log'-os** λόγος and **makh'-om-ahee** μάχομαι; to be disputatious (on trifles): **strive about words**.
3055. **log-om-akh-ee'-ah** λογομαχία from the same as **log-om-akh-eh'-o** λογομαχέω; disputation about trifles ("logomachy"): **strife of words**.
3056. **log'-os** λόγος from **leg'-o** λέγω; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ): **account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work**.
3057. **long'-khay** λόγχη perhaps a primary word; a "lance": **spear**.
3058. **loy-dor-eh'-o** λοιδορέω from **loy'-dor-os** λοιδορος; to reproach, i.e. vilify: **revile**.
3059. **loy-dor-ee'-ah** λοιδορία from **loy'-dor-os** λοιδορος; slander or vituperation: **railing, reproach(-fully)**.
3060. **loy'-dor-os** λοιδορος from loidos (mischief); abusive, i.e. a blackguard: **railer, reviler**.
3061. **loy'-mos** λοιμός of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): **pestilence(-t)**.
3062. **loy-roy'** λοιποί masculine plural of a derivative of **li'-po** λείπω; remaining ones: **other, which remain, remnant, residue, rest**.
3063. **loy-pon'** λοιπόν neuter singular of the same as **loy-roy'** λοιποί; something remaining (adverbially): **besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then**.
3064. **loy-poo'** λοιποῦ genitive case singular of the same as **loy-roy'** λοιποί; remaining time: **from henceforth**.
3065. **loo-kas'** Λουκᾶς contracted from Latin **Lucanus**; Lucas, a Christian: **Lucas, Luke**.
3066. **loo'-kee-os** Λούκιος of Latin origin; illuminative; Lucius, a Christian: **Lucius**.
3067. **loo-tron'** λουτρόν from **loo'-o** λούω; a bath, i.e. (figuratively), baptism: **washing**.
3068. **loo'-o** λούω a primary verb; to bathe (the whole person); whereas **nip'-to** νίπτω means to wet a part only, and **ploo'-no** πλύνω to wash, cleanse garments exclusively): **wash**.
3069. **lud'-dah** Λύδδα of Hebrew origin (**lode**); Lydda (i.e. Lod), a place in Palestine: **Lydda**.
3070. **loo-dee'-ah** Λυδία properly, feminine of Ludios (of foreign origin) (a Lydian, in Asia Minor); Lydia, a Christian woman: **Lydia**.
3071. **loo-kah-on-ee'-ah** Λυκαονία perhaps remotely from **loo'-kos** λύκος; Lycaonia, a region of Asia Minor: **Lycaonia**.
3072. **loo-kah-on-is-tee'** Λυκαονιστί adverb from a derivative of **loo-kah-on-ee'-ah** Λυκαονία; Lycaonistically, i.e. in the language of the Lycaonians: **in the speech of Lycaonia**.
3073. **loo-kee'-ah** Λυκία probably remotely from **loo'-kos** λύκος; Lycia, a province of Asia Minor: **Lycia**.
3074. **loo'-kos** λύκος perhaps akin to the base of **lyoo-kos'** λευκός (from the whitish hair); a wolf: **wolf**.
3075. **loo-mah'-ee-nom-ahee** λυμαίνομαι middle voice from a probably derivative of **loo'-o** λύω (meaning

filth); properly, to soil, i.e. (figuratively) insult (maltreat): **make havock of**.

3076. **loo-peh'-o** λυπέω from **loo'-pay** λύπη; to distress; reflexively or passively, to be sad: **cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry**.

3077. **loo'-pay** λύπη apparently a primary word; sadness: **grief, grievous, + grudgingly, heaviness, sorrow**.

3078. **loo-san-ee'-as** Λυσανίας from **loo'-sis** λύσις and ania (trouble); grief-dispelling; Lysanias, a governor of Abilene: **Lysanias**.

3079. **loo-see'-as** Λυσίας of uncertain affinity; Lysias, a Roman: **Lysias**.

3080. **loo'-sis** λύσις from **loo'-o** λύω; a loosening, i.e. (specially), divorce: **to be loosed**.

3081. **loo-sit-el-i'** λυσιτελεῖ third person singular present indicative active of a derivative of a compound of **loo'-sis** λύσις and **tel'-os** τέλος; impersonally, it answers the purpose, i.e. is advantageous: **it is better**.

3082. **loos'-trah** Λύστρα of uncertain origin; Lystra, a place in Asia Minor: **Lystra**.

3083. **loo'-tron** λύτρον from **loo'-o** λύω; something to loosen with, i.e. a redemption price (figuratively, atonement): **ransom**.

3084. **loo-tro'-o** λυτρόω from **loo'-tron** λύτρον; to ransom (literally or figuratively): **redeem**.

3085. **loo'-tro-sis** λύτρωσις from **loo-tro'-o** λυτρόω; a ransoming (figuratively): **+ redeemed, redemption**.

3086. **loo-tro-tace'** λυτρωτής from **loo-tro'-o** λυτρόω; a redeemer (figuratively): **deliverer**.

3087. **lookh-nee'-ah** λυχνία from **lookh'-nos** λύχνος; a lamp-stand (literally or figuratively): **candlestick**.

3088. **lookh'-nos** λύχνος from the base of **lyoo-kos'** λευκός; a portable lamp or other illuminator (literally or figuratively): **candle, light**.

3089. **loo'-o** λύω a primary verb; to "loosen" (literally or figuratively): **break (up), destroy, dissolve, (un-)loose, melt, put off**. Compare **hrayg'-noo-mee** ῥήγνυμι.

3090. **lo-ecce'** Λωΐς of uncertain origin; Lois, a Christian woman: **Lois**.

3091. **lote** Λώτ of Hebrew origin (**lote** לוֹט); Lot, a patriarch: **Lot**.

3092. **mah-ath'** Μαάθ probably of Hebrew origin; Maath, an Israelite: **Maath**.

3093. **mag-dal-ah'** Μαγδαλά of Chaldee origin (compare **mig-dawl'**); the tower; Magdala (i.e. Migdala), a place in Palestine: **Magdala**.

3094. **mag-dal-ay-nay'** Μαγδαληνή feminine of a derivative of **mag-dal-ah'** Μαγδαλά; a female Magdalene, i.e. inhabitant of Magdala: **Magdalene**.

3095. **mag-i'-ah** μαγεία from **mag-yoo'-o** μαγεύω; "magic": **sorcery**.

3096. **mag-yoo'-o** μαγεύω from **mag'-os** μάγος; to practice magic: **use sorcery**.

3097. **mag'-os** μάγος of foreign origin (**rab-mawg'**); a Magian, i.e. Oriental scientist; by implication, a magician: **sorcerer, wise man**.

3098. **mag-ogue'** Μαγώγ of Hebrew origin (**maw-gogue'** NONE); Magog, a foreign nation, i.e. (figuratively)

an Antichristian party: **Magog**.

3099. **mad-ee-on'** Μαδιάν of Hebrew origin (**mid-yawn'**); Madian (i.e. Midian), a region of Arabia: **Madian**.

3100. **math-ayt-yoo'-o** μαθητεύω from **math-ay-tes'** μαθητής; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar: **be disciple, instruct, teach**.

3101. **math-ay-tes'** μαθητής from **man-than'-o** μανθάνω; a learner, i.e. pupil: **disciple**.

3102. **math-ay'-tree-ah** μαθήτρια feminine from **math-ay-tes'** μαθητής; a female pupil: **disciple**.

3103. **math-oo-sal'-ah** Μαθουσάλα of Hebrew origin (**meth-oo-sheh'-lakh**); Mathusala (i.e. Methushelach), an antediluvian: **Mathusala**.

3104. **mahee-nan'** Μαϊνάν probably of Hebrew origin; Mainan, an Israelite: **Mainan**.

3105. **mah'-ee-nom-ahce** μαίνομαι middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": **be beside self (mad)**.

3106. **mak-ar-id'-zo** μακαρίζω from **mak-ar'-ee-os** μακάριος; to beatify, i.e. pronounce (or esteem) fortunate: **call blessed, count happy**.

3107. **mak-ar'-ee-os** μακάριος a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **blessed, happy(X -ier)**.

3108. **mak-ar-is-mos'** μακαρισμός from **mak-ar-id'-zo** μακαρίζω; beatification, i.e. attribution of good fortune: **blessedness**.

3109. **mak-ed-on-ee'-ah** Μακεδονία from **mak-ed'-ohn** Μακεδών; Macedonia, a region of Greece: **Macedonia**.

3110. **mak-ed'-ohn** Μακεδών of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: **of Macedonia, Macedonian**.

3111. **mak'-el-lon** μάκελλον of Latin origin (macellum); a butcher's stall, meat market or provision-shop: **shambles**.

3112. **mak-ran'** μακράν feminine accusative case singular of **mak-ros'** μακρός (**hod-os'** ὁδός being implied); at a distance (literally or figuratively): **(a-)far (off), good (great) way off**.

3113. **mak-roth'-en** μακρόθεν adverb from **mak-ros'** μακρός; from a distance or afar: **afar off, from far**.

3114. **mak-roth-oo-meh'-o** μακροθυμέω from the same as **mak-roth-oo-moce'** μακροθυμώς; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: **bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure**.

3115. **mak-roth-oo-mee'-ah** μακροθυμία from the same as **mak-roth-oo-moce'** μακροθυμώς; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: **longsuffering, patience**.

3116. **mak-roth-oo-moce'** μακροθυμώς adverb of a compound of **mak-ros'** μακρός and **thoo-mos'** θυμός; with long (enduring) temper, i.e. leniently: **patiently**.

3117. **mak-ros'** μακρός from **may'-kos** μήκος; long (in place (distant) or time (neuter plural)): **far, long**.

3118. **mak-rokh-ron'-ee-os** μακροχρόνιος from **mak-ros'** μακρός and **khron'-os** χρόνος; long-timed, i.e. long-lived: **live long**.

3119. **mal-ak-ee'-ah** μαλακία from **mal-ak-os'** μαλακός; softness, i.e. enervation (debility): **disease**.
3120. **mal-ak-os'** μαλακός of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: **effeminate, soft**.
3121. **mal-el-eh-ale'** Μαλελεήλ of Hebrew origin (**mah-hal-al-ale'**); Maleleel (i.e. Mahalalel), an antediluvian: **Maleleel**.
3122. **mal'-is-tah** μάλιστα neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: **chiefly, most of all, (e-)specially**.
3123. **mal'-lon** μᾶλλον neuter of the comparative of the same as **mal'-is-tah** μάλιστα; (adverbially) more (in a greater degree) or rather: **+ better, X far, (the) more (and more), (so) much (the more), rather**.
3124. **mal'-khos** Μάλχος of Hebrew origin (**meh'-lek**); Malchus, an Israelite: **Malchus**.
3125. **mam'-may** μάμη of natural origin ("mammy"); a grandmother: **grandmother**.
3126. **mam-mo-nas'** μαμμωνᾶς of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): **mammon**.
3127. **man-ah-ane'** Μαναήν of uncertain origin; Manaën, a Christian: **Manaen**.
3128. **man-as-sace'** Μανασσῆς of Hebrew origin (**men-ash-sheh'**); Mannasses (i.e. Menashsheh), an Israelite: **Manasses**.
3129. **man-than'-o** μανθάνω prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): **learn, understand**.
3130. **man-ee'-ah** μανία from **mah'-ee-nom-ahee** μαίνομαι; craziness: **(+ make) X mad**.
3131. **man'-nah** μάννα of Hebrew origin (**mawn**); manna (i.e. man), an edible gum: **manna**.
3132. **mant-yoo'-om-ahee** μαντεύομαι from a derivative of **mah'-ee-nom-ahee** μαίνομαι (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: **by soothsaying**).
3133. **mar-ah'-ee-no** μαραινώ of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: **fade away**.
3134. **mar'-an ath'-ah** μαρὰν ἄθα of Chaldee origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: **Maran-atha**.
3135. **mar-gar-ee'-tace** μαργαρίτης from margaros (a pearl-oyster); a pearl: **pearl**.
3136. **mar'-thah** Μάρθα probably of Chaldee origin (meaning mistress); Martha, a Christian woman: **Martha**.
3137. **mar-ee'-ah** Μαρία or **mar-ee-am'** Mariam of Hebrew origin (**meer-yawm'**); Maria or Mariam (i.e. Mirjam), the name of six Christian females: **Mary**.
3138. **mar'-kos** Μάρκος of Latin origin; Marcus, a Christian: **Marcus, Mark**.
3139. **mar'-mar-os** μάρμαρος from marmairo (to glisten); marble (as sparkling white): **marble**.
3140. **mar-too-reh'-o** μαρτυρέω from **mar'-toos** μάρτυς; to be a witness, i.e. testify (literally or figuratively):

charge, give (evidence), bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141. **mar-too-ree'-ah** μαρτυρία from **mar'-toos** μάρτυς; evidence given (judicially or genitive case): record, report, testimony, witness.

3142. **mar-too'-ree-on** μαρτύριον neuter of a presumed derivative of **mar'-toos** μάρτυς; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle): to be testified, testimony, witness.

3143. **mar-too'-rom-ahee** μαρτύρομαι middle voice from **mar'-toos** μάρτυς; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): take to record, testify.

3144. **mar'-toos** μάρτυς of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr": martyr, record, witness.

3145. **mas-sah'-om-ahee** μασσάομαι from a primary masso (to handle or squeeze); to chew: gnaw.

3146. **mas-tig-o'-o** μαστιγόω from **mas'-tix** μάστιξ; to flog (literally or figuratively): scourge.

3147. **mas-tid'-zo** μαστίζω from **mas-tos'** μαστός; to whip (literally): scourge.

3148. **mas'-tix** μάστιξ probably from the base of **mas-sah'-om-ahee** μασσάομαι (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): plague, scourging.

3149. **mas-tos'** μαστός from the base of **mas-sah'-om-ahee** μασσάομαι; a (properly, female) breast (as if kneaded up): pap.

3150. **mat-ah-yol-og-ee'-ah** ματαιολογία from **mat-ah-yol-og'-os** ματαιολόγος; random talk, i.e. babble: vain jangling.

3151. **mat-ah-yol-og'-os** ματαιολόγος from **mat'-ah-yos** μάταιος and **leg'-o** λέγω; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: vain talker.

3152. **mat'-ah-yos** μάταιος from the base of **mat'-ane** μάτην; empty, i.e. (literally) profitless, or (specially), an idol: vain, vanity.

3153. **mat-ah-yot'-ace** ματαιότης from **mat'-ah-yos** μάταιος; inutility; figuratively, transientness; morally, depravity: vanity.

3154. **mat-ah-yo'-o** ματαιόω from **mat'-ah-yos** μάταιος; to render (passively, become) foolish, i.e. (morally) wicked or (specially), idolatrous: become vain.

3155. **mat'-ane** μάτην accusative case of a derivative of the base of **mas-sah'-om-ahee** μασσάομαι (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: in vain.

3156. **mat-thah'-yos** Ματθαῖος a shorter form of **makh'-om-ahee** μάχομαι; Matthæus (i.e. Matthitjah), an Israelite and a Christian: Matthew.

3157. **mat-than'** Μαθάν of Hebrew origin (**mat-tawn'**); Matthan (i.e. Mattan), an Israelite: Matthan.

3158. **mat-that'** Μαθάτ probably a shortened form of **mat-tath-ee'-as** Ματταθίας; Matthat (i.e. Mattithjah), the name of two Israelites: Mathat.

3159. **mat-thee'-as** Μαθθίας apparently a shortened form of **mat-tath-ee'-as** Ματταθίας; Matthias (i.e.

Mattithjah), an Israelite: **Matthias**.

3160. **mat-tath-ah'** Ματθαθά probably a shortened form of **mat-tath-ee'-as** Ματθαθίας (compare **so-tay'-ree-on** σωτήριον); Mattatha (i.e. Mattithjah), an Israelite: **Mattatha**.

3161. **mat-tath-ee'-as** Ματθαθίας of Hebrew origin (**mat-tith-yaw'**); Mattathias (i.e. Mattithjah), an Israelite and a Christian: **Mattathias**.

3162. **makh'-ahee-rah** μάχαιρα probably feminine of a presumed derivative of **makh'-ay** μάχη; a knife, i.e. dirk; figuratively, war, judicial punishment: **sword**.

3163. **makh'-ay** μάχη from **makh'-om-ahee** μάχομαι; a battle, i.e. (figuratively) controversy: **fighting, strive, striving**.

3164. **makh'-om-ahee** μάχομαι middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: **fight, strive**.

3165. **meh** μέ a shorter (and probably original) form of **em-eh'** ἐμέ; me: **I, me, my**.

3166. **meg-al-ow-kheh'-o** μεγαλαυχέω from a compound of **meg'-as** μέγας and aucheo (to boast; akin to **owx-an'-o** αὐξάνω and **kow-khah'-om-ahee** καυχάομαι); to talk big, i.e. be grandiloquent (arrogant, egotistic): **boast great things**.

3167. **meg-al-i'-os** μεγαλειός from **meg'-as** μέγας; magnificent, i.e. (neuter, plural as noun) a conspicuous favor, or (subjectively) perfection: **great things, wonderful works**.

3168. **meg-al-i-ot'-ace** μεγαλειότης from **meg-al-i'-os** μεγαλειός; superbness, i.e. glory or splendor: **magnificence, majesty, mighty power**.

3169. **meg-al-op-rep-ace'** μεγαλοπρεπής from **meg'-as** μέγας and **prep'-o** πρέπω; befitting greatness or magnificence (majestic): **excellent**.

3170. **meg-al-oo'-no** μεγαλύνω from **meg'-as** μέγας; to make (or declare) great, i.e. increase or (figuratively) extol: **enlarge, magnify, shew great**.

3171. **meg-al'-oce** μέγως adverb from **meg'-as** μέγας; much: **greatly**.

3172. **meg-al-o-soo'-nay** μεγαλωσύνη from **meg'-as** μέγας; greatness, i.e. (figuratively) divinity (often God himself): **majesty**.

3173. **meg'-as** μέγας (including the prolonged forms, feminine megale, plural megaloi, etc.; compare also **meg'-is-tos** μέγιστος, **mide'-zone** μείζων); big (literally or figuratively, in a very wide application): **(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years**.

3174. **meg'-eth-os** μέγεθος from **meg'-as** μέγας; magnitude (figuratively): **greatness**.

3175. **meg-is-tan'-es** μεγιστᾶνες plural from **meg'-is-tos** μέγιστος; grandees: **great men, lords**.

3176. **meg'-is-tos** μέγιστος superlative of **meg'-as** μέγας; greatest or very great: **exceeding great**.

3177. **meth-er-mane-yoo'-o** μεθερμηνεύω from **met-ah'** μετά and **her-mayn-yoo'-o** ἐρμηνεύω; to explain over, i.e. translate: **(by) interpret(-ation)**.

3178. **meth'-ay** μέθη apparently a primary word; an intoxicant, i.e. (by implication) intoxication: **drunkenness**.

3179. **meth-is'-tay-mee** μεθίστημι, or (1 Cor. 13:2) **meth-is-tan'-o** methistano from **met-ah'** μετά and **his'-**

**tay-mee** ἵστημι; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: **put out, remove, translate, turn away.**

3180. **meth-od-i'-ah** μεθοδεΐα from a compound of **met-ah'** μετά and **hod-yoo'-o** ὁδεύω (compare "method"); travelling over, i.e. travesty (trickery): **wile, lie in wait.**

3181. **meth-or'-ee-os** μεθόριος from **met-ah'** μετά and **hor'-ee-on** ὄριον; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): **border.**

3182. **meth-oos'-ko** μεθύσκω a prolonged (transitive) form of **meth-oo'-o** μεθύω; to intoxicate: **be drunk(-en).**

3183. **meth'-oo-sos** μέθυσος from **meth-oo'-o** μεθύω; tipsy, i.e. (as noun) a sot: **drunkard.**

3184. **meth-oo'-o** μεθύω from another form of **meth'-ay** μέθη; to drink to intoxication, i.e. get drunk: **drink well, make (be) drunk(-en).**

3185. **mide'-zon** μείζων neuter of **mide'-zone** μείζων; (adverbially) in greater degree: **the more.**

3186. **mide-zot'-er-os** μειζότερος continued comparative of **mide'-zone** μείζων; still larger (figuratively): **greater.**

3187. **mide'-zone** μείζων irregular comparative of **meg'-as** μέγας; larger (literally or figuratively, specially, in age): **elder, greater(-est), more.**

3188. **mel'-an** μέλαν neuter of **mel'-as** μέλας as noun; ink: **ink.**

3189. **mel'-as** μέλας apparently a primary word; black: **black.**

3190. **mel-eh-as'** Μελεᾶς of uncertain origin; Meleas, an Israelite: **Meleas.**

3191. **mel-et-ah'-o** μελετάω from a presumed derivative of **mel'-o** μέλω; to take care of, i.e. (by implication) revolve in the mind: **imagine, (pre-)meditate.**

3192. **mel'-ee** μέλι apparently a primary word; honey: **honey.**

3193. **mel-is'-see-os** μελίσιος from **mel'-ee** μέλι; relating to honey, i.e. bee (comb): **honeycomb.**

3194. **mel-ee'-tay** Μελίτη of uncertain origin; Melita, an island in the Mediterranean: **Melita.**

3195. **mel'-lo** μέλλω a strengthened form of **mel'-o** μέλω (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): **about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

3196. **mel'-os** μέλος of uncertain affinity; a limb or part of the body: **member.**

3197. **mel-khee'** Μελχί of Hebrew origin (**meh'-lek** with pronominal suffix, my king); Melchi (i.e. Malki), the name of two Israelites: **Melchi.**

3198. **mel-khis-ed-ek'** Μελχισεδέκ of Hebrew origin (**mal-kee-tseh'-dek**); Melchisedek (i.e. Malkitsedek), a patriarch: **Melchisedec.**

3199. **mel'-o** μέλω a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): **(take) care.**

3200. **mem-bran'-ah** μεμβράνα of Latin origin ("membrane"); a (written) sheep-skin: **parchment**.
3201. **mem'-fom-ahee** μέφομαι middle voice of an apparently primary verb; to blame: **find fault**.
3202. **mem-psim'-oy-ros** μεμψίμοιρος from a presumed derivative of **mem'-fom-ahee** μέφομαι and moira (fate; akin to the base of **mer'-os** μέρος); blaming fate, i.e. querulous (discontented): **complainer**.
3303. **men** μέν a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with **deh** δέ (this one, the former, etc.): **even, indeed, so, some, truly, verily**. Often compounded with other particles in an intensive or asseverative sense.
3304. **men-oon'-geh** μενοῦνγε from **men** μέν and **oon** οὖν and **gheh** γέ; so then at least: **nay but, yea doubtless (rather, verily)**.
3305. **men'-toy** μέντοι from **men** μέν and **toy** τοί; indeed though, i.e. however: **also, but, howbeit, nevertheless, yet**.
3306. **men'-o** μένω a primary verb; to stay (in a given place, state, relation or expectancy): **abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own**.
3307. **mer-id'-zo** μερίζω from **mer'-os** μέρος; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: **deal, be difference between, distribute, divide, give participle**.
3308. **mer'-im-nah** μέριμνα from **mer-id'-zo** μερίζω (through the idea of distraction); solicitude: **care**.
3309. **mer-im-nah'-o** μεριμνάω from **mer'-im-nah** μέριμνα; to be anxious about: **(be, have) care(-ful), take thought**.
3310. **mer-eece'** μερίς feminine of **mer'-os** μέρος; a portion, i.e. province, share or (abstractly) participation: **part (X -akers)**.
3311. **mer-is-mos'** μερισμός from **mer-id'-zo** μερίζω; a separation or distribution: **dividing asunder, gift**.
3312. **mer-is-tace'** μεριστής from **mer-id'-zo** μερίζω; an apportioner (administrator): **divider**.
3313. **mer'-os** μέρος from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): **behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what)**.
3314. **mes-ame-bree'-ah** μεσημβρία from **mes'-os** μέσος and **hay-mer'-ah** ἡμέρα; midday; by implication, the south: **noon, south**.
3315. **mes-it-yoo'-o** μεσιτεύω from **mes-ee'-tace** μεσίτης; to interpose (as arbiter), i.e. (by implication) to ratify (as surety): **confirm**.
3316. **mes-ee'-tace** μεσίτης from **mes'-os** μέσος; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): **mediator**.
3317. **mes-on-ook'-tee-on** μεσονύκτιον neuter of compound of **mes'-os** μέσος and **noox** νύξ; midnight (especially as a watch): **midnight**.
3318. **mes-op-ot-am-ee'-ah** Μεσοποταμία from **mes'-os** μέσος and **pot-am-os'** ποταμός; Mesopotamia (as lying between the Euphrates and the Tigris; compare **ar-am' nah-har-ah'-yim** ), a region of Asia: **Mesopotamia**.
3319. **mes'-os** μέσος from **met-ah'** μετά; middle (as an adjective or (neuter) noun): **among, X before them,**

between, + forth, mid(-day, -night), midst, way.

3320. **mes-ot'-oy-khon** μεσότοιχον from **mes'-os** μέσος and **toy'-khos** τοῖχος; a partition (figuratively): **middle wall**.

3321. **mes-oo-ran'-ay-mah** μεσουράνημα from a presumed compound of **mes'-os** μέσος and **oo-ran-os'** οὐρανός; mid-sky: **midst of heaven**.

3322. **mes-o'-o** μεσόω from **mes'-os** μέσος; to form the middle, i.e. (in point of time), to be half-way over: **be about the midst**.

3323. **mes-see'-as** Μεσσίας of Hebrew origin (**maw-shee'-akh**); the Messiah (i.e. Mashiach), or Christ: **Messias**.

3324. **mes-tos'** μεστός of uncertain derivation; replete (literally or figuratively): **full**.

3325. **mes-to'-o** μεστόω from **mes-tos'** μεστός; to replenish, i.e. (by implication) to intoxicate: **fill**.

3326. **met-ah'** μετά a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive association, or accusative succession) with which it is joined; occupying an intermediate position between **apo' ápó** or **ek** ἐκ and **ice** εἰς or **pros** πρός; less intimate than **en** ἐν and less close than **soon** σύν): **after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out)**. Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

3327. **met-ab-ah'-ee-no** μεταβαίνω from **met-ah'** μετά and the base of **bas'-ece** βάσις; to change place: **depart, go, pass, remove**.

3328. **met-ab-al'-lo** μεταβάλλω from **met-ah'** μετά and **bal'-lo** βάλλω; to throw over, i.e. (middle voice figuratively) to turn about in opinion: **change mind**.

3329. **met-ag'-o** μετάγω from **met-ah'** μετά and **har-mod'-zo** ἀρμόζω; to lead over, i.e. transfer (direct): **turn about**.

3330. **met-ad-id'-o-mee** μεταδίδωμι from **met-ah'** μετά and **did'-o-mee** δίδωμι; to give over, i.e. share: **give, impart**.

3331. **met-ath'-es-is** μετάθεσις from **met-at-ith'-ay-mee** μετατίθημι; transposition, i.e. transferral (to heaven), disestablishment (of a law): **change, removing, translation**.

3332. **met-ah'-ee-ro** μεταίρω from **met-ah'** μετά and **ah'-ee-ro** αἶρω; to betake oneself, i.e. remove (locally): **depart**.

3333. **met-ak-al-eh'-o** μετακαλέω from **met-ah'** μετά and **kal-eh'-o** καλέω; to call elsewhere, i.e. summon: **call (for, hither)**.

3334. **met-ak-ee-neh'-o** μετακινέω from **met-ah'** μετά and **kin-eh'-o** κινέω; to stir to a place elsewhere, i.e. remove (figuratively): **move away**.

3335. **met-al-am-ban'-o** μεταλαμβάνω from **met-ah'** μετά and **lam-ban'-o** λαμβάνω; to participate; genitive case, to accept (and use): **eat, have, be partaker, receive, take**.

3336. **met-al'-ape-sis** μετάληψις from **met-al-am-ban'-o** μεταλαμβάνω; participation: **taking**.

3337. **met-al-las'-so** μεταλλάσσω from **met-ah'** μετά and **al-las'-so** ἀλλάσσω; to exchange: **change**.

3338. **met-am-el'-lom-ahēe** μεταμέλλομαι from **met-ah'** μετά and the middle voice of **mel'-o** μέλω; to care afterwards, i.e. regret: **repent (self)**.
3339. **met-am-or-fo'-o** μεταμορφώω from **met-ah'** μετά and **mor-fo'-o** μορφώω; to transform (literally or figuratively, "metamorphose"): **change, transfigure, transform**.
3340. **met-an-o-eh'-o** μετανοέω from **met-ah'** μετά and **noy-eh'-o** νοιέω; to think differently or afterwards, i.e. reconsider (morally, feel compunction): **repent**.
3341. **met-an'-oy-ah** μετάνοια from **met-an-o-eh'-o** μετανοέω; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision): **repentance**.
3342. **met-ax-oo'** μεταξύ from **met-ah'** μετά and a form of **soon** σύν; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: **between, mean while, next**.
3343. **met-ap-emp'-o** μεταπέμπω from **met-ah'** μετά and **pem'-po** πέμπω; to send from elsewhere, i.e. (middle voice) to summon or invite: **call (send) for**.
3344. **met-as-tref'-o** μεταστρέφω from **met-ah'** μετά and **stref'-o** στρέφω; to turn across, i.e. transmute or (figuratively) corrupt: **pervert, turn**.
3345. **met-askh-ay-mat-id'-zo** μετασηματίζω from **met-ah'** μετά and a derivative of **skhay'-mah** σχῆμα; to transfigure or disguise; figuratively, to apply (by accommodation): **transfer, transform (self)**.
3346. **met-at-ith'-ay-mee** μετατίθημι from **met-ah'** μετά and **tith'-ay-mee** τίθημι; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert: **carry over, change, remove, translate, turn**.
3347. **met-ep'-i-tah** μετέπειτα from **met-ah'** μετά and **ep'-i-tah** ἔπειτα; thereafter: **afterward**.
3348. **met-ekh'-o** μετέχω from **met-ah'** μετά and **ekh'-o** ἔχω; to share or participate; by implication, belong to, eat (or drink): **be partaker, pertain, take part, use**.
3349. **met-eh-o-rid'-zo** μετεωρίζω from a compound of **met-ah'** μετά and a collateral form of **ah'-ee-ro** αἶρω or perhaps rather **ah-ayr'** ἄηρ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): **be of doubtful mind**.
3350. **met-oy-kes-ee'-ah** μετοικεσία from a derivative of a compound of **met-ah'** μετά and **oy'-kos** οἶκος; a change of abode, i.e. (specially), expatriation: **X brought, carried(-ying) away (in-)to**.
3351. **met-oy-kid'-zo** μετοικίζω from the same as **met-oy-kes-ee'-ah** μετοικεσία; to transfer as a settler or captive, i.e. colonize or exile: **carry away, remove into**.
3352. **met-okh-ay'** μετοχή from **met-ekh'-o** μετέχω; participation, i.e. intercourse: **fellowship**.
3353. **met'-okh-os** μέτοχος from **met-ekh'-o** μετέχω; participant, i.e. (as noun) a sharer; by implication, an associate: **fellow, partaker, partner**.
3354. **met-reh'-o** μετρέω from **met'-ron** μέτρον; to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule); figuratively, to estimate: **measure, mete**.
3355. **met-ray-tace'** μετρητής from **met-reh'-o** μετρέω; a measurer, i.e. (specially), a certain standard measure of capacity for liquids: **firkin**.
3356. **met-ree-op-ath-eh'-o** μετριοπαθέω from a compound of the base of **met-ree'-oce** μετρίως and **path'-os**

πάθος; to be moderate in passion, i.e. gentle (to treat indulgently): **have compassion**.

3357. **met-ree'-oce** μετρίως adverb from a derivative of **met'-ron** μέτρον; moderately, i.e. slightly: **a little**.

3358. **met'-ron** μέτρον an apparently primary word; a measure ("metre"), literally or figuratively; by implication, a limited portion (degree): **measure**.

3359. **met'-o-pon** μέτωπον from **met-ah'** μετά and ops (the face); the forehead (as opposite the countenance): **forehead**.

3360. **mekh'-ree** μέχρι or **mekh'-ris'** mechris from **may'-kos** μήκος; as far as, i.e. up to a certain point (as a preposition, of extent (denoting the terminus, whereas **akh'-ree** ἄχρι refers especially to the space of time or place intervening) or conjunction): **till, (un-)to, until**.

3361. **may** μή a primary particle of qualified negation (whereas **oo** οὐ expresses an absolute denial); (adverb) not, (conjunction) lest; also (as an interrogative implying a negative answer (whereas **oo** οὐ expects an affirmative one)) whether: **any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, (can-)not, nothing, that not, un(-taken), without**. Often used in compounds in substantially the same relations. See also **eh-an' may** ἔάν μή, **hin'-ah may** ἵνα μή, **oo may** οὐ μή, **may'-kos** μήκος, **may-koo'-no** μηκύνω, **mane** μήν, **may ook** μήθ.

3362. **eh-an' may** ἔάν μή i.e. **eh-an'** ἔάν and **may** μή; if not, i.e. unless: **X before, but, except, if, no, (if, + whosoever) not**.

3363. **hin'-ah may** ἵνα μή i.e. **hin'-ah** ἵνα and **may** μή; in order (or so) that not: **albeit not, lest, that, no(-t, (-thing))**.

3364. **oo may** οὐ μή i.e. **oo** οὐ and **may** μή; a double negative strengthening the denial; not at all: **any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise)**. Compare **may ook** μή οὐκ.

3365. **may-dam-occe'** μηδαμῶς adverb from a compound of **may** μή and amos (somebody); by no means: **not so**.

3366. **may-deh'** μηδέ from **may** μή and **deh** δέ; but not, not even; in a continued negation, nor: **neither, nor (yet), (no) not (once, so much as)**.

3367. **may-dice'** μηδεῖς, including the irregular feminine **may-dem-ee'-ah** medemia, and the neuter **may-den'** meden from **may** μή and **hice** εἷς; not even one (man, woman, thing): **any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay**.

3368. **may-dep'-ot-eh** μηδέποτε from **may-deh'** μηδέ and **pot-eh'** ποτέ; not even ever: **never**.

3369. **may-dep'-o** μηδέπω from **may-deh'** μηδέ and **po** -πω; not even yet: **not yet**.

3370. **may'-dos** Μήδος of foreign origin (compare **maw-dah'-ee** NONE); a Median, or inhabitant of Media: **Mede**.

3371. **may-ket'-ee** μηκέτι from **may** μή and **et'-ee** ἔτι; no further: **any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more**.

3372. **may'-kos** μήκος probably akin to **meg'-as** μέγας; length (literally or figuratively) length.

3373. **may-koo'-no** μηκύνω from **may'-kos** μήκος; to lengthen, i.e. (middle voice) to enlarge: **grow up**.

3374. **may-lo-tay'** μηλωτή from melon (a sheep); a sheep-skin: **sheepskin**.

3375. **mane** μήν a stronger form of **men μέν**; a particle of affirmation (only with **ay ἤ**); assuredly: + surely.
3376. **mane** μήν a primary word; a month: **month**.
3377. **may-noo'-o** μηνύω probably from the same base as **mas-sah'-om-ahee** μασσάομαι and **mnah'-om-ahee** μνάομαι (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: **shew, tell**.
3378. **may ook** μή οὐκ i.e. **may** μή and **oo** οὐ; as interrogative and negative, is it not that?: **neither (followed by no), + never, not**. Compare **oo may** οὐ μή.
3379. **may'-pot-eh** μήποτε or **may pot'-eh** me pote from **may** μή and **pot-eh'** ποτέ; not ever; also if (or lest) ever (or perhaps): **if peradventure, lest (at any time, haply), not at all, whether or not**.
3380. **may'-po** μήπω from **may** μή and **po** -πω; not yet: **not yet**.
3381. **may'-pos** μήπως or **may poce** me pos from **may** μή and **poce** -πώς; lest somehow: **lest (by any means, by some means, haply, perhaps)**.
3382. **may-ros'** μηρός perhaps a primary word; a thigh: **thigh**.
3383. **may'-teh** μήτε from **may** μή and **teh** τέ; not too, i.e. (in continued negation) neither or nor; also, not even: **neither, (n-)or, so as much**.
3384. **may'-tare** μήτηρ apparently a primary word; a "mother" (literally or figuratively, immediate or remote): **mother**.
3385. **may'-tee** μήτι from **may** μή and the neuter of **tis** τις; whether at all: **not (the particle usually not expressed, except by the form of the question)**.
3386. **may'-tig-eh** μήτιγε from **may'-tee** μήτι and **gheh** γέ; not at all then, i.e. not to say (the rather still): **how much more**.
3387. **may'-tis** μήτις or **may tis** me tis from **may** μή and **tis** τις; whether any: **any (sometimes unexpressed except by the simple interrogative form of the sentence)**.
3388. **may'-trah** μήτρα from **may'-tare** μήτηρ; the matrix: **womb**.
3389. **may-tral-o'-as** μητραλώας from **may'-tare** μήτηρ and the base of **hal'-ohn** ἄλων; a mother-thresher, i.e. matricide: **murderer of mothers**.
3390. **may-trop'-ol-is** μητρόπολις from **may'-tare** μήτηρ and **pol'-is** πόλις; a mother city, i.e. "metropolis": **chiefest city**.
3391. **mee'-ah** μία irregular feminine of **hice** εἷς; one or first: **a (certain), + agree, first, one, X other**.
3392. **me-ah'-ee-no** μαιίνω perhaps a primary verb; to sully or taint, i.e. contaminate (ceremonially or morally): **defile**.
3393. **mee'-as-mah** μίασμα from **me-ah'-ee-no** μαιίνω ("miasma"); (morally) foulness (properly, the effect): **pollution**.
3394. **mee-as-mos'** μiasμός from **me-ah'-ee-no** μαιίνω; (morally) contamination (properly, the act): **uncleanness**.

3395. **mig'-mah** μίγμα from **mig'-noo-mee** μίγνυμι; a compound: **mixture**.
3396. **mig'-noo-mee** μίγνυμι a primary verb; to mix: **mingle**.
3397. **mik-ron'** μικρόν masculine or neuter singular of **mik-ros'** μικρός (as noun); a small space of time or degree: **a (little) (while)**.
3398. **mik-ros'** μικρός, including the comparative **mik-rot'-er-os** mikroteros apparently a primary word; small (in size, quantity, number or (figuratively) dignity): **least, less, little, small**.
3399. **mil'-ay-tos** Μίλητος of uncertain origin; Miletus, a city of Asia Minor: **Miletus**.
3400. **mil'-ee-on** μίλιον of Latin origin; a thousand paces, i.e. a "mile": **mile**.
3401. **mim-eh'-om-ahee** μιμέομαι middle voice from mimos (a "mimic"); to imitate: **follow**.
3402. **mim-ay-tace'** μιμητής from **mim-eh'-om-ahee** μιμέομαι; an imitator: **follower**.
3403. **mim-nace'-ko** μιμνήσκω a prolonged form of **mnah'-om-ahee** μνάομαι (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: **be mindful, remember**.
3404. **mis-eh'-o** μισέω from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: **hate(-ful)**.
3405. **mis-thap-od-os-ee'-ah** μισθαποδοσία from **mis-thap-od-ot'-ace** μισθαποδότης; requital (good or bad): **recompence of reward**.
3406. **mis-thap-od-ot'-ace** μισθαποδότης from **mis-tho'-o** μισθόω and **ap-od-eed'-o-mee** ἀποδίδωμι; a renumerator: **rewarder**.
3407. **mis'-thee-os** μίσθιος from **mis-thos'** μισθός; a wage-earner: **hired servant**.
3408. **mis-thos'** μισθός apparently a primary word; pay for service (literally or figuratively), good or bad: **hire, reward, wages**.
3409. **mis-tho'-o** μισθόω from **mis-thos'** μισθός; to let out for wages, i.e. (middle voice) to hire: **hire**.
3410. **mis'-tho-mah** μίσθωμα from **mis-tho'-o** μισθόω; a rented building: **hired house**.
3411. **mis-tho-tos'** μισθωτός from **mis-tho'-o** μισθόω; a wage-worker (good or bad): **hired servant, hireling**.
3412. **mit-oo-lay'-nay** Μιτυλήνη for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos: **Mitylene**.
3413. **mikh-ah-ale'** Μιχαήλ of Hebrew origin ( **me-kaw-ale'** ); Michael, an archangel: **Michael**.
3414. **mnah** μνᾶ of Latin origin; a mna (i.e. mina), a certain weight: **pound**.
3415. **mnah'-om-ahee** μνάομαι middle voice of a derivative of **men'-o** μένω or perhaps of the base of **mas-sah'-om-ahee** μασσάομαι (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication, to reward or punish: **be mindful, remember, come (have) in remembrance**. Compare **mim-nace'-ko** μιμνήσκω.
3416. **mnah'-sohn** Μνάσων of uncertain origin; Mnason, a Christian: **Mnason**.
3417. **mni'-ah** μνεΐα from **mnah'-om-ahee** μνάομαι or **mim-nace'-ko** μιμνήσκω; recollection; by implication,

recital: **mention, remembrance.**

3418. **mnay'-mah** μνήμα from **mnah'-om-ahēe** μνάομαι; a memorial, i.e. sepulchral monument (burial-place): **grave, sepulchre, tomb.**

3419. **mnay-mi'-on** μνημεῖον from **mnay'-may** μνήμη; a remembrance, i.e. cenotaph (place of interment): **grave, sepulchre, tomb.**

3420. **mnay'-may** μνήμη from **mim-nace'-ko** μιμνήσκω; memory: **remembrance.**

3421. **mnay-mon-yoo'-o** μνημονεύω from a derivative of **mnay'-may** μνήμη; to exercise memory, i.e. recollect; by implication, to punish; also to rehearse: **make mention; be mindful, remember.**

3422. **mnay-mos'-oo-non** μνημόσυνον from **mnay-mon-yoo'-o** μνημονεύω; a reminder (memorandum), i.e. record: **memorial.**

3423. **mnace-tyoo'-o** μνηστεύω from a derivative of **mnah'-om-ahēe** μνάομαι; to give a souvenir (engagement present), i.e. betroth: **espouse.**

3424. **mog-il-al'-os** μογιλάλος from **mog'-is** μόγις and **lal-eh'-o** λαλέω; hardly talking, i.e. dumb (tongue-tied): **having an impediment in his speech.**

3425. **mog'-is** μόγις adverb from a primary mogos (toil); with difficulty: **hardly.**

3426. **mod'-ee-os** μόδιος of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil): **bushel.**

3427. **moy** μοί the simpler form of **em-oy'** ἐμοί; to me: **I, me, mine, my.**

3428. **moy-khal-is'** μοιχαλῖς a prolonged form of the feminine of **moy-khos'** μοιχός; an adulteress (literally or figuratively): **adulteress(-ous, -y).**

3429. **moy-khah'-o** μοιχάω from **moy-khos'** μοιχός; (middle voice) to commit adultery: **commit adultery.**

3430. **moy-khi'-ah** μοιχεία from **moy-khyoo'-o** μοιχεύω; adultery: **adultery.**

3431. **moy-khyoo'-o** μοιχεύω from **moy-khos'** μοιχός; to commit adultery: **commit adultery.**

3432. **moy-khos'** μοιχός perhaps a primary word; a (male) paramour; figuratively, apostate: **adulterer.**

3433. **mol'-is** μόλις probably by variation for **mog'-is** μόγις; with difficulty: **hardly, scarce(-ly), + with much work.**

3434. **mol-okh'** Μολόχ of Hebrew origin (**mo'-lek**); Moloch (i.e. Molek), an idol: **Moloch.**

3435. **mol-oo'-no** μολύνω probably from **mel'-as** μέλας; to soil (figuratively): **defile.**

3436. **mol-ooos-mos'** μολυσμός from **mol-oo'-no** μολύνω; a stain; i.e. (figuratively) immorality: **filthiness.**

3437. **mom-fay'** μομφή from **mem'-fom-ahēe** μέμφομαι; blame, i.e. (by implication), a fault: **quarrel.**

3438. **mon-ay'** μονή from **men'-o** μένω; a staying, i.e. residence (the act or the place): **abode, mansion.**

3439. **mon-og-en-ace'** μονογενής from **mon'-os** μόνος and **ghin'-om-ahēe** γίνομαι; only-born, i.e. sole: **only (begotten, child).**

3440. **mon'-on** μόνον neuter of **mon'-os** μόνος as adverb; merely: **alone, but, only**.
3441. **mon'-os** μόνος probably from **men'-o** μένω; remaining, i.e. sole or single; by implication, mere: **alone, only, by themselves**.
3442. **mon-of'-thal-mos** μονόφθαλμος from **mon'-os** μόνος and **of-thal-mos'** ὀφθαλμός; one-eyed: **with one eye**.
3443. **mon-o'-o** μονόω from **mon'-os** μόνος; to isolate, i.e. bereave: **be desolate**.
3444. **mor-fay'** μορφή perhaps from the base of **mer'-os** μέρος (through the idea of adjustment of parts); shape; figuratively, nature: **form**.
3445. **mor-fo'-o** μορφόω from the same as **mor-fay'** μορφή; to fashion (figuratively): **form**.
3446. **mor'-fo-sis** μόρφωσις from **mor-fo'-o** μορφόω; formation, i.e. (by implication), appearance (semblance or (concretely) formula): **form**.
3447. **mos-khop-oy-eh'-o** μοσχοποιέω from **mos'-khos** μόσχος and **roy-eh'-o** ποιέω; to fabricate the image of a bullock: **make a calf**.
3448. **mos'-khos** μόσχος probably strengthened for oschos (a shoot); a young bullock: **calf**.
3449. **mokh'-thos** μόχθος from the base of **mog'-is** μόγις; toil, i.e. (by implication) sadness: **painfulness, travail**.
3450. **moo** μου the simpler form of **em-oo'** ἐμοῦ; of me: **I, me, mine (own), my**.
3451. **moo-sik-os'** μουσικός from Mousa (a Muse); "musical", i.e. (as noun) a minstrel: **musician**.
3452. **moo-el-os'** μυελός perhaps a primary word; the marrow: **marrow**.
3453. **moo-eh'-o** μυέω from the base of **moos-tay'-ree-on** μυστήριον; to initiate, i.e. (by implication) to teach: **instruct**.
3454. **moo'-thos** μῦθος perhaps from the same as **moo-eh'-o** μυέω (through the idea of tuition); a tale, i.e. fiction ("myth"): **fable**.
3455. **moo-kah'-om-ahee** μυκάομαι from a presumed derivative of muzo ( to "moo"); to bellow (roar): **roar**.
3456. **mook-tay-rid'-zo** μυκτηρίζω from a derivative of the base of **moo-kah'-om-ahee** μυκάομαι (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: **mock**.
3457. **moo-lee-kos'** μυλικός from **moo'-los** μύλος; belonging to a mill: **mill(-stone)**.
3458. **moo'-los** μύλος probably ultimately from the base of **mol'-is** μόλις (through the idea of hardship); a "mill", i.e. (by implication), a grinder (millstone): **millstone**.
3459. **moo'-lone** μύλων from **moo'-los** μύλος; a mill-house: **mill**.
3460. **moo'-rah** Μύρα of uncertain derivation; Myra, a place in Asia Minor: **Myra**.
3461. **moo-ree'-as** μυριάς from **moo'-ree-oi** μύριοι; a ten-thousand; by extension, a "myriad" or indefinite number: **ten thousand**.
3462. **moo-rid'-zo** μυρίζω from **moo'-ron** μύρον; to apply (perfumed) unguent to: **anoint**.

3463. **moo'-ree-oi** μύριοι plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: **ten thousand**.
3464. **moo'-ron** μύρον probably of foreign origin (compare **mor**-, **smoor'-nah** **σμύρνα**); "myrrh", i.e. (by implication) perfumed oil: **ointment**.
3465. **moo-see'-ah** Μυσία of uncertain origin; Mysia, a region of Asia Minor: **Mysia**.
3466. **moos-tay'-ree-on** μυστήριον from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): **mystery**.
3467. **moo-ope-ad'-zo** μωπάζω from a compound of the base of **moos-tay'-ree-on** **μυστήριον** and ops (the face; from **op-tan'-om-ahēe** **ὀπτάνομαι**); to shut the eyes, i.e. blink (see indistinctly): **cannot see far off**.
3468. **mo'-lopes** μώλωψ from molos ("moil"; probably akin to the base of **mol'-is** **μόλις**) and probably ops (the face; from **op-tan'-om-ahēe** **ὀπτάνομαι**); a mole ("black eye") or blow-mark: **stripe**.
3469. **mo-mah'-om-ahēe** μωμάομαι from **mo'-mos** **μῶμος**; to carp at, i.e. censure (discredit): **blame**.
3470. **mo'-mos** μῶμος perhaps from **mem'-fom-ahēe** **μέμφομαι**; a flaw or blot, i.e. (figuratively) disgraceful person: **blemish**.
3471. **mo-rah'-ee-no** μωραίνω from **mo-ros'** **μωρός**; to become insipid; figuratively, to make (passively, act) as a simpleton: **become fool, make foolish, lose savour**.
3472. **mo-ree'-ah** μωρία from **mo-ros'** **μωρός**; silliness, i.e. absurdity: **foolishness**.
3473. **mo-rol-og-ee'-ah** μωρολογία from a compound of **mo-ros'** **μωρός** and **leg'-o** **λέγω**; silly talk, i.e. buffoonery: **foolish talking**.
3474. **mo-ros'** μωρός probably from the base of **moos-tay'-ree-on** **μυστήριον**; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: **fool(-ish, X -ishness)**.
3475. **moce-yoos'** Μωσεύς or **mo-sace'** Moses, or **mo-oo-sace'** Mouses of Hebrew origin; (**mo-sheh'**); Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: **Moses**.
3476. **nah-as-sone'** Ναασσών of Hebrew origin (**nakh-shone'**); Naasson (i.e. Nachshon), an Israelite: **Naasson**.
3477. **nang-gah'-ee** Ναγγαί probably of Hebrew origin (compare **no'-gah**); Nangæ (i.e. perhaps Nogach), an Israelite: **Nagge**.
3478. **nad-zar-eth'** Ναζαρέθ or **nad-zar-et'** Nazaret; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: **Nazareth**.
3479. **nad-zar-ay-nos'** Ναζαρηνός from **nad-zar-eth'** **Ναζαρέθ**; a Nazarene, i.e. inhabitant of Nazareth: **of Nazareth**.
3480. **nad-zo-rah'-yos** Ναζωραῖος from **nad-zar-eth'** **Ναζαρέθ**; a Nazoræan, i.e. inhabitant of Nazareth; by extension, a Christian: **Nazarene, of Nazareth**.
3481. **nath-an'** Ναθάν of Hebrew origin (**naw-thawn'**); Nathan, an Israelite: **Nathan**.
3482. **nath-an-ah-ale'** Ναθαναήλ of Hebrew origin (**neth-an-ale'**); Nathanaël (i.e. Nathanel), an Israelite and Christian: **Nathanael**.

3483. **nahee** ναί a primary particle of strong affirmation; yes: **even so, surely, truth, verily, yea, yes**.
3484. **nah-in'** Νάϊν probably of Hebrew origin (compare **naw-aw'**); Nain, a place in Palestine: **Nain**.
3485. **nah-os'** ναός from a primary naio (to dwell); a fane, shrine, temple : **shrine, temple**. Compare **hee-er-on'** ἱερόν.
3486. **nah-oom'** Ναούμ of Hebrew origin (**nakh-oom'**); Naum (i.e. Nachum), an Israelite: **Naum**.
3487. **nar'dos** νάρδος of foreign origin (compare **nayrd**); "nard": **(spike-)nard**.
3488. **nar'-kis-sos** Νάρκισσος a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: **Narcissus**.
3489. **now-ag-eh'-o** ναυαγέω from a compound of **nowce** ναῦς and **ag'-o** ἄγω; to be shipwrecked (stranded, "navigate"), literally or figuratively: **make (suffer) shipwreck**.
3490. **now'-klay-ros** ναύκληρος from **nowce** ναῦς and **klay'-ros** κληῖρος ("clerk"); a captain: **owner of a ship**.
3491. **nowce** ναῦς from nao or neo (to float); a boat (of any size): **ship**.
3492. **now'-tace** ναύτης from **nowce** ναῦς; a boatman, i.e. seaman: **sailor, shipman**.
3493. **nakh-ore'** Ναχώρ of Hebrew origin (**naw-khore'**); Nachor, the grandfather of Abraham: **Nachor**.
3494. **neh-an-ee'-as** νεανίας from a derivative of **neh'-os** νέος; a youth (up to about forty years): **young man**.
3495. **neh-an-is'-kos** νεανίσκος from the same as **neh-an-ee'-as** νεανίας; a youth (under forty): **young man**.
3496. **neh-ap'-ol-is** Νεάπολις from **neh'-os** νέος and **pol'-is** πόλις; new town; Neapolis, a place in Macedonia: **Neapolis**.
3497. **neh-eh-man'** Νεεμάν of Hebrew origin (**nah-am-awn'**); Neeman (i.e. Naaman), a Syrian: **Naaman**.
3498. **nek-ros'** νεκρός from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **dead**.
3499. **nek-ro'-o** νεκρόω from **nek-ros'** νεκρός; to deaden, i.e. (figuratively) to subdue: **be dead, mortify**.
3500. **nek'-ro-sis** νέκρωσις from **nek-ro'-o** νεκρόω; decease; figuratively, impotency: **deadness, dying**.
3501. **neh'-os** νέος including the comparative neoteris neh-o'-ter-os; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: **new, young**.
3502. **neh-os-sos'** νεοσσός from **neh'-os** νέος; a youngling (nestling): **young**.
3503. **neh-ot'-ace** νεότης from **neh'-os** νέος; newness, i.e. youthfulness: **youth**.
3504. **neh-of'-oo-tos** νεόφυτος from **neh'-os** νέος and a derivative of **foo'-o** φύω; newly planted, i.e. (figuratively) a young convert ("neophyte"): **novice**.
3505. **ner'-ohn** Νέρων of Latin origin; Neron (i.e. Nero), a Roman emperor: **Nero**.
3506. **nyoo'-o** νεύω apparently a primary verb; to "nod", i.e. (by analogy), signal: **beckon**.
3507. **nef-el'-ay** νεφέλη from **nef'-os** νέφος; properly, cloudiness, i.e. (concretely) a cloud: **cloud**.

3508. **nef-thal-ime'** Νεφθαλείμ of Hebrew origin (**naf-taw-lee'**); Nephthaleim (i.e. Naphthali), a tribe in Palestine: **Nepthalim**.
3509. **nef'-os** νέφος apparently a primary word; a cloud: **cloud**.
3510. **nef-ros'** νεφρός of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: **reins**.
3511. **neh-o-kor'-os** νεωκόρος from a form of **nah-os'** ναός and koreo (to sweep); a temple-servant, i.e. (by implication) a votary: **worshipper**.
3512. **neh-o-ter'-ik-os** νεωτερικός from the comparative of **neh'-os** νέος; appertaining to younger persons, i.e. juvenile: **youthful**.
3513. **nay** νή probably an intensive form of **nahee** ναί; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: **I protest by**.
3514. **nay'-tho** νήθω from neo (of like meaning); to spin: **spin**.
3515. **nay-pee-ad'-zo** νηπιάζω from **nay'-pee-os** νήπιος; to act as a babe, i.e. (figuratively) innocently: **be a child**.
3516. **nay'-pee-os** νήπιος from an obsolete particle ne- (implying negation) and **ep'-os** ἔπος; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: **babe, child (+ -ish)**.
3517. **nare-yoos'** Νηρεύς apparently from a derivative of the base of **nowce** ναῦς (meaning wet); Nereus, a Christian: **Nereus**.
3518. **nay-ree'** Νηρί of Hebrew origin (**nay-ree-yaw'**); Neri (i.e. Nerijah), an Israelite: **Neri**.
3519. **nay-see'-on** νησίον diminutive of **nay'-sos** νῆσος; an islet: **island**.
3520. **nay'-sos** νῆσος probably from the base of **nowce** ναῦς; an island: **island, isle**.
3521. **nace-ti'-ah** νηστεία from **nace-tyoo'-o** νηστεύω; abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement: **fast(-ing)**.
3522. **nace-tyoo'-o** νηστεύω from **nace'-tis** νῆστις; to abstain from food (religiously): **fast**.
3523. **nace'-tis** νῆστις from the inseparable negative particle ne- (not) and **es-thee'-o** ἐσθίω; not eating, i.e. abstinent from food (religiously): **fasting**.
3524. **nay-fal'-eh-os** νηφάλιος, or **nay-fal'-ee-os** nephaliος from **nay'-fo** νήφω; sober, i.e. (figuratively) circumspect: **sober**.
3525. **nay'-fo** νήφω of uncertain affinity; to abstain from wine (keep sober), i.e. (figuratively) be discreet: **be sober, watch**.
3526. **neeg'-er** Νίγερ of Latin origin; black; Niger, a Christian: **Niger**.
3527. **nik-an'-ore** Νικάνωρ probably from **nik-ah'-o** νικάω; victorious; Nicanor, a Christian: **Nicanor**.
3528. **nik-ah'-o** νικάω from **nee'-kay** νίκη; to subdue (literally or figuratively): **conquer, overcome, prevail, get the victory**.
3529. **nee'-kay** νίκη apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: **victory**.

3530. **nik-od'-ay-mos** Νικόδημος from **nee'-kos** νίκος and **day'-mos** δῆμος; victorious among his people; Nicodemus, an Israelite: **Nicodemus**.
3531. **nik-ol'-ah-ee'-tace** Νικολαΐτης from **nik-ol'-ah-os** Νικόλαος; a Nicolaite, i.e. adherent of Nicolaus: **Nicolaitane**.
3532. **nik-ol'-ah-os** Νικόλαος from **nee'-kos** νίκος and **lah-od-ik-yooce'** Λαοδικεύς; victorious over the people; Nicolaus, a heretic: **Nicolaus**.
3533. **nik-op'-ol-is** Νικόπολις from **nee'-kos** νίκος and **pol'-is** πόλις; victorious city; Nicopolis, a place in Macedonia: **Nicopolis**.
3534. **nee'-kos** νίκος from **nee'-kay** νίκη; a conquest (concretely), i.e. (by implication) triumph: **victory**.
3535. **nin-yoo-ee'** Νινευί of Hebrew origin (**nee-nev-ay'** NONE); Ninevi (i.e. Nineveh), the capital of Assyria: **Nineve**.
3536. **nin-yoo-ee'-tace** Νινευίτης from **nin-yoo-ee'** Νινευί; a Ninevite, i.e. inhabitant of Nineveh: **of Nineve, Ninevite**.
3537. **nip-tare'** νιπτήρ from **nip'-to** νίπτω; a ewer: **bason**.
3538. **nip'-to** νίπτω to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution: **wash**. Compare **loo'-o** λούω.
3539. **noy-eh'-o** νοιέω from **nooce** νοῦς; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: **consider, perceive, think, understand**.
3540. **no'-ay-mah** νόημα from **noy-eh'-o** νοιέω; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: **device, mind, thought**.
3541. **noth'-os** νόθος of uncertain affinity; a spurious or illegitimate son: **bastard**.
3542. **nom-ay'** νομή feminine from the same as **nom'-os** νόμος; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: **X eat, pasture**.
3543. **nom-id'-zo** νομίζω from **nom'-os** νόμος; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: **suppose, thing, be wont**.
3544. **nom-ik-os'** νομικός from **nom'-os** νόμος; according (or pertaining) to law, i.e. legal (ceremonially); as noun, an expert in the (Mosaic) law: **about the law, lawyer**.
3545. **nom-im'-oce** νομίμως adverb from a derivative of **nom'-os** νόμος; legitimately (specially, agreeably to the rules of the lists): **lawfully**.
3546. **nom'-is-mah** νόμισμα from **nom-id'-zo** νομίζω; what is reckoned as of value (after the Latin **numisma**), i.e. current coin: **money**.
3547. **nom-od-id-as'-kal-os** νομοδιδάσκαλος from **nom'-os** νόμος and **did-as'-kal-os** διδάσκαλος; an expounder of the (Jewish) law, i.e. a Rabbi: **doctor (teacher) of the law**.
3548. **nom-oth-es-ee'-ah** νομοθεσία from **nom-oth-et'-ace** νομοθέτης; legislation (specially, the institution of the Mosaic code): **giving of the law**.
3549. **nom-oth-et-eh'-o** νομοθετέω from **nom-oth-et'-ace** νομοθέτης; to legislate, i.e. (passively) to have (the

Mosaic) enactments enjoined, be sanctioned (by them): **establish, receive the law**.

3550. **nom-oth-et'-ace** νομοθέτης from **nom'-os νόμος** and a derivative of **tith'-ay-mee τίθημι**; a legislator: **lawgiver**.

3551. **nom'-os νόμος** from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specially, (of Moses (including the volume)); also of the Gospel), or figuratively (a principle): **law**.

3552. **nos-eh'-o** νοσέω from **nos'-os νόσος**; to be sick, i.e. (by implication, of a diseased appetite) to hanker after (figuratively, to harp upon): **dote**.

3553. **nos'-ay-ma** νόσημα from **nos-eh'-o νοσέω**; an ailment: **disease**.

3554. **nos'-os νόσος** of uncertain affinity; a malady (rarely figuratively, of moral disability): **disease, infirmity, sickness**.

3555. **nos-see-ah'** νοσσία from **neh-os-sos' νεοσσός**; a brood (of chickens): **brood**.

3556. **nos-see'-on** νοσσίον diminutive of **neh-os-sos' νεοσσός**; a birdling: **chicken**.

3557. **nos-fid'-zom-ahee** νοσφίζομαι middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: **keep back, purloin**.

3558. **not'-os νότος** of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: **south (wind)**.

3559. **noo-thes-ee'-ah** νουθεσία from **nooce νοῦς** and a derivative of **tith'-ay-mee τίθημι**; calling attention to, i.e. (by implication) mild rebuke or warning: **admonition**.

3560. **noo-thet-eh'-o** νουθετέω from the same as **noo-thes-ee'-ah νουθεσία**; to put in mind, i.e. (by implication) to caution or reprove gently: **admonish, warn**.

3561. **noo-may-nee'-ah** νουμηνία feminine of a compound of **neh'-os νέος** and **mane μῆν** (as noun by implication, of **hay-mer'-ah ἡμέρα**); the festival of new moon: **new moon**.

3562. **noon-ekh-oc'** νουνεχῶς adverb from a comparative of the accusative case of **nooce νοῦς** and **ekh'-o ἔχω**; in a mind-having way, i.e. prudently: **discreetly**.

3563. **nooce νοῦς** probably from the base of **ghin-oc'-ko γινώσκω**; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning: **mind, understanding**. Compare **psoo-khay' ψυχή**.

3564. **noom-fas'** Νυμφᾶς probably contracted for a compound of **noom-fay' νύμφη** and **do'-ron δῶρον**; nymph-given (i.e. -born); Nymphas, a Christian: **Nymphas**.

3565. **noom-fay'** νύμφη from a primary but obsolete verb nupto (to veil as a bride; compare Latin "**nupto**," to marry); a young married woman (as veiled), including a betrothed girl; by implication, a son's wife: **bride, daughter in law**.

3566. **noom-fee'-os** νυμφίος from **noom-fay' νύμφη**; a bride-groom (literally or figuratively): **bridegroom**.

3567. **noom-fohn'** νυμφών from **noom-fay' νύμφη**; the bridal room: **bridechamber**.

3568. **noon νῦν** a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: **henceforth, + hereafter, of late, soon, present, this (time)**. See also **tan-oon' τανῦν**, **noo-nee' νυνί**.

3569. **tan-oon'** τανῶν or **tah noon** ta nun from neuter plural of **ho ó** and **noon** νῶν; the things now, i.e. (adverbially) at present: **(but) now**.
3570. **noo-nee'** νυví a prolonged form of **noon** νῶν for emphasis; just now: **now**.
3571. **noox** νύξ a primary word; "night" (literally or figuratively): **(mid-)night**.
3572. **noos'-so** νόσσω apparently a primary word; to prick ("nudge"): **pierce**.
3573. **noos-tad'-zo** νυστάζω from a presumed derivative of **nyoo'-o** νεύω; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: **slumber**.
3574. **nookh-thay'-mer-on** νυχθήμερον from **noox** νύξ and **hay-mer'-ah** ἡμέρα; a day-and-night, i.e. full day of twenty-four hours: **night and day**.
3575. **no'-eh** Νῶε of Hebrew origin (**no'-akh**); Noë, (i.e. Noäch), a patriarch: **Noe**.
3576. **no-thros'** νωθρός from a derivative of **noth'-os** νόθος; sluggish, i.e. (literally) lazy, or (figuratively) stupid: **dull, slothful**.
3577. **no'-tos** νῶτος of uncertain affinity; the back: **back**.
3578. **xen-ee'-ah** ξενία from **xen'-os** ξένος; hospitality, i.e. (by implication) a place of entertainment: **lodging**.
3579. **xen-id'-zo** ξενίζω from **xen'-os** ξένος; to be a host (passively, a guest); by implication, be (make, appear) strange: **entertain, lodge, (think it) strange**.
3580. **xen-od-okh-eh'-o** ξενοδοχέω from a compound of **xen'-os** ξένος and **dekh'-om-ahee** δέχομαι; to be hospitable: **lodge strangers**.
3581. **xen'-os** ξένος apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer: **host, strange(-r)**.
3582. **xes'-tace** ξέστης as if from xeo (properly, to smooth; by implication, (of friction) to boil or heat); a vessel (as fashioned or for cooking) (or perhaps by corruption from the Latin **sextarius**, the sixth of a modius, i.e. about a pint), i.e. (specially), a measure for liquids or solids, (by analogy, a pitcher): **pot**.
3583. **xay-rah'-ee-no** ξηραίνω from **xay-ros'** ξηρός; to desiccate; by implication, to shrivel, to mature: **dry up, pine away, be ripe, wither (away)**.
3584. **xay-ros'** ξηρός from the base of **xes'-tace** ξέστης (through the idea of scorching); arid; by implication, shrunken, earth (as opposed to water): **dry land, withered**.
3585. **xoo'-lin-os** ξύλινος from **xoo'-lon** ξύλον; wooden: **of wood**.
3586. **xoo'-lon** ξύλον from another form of the base of **xes'-tace** ξέστης; timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance: **staff, stocks, tree, wood**.
3587. **xoo-rah'-o** ξυράω from a derivative of the same as **xoo'-lon** ξύλον (meaning a razor); to shave or "shear" the hair: **shave**.
3588. **ho ó**, including the feminine **hay** he, and the neuter **to** to in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom): **the, this, that, one, he, she, it, etc.**
3589. **og-do-ay'-kon-tah** ὀγδοήκοντα from **og'-do-os** ὀγδοος; ten times eight: **fourscore**.

3590. **og'-do-os** ὄγδοος from **ok-to' ὀκτώ**; the eighth: **eighth**.
3591. **ong'-kos** ὄγκος probably from the same as **ang-kal'-ay ἀγκάλη**; a mass (as bending or bulging by its load), i.e. burden (hindrance): **weight**.
3592. **hod'-eh** ὅδε, including the feminine **hay'-deh** hede, and the neuter **tod'-e** tode from **ho ὁ** and **deh δέ**; the same, i.e. this or that one (plural these or those); often used as a personal pronoun: **he, she, such, these, thus**.
3593. **hod-yoo'-o** ὁδεύω from **hod-os' ὁδός**; to travel: **journey**.
3594. **hod-ayg-eh'-o** ὁδηγέω from **hod-ayg-os' ὁδηγός**; to show the way (literally or figuratively (teach)): **guide, lead**.
3595. **hod-ayg-os'** ὁδηγός from **hod-os' ὁδός** and **hayg-eh'-om-ahee ἡγέομαι**; a conductor (literally or figuratively (teacher)): **guide, leader**.
3596. **hod-oy-por-eh'-o** ὁδοιπορέω from a compound of **hod-os' ὁδός** and **por-yoo'-om-ahee πορεύομαι**; to be a wayfarer, i.e. travel: **go on a journey**.
3597. **hod-oy-por-ee'-ah** ὁδοιπορία from the same as **hod-oy-por-eh'-o ὁδοιπορέω**; travel: **journey(-ing)**.
3598. **hod-os'** ὁδός apparently a primary word; a road; by implication, a progress (the route, act or distance); figuratively, a mode or means: **journey, (high-)way**.
3599. **od-ooce** ὀδοῦς perhaps from the base of **es-thee'-o ἐσθίω**; a "tooth": **tooth**.
3600. **od-oo-nah'-o** ὀδυνάω from **od-oo'-nay ὀδύνη**; to grieve: **sorrow, torment**.
3601. **od-oo'-nay** ὀδύνη from **doo'-no δύνω**; grief (as dejecting): **sorrow**.
3602. **od-oor-mos'** ὀδυρμός from a derivative of the base of **doo'-no δύνω**; moaning, i.e. lamentation: **mourning**.
3603. **ho es-tee'** ὃ ἐστί from the neuter of **hos ὅς** and the third person singular present indicative of **i-mee' εἰμί**; which is: **called, which is (make), that is (to say)**.
3604. **od-zee'-as** Ὀζίας of Hebrew origin (**ooz-zee-yaw'**); Ozias (i.e. Uzzijah), an Israelite: **Ozias**.
3605. **od'-zo** ὄζω a primary verb (in a strengthened form); to scent (usually an ill "odor"): **stink**.
3606. **hoth'-en** ὅθεν from **hos ὅς** with the directive enclitic of source; from which place or source or cause (adverb or conjunction): **from thence, (from) whence, where(-by, -fore, -upon)**.
3607. **oth-on'-ay** ὀθόνη of uncertain affinity; a linen cloth, i.e. (especially) a sail: **sheet**.
3608. **oth-on'-ee-on** ὀθόνιον neuter of a presumed derivative of **oth-on'-ay ὀθόνη**; a linen bandage: **linen clothes**.
3609. **oy-ki'-os** οἰκεῖος from **oy'-kos οἶκος**; domestic, i.e. (as noun), a relative, adherent: **(those) of the (his own) house(-hold)**.
3610. **oy-keh'-ace** οἰκέτης from **oy-keh'-o οἰκέω**; a fellow resident, i.e. menial domestic: **(household) servant**.
3611. **oy-keh'-o** οἰκέω from **oy'-kos οἶκος**; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication, to cohabit:  **dwell**. See also **oy-kou-men'-ay οἰκουμένη**.

3612. **oy'-kay-mah** οἴκημα from **oy-keh'-o** οἰκέω; a tenement, i.e. (specially), a jail: **prison**.
3613. **oy-kay-tay'-ree-on** οἰκητήριον neuter of a presumed derivative of **oy-keh'-o** οἰκέω (equivalent to **oy'-kay-mah** οἴκημα); a residence (literally or figuratively): **habitation, house**.
3614. **oy-kee'-ah** οἰκία from **oy'-kos** οἶκος; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication, a family (especially domestics): **home, house(-hold)**.
3615. **oy-kee-ak-os'** οἰκιακός from **oy-kee'-ah** οἰκία; familiar, i.e. (as noun) relatives: **they (them) of (his own) household**.
3616. **oy-kod-es-pot-eh'-o** οἰκοδεσποτέω from **oy-kod-es-pot'-ace** οἰκοδεσπότης; to be the head of (i.e. rule) a family: **guide the house**.
3617. **oy-kod-es-pot'-ace** οἰκοδεσπότης from **oy'-kos** οἶκος and **des-pot'-ace** δεσπότης; the head of a family: **goodman (of the house), householder, master of the house**.
3618. **oy-kod-om-eh'-o** οἰκοδομέω from the same as **oy-kod-om-ay'** οἰκοδομή; to be a house-builder, i.e. construct or (figuratively) confirm: **(be in) build(-er, -ing, up), edify, embolden**.
3619. **oy-kod-om-ay'** οἰκοδομή feminine (abstract) of a compound of **oy'-kos** οἶκος and the base of **do'-mah** δῶμα; architecture, i.e. (concretely) a structure; figuratively, confirmation: **building, edify(-ication, -ing)**.
3620. **oy-kod-om-ee'-ah** οἰκοδομία from the same as **oy-kod-om-ay'** οἰκοδομή; confirmation: **edifying**.
3621. **oy-kon-om-eh'-o** οἰκονομέω from **oy-kon-om'-os** οἰκονόμος; to manage (a house, i.e. an estate): **be steward**.
3622. **oy-kon-om-ee'-ah** οἰκονομία from **oy-kon-om'-os** οἰκονόμος; administration (of a household or estate); specially, a (religious) "economy": **dispensation, stewardship**.
3623. **oy-kon-om'-os** οἰκονόμος from **oy'-kos** οἶκος and the base of **nom'-os** νόμος; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): **chamberlain, governor, steward**.
3624. **oy'-kos** οἶκος of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively): **home, house(-hold), temple**.
3625. **oy-kou-men'-ay** οἰκουμένη feminine participle present passive of **oy-keh'-o** οἰκέω (as noun, by implication, of **ghay** γῆ); land, i.e. the (terrene part of the) globe; specially, the Roman empire: **earth, world**.
3626. **oy-koo-ros'** οἰκουρός from **oy'-kos** οἶκος and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): **keeper at home**.
3627. **oyk-ti'-ro** οἰκτείρω also (in certain tenses) prolonged **oyk-ter-eh'-o** οἰκτερο from **oyk-tos'** oiktos (pity); to exercise pity: **have compassion on**.
3628. **oyk-tir-mos'** οἰκτιρμός from **oyk-ti'-ro** οἰκτείρω; pity: **mercy**.
3629. **oyk-tir'-mone** οἰκτιρμών from **oyk-ti'-ro** οἰκτείρω; compassionate: **merciful, of tender mercy**.
3630. **oy-nop-ot'-ace** οἰνοπότης from **oy'-nos** οἶνος and a derivative of the alternate of **pee'-no** πίνω; a tippler: **winebibber**.
3631. **oy'-nos** οἶνος a primary word (or perhaps of Hebrew origin (**yah'-yin**)); "wine" (literally or figuratively): **wine**.

3632. **oy-nof-loog-ee'-ah** οἰνοφλυγία from **oy'-nos** οἶνος and a form of the base of **floo'-ar-os** φλύαρος; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): **excess of wine**.
3633. **oy'-om-ahee** οἶμαι, or (shorter) **oy'-mahee** oimai middle voice apparently from **hoy'-os** οἶος; to make like (oneself), i.e. imagine (be of the opinion): **suppose, think**.
3634. **hoy'-os** οἶος probably akin to **ho-ō**, **hos-ōs**, and **hos'-os** ὅσος; such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so: **so (as), such as, what (manner of), which**.
3635. **ok-neh'-o** ὀκνέω from oknos (hesitation); to be slow (figuratively, loath): **delay**.
3636. **ok-nay-ros'** ὀκνηρός from **ok-neh'-o** ὀκνέω; tardy, i.e. indolent; (figuratively) irksome: **grievous, slothful**.
3637. **ok-tah-ay'-mer-os** ὀκταήμερος from **ok-to'** ὀκτώ and **hay-mer'-ah** ἡμέρα; an eight-day old person or act: **the eighth day**.
3638. **ok-to'** ὀκτώ a primary numeral; "eight": **eight**.
3639. **ol'-eth-ros** ὄλεθρος from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: **destruction**.
3640. **ol-ig-op'-is-tos** ὀλιγόπιστος from **ol-ee'-gos** ὀλίγος and **pis'-tis** πίστις; incredulous, i.e. lacking confidence (in Christ): **of little faith**.
3641. **ol-ee'-gos** ὀλίγος of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat: **+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while**.
3642. **ol-ig-op'-soo-khos** ὀλιγόψυχος from **ol-ee'-gos** ὀλίγος and **psoo-khay'** ψυχή; little-spirited, i.e. faint-hearted: **feeble-minded**.
3643. **ol-ig-o-reh'-o** ὀλιγορέω from a compound of **ol-ee'-gos** ὀλίγος and ora ("care"); to have little regard for, i.e. to disesteem: **despise**.
3644. **ol-oth-ryoo-tace'** ὀλοθρευτής from **ol-oth-ryoo'-o** ὀλοθρεύω; a ruiner, i.e. (specially), a venomous serpent: **destroyer**.
3645. **ol-oth-ryoo'-o** ὀλοθρεύω from **ol'-eth-ros** ὄλεθρος; to spoil, i.e. slay: **destroy**.
3646. **hol-ok-ow'-to-mah** ὀλοκαύτωμα from a derivative of a compound of **hol'-os** ὅλος and a derivative of **kah'-yo** καίω; a wholly-consumed sacrifice ("holocaust"): **(whole) burnt offering**.
3647. **hol-ok-lay-ree'-ah** ὀλοκληρία from **hol'-ok'-lay-ros** ὀλόκληρος; integrity, i.e. physical wholeness: **perfect soundness**.
3648. **hol'-ok'-lay-ros** ὀλόκληρος from **hol'-os** ὅλος and **klay'-ros** κληῖρος; complete in every part, i.e. perfectly sound (in body): **entire, whole**.
3649. **ol-ol-odd'-zo** ὀλολύζω a reduplicated primary verb; to "howl" or "halloo", i.e. shriek: **howl**.
3650. **hol'-os** ὅλος a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: **all, altogether, every whit, + throughout, whole**.
3651. **hol-ot-el-ace'** ὀλοτελής from **hol'-os** ὅλος and **tel'-os** τέλος; complete to the end, i.e. absolutely perfect:

wholly.

3652. **ol-oom-pas'** Ὀλυμπᾶς probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian: **Olympas**.

3653. **ol'-oon-thos** ὄλυνθος of uncertain derivation; an unripe (because out of season) fig: **untimely fig**.

3654. **hol'-oce** ὅλως adverb from **hol'-os** ὅλος; completely, i.e. altogether; (by analogy), everywhere; (negatively) not by any means: **at all, commonly, utterly**.

3655. **om'-bros** ὄμβρος of uncertain affinity; a thunder storm: **shower**.

3656. **hom-il-eh'-o** ὁμιλέω from **hom'-il-os** ὁμιλος; to be in company with, i.e. (by implication) to converse: **commune, talk**.

3657. **hom-il-ee'-ah** ὁμιλία from **hom'-il-os** ὁμιλος; companionship ("homily"), i.e. (by implication) intercourse: **communication**.

3658. **hom'-il-os** ὄμιλος from the base of **hom-oo'** ὄμοῦ and a derivative of the alternate of **hahee-reh'-om-ahee** αἰρέομαι (meaning a crowd); association together, i.e. a multitude: **company**.

3659. **om'-mah** ὄμμα from **op-tan'-om-ahee** ὀπτάνομαι; a sight, i.e. (by implication) the eye: **eye**.

3660. **om-noo'-o** ὀμνύω, a prolonged form of a primary, but obsolete **om-o'** ὀμο, for which another prolonged form **om-o'-o** ὀμοο is used in certain tenses; to swear, i.e. take (or declare on) oath: **swear**.

3661. **hom-oth-oo-mad-on'** ὁμοθυμαδόν adverb from a compound of the base of **hom-oo'** ὄμοῦ and **thoomos'** θυμός; unanimously: **with one accord (mind)**.

3662. **hom-oy-ad'-zo** ὁμοιάζω from **hom'-oy-os** ὁμοιος; to resemble: **agree**.

3663. **hom-oy-op-ath-ace'** ὁμοιοπαθής from **hom'-oy-os** ὁμοιος and the alternate of **pas'-kho** πάσχω; similarly affected: **of (subject to) like passions**.

3664. **hom'-oy-os** ὁμοιος from the base of **hom-oo'** ὄμοῦ; similar (in appearance or character): **like, + manner**.

3665. **hom-oy-ot'-ace** ὁμοιότης from **hom'-oy-os** ὁμοιος; resemblance: **like as, similitude**.

3666. **hom-oy-o'-o** ὁμοιόω from **hom'-oy-os** ὁμοιος; to assimilate, i.e. compare; passively, to become similar: **be (make) like, (in the) liken(-ess), resemble**.

3667. **hom-oy'-o-mah** ὁμοίωμα from **hom-oy-o'-o** ὁμοιόω; a form; abstractly, resemblance: **made like to, likeness, shape, similitude**.

3668. **hom-oy'-oce** ὁμοίως adverb from **hom'-oy-os** ὁμοιος; similarly: **likewise, so**.

3669. **hom-oy'-o-sis** ὁμοίωσις from **hom-oy-o'-o** ὁμοιόω; assimilation, i.e. resemblance: **similitude**.

3670. **hom-ol-og-eh'-o** ὁμολογέω from a compound of the base of **hom-oo'** ὄμοῦ and **log'-os** λόγος; to assent, i.e. covenant, acknowledge: **con- (pro-)fess, confession is made, give thanks, promise**.

3671. **hom-ol-og-ee'-ah** ὁμολογία from the same as **hom-ol-og-eh'-o** ὁμολογέω; acknowledgment: **con- (pro-)fession, professed**.

3672. **hom-ol-og-ow-men'-oce** ὁμολογουμένως adverb of present passive participle of **hom-ol-og-eh'-o** ὁμολογέω; confessedly: **without controversy**.

3673. **hom-ot'-ekh-nos** ὁμότεχνος from the base of **hom-oo'** ὁμοῦ and **tekh'-nay** τέχνη; a fellow-artificer: **of the same craft**.
3674. **hom-oo'** ὁμοῦ genitive case of homos (the same; akin to **ham'-ah** ἅμα) as adverb; at the same place or time: **together**.
3675. **hom-of'-rone** ὁμόφρων from the base of **hom-oo'** ὁμοῦ and **frane** φρήν; like-minded, i.e. harmonious: **of one mind**.
3676. **hom'-oce** ὁμῶς adverb from the base of **hom-oo'** ὁμοῦ; at the same time, i.e. (conjunctively) notwithstanding, yet still: **and even, nevertheless, though but**.
3677. **on'-ar** ὄναρ of uncertain derivation; a dream: **dream**.
3678. **on-ar'-ee-on** ὄναριον neuter of a presumed derivative of **on'-os** ὄνος; a little ass: **young ass**.
3679. **on-i-did'-zo** ὀνειδίζω from **on'-i-dos** ὀνειδος; to defame, i.e. rail at, chide, taunt: **cast in teeth, (suffer) reproach, revile, upbraid**.
3680. **on-i-dis-mos'** ὀνειδισμός from **on-i-did'-zo** ὀνειδίζω; contumely: **reproach**.
3681. **on'-i-dos** ὀνειδος probably akin to the base of **on'-om-ah** ὄνομα; notoriety, i.e. a taunt (disgrace): **reproach**.
3682. **on-ay'-sim-os** Ὀνήσιμος from **on-in'-ay-mee** ὀνίνημι; profitable; Onesimus, a Christian: **Onesimus**.
3683. **on-ay-sif'-or-os** Ὀνησίφορος from a derivative of **on-in'-ay-mee** ὀνίνημι and **for'-os** φόρος; profit-bearer; Onesiphorus, a Christian: **Onesiphorus**.
3684. **on-ik-os'** ὀνικός from **on'-os** ὄνος; belonging to a ass, i.e. large (so as to be turned by a ass): **millstone**.
3685. **on-in'-ay-mee** ὀνίνημι a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of **on'-om-ah** ὄνομα through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from: **have joy**.
3686. **on'-om-ah** ὄνομα from a presumed derivative of the base of **ghin-occe'-ko** γινώσκω (compare **on-in'-ay-mee** ὀνίνημι); a "name" (literally or figuratively) (authority, character): **called, (+ sur-)name(-d)**.
3687. **on-om-ad'-zo** ὀνομάζω from **on'-om-ah** ὄνομα; to name, i.e. assign an appellation; by extension, to utter, mention, profess: **call, name**.
3688. **on'-os** ὄνος apparently a primary word; a donkey: **an ass**.
3689. **on'-toce** ὄντως adverb of the oblique cases of **oan** ὄν; really: **certainly, clean, indeed, of a truth, verily**.
3690. **oz-os** ὄξος from **oz-ooos'** ὄξύς; vinegar, i.e. sour wine: **vinegar**.
3691. **oz-ooos'** ὄξύς probably akin to the base of **ak-mane'** ἀκμήν ("acid"); keen; by analogy, rapid: **sharp, swift**.
3692. **op-ay'** ὀπή probably from **op-tan'-om-ahee** ὀπτάνομαι; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): **cave, place**.
3693. **op'-is-then** ὀπισθεν from opis (regard; from **op-tan'-om-ahee** ὀπτάνομαι) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): **after, backside, behind**.

3694. **op-is'-o** ὀπίσω from the same as **op'-is-then** ὀπισθεν with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): **after, back(-ward), (+ get) behind, + follow.**

3695. **hop-lid'-zo** ὀπλίζω from **hop'-lon** ὄπλον; to equip (with weapons (middle voice and figuratively)): **arm self.**

3696. **hop'-lon** ὄπλον probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially, offensive for war): **armour, instrument, weapon.**

3697. **hop-oy'-os** ὁποῖος from **hos** ὅς and **poiy'-os** ποῖος; of what kind that, i.e. how (as) great (excellent) (specially, as an indefinite correlative to the definite antecedent **toy-oo'-tos** τοιοῦτος of quality): **what manner (sort) of, such as whatsoever.**

3698. **hop-ot'-eh** ὁπότε from **hos** ὅς and **pot-eh'** ποτέ; what(-ever) then, i.e. (of time) as soon as: **when.**

3699. **hop'-oo** ὅπου from **hos** ὅς and **poo** πού; what(-ever) where, i.e. at whichever spot: **in what place, where(-as, -soever), whither (+ soever).**

3700. **op-tan'-om-ahee** ὀπτάνομαι, a (middle voice) prolonged form of the primary (middle voice) **op'-tom-ahee** optomai; which is used for it in certain tenses; and both as alternate of **hor-ah'-o** ὀράω; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from **blep'-o** βλέπω, which denotes simply voluntary observation; and from **i'-do** εἶδω, which expresses merely mechanical, passive or casual vision; while **theh-ah'-om-ahee** θεάομαι, and still more emphatically its intensive **theh-o-reh'-o** θεωρέω, signifies an earnest but more continued inspection; and **skop-eh'-o** σκοπέω a watching from a distance): **appear, look, see, shew self.**

3701. **op-tas-ee'-ah** ὀπτασία from a presumed derivative of **op-tan'-om-ahee** ὀπτάνομαι; visuality, i.e. (concretely) an apparition: **vision.**

3702. **op-tos'** ὀπτός from an obsolete verb akin to hepsō (to "steep"); cooked, i.e. roasted: **broiled.**

3703. **op-o'-rah** ὀπώρα apparently from the base of **op-seh'** ὀψέ and **ho'-rah** ὥρα; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: **fruit.**

3704. **hop'-oce** ὅπως from **hos** ὅς and **poce** πῶς; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): **because, how, (so) that, to, when.**

3705. **hor'-am-ah** ὄραμα from **hor-ah'-o** ὀράω; something gazed at, i.e. a spectacle (especially supernatural): **sight, vision.**

3706. **hor'-as-is** ὄρασις from **hor-ah'-o** ὀράω; the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance: **sight, vision.**

3707. **hor-at-os'** ὀρατός from **hor-ah'-o** ὀράω; gazed at, i.e. (by implication) capable of being seen: **visible.**

3708. **hor-ah'-o** ὀράω properly, to stare at (compare **op-tan'-om-ahee** ὀπτάνομαι), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: **behold, perceive, see, take heed.**

3709. **or-gay'** ὀργή from **or-eg'-om-ahee** ὀρέγομαι; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment: **anger, indignation, vengeance, wrath.**

3710. **or-gid'-zo** ὀργίζω from **or-gay'** ὀργή; to provoke or enrage, i.e. (passively) become exasperated: **be angry (wroth).**

3711. **org-ee'-los** ὀργίλος from **or-gay'** ὀργή; irascible: **soon angry**.
3712. **org-wee-ah'** ὀργυιά from **or-eg'-om-ahee** ὀρέγομαι; a stretch of the arms, i.e. a fathom: **fathom**.
3713. **or-eg'-om-ahee** ὀρέγομαι middle voice of apparently a prolonged form of an obsolete primary (compare **or'-os** ὄρος); to stretch oneself, i.e. reach out after (long for): **covet after, desire**.
3714. **or-i-nos** ὀρεινός from **or'-os** ὄρος; mountainous, i.e. (feminine by implication, of **kho'-rah** χώρα) the Highlands (of Judæa): **hill country**.
3715. **or'-ex-is** ὄρεξις from **or-eg'-om-ahee** ὀρέγομαι; excitement of the mind, i.e. longing after: **lust**.
3716. **or-thop-od-eh'-o** ὀρθοποδέω from a compound of **or-thos'** ὀρθός and **pooce** πούς; to be straight-footed, i.e. (figuratively) to go directly forward: **walk uprightly**.
3717. **or-thos'** ὀρθός probably from the base of **or'-os** ὄρος; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: **straight, upright**.
3718. **or-thot-om-eh'-o** ὀρθοτομέω from a compound of **or-thos'** ὀρθός and the base of **tom-o'-ter-os** τομώτερος, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): **rightly divide**.
3719. **or-thrid'-zo** ὀρθρίζω from **or'-thros** ὄρθρος; to use the dawn, i.e. (by implication) to repair betimes: **come early in the morning**.
3720. **or-thrin-os'** ὀρθρινός from **or'-thros** ὄρθρος; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day): **morning**.
3721. **or'-three-os** ὄρθριος from **or'-thros** ὄρθρος; in the dawn, i.e. up at day-break: **early**.
3722. **or'-thros** ὄρθρος from the same as **or'-os** ὄρος; dawn (as sun-rise, rising of light); by extension, morn: **early in the morning**.
3723. **or-thoce'** ὀρθῶς adverb from **or-thos'** ὀρθός; in a straight manner, i.e. (figuratively) correctly (also morally): **plain, right(-ly)**.
3724. **hor-id'-zo** ὀρίζω from **hor'-ee-on** ὄριον; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: **declare, determine, limit, ordain**.
3725. **hor'-ee-on** ὄριον neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): **border, coast**.
3726. **hor-kid'-zo** ὀρκίζω from **hor'-kos** ὄρκος; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: **adjure, charge**.
3727. **hor'-kos** ὄρκος from herkos (a fence; perhaps akin to **hor'-ee-on** ὄριον); a limit, i.e. (sacred) restraint (specially, an oath): **oath**.
3728. **hor-ko-mos-ee'ah** ὀρκωμοσία from a compound of **hor'-kos** ὄρκος and a derivative of **om-noo'-o** ὀμνύω; asseveration on oath: **oath**.
3729. **hor-mah'-o** ὀρμάω from **hor-may'** ὀρμή; to start, spur or urge on, i.e. (reflexively) to dash or plunge: **run (violently), rush**.
3730. **hor-may'** ὀρμή of uncertain affinity; a violent impulse, i.e. onset: **assault**.

3731. **hor'-may-mah** ὄρμημα from **hor-may'** ὄρμη; an attack, i.e. (abstractly) precipitancy: **violence**.
3732. **or'-neh-on** ὄρνειον neuter of a presumed derivative of **or'-nis** ὄρνις; a birdling: **bird, fowl**.
3733. **or'-nis** ὄρνις probably from a prolonged form of the base of **or'-os** ὄρος; a bird (as rising in the air), i.e. (specially), a hen (or female domestic fowl): **hen**.
3734. **hor-oth-es-ee'-ah** ὁροθεσία from a compound of the base of **hor'-ee-on** ὄριον and a derivative of **tith'-ay-mee** τίθημι; a limit-placing, i.e. (concretely) boundary-line: **bound**.
3735. **or'-os** ὄρος probably from an obsolete oro (to rise or "rear"; perhaps akin to **ah'-ee-ro** αἶρω; compare **or'-nis** ὄρνις); a mountain (as lifting itself above the plain): **hill, mount(-ain)**.
3736. **or-oo'-so** ὀρύσσω apparently a primary verb; to "burrow" in the ground, i.e. dig: **dig**.
3737. **or-fan-os'** ὀρφανός of uncertain affinity; bereaved ("orphan"), i.e. parentless: **comfortless, fatherless**.
3738. **or-kheh'-om-ah-ee** ὀρχέομαι middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): **dance**.
3739. **hos** ὅς, including feminine **hay** he, and neuter **ho** ho probably a primary word (or perhaps a form of the article **ho** ὁ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: **one, (an-, the) other, some, that, what, which, who(-m, -se), etc.** See also **hoo** οὗ.
3740. **hos-ak'-is** ὅσάκις multiple adverb from **hos** ὅς; how (i.e. with **an** ἄν, so) many times as: **as oft(-en) as**.
3741. **hos'-ee-os** ὅσιος of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from **dik'-ah-yos** δίκαιος, which refers rather to human statutes and relations; from **hee-er-os'** ἱερός, which denotes formal consecration; and from **hag'-ee-os** ἅγιος, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): **holy, mercy, shalt be**. 342
3742. **hos-ee-ot'-ace** ὁσιότης from **hos'-ee-os** ὅσιος; piety: **holiness**.
3743. **hos-ee-oc'e'** ὁσίως adverb from **hos'-ee-os** ὅσιος; piously: **holily**.
3744. **os-may'** ὀσμή from **od'-zo** ὄζω; fragrance (literally or figuratively): **odour, savour**.
3745. **hos'-os** ὅσος by reduplication from **hos** ὅς; as (much, great, long, etc.) as: **all (that), as (long, many, much) (as), how great (many, much), (in-)asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever)**.
3746. **hos'-per** ὅσπερ from **hos** ὅς and **per** περ; who especially: **whomsoever**.
3747. **os-teh'-on** ὀστέον, or contracted **os-toon'** ὀστούον of uncertain affinity; a bone: **bone**.
3748. **hos'-tis** ὅστις, including the feminine **hay'-tis** hetis, and the neuter **hot'-ee** hoti from **hos** ὅς and **tis** τις; which some, i.e. any that; also (definite) which same: **X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever)**. Compare **hot'-ee** ὅτι.
3749. **os-tra'-kin-os** ὀστράκιος from ostrakon ("oyster") (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: **of earth, earthen**.
3750. **os'-fray-sis** ὀσφρησις from a derivative of **od'-zo** ὄζω; smell (the sense): **smelling**.
3751. **os-foos'** ὀσφῶς of uncertain affinity; the loin (externally), i.e. the hip; internally (by extension) procreative power: **loin**.

3752. **hot'-an** ὅταν from **hot'-eh** ὅτε and **an** ἄν; whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctively) inasmuch as: **as long (soon) as, that, + till, when(-soever), while.**

3753. **hot'-eh** ὅτε from **hos** ὅς and **teh** τέ; at which (thing) too, i.e. when: **after (that), as soon as, that, when, while.**

3754. **hot'-ee** ὅτι neuter of **hos'-tis** ὅστις as conjunction; demonstrative, that (sometimes redundant); causative, because: **as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.**

3755. **hot'-oo** ὅτου for the genitive case of **hos'-tis** ὅστις (as adverb); during which same time, i.e. whilst: **whiles.**

3756. **oo** οὐ, also (before a vowel) **ook** ουκ, and (before an aspirate) **ookh** ουχ a primary word; the absolute negative (compare **may** μή) adverb; no or not: **+ long, nay, neither, never, no (X man), none, (can-)not, + nothing, + special, un(-worthy), when, + without, + yet but.** See also **oo may** οὐ μή, **may'-kos** μήκος.

3757. **hoo** οὗ genitive case of **hos** ὅς as adverb; at which place, i.e. where: **where(-in), whither(-soever).**

3758. **oo-ah'** οὐά a primary exclamation of surprise; "ah": **ah.**

3759. **oo-ah'-ee** οὐαί a primary exclamation of grief; "woe": **alas, woe.**

3760. **oo-dam-occe'** οὐδαμῶς adverb from (the feminine) of **oo-dice'** οὐδείς; by no means: **not.**

3761. **oo-deh'** οὐδέ from **oo** οὐ and **deh** δέ; not however, i.e. neither, nor, not even: **neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.**

3762. **oo-dice'** οὐδείς, including feminine **oo-dem-ee'-ah** oudemia, and neuter **oo-den'** ouden from **oo-deh'** οὐδέ and **hice** εἷς; not even one (man, woman or thing), i.e. none, nobody, nothing: **any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.**

3763. **oo-dep'-ot-eh** οὐδέποτε from **oo-deh'** οὐδέ and **pot-eh'** ποτέ; not even at any time, i.e. never at all: **neither at any time, never, nothing at any time.**

3764. **oo-dep'-o** οὐδέπω from **oo-deh'** οὐδέ and **po** -πω; not even yet: **as yet not, never before (yet), (not) yet.**

3765. **ook-et'-ee** οὐκέτι, also (separately) **ook et'-ee** ouk eti from **oo** οὐ and **et'-ee** ἔτι; not yet, no longer: **after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).**

3766. **ook-oon'** οὐκοῦν from **oo** οὐ and **oon** οὖν; is it not therefore that, i.e. (affirmatively) hence or so: **then.**

3767. **oon** οὖν apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: **and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.**

3768. **oo'-po** οὐπω from **oo** οὐ and **po** -πω; not yet: **hitherto not, (no...) as yet, not yet.**

3769. **oo-rah'** οὐρά apparently a primary word; a tail: **tail.**

3770. **oo-ran'-ee-os** οὐράνιος from **oo-ran-os'** οὐρανός; celestial, i.e. belonging to or coming from the sky: **heavenly.**

3771. **oo-ran-oth'-en** οὐρανόθεν from **oo-ran-os'** οὐρανός and the enclitic of source; from the sky: **from heaven.**

3772. **oo-ran-os'** οὐρανός perhaps from the same as **or'-os** ὄρος (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity): **air, heaven(-ly), sky**.

3773. **oor-ban-os'** Οὐρβανός of Latin origin; Urbanus (of the city, "urbane"), a Christian: **Urbanus**.

3774. **oo-ree'-as** Οὐρία of Hebrew origin (**oo-ree-yaw'**); Urias (i.e. Urijah), a Hittite: **Urias**.

3775. **ooce** οὖς apparently a primary word; the ear (physically or mentally): **ear**.

3776. **oo-see'-ah** οὐσία from the feminine of **oan** ὄν; substance, i.e. property (possessions): **goods, substance**.

3777. **oo'-teh** οὔτε from **oo-ou** and **teh** τέ; not too, i.e. neither or nor; by analogy, not even: **neither, none, nor (yet), (no, yet) not, nothing**.

3778. **hoo'-tos** οὗτος, including nominative masculine plural **hoo'-toy** houtoi, nominative feminine singular **how'-tay** haute, and nominative feminine plural **how'-tahee** hautai from the article **ho** ὁ and **ow-tos'** αὐτός; the he (she or it), i.e. this or that (often with article repeated): **he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who**.

3779. **hoo'-to** οὕτω, or (before a vowel **hoo'-toce** houtos adverb from **hoo'-tos** οὗτος; in this way (referring to what precedes or follows): **after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what**.

3780. **oo-khee'** οὐχί intensive of **oo-ou**; not indeed: **nay, not**.

3781. **of-i-let'-ace** ὀφειλέτης from **of-i'-lo** ὀφείλω; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): **debtor, which owed, sinner**.

3782. **of-i-lay'** ὀφειλή from **of-i'-lo** ὀφείλω; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: **debt, due**.

3783. **of-i'-lay-mah** ὀφειλήμα from (the alternate of) **of-i'-lo** ὀφείλω; something owed, i.e. (figuratively) a due; morally, a fault: **debt**.

3784. **of-i'-lo** ὀφείλω, or (in certain tenses), its prolonged form **of-i-leh'-o** opheileo probably from the base of **of'-el-os** ὄφελος (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: **behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should**. See also **of'-el-on** ὄφελον.

3785. **of'-el-on** ὄφελον first person singular of a past tense of **of-i'-lo** ὀφείλω; I ought (wish), i.e. (interjection) oh that!: **would (to God)**.

3786. **of'-el-os** ὄφελος from ophello (to heap up, i.e. accumulate or benefit); gain: **advantageth, profit**.

3787. **of-thal-mod-oo-li'-ah** ὀφθαλμοδουλεία from **of-thal-mos'** ὀφθαλμός and **doo-li'-ah** δουλεία; sight-labor, i.e. that needs watching (remissness): **eye-service**.

3788. **of-thal-mos'** ὀφθαλμός from **op-tan'-om-ahce** ὀπτάνομαι; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): **eye, sight**.

3789. **of'-is** ὄφης probably from **op-tan'-om-ahce** ὀπτάνομαι (through the idea of sharpness of vision); a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan: **serpent**.

3790. **of-roos'** ὀφρῦς perhaps from **op-tan'-om-ahce** ὀπτάνομαι (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: **brow**.

3791. **okh-leh'-o** ὀχλέω from **okh'los** ὄχλος; to mob, i.e. (by implication) to harass: **vex**.
3792. **okh-lop-oy-eh'-o** ὀχλοποιέω from **okh'los** ὄχλος and **poi-eh'-o** ποιέω; to make a crowd, i.e. raise a public disturbance: **gather a company**.
3793. **okh'los** ὄχλος from a derivative of **ekh'-o** ἔχω (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: **company, multitude, number (of people), people, press**.
3794. **okh-oo'-ro-mah** ὀχύρωμα from a remote derivative of **ekh'-o** ἔχω (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): **stronghold**.
3795. **op-sar'-ee-on** ὀψάριον neuter of a presumed derivative of the base of **op-tos'** ὀπτός; a relish to other food (as if cooked sauce), i.e. (specially), fish (presumably salted and dried as a condiment): **fish**.
3796. **op-seh'** ὀψέ from the same as **op-is'-o** ὀπίσω (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: **(at) even, in the end**.
3797. **op'-sim-os** ὀψιμος from **op-seh'** ὀψέ; later, i.e. vernal (showering): **latter**.
3798. **op'-see-os** ὀψιος from **op-seh'** ὀψέ; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): **even(-ing, (-tide))**.
3799. **op'-sis** ὀψις from **op-tan'-om-ahee** ὀπτάνομαι; properly, sight (the act), i.e. (by implication) the visage, an external show: **appearance, countenance, face**.
3800. **op-so'-nee-on** ὀψώνιον neuter of a presumed derivative of the same as **op-sar'-ee-on** ὀψάριον; rations for a soldier, i.e. (by extension) his stipend or pay: **wages**.
3801. **ho own kahee** ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος or **ho ane kahee** ho en kai or **ho er-khom'-en-os** ho erchomenos a phrase combining **ho ó** with the present participle and imperfect of **i-mee'** εἰμί and the present participle of **er'-khom-ahee** ἔρχομαι by means of **kahee** καί; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: **which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be)**.
3802. **pag-id-yoo'-o** παγιδεύω from **pag-ecce'** παγίς; to ensnare (figuratively): **entangle**.
3803. **pag-ecce'** παγίς from **payg'-noo-mee** πήγνυμι; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): **snare**.
3804. **path'-ay-mah** πάθημα from a presumed derivative of **path'-os** πάθος; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: **affection, affliction, motion, suffering**.
3805. **path-ay-tos'** παθητός from the same as **path'-ay-mah** πάθημα; liable (i.e. doomed) to experience pain: **suffer**.
3806. **path'-os** πάθος from the alternate of **pas'-kho** πάσχω; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): **(inordinate) affection, lust**.
3807. **pahee-dag-o-gos'** παιδαγωγός from **paheece** παῖς and a reduplicated form of **ag'-o** ἄγω; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication, (figuratively) a tutor ("pædagogus")): **instructor, schoolmaster**.
3808. **pahee-dar'-ee-on** παιδάριον neuter of a presumed derivative of **paheece** παῖς; a little boy: **child, lad**.

3809. **pahee-di'-ah** παιδεία from **pahee-dyoo'-o** παιδεύω; tutorage, i.e. education or training; by implication, disciplinary correction: **chastening, chastisement, instruction, nurture**.
3810. **pahee-dyoo-tace'** παιδευτής from **pahee-dyoo'-o** παιδεύω; a trainer, i.e. teacher or (by implication) discipliner: **which corrected, instructor**.
3811. **pahee-dyoo'-o** παιδεύω from **paheece** παῖς; to train up a child, i.e. educate, or (by implication), discipline (by punishment): **chasten(-ise), instruct, learn, teach**.
3812. **pahee-dee-oth'-en** παιδιόθεν adverb (of source) from **pahee-dee'-on** παιδίον; from infancy: **of a child**.
3813. **pahee-dee'-on** παιδίον neuter diminutive of **paheece** παῖς; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: **(little, young) child, damsel**.
3814. **pahee-dis'-kay** παιδίσκη feminine diminutive of **paheece** παῖς; a girl, i.e. (specially), a female slave or servant: **bondmaid(-woman), damsel, maid(-en)**.
3815. **paheed'-zo** παίζω from **paheece** παῖς; to sport (as a boy): **play**.
3816. **paheece** παῖς perhaps from **pah'-yo** παῖω; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God): **child, maid(-en), (man) servant, son, young man**.
3817. **pah'-yo** παῖω a primary verb; to hit (as if by a single blow and less violently than **toop'-to** τύπτω); specially, to sting (as a scorpion): **smite, strike**.
3818. **pak-at-ee-an-ay'** Πακατιανή feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia: **Pacatiana**.
3819. **pal'-ahee** πάλαι probably another form for **pal'-in** πάλιν (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: **any while, a great while ago, (of) old, in time past**.
3820. **pal-ah-yos'** παλαιός from **pal'-ahee** πάλαι; antique, i.e. not recent, worn out: **old**.
3821. **pal-ah-yot'-ace** παλαιότης from **pal-ah-yos'** παλαιός; antiquatedness: **oldness**.
3822. **pal-ah-yo'-o** παλαιόω from **pal-ah-yos'** παλαιός; to make (passively, become) worn out, or declare obsolete: **decay, make (wax) old**.
3823. **pal'-ay** πάλη from pallo (to vibrate; another form for **bal'-lo** βάλλω); wrestling: **+ wrestle**.
3824. **pal-ing-ghen-es-ee'-ah** παλιγγενεσία from **pal'-in** πάλιν and **ghen'-es-is** γένεσις; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration: **regeneration**.
3825. **pal'-in** πάλιν probably from the same as **pal'-ay** πάλη (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: **again**.
3826. **pam-play-thi'** παμπληθεί dative case (adverb) of a compound of **pas** πᾶς and **play'-thos** πλήθος; in full multitude, i.e. concertedly or simultaneously: **all at once**.
3827. **pam-pol-ooce** πάμπολυς from **pas** πᾶς and **pol-ooos'** πολύς; full many, i.e. immense: **very great**.
3828. **pam-fool-ee'-ah** Παμφυλία from a compound of **pas** πᾶς and **poo-rah'** πυρά; every-tribal, i.e.

heterogeneous (**kho'-rah** χώρα being implied); Pamphylia, a region of Asia Minor: **Pamphylia**.

3829. **pan-dokk-i'-on** πανδοχεῖον neuter of a presumed compound of **pas** πᾶς and a derivative of **dekh'-om-ahce** δέχομαι; all-receptive, i.e. a public lodging-place (caravanserai or khan): **inn**.

3830. **pan-dokh-yoos'** πανδοχεύς from the same as **pan-dokk-i'-on** πανδοχεῖον; an innkeeper (warden of a caravanserai): **host**.

3831. **pan-ay'-goo-ris** πανήγυρις from **pas** πᾶς and a derivative of **ag-or-ah'** ἀγορά; a mass-meeting, i.e. (figuratively) universal companionship: **general assembly**.

3832. **pan-oy-kee'** πανοικί adverb from **pas** πᾶς and **oy'-kos** οἶκος; with the whole family: **with all his house**.

3833. **pan-op-lee'-ah** πανοπλία from a compound of **pas** πᾶς and **hop'-lon** ὄπλον; full armor ("panoply"): **all (whole) armour**.

3834. **pan-oorg-ee'-ah** πανουργία from **pan-oor'-gos** πανουργος; adroitness, i.e. (in a bad sense) trickery or sophistry: **(cunning) craftiness, subilty**.

3835. **pan-oor'-gos** πανουργος from **pas** πᾶς and **er'-gon** ἔργον; all-working, i.e. adroit (shrewd): **crafty**.

3836. **pan-takh-oth'-en** πανταχόθεν adverb (of source) from **pan-takh-oo'** πανταχοῦ; from all directions: **from every quarter**.

3837. **pan-takh-oo'** πανταχοῦ genitive case (as adverb of place) of a presumed derivative of **pas** πᾶς; universally: **in all places, everywhere**.

3838. **pan-tel-ace'** παντελής from **pas** πᾶς and **tel'-os** τέλος; full-ended, i.e. entire (neuter as noun, completion): **+ in (no) wise, uttermost**.

3839. **pan'-tay** πάντη adverb (of manner) from **pas** πᾶς; wholly: **always**.

3840. **pan-toth'-en** πάντοθεν adverb (of source) from **pas** πᾶς; from (i.e. on) all sides: **on every side, round about**.

3841. **pan-tok-rat'-ore** παντοκράτωρ from **pas** πᾶς and **krat'-os** κράτος; the all-ruling, i.e. God (as absolute and universal sovereign): **Almighty, Omnipotent**.

3842. **pan'-tot-eh** πάντοτε from **pas** πᾶς and **hot'-eh** ὅτε; every when, i.e. at all times: **alway(-s), ever(-more)**.

3843. **pan'-toce** πάντως adverb from **pas** πᾶς; entirely; specially, at all events, (with negative, following) in no event: **by all means, altogether, at all, needs, no doubt, in (no) wise, surely**.

3844. **par-ah'** παρά a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of): **above, against, among, at, before, by, contrary to, X friend, from, + give (such things as they), + that (she) had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, (there-)fore, with**. In compounds it retains the same variety of application.

3845. **par-ab-ah'-ee-no** παραβαίνω from **par-ah'** παρά and the base of **bas'-ece** βάσις; to go contrary to, i.e. violate a command: **(by) transgress(-ion)**.

3846. **par-ab-al'-lo** παραβάλλω from **par-ah'** παρά and **bal'-lo** βάλλω; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: **arrive, compare**.

3847. **par-ab'-as-is** παράβασις from **par-ab-ah'-ee-no** παραβαίνω; violation: **breaking, transgression**.
3848. **par-ab-at'-ace** παραβάτης from **par-ab-ah'-ee-no** παραβαίνω; a violator: **breaker, transgress(-or)**.
3849. **par-ab-ee-ad'-zom-ahee** παραβιάζομαι from **par-ah'** παρά and the middle voice of **bee-ad'-zo** βιάζω; to force contrary to (nature), i.e. compel (by entreaty): **constrain**.
3850. **par-ab-ol-ay'** παραβολή from **par-ab-al'-lo** παραβάλλω; a similitude ("parable"), i.e. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage: **comparison, figure, parable, proverb**.
3851. **par-ab-ool-yoo'-om-ahee** παραβουλεύομαι from **par-ah'** παρά and the middle voice of **bool-yoo'-o** βουλεύω; to misconsume, i.e. disregard: **not (to) regard(-ing)**.
3852. **par-ang-gel-ee'-ah** παραγγελία from **par-ang-gel'-lo** παραγγέλλω; a mandate: **charge, command**.
3853. **par-ang-gel'-lo** παραγγέλλω from **par-ah'** παρά and the base of **ang'-el-os** ἄγγελος; to transmit a message, i.e. (by implication) to enjoin: **(give in) charge, (give) command(-ment), declare**.
3854. **par-ag-in'-om-ahee** παραγίνομαι from **par-ah'** παρά and **ghin'-om-ahee** γίνομαι; to become near, i.e. approach (have arrived); by implication, to appear publicly: **come, go, be present**.
3855. **par-ag'-o** παράγω from **par-ah'** παρά and **ag'-o** ἄγω; to lead near, i.e. (reflexively or intransitively) to go along or away: **depart, pass (away, by, forth)**.
3856. **par-ad-igue-mat-id'-zo** παραδειγματίζω from **par-ah'** παρά and **digh-mat-id'-zo** δειγματίζω; to show alongside (the public), i.e. expose to infamy: **make a public example, put to an open shame**.
3857. **par-ad'-i-sos** παράδεισος of Oriental origin (compare **par-dace'** NONE); a park, i.e. (specially), an Eden (place of future happiness, "paradise"): **paradise**.
3858. **par-ad-ekh'-om-ahee** παραδέχομαι from **par-ah'** παρά and **dekh'-om-ahee** δέχομαι; to accept near, i.e. admit or (by implication) delight in: **receive**.
3859. **par-ad-ee-at-ree-bay'** παραδιατριβή from a compound of **par-ah'** παρά and **dee-at-ree'-bo** διατρίβω; misemployment, i.e. meddlesomeness: **perverse disputing**.
3860. **par-ad-id'-o-mee** παραδίδωμι from **par-ah'** παρά and **did'-o-mee** δίδωμι; to surrender, i.e. yield up, intrust, transmit: **betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend**.
3861. **par-ad'-ox-os** παράδοξος from **par-ah'** παρά and **dox'-ah** δόξα (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): **strange**.
3862. **par-ad'-os-is** παράδοσις from **par-ad-id'-o-mee** παραδίδωμι; transmission, i.e. (concretely) a precept; specially, the Jewish traditionary law: **ordinance, tradition**.
3863. **par-ad-zay-lo'-o** παραζηλώω from **par-ah'** παρά and **dzay-lo'-o** ζηλώω; to stimulate alongside, i.e. excite to rivalry: **provoke to emulation (jealousy)**.
3864. **par-ath-al-as'-see-os** παραθαλάσσιος from **par-ah'** παρά and **thal'-as-sah** θάλασσα; along the sea, i.e. maritime (lacustrine): **upon the sea coast**.
3865. **par-ath-eh-o-reh'-o** παραθεωρέω from **par-ah'** παρά and **theh-o-reh'-o** θεωρέω; to overlook or disregard: **neglect**.

3866. **par-ath-ay'-kay** παραθήκη from **par-at-ith'-ay-mee** παρατίθημι; a deposit, i.e. (figuratively) trust: **committed unto**.
3867. **par-ahee-neh'-o** παραινέω from **par-ah'** παρά and **ahee-neh'-o** αινέω; to mispraise, i.e. recommend or advise (a different course): **admonish, exhort**.
3868. **par-ahee-teh'-om-ahee** παραιτέομαι from **par-ah'** παρά and the middle voice of **ahee-teh'-o** αἰτέω; to beg off, i.e. deprecate, decline, shun: **avoid, (make) excuse, intreat, refuse, reject**.
3869. **par-ak-ath-id'-zo** παρακαθίζω from **par-ah'** παρά and **kath-id'-zo** καθίζω; to sit down near: **sit**.
3870. **par-ak-al-eh'-o** παρακαλέω from **par-ah'** παρά and **kal-eh'-o** καλέω; to call near, i.e. invite, invoke (by imploration, hortation or consolation): **beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray**.
3871. **par-ak-al-oop'-to** παρακαλύπτω from **par-ah'** παρά and **kal-oop'-to** καλύπτω; to cover alongside, i.e. veil (figuratively): **hide**.
3872. **par-ak-at-ath-ay'-kay** παρακαταθήκη from a compound of **par-ah'** παρά and **kat-at-ith'-ay-mee** κατατίθημι; something put down alongside, i.e. a deposit (sacred trust): **that (thing) which is committed (un-)to (trust)**.
3873. **par-ak'-i-mahee** παράκειμαι from **par-ah'** παρά and **ki'-mahee** κεῖμαι; to lie near, i.e. be at hand (figuratively, be prompt or easy): **be present**.
3874. **par-ak'-lay-sis** παράκλησις from **par-ak-al-eh'-o** παρακαλέω; imploration, hortation, solace: **comfort, consolation, exhortation, intreaty**.
3875. **par-ak'-lay-tos** παράκλητος an intercessor, consoler: **advocate, comforter**.
3876. **par-ak-o-ay'** παρακοή from **par-ak-oo'-o** παρακούω; inattention, i.e. (by implication) disobedience: **disobedience**.
3877. **par-ak-ol-oo-theh'-o** παρακολουθέω from **par-ah'** παρά and **ak-ol-oo-theh'-o** ἀκολουθέω; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: **attain, follow, fully know, have understanding**.
3878. **par-ak-oo'-o** παρακούω from **par-ah'** παρά and **ak-oo'-o** ἀκούω; to mishear, i.e. (by implication) to disobey: **neglect to hear**.
3879. **par-ak-oop'-to** παρακύπτω from **par-ah'** παρά and **koop'-to** κύπτω; to bend beside, i.e. lean over (so as to peer within): **look (into), stoop down**.
3880. **par-al-am-ban'-o** παραλαμβάνω from **par-ah'** παρά and **lam-ban'-o** λαμβάνω; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: **receive, take (unto, with)**.
3881. **par-al-eg'-om-ahee** παραλέγομαι from **par-ah'** παρά and the middle voice of **leg'-o** λέγω (in its original sense); (specially), to lay one's course near, i.e. sail past: **pass, sail by**.
3882. **par-al'-ee-os** παράλιος from **par-ah'** παρά and **halce** ἅλς; beside the salt (sea), i.e. maritime: **sea coast**.
3883. **par-al-lag-ay'** παραλλαγή from a compound of **par-ah'** παρά and **al-las'-so** ἀλλάσσω; transmutation (of phase or orbit), i.e. (figuratively) fickleness: **variableness**.
3884. **par-al-og-id'-zom-ahee** παραλογίζομαι from **par-ah'** παρά and **log-id'-zom-ahee** λογίζομαι; to misreckon, i.e. delude: **beguile, deceive**.

3885. **par-al-oo-tee-kos'** παραλυτικός from a derivative of **par-al-oo'-o** παραλύω; as if dissolved, i.e. "paralytic": **that had (sick of) the palsy.**
3886. **par-al-oo'-o** παραλύω from **par-ah'** παρά and **loo'-o** λύω; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): **feeble, sick of the (taken with) palsy.**
3887. **par-am-en'-o** παραμένω from **par-ah'** παρά and **men'-o** μένω; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): **abide, continue.**
3888. **par-am-oo-theh'-om-ahee** παραμυθέομαι from **par-ah'** παρά and the middle voice of a derivative of **moo'-thos** μῦθος; to relate near, i.e. (by implication) encourage, console: **comfort.**
3889. **par-am-oo-thee'-ah** παραμυθία from **par-am-oo-theh'-om-ahee** παραμυθέομαι; consolation (properly, abstract): **comfort.**
3890. **par-am-oo'-thee-on** παραμύθιον neuter of **par-am-oo-thee'-ah** παραμυθία; consolation (properly, concretely): **comfort.**
3891. **par-an-om-eh'-o** παρανομέω from a compound of **par-ah'** παρά and **nom'-os** νόμος; to be opposed to law, i.e. to transgress: **contrary to law.**
3892. **par-an-om-ee'-ah** παρανομία from the same as **par-an-om-eh'-o** παρανομέω; transgression: **iniquity.**
3893. **par-ap-ik-rah'-ee-no** παραπικραίνω from **par-ah'** παρά and **pik-rah'-ee-no** πικραίνω; to embitter alongside, i.e. (figuratively) to exasperate: **provoke.**
3894. **par-ap-ik-ras-mos'** παραπικρασμός from **par-ap-ik-rah'-ee-no** παραπικραίνω; irritation: **provocation.**
3895. **par-ap-ip'-to** παραπίπτω from **par-ah'** παρά and **pip'-to** πίπτω; to fall aside, i.e. (figuratively) to apostatize: **fall away.**
3896. **par-ap-leh'-o** παραπλέω from **par-ah'** παρά and **pleh'-o** πλέω; to sail near: **sail by.**
3897. **par-ap-lay'-see-on** παραπλήσιον neuter of a compound of **par-ah'** παρά and the base of **play-see'-on** πλησίον (as adverb); close by, i.e. (figuratively) almost: **nigh unto.**
3898. **par-ap-lay-see'-oce** παραπλησίως adverb from the same as **par-ap-lay'-see-on** παραπλήσιον; in a manner near by, i.e. (figuratively) similarly: **likewise.**
3899. **par-ap-or-yoo'-om-ahee** παραπορεύομαι from **par-ah'** παρά and **por-yoo'-om-ahee** πορεύομαι; to travel near: **go, pass (by).**
3900. **par-ap'-to-mah** παράπτωμα from **par-ap-ip'-to** παραπίπτω; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: **fall, fault, offence, sin, trespass.**
3901. **par-ar-hroo-eh'-o** παραρρέω from **par-ah'** παρά and the alternate of **hreh'-o** ῥέω; to flow by, i.e. (figuratively) carelessly pass (miss): **let slip.**
3902. **par-as'-ay-mos** παράσημος from **par-ah'** παρά and the base of **say-mah'-ee-no** σημαίνω; side-marked, i.e. labelled (with a badge (figure-head) of a ship): **sign.**
3903. **par-ask-yoo-ad'-zo** παρασκευάζω from **par-ah'** παρά and a derivative of **skyoo'-os** σκεῦος; to furnish aside, i.e. get ready: **prepare self, be (make) ready.**
3904. **par-ask-yoo-ay'** παρασκευή as if from **par-ask-yoo-ad'-zo** παρασκευάζω; readiness: **preparation.**

3905. **par-at-i'-no** παρατείνω from **par-ah'** παρά and teino (to stretch); to extend along, i.e. prolong (in point of time): **continue**.
3906. **par-at-ay-reh'-o** παρατηρέω from **par-ah'** παρά and **tay-reh'-o** τηρέω; to inspect alongside, i.e. note insidiously or scrupulously: **observe, watch**.
3907. **par-at-ay'-ray-sis** παρατήρησις from **par-at-ay-reh'-o** παρατηρέω; inspection, i.e. ocular evidence: **observation**.
3908. **par-at-ith'-ay-mee** παρατίθημι from **par-ah'** παρά and **tith'-ay-mee** τίθημι; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): **allege, commend, commit (the keeping of), put forth, set before**.
3909. **par-at-oong-khan'-o** παρατυγχάνω from **par-ah'** παρά and **toong-khan'-o** τυγχάνω; to chance near, i.e. fall in with: **meet with**.
3910. **par-ow-tee'-kah** παραυτίκα from **par-ah'** παρά and a derivative of **ow-tos'** αὐτός; at the very instant, i.e. momentary: **but for a moment**.
3911. **par-af-er'-o** παραφέρω from **par-ah'** παρά and **fer'-o** φέρω (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: **remove, take away**.
3912. **par-af-ron-eh'-o** παραφρονέω from **par-ah'** παρά and **fron-eh'-o** φρονέω; to misthink, i.e. be insane (silly): **as a fool**.
3913. **par-af-ron-ee'-ah** παραφρονία from **par-af-ron-eh'-o** παραφρονέω; insanity, i.e. foolhardiness: **madness**.
3914. **par-akh-i-mad'-zo** παραχειμάζω from **par-ah'** παρά and **khi-mad'-zo** χειμάζω; to winter near, i.e. stay with over the rainy season: **winter**.
3915. **par-akh-i-mas-ee'-ah** παραχειμασία from **par-akh-i-mad'-zo** παραχειμάζω; a wintering over: **winter in**.
3916. **par-akh-ray'-mah** παραχρήμα from **par-ah'** παρά and **kh-ray'-mah** χρήμα (in its original sense); at the thing itself, i.e. instantly: **forthwith, immediately, presently, straightway, soon**.
3917. **par'-dal-is** πάρδαλις feminine of pardos (a panther); a leopard: **leopard**.
3918. **par'-i-mee** πάρειμι from **par-ah'** παρά and **i-mee'** εἶμι (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: **come, X have, be here, + lack, (be here) present**.
3919. **par-ice-ag'-o** παρεισάγω from **par-ah'** παρά and **ice-ag'-o** εισάγω; to lead in aside, i.e. introduce surreptitiously: **privily bring in**.
3920. **par-ice'-ak-tos** παρείσακτος from **par-ice-ag'-o** παρεισάγω; smuggled in: **unawares brought in**.
3921. **par-ice-doo'-no** παρεισδύνω from **par-ah'** παρά and a compound of **ice** εις and **doo'-no** δύνω; to settle in alongside, i.e. lodge stealthily: **creep in unawares**.
3922. **par-ice-er'-khom-ahee** παρεισέρχομαι from **par-ah'** παρά and **ice-er'-khom-ahee** εισέρχομαι; to come in alongside, i.e. supervene additionally or stealthily: **come in privily, enter**.
3923. **par-ice-fer'-o** παρεισφέρω from **par-ah'** παρά and **ice-fer'-o** εισφέρω; to bear in alongside, i.e. introduce simultaneously: **give**.

3924. **par-ek-tos'** παρεκτός from **par-ah'** παρά and **ek-tos'** ἐκτός; near outside, i.e. besides: **except, saving, without.**
3925. **par-em-bol-ay'** παρεμβολή from a compound of **par-ah'** παρά and **em-bal'-lo** ἐμβάλλω; a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia): **army, camp, castle.**
3926. **par-en-okh-leh'-o** παρενοχλέω from **par-ah'** παρά and **en-okh-leh'-o** ἐνοχλέω; to harass further, i.e. annoy: **trouble.**
3927. **par-ep-id'-ay-mos** παρεπίδημος from **par-ah'** παρά and the base of **ep-ee-day-meh'-o** ἐπίδημέω; an alien alongside, i.e. a resident foreigner: **pilgrim, stranger.**
3928. **par-er'-khom-ahee** παρέρχομαι from **par-ah'** παρά and **er'-khom-ahee** ἔρχομαι; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert: **come (forth), go, pass (away, by, over), past, transgress.**
3929. **par'-es-is** πάρεσις from **ktay'-tore** κτήτωρ; praetermission, i.e. toleration: **remission.**
3930. **par-ekh'-o** παρέχω from **par-ah'** παρά and **ekh'-o** ἔχω; to hold near, i.e. present, afford, exhibit, furnish occasion: **bring, do, give, keep, minister, offer, shew, + trouble.**
3931. **par-ay-gor-ee'-ah** παρηγορία from a compound of **par-ah'** παρά and a derivative of **ag-or-ah'** ἀγορά (meaning to harangue an assembly); an address alongside, i.e. (specially), consolation: **comfort.**
3932. **par-then-ee'-ah** παρθενία from **par-then'-os** παρθένος; maidenhood: **virginity.**
3933. **par-then'-os** παρθένος of unknown origin; a maiden; by implication, an unmarried daughter: **virgin.**
3934. **par'-thos** Πάρθος probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: **Parthian.**
3935. **par-ee'-ay-mi** παρήμι from **par-ah'** παρά and hiemi (to send); to let by, i.e. relax: **hang down.**
3936. **par-is'-tay-mee** παράστημα, or prolonged **par-is-tan'-o** paristano from **par-ah'** παρά and **his'-tay-mee** ἵστημι; to stand beside, i.e. (transitively) to exhibit, proffer, (specially), recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: **assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.**
3937. **par-men-as'** Παρμενῆς probably by contraction for Parmenides (a derivative of a compound of **par-ah'** παρά and **men'-o** μένω); constant; Parmenas, a Christian: **Parmenas.**
3938. **par'-od-os** πάροδος from **par-ah'** παρά and **hod-os'** ὁδός; a by-road, i.e. (actively) a route: **way.**
3939. **par-oy-keh'-o** παροικέω from **par-ah'** παρά and **oy-keh'-o** οἰκέω; to dwell near, i.e. reside as a foreigner: **sojourn in, be a stranger.**
3940. **par-oy-kee'-ah** παροιμία from **par-oy-kos** πάροικος; foreign residence: **sojourning, X as strangers.**
3941. **par'-oy-kos** πάροικος from **par-ah'** παρά and **oy'-kos** οἶκος; having a home near, i.e. (as noun) a by-dweller (alien resident): **foreigner, sojourn, stranger.**
3942. **par-oy-mee'-ah** παροιμία from a compound of **par-ah'** παρά and perhaps a derivative of **oy'-om-ahee** οἶομαι; apparently a state alongside of supposition, i.e. (concretely) an adage; specially, an enigmatical or fictitious illustration: **parable, proverb.**

3943. **par'-oy-nos** πάροινος from **par-ah'** παρά and **oy'-nos** οἶνος; staying near wine, i.e. tipping (a toper): given to wine.
3944. **par-oy'-khom-ahēe** παροίχομαι from **par-ah'** παρά and oichomai (to depart); to escape along, i.e. be gone: **past**.
3945. **par-om-oy-ad'-zo** παρομοιάζω from **par-om'-oy-os** παρόμοιος; to resemble: **be like unto**.
3946. **par-om'-oy-os** παρόμοιος from **par-ah'** παρά and **hom'-oy-os** ὅμοιος; alike nearly, i.e. similar: **like**.
3947. **par-ox-oo'-no** παροξύνω from **par-ah'** παρά and a derivative of **oz-ooos'** ὀξύς; to sharpen alongside, i.e. (figuratively) to exasperate: **easily provoke, stir**.
3948. **par-ox-ooos-mos'** παροξυσμός from **par-ox-oo'-no** παροξύνω ("paroxysm"); incitement (to good), or dispute (in anger): **contention, provoke unto**.
3949. **par-org-id'-zo** παροργίζω from **par-ah'** παρά and **or-gid'-zo** ὀργίζω; to anger alongside, i.e. enrage: **anger, provoke to wrath**.
3950. **par-org-is-mos'** παροργισμός from **par-org-id'-zo** παροργίζω; rage: **wrath**.
3951. **par-ot-roo'-no** παροτρύνω from **par-ah'** παρά and otruno (to spur); to urge along, i.e. stimulate (to hostility): **stir up**.
3952. **par-oo-see'-ah** παρουσία from the present participle of **par'-i-mee** πάρεμι; a being near, i.e. advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **coming, presence**.
3953. **par-op-sis'** παροψίς from **par-ah'** παρά and the base of **op-sar'-ee-on** ὀψάριον; a side-dish (the receptacle): **platter**.
3954. **par-rhay-see'-ah** παρρησία from **pas** πᾶς and a derivative of **hreh'-o** ῥέω; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: **bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness)**.
3955. **par-hray-see-ad'-zom-ahēe** παρρησιάζομαι middle voice from **par-rhay-see'-ah** παρρησία; to be frank in utterance, or confident in spirit and demeanor: **be (wax) bold, (preach, speak) boldly**.
3956. **pas** πᾶς including all the forms of declension; apparently a primary word; all, any, every, the whole: **all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever**.
3957. **pas'-khah** πάσχα of Chaldee origin (compare **peh'-sakh**); the Passover (the meal, the day, the festival or the special sacrifices connected with it): **Easter, Passover**.
3958. **pas'-kho** πάσχω, including the forms **path'-o** patho, and **pen'-tho** pentho, used only in certain tenses for it apparently a primary verb; to experience a sensation or impression (usually painful): **feel, passion, suffer, vex**.
3959. **pat'-ar-ah** Πάταρα probably of foreign origin; Patara, a place in Asia Minor: **Patara**.
3960. **pat-as'-so** πατάσσω probably prolongation from **pah'-yo** παίω; to knock (gently or with a weapon or fatally): **smite, strike**. Compare **toop'-to** τύπτω.
3961. **pat-eh'-o** πατέω from a derivative probably of **pah'-yo** παίω (meaning a "path"); to trample (literally or figuratively): **tread (down, under foot)**.

3962. **pat-ayr'** πατήρ apparently a primary word; a "father" (literally or figuratively, near or more remote): **father, parent**.
3963. **pat'-mos** Πάτμος of uncertain derivation; Patmus, an islet in the Mediterranean: **Patmos**.
3964. **pat-ral-o'-as** πατραλώας from **pat-ayr'** πατήρ and the same as the latter part of **may-tral-o'-as** μητραλώας; a parricide: **murderer of fathers**.
3965. **pat-ree-ah'** πατριά as if feminine of a derivative of **pat-ayr'** πατήρ; paternal descent, i.e. (concretely) a group of families or a whole race (nation): **family, kindred, lineage**.
3966. **pat-ree-arkh'-ace** πατριάρχης from **pat-ree-ah'** πατριά and **ar'-kho** ἄρχω; a progenitor ("patriarch"): **patriarch**.
3967. **pat-ree-kos'** πατρικός from **pat-ayr'** πατήρ; paternal, i.e. ancestral: **of fathers**.
3968. **pat-rece'** πατρις from **par-as'-ay-mos** παράσημος; a father-land, i.e. native town; (figuratively) heavenly home: **(own) country**.
3969. **pat-rob'-as** Πατροβᾶς perhaps a contraction for Patrobios (a compound of **pat-ayr'** πατήρ and **bee'-os** βίος); father's life; Patrobas, a Christian: **Patrobas**.
3970. **pat-rop-ar-ad'-ot-os** πατροπαράδοτος from **pat-ayr'** πατήρ and a derivative of **par-ad-id'-o-mee** παραδίδωμι (in the sense of handing over or down); traditionary: **received by tradition from fathers**.
3971. **pat-ro'-os** πατρῶος from **pat-ayr'** πατήρ; paternal, i.e. hereditary: **of fathers**.
3972. **pow'-los** Παῦλος of Latin origin; (little; but remotely from a derivative of **pow'-o** παύω, meaning the same); Paulus, the name of a Roman and of an apostle: **Paul, Paulus**.
3973. **pow'-o** παύω a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: **cease, leave, refrain**.
3974. **paf'-os** Πάφος of uncertain derivation; Paphus, a place in Cyprus: **Paphos**.
3975. **pakh-oo'-no** παχύνω from a derivative of **payg'-noo-mee** πήγνυμι (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): **wax gross**.
3976. **ped'-ay** πέδη ultimately from **pooce** πούς; a shackle for the feet: **fetter**.
3977. **ped-ee-nos'** πεδινός from a derivative of **pooce** πούς (meaning the ground); level (as easy for the feet): **plain**.
3978. **ped-zyoo'-o** πεζεύω from the same as **ped-zay'** πεζῆ; to foot a journey, i.e. travel by land: **go afoot**.
3979. **ped-zay'** πεζῆ dative case feminine of a derivative of **pooce** πούς (as adverb); foot-wise, i.e. by walking: **a- (on) foot**.
3980. **pi-tharkh-eh'-o** πειθαρχέω from a compound of **pi'-tho** πείθω and **ar'-kho** ἄρχω; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: **hearken, obey (magistrates)**.
3981. **pi-thos'** πειθός from **pi'-tho** πείθω; persuasive: **enticing**.
3982. **pi'-tho** πείθω a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): **agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield**.

3983. **pi-nah'-o** πεινάω from the same as **pen'-ace** πένης (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively, to crave: **be an hungered**.
3984. **pi'-rah** πείρα from the base of **per'-an** πέραν (through the idea of piercing); a test, i.e. attempt, experience: **assaying, trial**.
3985. **pi-rad'-zo** πειράζω from **pi'-rah** πείρα; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: **assay, examine, go about, prove, tempt(-er), try**.
3986. **pi-ras-mos'** πειρασμός from **pi-rad'-zo** πειράζω; a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity: **temptation, X try**.
3987. **pi-rah'-o** πειράω from **pi'-rah** πείρα; to test (subjectively), i.e. (reflexively) to attempt: **assay**.
3988. **pice-mon-ay'** πεισμονή from a presumed derivative of **pi'-tho** πείθω; persuadableness, i.e. credulity: **persuasion**.
3989. **pel'-ag-os** πέλαγος of uncertain affinity; deep or open sea, i.e. the main: **depth, sea**.
3990. **pel-ek-id'-zo** πελεκίζω from a derivative of **place'-so** πλήσσω (meaning an axe); to chop off (the head), i.e. truncate: **behead**.
3991. **pemp'-tos** πέμπτος from **pen'-teh** πέντε; fifth: **fifth**.
3992. **pem'-po** πέμπω apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi (as a stronger form of eimi) refers rather to the objective point or **terminus ad quem**, and **stel'-lo** στέλλω denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: **send, thrust in**.
3993. **pen'-ace** πένης from a primary peno (to toil for daily subsistence); starving, i.e. indigent: **poor**. Compare **pto-khos'** πτωχός.
3994. **pen-ther-ah'** πενθερά feminine of **pen-ther-os'** πενθερός; a wife's mother: **mother in law, wife's mother**.
3995. **pen-ther-os'** πενθερός of uncertain affinity; a wife's father: **father in law**.
3996. **pen-theh'-o** πενθέω from **pen'-thos** πένθος; to grieve (the feeling or the act): **mourn, (be-)wail**.
3997. **pen'-thos** πένθος strengthened from the alternate of **pas'-kho** πάσχω; grief: **mourning, sorrow**.
3998. **pen-tikh-ros'** πενιχρός prolongation from the base of **pen'-ace** πένης; necessitous: **poor**.
3999. **pen-tak-ece'** πεντάκις multiplicative adverb from **pen'-teh** πέντε; five times: **five times**.
4000. **pen-tak-is-khil'-ee-oy** πεντακισχίλιοι from **pen-tak-ece'** πεντάκις and **khil'-ee-oy** χίλιοι; five times a thousand: **five thousand**.
4001. **pen-tak-os'-ee-oy** πεντακόσιοι from **pen'-teh** πέντε and **hek-at-on'** ἑκατόν; five hundred: **five hundred**.
4002. **pen'-teh** πέντε a primary number; "five": **five**.
4003. **pen-tek-ahee-dek'-at-os** πεντεκαίδεκατος from **pen'-teh** πέντε and **kahee** καί and **dek'-at-os** δέκατος; five and tenth: **fifteenth**.
4004. **pen-tay'-kon-tah** πενήκοντα multiplicative of **pen'-teh** πέντε; fifty: **fifty**.

4005. **pen-tay-kos-tay'** πεντηκοστή feminine of the ordinal of **pen-tay'-kon-tah** πεντήκοντα; fiftieth (**hay-mer'-ah** ἡμέρα being implied) from Passover, i.e. the festival of "Pentecost": **Pentecost**.
4006. **pep-oy'-thay-sis** πεποιθήσις from the perfect of the alternate of **pas'-kho** πάσχω; reliance: **confidence, trust**.
4007. **per** περ from the base of **per'-an** πέραν; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: **(whom-)soever**.
4008. **per'-an** πέραν apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: **beyond, farther (other) side, over**.
4009. **per'-as** πέρας from the same as **per'-an** πέραν; an extremity: **end, ut-(ter-)most part**.
4010. **per'-gam-os** Πέργαμος from **poor'-gos** πύργος; fortified; Pergamus, a place in Asia Minor: **Pergamos**.
4011. **perg'-ay** Πέργη probably from the same as **per'-gam-os** Πέργαμος; a tower; Perga, a place in Asia Minor: **Perga**.
4012. **per-ee'** περί from the base of **per'-an** πέραν; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): **(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, (where-)by (in), with**. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
4013. **per-ee-ag'-o** περιάγω from **per-ee'** περί and **ag'-o** ἄγω; to take around (as a companion); reflexively, to walk around: **compass, go (round) about, lead about**.
4014. **per-ee-ahee-reh'-o** περιαιρέω from **per-ee'** περί and **hahee-reh'-om-ahee** αἰρέομαι (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: **take away (up)**.
4015. **per-ee-as-trap'-to** περιαστρέπτω from **per-ee'** περί and **as-trap'-to** ἀστρέπτω; to flash all around, i.e. envelop in light: **shine round (about)**.
4016. **per-ee-bal'-lo** περιβάλλω from **per-ee'** περί and **bal'-lo** βάλλω; to throw all around, i.e. invest (with a palisade or with clothing): **array, cast about, clothe(-d me), put on**.
4017. **per-ee-blep'-o** περιβλέπω from **per-ee'** περί and **blep'-o** βλέπω; to look all around: **look (round) about (on)**.
4018. **per-ib-ol'-ah-yon** περιβόλαιον neuter of a presumed derivative of **per-ee-bal'-lo** περιβάλλω; something thrown around one, i.e. a mantle, veil: **covering, vesture**.
4019. **per-ee-deh'-o** περιδέω from **per-ee'** περί and **deh'-o** δέω; to bind around one, i.e. enwrap: **bind about**.
4020. **per-ee-er-gad'-zom-ahee** περιεργάζομαι from **per-ee'** περί and **er-gad'-zom-ahee** ἐργάζομαι; to work all around, i.e. bustle about (meddle): **be a busybody**.
4021. **per-ee'-er-gos** περιέργος from **per-ee'** περί and **er'-gon** ἔργον; working all around, i.e. officious (meddlesome, neuter plural magic): **busybody, curious arts**.
4022. **per-ee-er'-khom-ahee** περιέρχομαι from **per-ee'** περί and **er'-khom-ahee** ἔρχομαι (including its alternate); to come all around, i.e. stroll, vacillate, veer: **fetch a compass, vagabond, wandering about**.

4023. **per-ee-ekh'-o** περιέχω from **per-ee'** περί and **ekh'-o** ἔχω; to hold all around, i.e. include, clasp (figuratively): + **astonished, contain, after (this manner)**.
4024. **per-id-zone'-noo-mee** περιζώννυμι from **per-ee'** περί and **dzone'-noo-mi** ζώννυμι; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): **gird (about, self)**.
4025. **per-ith'-es-is** περίθεσις from **per-ee-tith'-ay-mee** περιτίθημι; a putting all around, i.e. decorating oneself with: **wearing**.
4026. **per-ee-is'-tay-mee** περίστημι from **per-ee'** περί and **his'-tay-mee** ἵστημι; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: **avoid, shun, stand by (round about)**.
4027. **per-ee-kath'-ar-mah** περικάθαρμα from a compound of **per-ee'** περί and **kath-ah'-ee-ro** καθαίρω; something cleaned off all around, i.e. refuse (figuratively): **filth**.
4028. **per-ee-kal'-oop'-to** περικαλύπτω from **per-ee'** περί and **kal'-oop'-to** καλύπτω; to cover all around, i.e. entirely (the face, a surface): **blindfold, cover, overlay**.
4029. **per-ik'-i-mahee** περίκειμαι from **per-ee'** περί and **ki'-mahee** κείμαι; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): **be bound (compassed) with, hang about**.
4030. **per-ee-kef-al-ah'-yah** περικεφαλαία feminine of a compound of **per-ee'** περί and **kef-al-ay'** κεφαλή; encirclement of the head, i.e. a helmet: **helmet**.
4031. **per-ee-krat'-ace'** περικρατής from **per-ee'** περί and **krat'-os** κράτος; strong all around, i.e. a master (manager): **+ come by**.
4032. **per-ee-kroop'-to** περικρύπτω from **per-ee'** περί and **kroop'-to** κρύπτω; to conceal all around, i.e. entirely: **hide**.
4033. **per-ee-koo-klo'-o** περικυκλώω from **per-ee'** περί and **koo-klo'-o** κυκλώω; to encircle all around, i.e. blockade completely: **compass round**.
4034. **per-ee-lam'-po** περιλάμπω from **per-ee'** περί and **lam'-po** λάμπω; to illuminate all around, i.e. invest with a halo: **shine round about**.
4035. **per-ee-li'-po** περιλείπω from **per-ee'** περί and **li'-po** λείπω; to leave all around, i.e. (passively) survive: **remain**.
4036. **per-il'-oo-pos** περίλυπος from **per-ee'** περί and **loo'-pay** λύπη; grieved all around, i.e. intensely sad: **exceeding (very) sorry(-owful)**.
4037. **per-ee-men'-o** περιμένω from **per-ee'** περί and **men'-o** μένω; to stay around, i.e. await: **wait for**.
4038. **per'-ix** περίξ adverb from **per-ee'** περί; all around, i.e. (as an adjective) circumjacent: **round about**.
4039. **per-ee-oy-keh'-o** περιουκέω from **per-ee'** περί and **oy-keh'-o** οἰκέω; to reside around, i.e. be a neighbor: **dwell round about**.
4040. **per-ee'-oy-kos** περίοικος from **per-ee'** περί and **oy'-kos** οἶκος; housed around, i.e. neighboring (used elliptically as a noun): **neighbour**.
4041. **per-ee-oo'-see-os** περιούσιος from the present participle feminine of a compound of **per-ee'** περί and **i-mee'** εἰμί; being beyond usual, i.e. special (one's own): **peculiar**.
4042. **per-ee-okh-ay'** περιοχή from **per-ee-ekh'-o** περιέχω; a being held around, i.e. (concretely) a passage (of

Scripture, as circumscribed): **place**.

4043. **per-ee-pat-eh'-o** περιπατέω from **per-ee'** περί and **pat-eh'-o** πατέω; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): **go, be occupied with, walk (about)**.

4044. **per-ee-pi'-ro** περιπείρω from **per-ee'** περί and the base of **per'-an** πέραν; to penetrate entirely, i.e. transfix (figuratively): **pierce through**.

4045. **per-ee-pip'-to** περιπίπτω from **per-ee'** περί and **pip'-to** πίπτω; to fall into something that is all around, i.e. light among or upon, be surrounded with: **fall among (into)**.

4046. **per-ee-poy-eh'-om-ahee** περιποιέομαι middle voice from **per-ee'** περί and **poy-eh'-o** ποιέω; to make around oneself, i.e. acquire (buy): **purchase**.

4047. **per-ee-poy'-ay-sis** περιποίησις from **per-ee-poy-eh'-om-ahee** περιποιέομαι; acquisition (the act or the thing); by extension, preservation: **obtain(-ing), peculiar, purchased, possession, saving**.

4048. **per-ir-hrayg'-noo-mee** περιρρήγνυμι from **per-ee'** περί and **hrayg'-noo-mee** ρήγνυμι; to tear all around, i.e. completely away: **rend off**.

4049. **per-ee-spah'-o** περισπάω from **per-ee'** περί and **spah'-o** σπάω; to drag all around, i.e. (figuratively) to distract (with care): **cumber**.

4050. **per-is-si'-ah** περισσεία from **per-is-syoo'-o** περισσεύω; surplusage, i.e. superabundance: **abundance(-ant, (-ly)), superfluity**.

4051. **per-is'-syoo-mah** περίσσευμα from **per-is-syoo'-o** περισσεύω; a surplus, or superabundance: **abundance, that was left, over and above**.

4052. **per-is-syoo'-o** περισσεύω from **per-is-sos'** περισσός; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: **(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above)**.

4053. **per-is-sos'** περισσός from **per-ee'** περί (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with **ek** ἐκ) violently; neuter (as noun) preeminence: **exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement(-ly)**.

4054. **per-is-sot'-er-on** περισσότερον neuter of **per-is-sot'-er-os** περισσότερος (as adverb); in a more superabundant way: **more abundantly, a great deal, far more**.

4055. **per-is-sot'-er-os** περισσότερος comparative of **per-is-sos'** περισσός; more superabundant (in number, degree or character): **more abundant, greater (much) more, overmuch**.

4056. **per-is-sot-er'-oce** περισσοτέρως adverb from **per-is-sot'-er-os** περισσότερος; more superabundantly: **more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather**.

4057. **per-is-soce'** περισσῶς adverb from **per-is-sos'** περισσός; superabundantly: **exceedingly, out of measure, the more**.

4058. **per-is-ter-ah'** περιστερά of uncertain derivation; a pigeon: **dove, pigeon**.

4059. **per-ee-tem'-no** περιτέμνω from **per-ee'** περί and the base of **tom-o'-ter-os** τομώτερος; to cut around, i.e. (specially) to circumcise: **circumcise**.

4060. **per-ee-tith'-ay-mee** περιτίθημι from **per-ee'** περί and **tith'-ay-mee** τίθημι; to place around; by implication, to present: **bestow upon, hedge round about, put about (on, upon), set about.**
4061. **per-it-om-ay'** περιτομή from **per-ee-tem'-no** περιτέμνω; circumcision (the rite, the condition or the people, literally or figuratively): **X circumcised, circumcision.**
4062. **per-ee-trep'-o** περιτρέπω from **per-ee'** περί and the base of **trop-ay'** τροπή; to turn around, i.e. (mentally) to craze: **+ make mad.**
4063. **per-ee-trekh'-o** περιτρέχω from **per-ee'** περί and **trekh'-o** τρέχω (including its alternate); to run around, i.e. traverse: **run through.**
4064. **per-ee-fer'-o** περιφέρω from **per-ee'** περί and **fer'-o** φέρω; to convey around, i.e. transport hither and thither: **bear (carry) about.**
4065. **per-ee-fron-eh'-o** περιφρονέω from **per-ee'** περί and **fron-eh'-o** φρονέω; to think beyond, i.e. depreciate (contemn): **despise.**
4066. **per-ikh'-o-ros** περίχωρος from **per-ee'** περί and **kho'-rah** χώρα; around the region, i.e. circumjacent (as noun, with **ghay** γῆ implied vicinity): **country (round) about, region (that lieth) round about.**
4067. **per-ip'-so-mah** περίψωμα from a comparative of **per-ee'** περί and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): **offscouring.**
4068. **per-per-yoo'-om-ahee** περπερεύομαι middle voice from perperos (braggart; perhaps by reduplication of the base of **per'-an** πέραν); to boast: **vaunt itself.**
4069. **per-sece'** Περσίς a Persian woman; Persis, a Christian female: **Persis.**
4070. **per'-oo-si** πέρυσι adverb from **per'-as** πέρας; the by-gone, i.e. (as noun) last year: **+ a year ago.**
4071. **pet-i-non'** πετεινόν neuter of a derivative of **pet'-om-ahee** πέτομαι; a flying animal, i.e. bird: **bird, fowl.**
4072. **pet'-om-ahee** πέτομαι, or prolongation **pet-ah'-om-ahee** petaomai, or contracted **ptah'-om-ahee** ptaomai middle voice of a primary verb; to fly: **fly(-ing).**
4073. **pet'-ra** πέτρα feminine of the same as **pet'-ros** Πέτρος; a (mass of) rock (literally or figuratively): **rock.**
4074. **pet'-ros** Πέτρος apparently a primary word; a (piece of) rock (larger than **lee'-thos** λίθος); as a name, Petrus, an apostle: **Peter, rock.** Compare **kay-fas'** Κηφᾶς.
4075. **pet-ro'-dace** πετρώδης from **pet'-ra** πέτρα and **i'-dos** εἶδος; rock-like, i.e. rocky: **stony.**
4076. **pay'-gan-on** πήγανον from **payg'-noo-mee** πήγνυμι; rue (from its thick or fleshy leaves): **rue.**
4077. **pay-gay'** πηγή probably from **payg'-noo-mee** πήγνυμι (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): **fountain, well.**
4078. **payg'-noo-mee** πήγνυμι a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): **pitch.**
4079. **pay-dal'-ee-on** πηδάλιον neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as **ped'-ay** πέδη); a "pedal", i.e. helm: **rudder.**

4080. **pay-lee'-kos** πηλίκος a quantitative form (the feminine) of the base of **poo πού**; how much (as an indefinite), i.e. in size or (figuratively) dignity: **how great (large)**.
4081. **pay-los'** πηλός perhaps a primary word; clay: **clay**.
4082. **pay'-rah** πήρα of uncertain affinity; a wallet or leather pouch for food: **scrip**.
4083. **pay'-khoos** πήχους of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: **cubit**.
4084. **pee-ad'-zo** πιάζω probably another form of **bee-ad'-zo** βιάζω; to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture)): **apprehend, catch, lay hand on, take**. Compare **pee-ed'-zo** πιέζω.
4085. **pee-ed'-zo** πιέζω another form for **pee-ad'-zo** πιάζω; to pack: **press down**.
4086. **pith-an-ol-og-ee'-ah** πιθανολογία from a compound of a derivative of **pi'-tho** πείθω and **log'-os** λόγος; persuasive language: **enticing words**.
4087. **pik-rah'-ee-no** πικραίνω from **pik-ros'** πικρός; to embitter (literally or figuratively): **be (make) bitter**.
4088. **pik-ree'-ah** πικρία from **pik-ros'** πικρός; acidity (especially poison), literally or figuratively: **bitterness**.
4089. **pik-ros'** πικρός perhaps from **payg'-noo-mee** πήγνυμι (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): **bitter**.
4090. **pik-roce'** πικρῶς adverb from **pik-ros'** πικρός; bitterly, i.e. (figuratively) violently: **bitterly**.
4091. **pil-at'-os** Πιλάτος of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: **Pilate**.
4092. **pim'-pray-mee** πίμπρημι; a reduplicated and prolonged form of **preh'-o** a primary preo which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): **be (X should have) swollen**.
4093. **pin-ak-id'-ee-on** πινακίδιον diminutive of **pin'-ax** πίναξ; a tablet (for writing on): **writing table**.
4094. **pin'-ax** πίναξ apparently a form of **plax** πλάξ; a plate: **charger, platter**.
4095. **pee'-no** πίνω, a prolonged form of **pee'-o** pio, which (together with another form) **po'-o** poo occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): **drink**.
4096. **pee-ot'-ace** πιότης from pion (fat; perhaps akin to the alternate of **pee'-no** πίνω through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): **fatness**.
4097. **pip-ras'-ko** πιπράσκω, a reduplicated and prolonged form of **prah'-o** prao; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of **per'-an** πέραν); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): **sell**.
4098. **pip'-to** πίπτω, a reduplicated and contracted form of **pet'-o** peto; (which occurs only as an alternate in certain tenses); probably akin to **pet'-om-ahce** πέτομαι through the idea of alighting; to fall (literally or figuratively): **fail, fall (down), light on**.
4099. **pis-id-ee'-ah** Πισιδία probably of foreign origin; Pisidia, a region of Asia Minor: **Pisidia**.
4100. **pist-yoo'-o** πιστεύω from **pis'-tis** πίστις; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): **believe(-r), commit (to trust), put in trust with**.

4101. **pis-tik-os'** πιστικός from **pis'-tis** πίστις; trustworthy, i.e. genuine (unadulterated): **spike-(nard)**.
4102. **pis'-tis** πίστις from **pi'-tho** πείθω; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **assurance, belief, believe, faith, fidelity**.
4103. **pis-tos'** πιστός from **pi'-tho** πείθω; objectively, trustworthy; subjectively, trustful: **believe(-ing, -r), faithful(-ly), sure, true**.
4104. **pis-to'-o** πιστώω from **pis-tos'** πιστός; to assure: **assure of**.
4105. **plan-ah'-o** πλανάω from **plan'-ay** πλάνη; to (properly, cause to) roam (from safety, truth, or virtue): **go astray, deceive, err, seduce, wander, be out of the way**.
4106. **plan'-ay** πλάνη feminine of **plan'-os** πλάνος (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: **deceit, to deceive, delusion, error**.
4107. **plan-ay'-tace** πλανήτης from **plan'-os** πλάνος; a rover ("planet"), i.e. (figuratively) an erratic teacher: **wandering**.
4108. **plan'-os** πλάνος of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -deceiver, seducing.
4109. **plax** πλάξ from **plas'-so** πλάσσω; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): **table**.
4110. **plas'-mah** πλάσμα from **plas'-so** πλάσσω; something moulded: **thing formed**.
4111. **plas'-so** πλάσσω a primary verb; to mould, i.e. shape or fabricate: **form**.
4112. **plas-tos'** πλαστός from **plas'-so** πλάσσω; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): **feigned**.
4113. **plat-i'-ah** πλατεῖα feminine of **plat-ooos'** πλατύς; a wide "plat" or "place", i.e. open square: **street**.
4114. **plat'-os** πλάτος from **plat-ooos'** πλατύς; width: **breadth**.
4115. **plat-oo'-no** πλατύνω from **plat-ooos'** πλατύς; to widen (literally or figuratively): **make broad, enlarge**.
4116. **plat-ooos'** πλατύς from **plas'-so** πλάσσω; spread out "flat" ("plot"), i.e. broad: **wide**.
4117. **pleg'-mah** πλέγμα from **plek'-o** πλέκω; a plait (of hair): **broidered hair**.
4118. **plice'-tos** πλεῖστος irregular superlative of **pol-ooos'** πολύς; the largest number or very large: **very great, most**.
4119. **pli-own** πλείων, or neuter **pli'-on** pleion, or **pleh'-on** pleon comparative of **pol-ooos'** πολύς; more in quantity, number, or quality; also (in plural) the major portion: **X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but**.
4120. **plek'-o** πλέκω a primary word; to twine or braid: **plait**.
4121. **pleh-on-ad'-zo** πλεονάζω from **pli-own** πλείων; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: **abound, abundant, make to increase, have over**.

4122. **pleh-on-cek-teh'-o** πλεονεκτέω from **pleh-on-ek'-tace** πλεονέκτης; to be covetous, i.e. (by implication) to over-reach: **get an advantage, defraud, make a gain.**
4123. **pleh-on-ek'-tace** πλεονέκτης from **pli-own** πλείων and **ekh'-o** ἔχω; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): **covetous.**
4124. **pleh-on-ex-ee'-ah** πλεονεξία from **pleh-on-ek'-tace** πλεονέκτης; avarice, i.e. (by implication) fraudulency, extortion: **covetous(-ness) practices, greediness.**
4125. **plyoo-rah'** πλευρά of uncertain affinity; a rib, i.e. (by extension) side: **side.**
4126. **pleh'-o** πλέω, another form for pleuo plyoo'-o; which is used as an alternate in certain tenses; probably a form of **ploo'-no** πλύνω (through the idea of plunging through the water); to pass in a vessel: **sail.** See also **play'-tho** πλήθω.
4127. **play-gay'** πληγή from **place'-so** πλήσσω; a stroke; by implication, a wound; figuratively, a calamity: **plague, stripe, wound(-ed).**
4128. **play'-thos** πλήθος from **play'-tho** πλήθω; a fulness, i.e. a large number, throng, populace: **bundle, company, multitude.**
4129. **play-thoo'-no** πληθύνω from another form of **play'-thos** πλήθος; to increase (transitively or intransitively): **abound, multiply.**
4130. **play'-tho** πλήθω, a prolonged form of a primary **pleh'-o** pleo (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively (imbue, influence, supply)); specially, to fulfil (time): **accomplish, full (...come), furnish.**
4131. **plake'-tace** πλήκτης from **place'-so** πλήσσω; a smiter, i.e. pugnacious (quarrelsome): **striker.**
4132. **plame-moo'-rah** πλήμμυρα prolonged from **play'-tho** πλήθω; flood-tide, i.e. (by analogy) a freshet: **flood.**
4133. **plane** πλὴν from **pli-own** πλείων; moreover (besides), i.e. albeit, save that, rather, yet: **but (rather), except, nevertheless, notwithstanding, save, than.**
4134. **play'-race** πλήρης from **play'-tho** πλήθω; replete, or covered over; by analogy, complete: **full.**
4135. **play-rof-or-eh'-o** πληροφορέω from **play'-race** πλήρης and **for-eh'-o** φορέω; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: **most surely believe, fully know (persuade), make full proof of.**
4136. **play-rof-or-ee'-ah** πληροφορία from **play-rof-or-eh'-o** πληροφορέω; entire confidence: **(full) assurance.**
4137. **play-ro'-o** πληρώω from **play'-race** πλήρης; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: **accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.**
4138. **play'-ro-mah** πλήρωμα from **play-ro'-o** πληρώω; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): **which is put in to fill up, piece that filled up, fulfilling, full, fulness.**
4139. **play-see'-on** πλησίον neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor,

i.e. fellow (as man, countryman, Christian or friend): **near, neighbour**.

4140. **place-mon-ay'** πλησμονή from a presumed derivative of **play'-tho** πλήθω; a filling up, i.e. (figuratively) gratification: **satisfying**.

4141. **place'-so** πλήσσω apparently another form of **plas'-so** πλάσσω (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): **smite**. Compare **toop'-to** τύπτω.

4142. **ploy-ar'-ee-on** πλοιάριον neuter of a presumed derivative of **ploy'-on** πλοῖον; a boat: **boat, little (small) ship**.

4143. **ploy'-on** πλοῖον from **pleh'-o** πλέω; a sailer, i.e. vessel: **ship(-ing)**.

4144. **plo'-os** πλόος from **pleh'-o** πλέω; a sail, i.e. navigation: **course, sailing, voyage**.

4145. **ploo'-see-os** πλούσιος from **ploo'-tos** πλοῦτος; wealthy; figuratively, abounding with: **rich**.

4146. **ploo-see'-oce** πλουσίως adverb from **ploo'-see-os** πλούσιος; copiously: **abundantly, richly**.

4147. **ploo-teh'-o** πλουτέω from **ploo-tid'-zo** πλουτίζω; to be (or become) wealthy (literally or figuratively): **be increased with goods, (be made, wax) rich**.

4148. **ploo-tid'-zo** πλουτίζω from **ploo'-tos** πλοῦτος; to make wealthy (figuratively): **en- (make) rich**.

4149. **ploo'-tos** πλοῦτος from the base of **play'-tho** πλήθω; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment: **riches**.

4150. **ploo'-no** πλύνω a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: **wash**. Compare **loo'-o** λούω, **nip'-to** νίπτω.

4151. **pnyc'o'-mah** πνεῦμα from **pnch'-o** πνέω; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: **ghost, life, spirit(-ual, -ually), mind**. Compare **psoo-khay'** ψυχή.

4152. **pnyc'o'-mat-ik-os'** πνευματικός from **pnyc'o'-mah** πνεῦμα; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (dæmoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: **spiritual**. Compare **psoo-khee-kos'** ψυχικός.

4153. **pnyc'o'-mat-ik-oc'e'** πνευματικῶς adverb from **pnyc'o'-mat-ik-os'** πνευματικός; non-physically, i.e. divinely, figuratively: **spiritually**.

4154. **pnch'-o** πνέω a primary word; to breathe hard, i.e. breeze: **blow**. Compare **psoo'-kho** ψύχω.

4155. **pnec'-go** πνίγω strengthened from **pnch'-o** πνέω; to wheeze, i.e. (causative, by implication) to throttle or strangle (drown): **choke, take by the throat**.

4156. **pnik-tos'** πνικτός from **pnec'-go** πνίγω; throttled, i.e. (neuter concretely) an animal choked to death (not bled): **strangled**.

4157. **pno-ay'** πνοή from **pnch'-o** πνέω; respiration, a breeze: **breath, wind**.

4158. **pod-ay'-race** ποδήρης from **pooce** πούς and another element of uncertain affinity; a dress (**es-thace'** ἔσθής implied) reaching the ankles: **garment down to the foot**.

4159. **poth'-en** πόθεν from the base of **pos'-is** πόσις with enclitic adverb of origin; from which (as

interrogative) or what (as relative) place, state, source or cause: **whence**.

4160. **poy-eh'-o** ποιέω apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): **abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield**. Compare **pras'-so** πράσσω.

4161. **poy'-ay-mah** ποίημα from **poy-eh'-o** ποιέω; a product, i.e. fabric (literally or figuratively): **thing that is made, workmanship**.

4162. **poy'-ay-sis** ποίησις from **poy-eh'-o** ποιέω; action, i.e. performance (of the law): **deed**.

4163. **poy-ay-tace'** ποιητής from **poy-eh'-o** ποιέω; a performer; specially, a "poet"; --doer, poet.

4164. **poy-kee'-los** ποικίλος of uncertain derivation; motley, i.e. various in character: **divers, manifold**.

4165. **poy-mah'-ee-no** ποιμαίνω from **poy-mane'** ποιμήν; to tend as a shepherd of (figuratively, supervisor): **feed (cattle), rule**.

4166. **poy-mane'** ποιμήν of uncertain affinity; a shepherd (literally or figuratively): **shepherd, pastor**.

4167. **poym'-nay** ποίμνη contraction from **poy-mah'-ee-no** ποιμαίνω; a flock (literally or figuratively): **flock, fold**.

4168. **poym'-nee-on** ποίμνιον neuter of a presumed derivative of **poym'-nay** ποίμνη; a flock, i.e. (figuratively) group (of believers): **flock**.

4169. **poy'-os** ποῖος from the base of **poo** ποῦ and **hoy'-os** οἷος; individualizing interrogative (of character) what sort of, or (of number) which one: **what (manner of), which**.

4170. **pol-em-eh'-o** πολεμέω from **pol'-em-os** πόλεμος; to be (engaged) in warfare, i.e. to battle (literally or figuratively): **fight, (make) war**.

4171. **pol'-em-os** πόλεμος from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): **battle, fight, war**.

4172. **pol'-is** πόλις probably from the same as **pol'-em-os** πόλεμος, or perhaps from **pol-ooos'** πολύς; a town (properly, with walls, of greater or less size): **city**.

4173. **pol-it-ar'-khace** πολιτάρχης from **pol'-is** πόλις and **ar'-kho** ἄρχω; a town-officer, i.e. magistrate: **ruler of the city**.

4174. **pol-ee-ti'-ah** πολιτεία from **pol-ee'-tace** πολιτής ("polity"); citizenship; concretely, a community: **commonwealth, freedom**.

4175. **pol-it'-yoo-mah** πολιτεῦμα from **pol-it'-yoo'-om-ah-ee** πολιτεύομαι; a community, i.e. (abstractly) citizenship (figuratively): **conversation**.

4176. **pol-it'-yoo'-om-ah-ee** πολιτεύομαι middle voice of a derivative of **pol-ee'-tace** πολιτής; to behave as a citizen (figuratively): **let conversation be, live**.

4177. **pol-ee'-tace** πολιτής from **pol'-is** πόλις; a townsman: **citizen**.

4178. **pol-lak'-is** πολλάκις multiplicative adverb from **pol-ooos'** πολύς; many times, i.e. frequently: **oft(-en, -**

entimes, -times).

4179. **pol-lap-las-ee'-ohn** πολλαπλασίων from **pol-ooos'** πολύς and probably a derivative of **plek'-o** πλέκω; manifold, i.e. (neuter as noun) very much more: **manifold more**.

4180. **pol-oo-log-ee'-ah** πολυλογία from a compound of **pol-ooos'** πολύς and **log'-os** λόγος; loquacity, i.e. prolixity: **much speaking**.

4181. **pol-oo-mer'-oce** πολυμερῶς adverb from a compound of **pol-ooos'** πολύς and **mer'-os** μέρος; in many portions, i.e. variously as to time and agency (piecemeal): **at sundry times**.

4182. **pol-oo-roy'-kil-os** πολυποίκιλος from **pol-ooos'** πολύς and **roy-kee'-los** ποικίλος; much variegated, i.e. multifarious: **manifold**.

4183. **pol-ooos'** πολύς including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: **abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly**. Compare **plice'-tos** πλεῖστος, **pli-own** πλείων.

4184. **pol-oo'-splankh-nos** πολύσπλαγχνος from **pol-ooos'** πολύς and **splankh'-non** σπλάγγχνον (figuratively); extremely compassionate: **very pitiful**.

4185. **pol-oo-tel-ace'** πολυτελής from **pol-ooos'** πολύς and **tel'-os** τέλος; extremely expensive: **costly, very precious, of great price**.

4186. **pol-oot'-ee-mos** πολύτιμος from **pol-ooos'** πολύς and **tee-may'** τιμή; extremely valuable: **very costly, of great price**.

4187. **pol-oot-rop'-oce** πολυτρόπως adverb from a compound of **pol-ooos'** πολύς and **trop'-os** τρόπος; in many ways, i.e. variously as to method or form: **in divers manners**.

4188. **pom'-ah** πόμα from the alternate of **pee'-no** πίνω; a beverage: **drink**.

4189. **pon-ay-ree'-ah** πονηρία from **pon-ay-ros'** πονηρός; depravity, i.e. (specially), malice; plural (concretely) plots, sins: **iniquity, wickedness**.

4190. **pon-ay-ros'** πονηρός from a derivative of **pon'-os** πόνος; hurtful, i.e. evil (properly, in effect or influence, and thus differing from **kak-os'** κακός, which refers rather to essential character, as well as from **sap-ros'** σαπρός, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **bad, evil, grievous, harm, lewd, malicious, wicked(-ness)**. See also **pon-ay-rot'-er-os** πονηρότερος.

4191. **pon-ay-rot'-er-os** πονηρότερος comparative of **pon-ay-ros'** πονηρός; more evil: **more wicked**.

4192. **pon'-os** πόνος from the base of **pen'-ace** πένης; toil, i.e. (by implication) anguish: **pain**.

4193. **pon-tik-os'** Ποντικός from **pon'-tos** Πόντος; a Pontican, i.e. native of Pontus: **born in Pontus**.

4194. **pon'-tee-os** Πόντιος of Latin origin; apparently bridged; Pontius, a Roman: **Pontius**.

4195. **pon'-tos** Πόντος of Latin origin; a sea; Pontus, a region of Asia Minor: **Pontus**.

4196. **pop'-lee-os** Πόπλιος of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman: **Publius**.

4197. **por-i'-ah** πορεία from **por-yoo'-om-ahee** πορεύομαι; travel (by land); figuratively (plural) proceedings,

i.e. career: **journey(-ing), ways.**

4198. **por-yoo'-om-ahēe** πορεύομαι middle voice from a derivative of the same as **pi'-rah** πείρα; to traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die), live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4199. **por-theh'-o** πορθέω prolongation from pertho (to sack); to ravage (figuratively): **destroy, waste.**

4200. **por-is-mos'** πορισμός from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): **gain.**

4201. **por'-kee-os** Πόρκιος of Latin origin; apparently swinish; Porcius, a Roman: **Porcius.**

4202. **por-ni'-ah** πορνεία from **porn-yoo'-o** πορνεύω; harlotry (including adultery and incest); figuratively, idolatry: **fornication.**

4203. **porn-yoo'-o** πορνεύω from **por'-nay** πόρνη; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: **commit (fornication).**

4204. **por'-nay** πόρνη feminine of **por'-nos** πόρνος; a strumpet; figuratively, an idolater: **harlot, whore.**

4205. **por'-nos** πόρνος from pernemi (to sell; akin to the base of **pip-ras'-ko** πιπράσκω); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): **fornicator, whoremonger.**

4206. **por'-rho** πόρρω adverb from **pro** πρό; forwards, i.e. at a distance: **far, a great way off.** See also **por'-rho-then** πόρρωθεν.

4207. **por'-rho-then** πόρρωθεν from **por'-rho** πόρρω with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: **afar off.**

4208. **por-rho-ter'-o** πορρωτέρω adverb comparative of **por'-rho** πόρρω; further, i.e. a greater distance: **farther.**

4209. **por-foo'-rah** πορφύρα of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it: **purple.**

4210. **por-foo-rooce'** πορφυροῦς from **por-foo'-rah** πορφύρα; purpureal, i.e. bluish red: **purple.**

4211. **por-foo-rop'-o-lis** πορφυρόπωλις feminine of a compound of **por-foo'-rah** πορφύρα and **po-leh'-o** πωλέω; a female trader in purple cloth: **seller of purple.**

4212. **pos-ak'-is** ποσάκις multiplicative from **pos'-os** πόσος; how many times: **how oft(-en).**

4213. **pos'-is** πόσις from the alternate of **pee'-no** πίνω; a drinking (the act), i.e. (concretely) a draught: **drink.**

4214. **pos'-os** πόσος from an absolute pos (who, what) and **hos** ὅς; interrogative pronoun (of amount) how much (large, long or (plural) many): **how great (long, many), what.**

4215. **pot-am-os'** ποταμός probably from a derivative of the alternate of **pee'-no** πίνω (compare **pot'-os** πότος); a current, brook or freshet (as drinkable), i.e. running water: **flood, river, stream, water.**

4216. **pot-am-of-or'-ay-tos** ποταμοφόρητος from **pot-am-os'** ποταμός and a derivative of **for-eh'-o** φορέω; river-borne, i.e. overwhelmed by a stream: **carried away of the flood.**

4217. **pot-ap-os'** ποταπός apparently from **pot'-eh** πότε and the base of **po** ποῦ; interrogatively, whatever, i.e. of what possible sort: **what (manner of).**

4218. **pot-eh'** ποτέ from the base of **poō** ποῦ and **teh** τέ; indefinite adverb, at some time, ever: **afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.**
4219. **pot'-eh** πότε from the base of **poō** ποῦ and **teh** τέ; interrogative adverb, at what time: **+ how long, when.**
4220. **pot'-er-on** πότερον neuter of a comparative of the base of **poō** ποῦ; interrogative as adverb, which (of two), i.e. is it this or that: **whether.**
4221. **pot-ay'-ree-on** ποτήριον neuter of a derivative of the alternate of **pee'-no** πίνω; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: **cup.**
4222. **pot-id'-zo** ποτίζω from a derivative of the alternate of **pee'-no** πίνω; to furnish drink, irrigate: **give (make) to drink, feed, water.**
4223. **pot-ee'-ol-oy** Ποτίοιοι of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy: **Puteoli.**
4224. **pot'-os** πότος from the alternate of **pee'-no** πίνω; a drinking-bout or carousal: **banqueting.**
4225. **poō** ποῦ genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare **pos'-os** πόσος); as adverb of place, somewhere, i.e. nearly: **about, a certain place.**
4226. **poō** ποῦ genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as **poō** ποῦ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: **where, whither.**
4227. **poō'-dace** Πούδης of Latin origin; modest; Pudes (i.e. Pudens), a Christian: **Pudens.**
4228. **poōce** πούς a primary word; a "foot" (figuratively or literally): **foot(-stool).**
4229. **prag'-mah** πράγμα from **pras'-so** πράσσω; a deed; by implication, an affair; by extension, an object (material): **business, matter, thing, work.**
4230. **prag-mat-i'-ah** πραγματεία from **prag-mat-yoo'-om-ahee** πραγματεύομαι; a transaction, i.e. negotiation: **affair.**
4231. **prag-mat-yoo'-om-ahee** πραγματεύομαι from **prag'-mah** πράγμα; to busy oneself with, i.e. to trade: **occupy.**
4232. **prahee-to'-ree-on** πραιτώριον of Latin origin; the praetorium or governor's courtroom (sometimes including the whole edifice and camp): **(common, judgment) hall (of judgment), palace, praetorium.**
4233. **prak'-tor** πράκτωρ from a derivative of **pras'-so** πράσσω; a practiser, i.e. (specially), an official collector: **officer.**
4234. **prax'-is** πράξις from **pras'-so** πράσσω; practice, i.e. (concretely) an act; by extension, a function: **deed, office, work.**
4235. **prah'-os** πρᾶος a form of **prah'-oōce'** πρᾶύς, used in certain parts; gentle, i.e. humble: **meek.**
4236. **prah-ot'-ace** πραότης from **prah'-os** πρᾶος; gentleness, by implication, humility: **meekness.**
4237. **pras-ee-ah'** πρασιά perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): **in ranks.**

4238. **pras'-so** πράσσω a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from **po-y-eh'-o** ποιέω, which properly refers to a single act); by implication, to execute, accomplish, etc.; specially, to collect (dues), fare (personally): **commit, deeds, do, exact, keep, require, use arts.**
4239. **prah-ooce'** πραύς apparently a primary word; mild, i.e. (by implication) humble: **meek.** See also **prah'-os** πράος.
4240. **prah-oo'-tace** πραύτης from **prah-ooce'** πραύς; mildness, i.e. (by implication) humility: **meekness.**
4241. **prep'-o** πρόπω apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): **become, comely.**
4242. **pres-bi'-ah** πρεσβεία from **pres-byoo'-o** πρεσβεύω; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): **ambassage, message.**
4243. **pres-byoo'-o** πρεσβεύω from the base of **pres-boo'-ter-os** πρεσβύτερος; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): **be an ambassador.**
4244. **pres-boo-ter'-ee-on** πρεσβυτέριον neuter of a presumed derivative of **pres-boo'-ter-os** πρεσβύτερος; the order of elders, i.e. (specially), Israelite Sanhedrin or Christian "presbytery": **(estate of) elder(-s), presbytery.**
4245. **pres-boo'-ter-os** πρεσβύτερος comparative of presbus (elderly); older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **elder(-est), old.**
4246. **pres-boo'-tace** πρεσβύτης from the same as **pres-boo'-ter-os** πρεσβύτερος; an old man: **aged (man), old man.**
4247. **pres-boo'-tis** πρεσβυτις feminine of **pres-boo'-tace** πρεσβύτης; an old woman: **aged woman.**
4248. **pray-nace'** πρηνής from **pro** πρό; leaning (falling) forward ("prone"), i.e. head foremost: **headlong.**
4249. **prid'-zo** πρίζω a strengthened form of a primary prio (to saw); to saw in two: **saw asunder.**
4250. **prin** πρίν adverb from **pro** πρό; prior, sooner: **before (that), ere.**
4251. **pris'-kah** Πρίσκα of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: **Prisca.** See also **pris'-cil-lah** Πρίσκιλλα.
4252. **pris'-cil-lah** Πρίσκιλλα diminutive of **pris'-kah** Πρίσκα; Priscilla (i.e. little Prisca), a Christian woman: **Priscilla.**
4253. **pro** πρό a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: **above, ago, before, or ever.** In the comparative, it retains the same significations.
4254. **pro-ag'-o** προάγω from **pro** πρό and **ag'-o** ἄγω; to lead forward (magisterially); intransitively, to precede (in place or time (participle, previous)): **bring (forth, out), go before.**
4255. **pro-ahee-reh'-om-ahee** προαιρέομαι from **pro** πρό and **hahee-reh'-om-ahee** αἰρέομαι; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): **purpose.**
4256. **pro-ahee-tee-ah'-om-ahee** προαιτιάομαι from **pro** πρό and a derivative of **ahee-tee'-a** αἰτία; to accuse already, i.e. previously charge: **prove before.**
4257. **pro-ak-oo'-o** προακούω from **pro** πρό and **ak-oo'-o** ἀκούω; to hear already, i.e. anticipate: **hear before.**

4258. **pro-am-ar-tan'-o** προαμαρτάνω from **pro** πρό and **ham-ar-tan'-o** ἁμαρτάνω; to sin previously (to conversion): **sin already, heretofore sin.**
4259. **pro-ow'-lee-on** προαύλιον neuter of a presumed compound of **pro** πρό and **ow-lay'** αὐλή; a forecourt, i.e. vestibule (alley-way): **porch.**
4260. **prob-ah'-ee-no** προβαίνω from **pro** πρό and the base of **bas'-ece** βάσις; to walk forward, i.e. advance (literally, or in years): **+ be of a great age, go farther (on), be well stricken.**
4261. **prob-al'-lo** προβάλλω from **pro** πρό and **bal'-lo** βάλλω; to throw forward, i.e. push to the front, germinate: **put forward, shoot forth.**
4262. **prob-at-ik-os'** προβατικός from **prob'-at-on** πρόβατον; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: **sheep (market).**
4263. **prob'-at-on** πρόβατον probably neuter of a presumed derivative of **prob-ah'-ee-no** προβαίνω; something that walks forward (a quadruped), i.e. (specially), a sheep (literally or figuratively): **sheep(-fold).**
4264. **prob-ib-ad'-zo** προβιβάζω from **pro** πρό and a reduplicated form of **bee-ad'-zo** βιάζω; to force forward, i.e. bring to the front, instigate: **draw, before instruct.**
4265. **prob-lep'-o** προβλέπω from **pro** πρό and **blep'-o** βλέπω; to look out beforehand, i.e. furnish in advance: **provide.**
4266. **prog-in'-om-ahee** προγίνομαι from **pro** πρό and **ghin'-om-ahee** γίνομαι; to be already, i.e. have previously transpired: **be past.**
4267. **prog-in-occe'-ko** προγινώσκω from **pro** πρό and **ghin-occe'-ko** γινώσκω; to know beforehand, i.e. foresee: **foreknow (ordain), know (before).**
4268. **prog'-no-sis** πρόγνωσις from **prog-in-occe'-ko** προγινώσκω; forethought: **foreknowledge.**
4269. **prog'-on-os** πρόγονος from **prog-in'-om-ahee** προγίνομαι; an ancestor, (grand-)parent: **forefather, parent.**
4270. **prog-raf'-o** προγράφω from **pro** πρό and **graf'-o** γράφω; to write previously; figuratively, to announce, prescribe: **before ordain, evidently set forth, write (afore, aforeside).**
4271. **prod'-ay-los** πρόδηλος from **pro** πρό and **day'-los** δῆλος; plain before all men, i.e. obvious: **evident, manifest (open) beforehand.**
4272. **prod-id'-o-mee** προδίδωμι from **pro** πρό and **did'-o-mee** δίδωμι; to give before the other party has given: **first give.**
4273. **prod-ot'-ace** προδότης from **prod-id'-o-mee** προδίδωμι (in the sense of giving forward into another's (the enemy's) hands); a surrender: **betray, traitor.**
4274. **prod'-rom-os** πρόδρομος from the alternate of **prot-rekh'-o** προτρέχω; a runner ahead, i.e. scout (figuratively, precursor): **forerunner.**
4275. **pro-i'-do** προείδω from **pro** πρό and **i'-do** εἶδω; foresee: **foresee, saw before.**
4276. **pro-el-pid'-zo** προελπίζω from **pro** πρό and **el-pid'-zo** ἐλπίζω; to hope in advance of other confirmation: **first trust.**
4277. **pro-ep'-o** προέπω from **pro** πρό and **ep'-o** ἔπω; to say already, to predict: **forewarn, say (speak, tell)**

**before.** Compare **pro-er-eh'-o** προερέω.

4278. **pro-en-ar'-khom-ahēe** προενάρχομαι from **pro** πρό and **en-ar'-khom-ahēe** ενάρχομαι; to commence already: **begin (before).**

4279. **pro-ep-ang-ghel'-lom-ahēe** προεπαγγέλλομαι middle voice from **pro** πρό and **ep-ang-el'-lo** επαγγέλλω; to promise of old: **promise before.**

4280. **pro-er-eh'-o** προερέω from **pro** πρό and **er-eh'-o** έρέω; used as alternate of **pro-ep'-o** προέπω; to say already, predict: **foretell, say (speak, tell) before.**

4281. **pro-er'-khom-ahēe** προέρχομαι from **pro** πρό and **er'-khom-ahēe** έρχομαι (including its alternate); to go onward, precede (in place or time): **go before (farther, forward), outgo, pass on.**

4282. **pro-et-oy-mad'-zo** προετοιμάζω from **pro** πρό and **het-oy-mad'-zo** έτοιμάζω; to fit up in advance (literally or figuratively): **ordain before, prepare afore.**

4283. **pro-yoo-ang-ghel-id'-zom-ahēe** προευαγγελίζομαι middle voice from **pro** πρό and **yoo-ang-ghel-id'-zo** ευαγγελίζω; to announce glad news in advance: **preach before the gospel.**

4284. **pro-ekh-om-ahēe** προέχομαι middle voice from **pro** πρό and **ekh'-o** έχω; to hold oneself before others, i.e. (figuratively) to excel: **be better.**

4285. **pro-ay-geh'-om-ahēe** προηγέομαι from **pro** πρό and **hayg-eh'-om-ahēe** ήγέομαι; to lead the way for others, i.e. show deference: **prefer.**

4286. **proth'-es-is** πρόθεσις from **prot-ith'-em-ahēe** προτίθεμαι; a setting forth, i.e. (figuratively) proposal (intention); specially, the show-bread (in the Temple) as exposed before God: **purpose, shew(-bread).**

4287. **proth-es'-mee-os** προθέσιμος from **pro** πρό and a derivative of **tith'-ay-mee** τίθημι; fixed beforehand, i.e. (feminine with **hay-mer'-ah** ήμέρα implied) a designated day: **time appointed.**

4288. **proth-oo-mee'-ah** προθυμία from **proth'-oo-mos** πρόθυμος; predisposition, i.e. alacrity: **forwardness of mind, readiness (of mind), ready (willing) mind.**

4289. **proth'-oo-mos** πρόθυμος from **pro** πρό and **thoo-mos'** θυμός; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: **ready, willing.**

4290. **proth-oo'-moce** προθύμως adverb from **proth'-oo-mos** πρόθυμος; with alacrity: **willingly.**

4291. **pro-is'-tay-mee** προΐστημι from **pro** πρό and **his'-tay-mee** ίστημι; to stand before, i.e. (in rank) to preside, or (by implication) to practise: **maintain, be over, rule.**

4292. **prok-al-eh'-om-ahēe** προκαλέομαι middle voice from **pro** πρό and **kal-eh'-o** καλέω; to call forth to oneself (challenge), i.e. (by implication) to irritate: **provoke.**

4293. **prok-at-ang-ghel'-lo** προκαταγγέλλω from **pro** πρό and **kat-ang-gel'-lo** καταγγέλλω; to announce beforehand, i.e. predict, promise: **foretell, have notice, (shew) before.**

4294. **prok-at-ar-tid'-zo** προκαταρτίζω from **pro** πρό and **kat-ar-tid'-zo** καταρτίζω; to prepare in advance: **make up beforehand.**

4295. **prok'-i-mahēe** πρόκειμαι from **pro** πρό and **ki'-mahēe** κείμαι; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): **be first, set before (forth).**

4296. **prok-ay-rooce'-so** προκηρύσσω from **pro** πρό and **kay-roos'-so** κηρύσσω; to herald (i.e. proclaim) in

advance: **before (first) preach.**

4297. **prok-op-ay'** προκοπή from **prok-op'-to** προκόπτω; progress, i.e. advancement (subjectively or objectively): **furtherance, profit.**

4298. **prok-op'-to** προκόπτω from **pro** πρό and **kop'-to** κόπτω; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): **increase, proceed, profit, be far spent, wax.**

4299. **prok'-ree-mah** πρόκριμα from a compound of **pro** πρό and **kree'-no** κρίνω; a prejudgment (prejudice), i.e. prepossession: **prefer one before another.**

4300. **prok-oo-ro'-o** προκυρώ from **pro** πρό and **koo-ro'-o** κυρώ; to ratify previously: **confirm before.**

4301. **prol-am-ban'-o** προλαμβάνω from **pro** πρό and **lam-ban'-o** λαμβάνω; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: **come beforehand, overtake, take before.**

4302. **prol-eg'-o** προλέγω from **pro** πρό and **leg'-o** λέγω; to say beforehand, i.e. predict, forewarn: **foretell, tell before.**

4303. **prom-ar-too'-rom-ahee** προμαρτύρομαι from **pro** πρό and **mar-too'-rom-ahee** μαρτύρομαι; to be a witness in advance i.e. predict: **testify beforehand.**

4304. **prom-el-et-ah'-o** προμελετάω from **pro** πρό and **mel-et-ah'-o** μελετάω; to premeditate: **meditate before.**

4305. **prom-er-im-nah'-o** προμεριμνάω from **pro** πρό and **mer-im-nah'-o** μεριμνάω; to care (anxiously) in advance: **take thought beforehand.**

4306. **pron-o-eh'-o** προνοέω from **pro** πρό and **noy-eh'-o** νοιέω; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): **provide (for).**

4307. **pron'-oy-ah** πρόνοια from **pron-o-eh'-o** προνοέω; forethought, i.e. provident care or supply: **providence, provision.**

4308. **pro-or-ah'-o** προοράω from **pro** πρό and **hor-ah'-o** ὁράω; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: **foresee, see before.**

4309. **pro-or-id'-zo** προορίζω from **pro** πρό and **hor-id'-zo** ὀρίζω; to limit in advance, i.e. (figuratively) predetermine: **determine before, ordain, predestinate.**

4310. **prop-as'-kho** προπάσχω from **pro** πρό and **pas'-kho** πάσχω; to undergo hardship previously: **suffer before.**

4311. **prop-em'-po** προπέμπω from **pro** πρό and **pem'-po** πέμπω; to send forward, i.e. escort or aid in travel: **accompany, bring (forward) on journey (way), conduct forth.**

4312. **prop-et-ace'** προπετής from a compound of **pro** πρό and **pip'-to** πίπτω; falling forward, i.e. headlong (figuratively, precipitate): **heady, rash(-ly).**

4313. **prop-or-yoo'-om-ahee** προπορεύομαι from **pro** πρό and **por-yoo'-om-ahee** πορεύομαι; to precede (as guide or herald): **go before.**

4314. **pros** πρὸς a strengthened form of **pro** πρό; a preposition of direction; forward to, i.e. toward (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. near to; usually with the

accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): **about, according to, against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in)**. In the comparative case, it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4315. **pros-ab'-bat-on** προσάββατον from **pro** πρό and **sab'-bat-on** σάββατον; a fore-sabbath, i.e. the Sabbath-eve: **day before the sabbath**. Compare **par-ask-yoo-ay'** παρασκευή.

4316. **pros-ag-or-yoo'-o** προσαγορεύω from **pros** πρόσ and a derivative of **ag-or-ah'** ἀγορά (mean to harangue); to address, i.e. salute by name: **call**.

4317. **pros-ag'-o** προσάγω from **pros** πρόσ and **ag'-o** ἄγω; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: **bring, draw near**.

4318. **pros-ag-ogue-ay'** προσαγωγή from **pros-ag'-o** προσάγω (compare **ag-o-gay'** ἀγωγή); admission: **access**.

4319. **pros-ah-ee-teh'-o** προσαιτέω from **pros** πρόσ and **ah-ee-teh'-o** αἰτέω; to ask repeatedly (importune), i.e. solicit: **beg**.

4320. **pros-an-ab-ah'-ee-no** προσαναβαίνω from **pros** πρόσ and **an-ab-ah'-ee-no** ἀναβαίνω; to ascend farther, i.e. be promoted (take an upper (more honorable) seat): **go up**.

4321. **pros-an-al-is'-ko** προσαναλίσκω from **pros** πρόσ and **an-al-is'-ko** ἀναλίσκω; to expend further: **spend**.

4322. **pros-an-ap-lay-ro'-o** προσαναπληρώω from **pros** πρόσ and **an-ap-lay-ro'-o** ἀναπληρώω; to fill up further, i.e. furnish fully: **supply**.

4323. **pros-an-at-ith'-ay-mee** προσανατίθημι from **pros** πρόσ and **an-at-ith'-em-ah-ee** ἀνατίθεμαι; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: **in conference add, confer**.

4324. **pros-ap-i-leh'-o** προσαπειλέω from **pros** πρόσ and **ap-i-leh'-o** ἀπειλέω; to menace additionally: **i.e. threaten further**.

4325. **pros-dap-an-ah'-o** προσδαπανάω from **pros** πρόσ and **dap-an-ah'-o** δαπανάω; to expend additionally: **spend more**.

4326. **pros-deh'-om-ah-ee** προσδέομαι from **pros** πρόσ and **deh'-om-ah-ee** δέομαι; to require additionally, i.e. want further: **need**.

4327. **pros-dekh'-om-ah-ee** προσδέχομαι from **pros** πρόσ and **dekh'-om-ah-ee** δέχομαι; to admit (to intercourse, hospitality, credence, or (figuratively) endurance); by implication, to await (with confidence or patience): **accept, allow, look (wait) for, take**.

4328. **pros-dok-ah'-o** προσδοκάω from **pros** πρόσ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: **(be in) expect(-ation), look (for), when looked, tarry, wait for**.

4329. **pros-dok-ee'-ah** προσδοκία from **pros-dok-ah'-o** προσδοκάω; apprehension (of evil); by implication, infliction anticipated: **expectation, looking after**.

4330. **pros-eh-ah'-o** προσεάω from **pros** πρόσ and **eh-ah'-o** ἐάω; to permit further progress: **suffer**.

4331. **pros-eng-ghid'-zo** προσεγγίζω from **pros** πρόσ and **eng-id'-zo** ἐγγίζω; to approach near: **come nigh**.

4332. **pros-ed-ryoo'-o** προσεδρεύω from a compound of **pros** πρόσ and the base of **hed-rah'-yos** ἑδραῖος; to sit near, i.e. attend as a servant: **wait at**.

4333. **pros-er-gad'-zom-ahee** προσεργάζομαι from **pros** πρὸς and **er-gad'-zom-ahee** ἐργάζομαι; to work additionally, i.e. (by implication) acquire besides: **gain**.
4334. **pros-er'-khom-ahee** προσέρχομαι from **pros** πρὸς and **er'-khom-ahee** ἔρχομαι (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).
4335. **pros-yoo-khay'** προσευχή from **pros-yoo'-khom-ahee** προσεύχομαι; prayer (worship); by implication, an oratory (chapel): **X pray earnestly, prayer**.
4336. **pros-yoo'-khom-ahee** προσεύχομαι from **pros** πρὸς and **yoo'-khom-ahee** εὔχομαι; to pray to God, i.e. supplicate, worship: **pray (X earnestly, for), make prayer**.
4337. **pros-ekh'-o** προσέχω from **pros** πρὸς and **ekh'-o** ἔχω; (figuratively) to hold the mind (**nooce** νοῦς implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.
4338. **pros-ay-lo'-o** προσηλώω from **pros** πρὸς and a derivative of **hay'-los** ἥλος; to peg to, i.e. spike fast: **nail to**.
4339. **pros-ay'-loo-tos** προσήλυτος from the alternate of **pros-er'-khom-ahee** προσέρχομαι; an arriver from a foreign region, i.e. (specially), an acceder (convert) to Judaism ("proselyte"): **proselyte**.
4340. **pros'-kahee-ros** πρόσκαιρος from **pros** πρὸς and **kahee-ros'** καιρός; for the occasion only, i.e. temporary: **dur-(eth) for awhile, endure for a time, for a season, temporal**.
4341. **pros-kal-eh'-om-ahee** προσκαλέομαι middle voice from **pros** πρὸς and **kal-eh'-o** καλέω; to call toward oneself, i.e. summon, invite: **call (for, to, unto)**.
4342. **pros-kar-ter-eh'-o** προσκαρτερέω from **pros** πρὸς and **kar-ter-eh'-o** καρτερέω; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): **attend (give self) continually (upon), continue (in, instant in, with), wait on (continually)**.
4343. **pros-kar-ter'-ay-sis** προσκαρτέρησις from **pros-kar-ter-eh'-o** προσκαρτερέω; persistancy: **perseverance**.
4344. **pros-kef-al'-ahee-on** προσκεφάλαιον neuter of a presumed compound of **pros** πρὸς and **kef-al-ay'** κεφαλή; something for the head, i.e. a cushion: **pillow**.
4345. **pros-klay-ro'-o** προσκληρώω from **pros** πρὸς and **klay-ro'-o** κληρώω; to give a common lot to, i.e. (figuratively) to associate with: **consort with**.
4346. **pros'-klis-is** πρόσκλισις from a compound of **pros** πρὸς and **klee'-no** κλίνω; a leaning towards, i.e. (figuratively) proclivity (favoritism): **partiality**.
4347. **pros-kol-lah'-o** προσκολλάω from **pros** πρὸς and **kol-lah'-o** κολλάω; to glue to, i.e. (figuratively) to adhere: **cleave, join (self)**.
4348. **pros'-kom-mah** πρόσκομμα from **pros-kop'-to** προσκόπτω; a stub, i.e. (figuratively) occasion of apostasy: **offence, stumbling(-block, (-stone))**.
4349. **pros-kop-ay'** προσκοπή from **pros-kop'-to** προσκόπτω; a stumbling, i.e. (figuratively and concretely) occasion of sin: **offence**.

4350. **pros-kop'-to** προσκόπτω from **pros** πρὸς and **kop'-to** κόπτω; to strike at, i.e. surge against (as water); specially, to stub on, i.e. trip up (literally or figuratively): **beat upon, dash, stumble (at)**.
4351. **pros-koo-lee'-o** προσκυλίω from **pros** πρὸς and **koo-lee-o'-o** κυλιόω; to roll towards, i.e. block against: **roll (to)**.
4352. **pros-koo-neh'-o** προσκυνέω from **pros** πρὸς and a probable derivative of **koo'-ohn** κύων (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): **worship**.
4353. **pros-koo-nay-tace'** προσκυνητής from **pros-koo-neh'-o** προσκυνέω; an adorer: **worshipper**.
4354. **pros-lal-eh'-o** προσλαλέω from **pros** πρὸς and **lal-eh'-o** λαλέω; to talk to, i.e. converse with: **speak to (with)**.
4355. **pros-lam-ban'-o** προσλαμβάνω from **pros** πρὸς and **lam-ban'-o** λαμβάνω; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): **receive, take (unto)**.
4356. **pros'-lape-sis** πρόσληψις from **pros-lam-ban'-o** προσλαμβάνω; admission: **receiving**.
4357. **pros-men'-o** προσμένω from **pros** πρὸς and **men'-o** μένω; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: **abide still, be with, cleave unto, continue in (with)**.
4358. **pros-or-mid'-zo** προσορμίζω from **pros** πρὸς and a derivative of the same as **hor-may'** ὄρμη (meaning to tie (anchor) or lull); to moor to, i.e. (by implication) land at: **draw to the shore**.
4359. **pros-of-i'-lo** προσοφείλω from **pros** πρὸς and **of-i'-lo** ὀφείλω; to be indebted additionally: **over besides**.
4360. **pros-okh-thid'-zo** προσοχθίζω from **pros** πρὸς and a form of ochtheo (to be vexed with something irksome); to feel indignant at: **be grieved at**.
4361. **pros'-pi-nos** πρόσπεινος from **pros** πρὸς and the same as **pi-nah'-o** πεινάω; hungering further, i.e. intensely hungry: **very hungry**.
4362. **pros-payg'-noo-mee** προσπήγνυμι from **pros** πρὸς and **payg'-noo-mee** πήγνυμι; to fasten to, i.e. (specially), to impale (on a cross): **crucify**.
4363. **pros-pip'-to** προσπίπτω from **pros** πρὸς and **pip'-to** πίπτω; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): **beat upon, fall (down) at (before)**.
4364. **pros-poy-eh'-om-ahee** προσποιέομαι middle voice from **pros** πρὸς and **poy-eh'-o** ποιέω; to do forward for oneself, i.e. pretend (as if about to do a thing): **make as though**.
4365. **pros-por-yoo'-om-ahee** προσπορεύομαι from **pros** πρὸς and **por-yoo'-om-ahee** πορεύομαι; to journey towards, i.e. approach (not the same as **prop-or-yoo'-om-ahee** προπορεύομαι): **go before**.
4366. **pros-rayg'-noo-mee** προσρήγνυμι from **pros** πρὸς and **hrayg'-noo-mee** ῥήγνυμι; to tear towards, i.e. burst upon (as a tempest or flood): **beat vehemently against (upon)**.
4367. **pros-tas'-so** προστάσσω from **pros** πρὸς and **tas'-so** τάσσω; to arrange towards, i.e. (figuratively) enjoin: **bid, command**.
4368. **pros-tat'-is** προστάτις feminine of a derivative of **pro-is'-tay-mee** προΐστημι; a patroness, i.e. assistant: **succourer**.
4369. **pros-tith'-ay-mee** προστίθημι from **pros** πρὸς and **tith'-ay-mee** τίθημι; to place additionally, i.e. lay

beside, annex, repeat: **add, again, give more, increase, lay unto, proceed further, speak to any more.**

4370. **pros-trekh'-o** προστρέχω from **pros** πρόσ and **trekh'-o** τρέχω (including its alternate); to run towards, i.e. hasten to meet or join: **run (thither to, to).**

4371. **pros-fag'-ee-on** προσφάγιον neuter of a presumed derivative of a compound of **pros** πρόσ and **fag'-o** φάγω; something eaten in addition to bread, i.e. a relish (specially, fish; compare **op-sar'-ee-on** ὀψάριον): **meat.**

4372. **pros'-fat-os** πρόσφατος from **pro** πρό and a derivative of **sfad'-zo** σφάζω; previously (recently) slain (fresh), i.e. (figuratively) lately made: **new.**

4373. **pros-fat'-oce** προσφάτως adverb from **pros'-fat-os** πρόσφατος; recently: **lately.**

4374. **pros-fer'-o** προσφέρω from **pros** πρόσ and **fer'-o** φέρω (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: **bring (to, unto), deal with, do, offer (unto, up), present unto, put to.**

4375. **pros-fee-lace'** προσφιλής from a presumed compound of **pros** πρόσ and **fil-eh'-o** φιλέω; friendly towards, i.e. acceptable: **lovely.**

4376. **pros-for-ah'** προσφορά from **pros-fer'-o** προσφέρω; presentation; concretely, an oblation (bloodless) or sacrifice: **offering (up).**

4377. **pros-fo-neh'-o** προσφωνέω from **pros** πρόσ and **fo-neh'-o** φωνέω; to sound towards, i.e. address, exclaim, summon: **call unto, speak (un-)to.**

4378. **pros'-khoo-sis** πρόσχυσις from a comparative of **pros** πρόσ and cheo (to pour); a shedding forth, i.e. affusion: **sprinkling.**

4379. **pros-psow'-o** προσψαύω from **pros** πρόσ and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): **touch.**

4380. **pros-o-pol-ape-teh'-o** προσωποληπτέω from **pros-o-pol-ape'-tace** προσωπολήπτης; to favor an individual, i.e. show partiality: **have respect to persons.**

4381. **pros-o-pol-ape'-tace** προσωπολήπτης from **pros'-o-pon** πρόσωπον and **lam-ban'-o** λαμβάνω; an acceptor of a face (individual), i.e. (specially), one exhibiting partiality: **respector of persons.**

4382. **pros-o-pol-ape-see'-ah** προσωποληψία from **pros-o-pol-ape'-tace** προσωπολήπτης; partiality, i.e. favoritism: **respect of persons.**

4383. **pros'-o-pon** πρόσωπον from **pros** πρόσ and ops (the visage, from **op-tan'-om-ahee** ὀπτάνομαι); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: **(outward) appearance, X before, countenance, face, fashion, (men's) person, presence.**

4384. **prot-as'-so** προτάσσω from **pro** πρό and **tas'-so** τάσσω; to pre-arrange, i.e. prescribe: **before appoint.**

4385. **prot-i'-no** προτείνω from **pro** πρό and teino (to stretch); to protend, i.e. tie prostrate (for scourging): **bind.**

4386. **prot'-er-on** πρότερον neuter of **prot'-er-os** πρότερος as adverb (with or without the article); previously: **before, (at the) first, former.**

4387. **prot'-er-os** πρότερος comparative of **pro** πρό; prior or previous: **former.**

4388. **prot-ith'-em-ahee** προτίθεμαι middle voice from **pro** πρό and **tith'-ay-mee** τίθημι; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): **purpose, set forth.**

4389. **prot-rep'-om-ahee** προτρέπομαι middle voice from **pro** πρό and the base of **trop-ay'** τροπή; to turn forward for oneself, i.e. encourage: **exhort**.
4390. **prot-rekh'-o** προτρέχω from **pro** πρό and **trekh'-o** τρέχω (including its alternate); to run forward, i.e. outstrip, precede: **outrun, run before**.
4391. **pro-ooop-ar'-kho** προϋπάρχω from **pro** πρό and **hoop-ar'-kho** ὑπάρχω; to exist before, i.e. (adverbially) to be or do something previously: **+ be before(-time)**.
4392. **prof'-as-is** πρόφασις from a compound of **pro** πρό and **fah'-ee-no** φαίνω; an outward showing, i.e. pretext: **cloke, colour, pretence, show**.
4393. **prof-er'-o** προφέρω from **pro** πρό and **fer'-o** φέρω; to bear forward, i.e. produce: **bring forth**.
4394. **prof-ay-ti'-ah** προφητεία from **prof-ay'-tace** προφήτης ("prophecy"); prediction (scriptural or other): **prophecy, prophesying**.
4395. **prof-ate-yoo'-o** προφητεύω from **prof-ay'-tace** προφήτης; to foretell events, divine, speak under inspiration, exercise the prophetic office: **prophesy**.
4396. **prof-ay'-tace** προφήτης from a compound of **pro** πρό and **fay-mee'** φημί; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: **prophet**.
4397. **prof-ay-tik-os'** προφητικός from **prof-ay'-tace** προφήτης; pertaining to a foreteller ("prophetic"): **of prophecy, of the prophets**.
4398. **prof-ay'-tis** προφήτις feminine of **prof-ay'-tace** προφήτης; a female foreteller or an inspired woman: **prophetess**.
4399. **prof-than'-o** προφθάνω from **pro** πρό and **fthan'-o** φθάνω; to get an earlier start of, i.e. anticipate: **prevent**.
4400. **prokh-i-rid'-zom-ahee** προχειρίζομαι middle voice from **pro** πρό and a derivative of **khire** χεῖρ; to handle for oneself in advance, i.e. (figuratively) to purpose: **choose, make**.
4401. **prokh-i-rot-on-eh'-o** προχειροτονέω from **pro** πρό and **khi-rot-on-eh'-o** χειροτονέω; to elect in advance: **choose before**.
4402. **prokh'-or-os** Πρόχορος from **pro** πρό and **khor-os'** χορός; before the dance; Prochorus, a Christian: **Prochorus**.
4403. **proom'-nah** πρύμνα feminine of prumnus (hindmost); the stern of a ship: **hinder part, stern**.
4404. **pro-ee'** πρωί adverb from **pro** πρό; at dawn; by implication, the day-break watch: **early (in the morning), (in the) morning**.
4405. **pro-ee'-ah** πρωία feminine of a derivative of **pro-ee'** πρωί as noun; day-dawn: **early, morning**.
4406. **pro'-ee-mos** πρωίμος from **pro-ee'** πρωί; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): **early**.
4407. **pro-ee-nos'** πρωϊνός from **pro-ee'** πρωί; pertaining to the dawn, i.e. matutinal: **morning**.
4408. **pro'-ra** πρῶρα feminine of a presumed derivative of **pro** πρό as noun; the prow, i.e. forward part of a vessel: **forepart(-ship)**.

4409. **prote-yoo'-o** πρωτεύω from **pro'-tos** πρώτος; to be first (in rank or influence): **have the preeminence**.
4410. **pro-tok-ath-ed-ree'-ah** πρωτοκαθεδρία from **pro'-tos** πρώτος and **kath-ed'-rah** καθέδρα; a sitting first (in the front row), i.e. preeminence in council: **chief (highest, uppermost) seat**.
4411. **pro-tok-lis-ee'-ah** πρωτοκλισία from **pro'-tos** πρώτος and **klee-see'-ah** κλισία; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: **chief (highest, uppermost) room**.
4412. **pro'-ton** πρώτον neuter of **pro'-tos** πρώτος as adverb (with or without **ho ó**); firstly (in time, place, order, or importance): **before, at the beginning, chiefly (at, at the) first (of all)**.
4413. **pro'-tos** πρώτος contracted superlative of **pro** πρό; foremost (in time, place, order or importance): **before, beginning, best, chief(-est), first (of all), former**.
4414. **pro-tos-tat'-ace** πρωτοστάτης from **pro'-tos** πρώτος and **his'-tay-mee** ἵστημι; one standing first in the ranks, i.e. a captain (champion): **ringleader**.
4415. **pro-tot-ok'-ee-ah** πρωτοτόκια from **pro-tot-ok'-os** πρωτότοκος; primogeniture (as a privilege): **birthright**.
4416. **pro-tot-ok'-os** πρωτότοκος from **pro'-tos** πρώτος and the alternate of **tik'-to** τίκτω; first-born (usually as noun, literally or figuratively): **firstbegotten(-born)**.
4417. **ptah'-yo** πταίω a form of **pip'-to** πίπτω; to trip, i.e. (figuratively) to err, sin, fail (of salvation): **fall, offend, stumble**.
4418. **pter'-nah** πτέρνα of uncertain derivation; the heel (figuratively): **heel**.
4419. **pter'-oog'-ee-on** πτερύγιον neuter of a presumed derivative of **pter'-oox** πτέρυξ; a winglet, i.e. (figuratively) extremity (top corner): **pinnacle**.
4420. **pter'-oox** πτέρυξ from a derivative of **pet'-om-ahee** πέτομαι (meaning a feather); a wing: **wing**.
4421. **ptay-non'** πτηνόν contraction for **pet-i-non'** πετεινόν; a bird: **bird**.
4422. **pto-eh'-o** πτοέω probably akin to the alternate of **pip'-to** πίπτω (through the idea of causing to fall) or to **pet'-om-ahee** πέτομαι (through that of causing to fly away); to scare: **frighten**.
4423. **pto'-ay-sis** πτόησις from **pto-eh'-o** πτοέω; alarm: **amazement**.
4424. **ptol-em-ah-is'** Πτολεμαίς from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine: **Ptolemais**.
4425. **ptoo'-on** πτύον from **ptoo'-o** πτύω; a winnowing-fork (as scattering like spittle): **fan**.
4426. **ptoo'-ro** πτύρω from a presumed derivative of **ptoo'-o** πτύω (and thus akin to **pto-eh'-o** πτοέω); to frighten: **terrify**.
4427. **ptoos'-mah** πτύσμα from **ptoo'-o** πτύω; saliva: **spittle**.
4428. **ptoos'-so** πτύσσω probably akin to petannumi (to spread; and thus apparently allied to **pet'-om-ahee** πέτομαι through the idea of expansion, and to **ptoo'-o** πτύω through that of flattening; compare **pat-eh'-o** πατέω); to fold, i.e. furl a scroll: **close**.
4429. **ptoo'-o** πτύω a primary verb (compare **ptoos'-so** πτύσσω); to spit: **spit**.

4430. **pto'-mah** πτώμα from the alternate of **pip'-to** πίπτω; a ruin, i.e. (specially), lifeless body (corpse, carrion): **dead body, carcase, corpse**.
4431. **pto'-sis** πτώσις from the alternate of **pip'-to** πίπτω; a crash, i.e. downfall (literally or figuratively): **fall**.
4432. **pto-khi'-ah** πτωχεία from **pto-khyoo'-o** πτωχέω; beggary, i.e. indigence (literally or figuratively): **poverty**.
4433. **pto-khyoo'-o** πτωχέω from **pto-khos'** πτωχός; to be a beggar, i.e. (by implication) to become indigent (figuratively): **become poor**.
4434. **pto-khos'** πτωχός from ptosso (to crouch); akin to **pto-eh'-o** πτοέω and the alternate of **pip'-to** πίπτω); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas **pen'-ace** πένης properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): **beggar(-ly), poor**.
4435. **poog-may'** πυγμή from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): **oft**.
4436. **poo'-thone** Πύθων from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): **divination**.
4437. **pook-nos'** πυκνός from the same as **skay-nop-oy-os'** σκηνοποιός; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: **often(-er)**.
4438. **pook-teh'-o** πυκτέω from a derivative of the same as **poog-may'** πυγμή; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): **fight**.
4439. **poo'-lay** πύλη apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): **gate**.
4440. **poo-lone'** πυλών from **poo'-lay** πύλη; a gate-way, door-way of a building or city; by implication, a portal or vestibule: **gate, porch**.
4441. **poon-than'-om-ahée** πυνθάνομαι middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from **er-o-tah'-o** ἐρωτάω, which properly means a request as a favor; and from **ahée-teh'-o** αἰτέω, which is strictly a demand for something due; as well as from **dzay-teh'-o** ζητέω, which implies a search for something hidden; and from **deh'-om-ahée** δέομαι, which involves the idea of urgent need); by implication, to learn (by casual intelligence): **ask, demand, enquire, understand**.
4442. **poor** πῦρ a primary word; "fire" (literally or figuratively, specially, lightning): **fiery, fire**.
4443. **poo-rah'** πυρά from **poor** πῦρ; a fire (concretely): **fire**.
4444. **poor'-gos** πύργος apparently a primary word ("burgh"); a tower or castle: **tower**.
4445. **poo-res'-so** πυρέσσω from **poo-rah'** πυρά; to be on fire, i.e. (specially), to have a fever: **be sick of a fever**.
4446. **poo-ret-os'** πυρετός from **poo-res'-so** πυρέσσω; inflamed, i.e. (by implication) feverish (as noun, fever): **fever**.
4447. **poo'-ree-nos** πύρινος from **poo-rah'** πυρά; fiery, i.e. (by implication) flaming: **of fire**.
4448. **poo-ro'-o** πυρώω from **poor** πῦρ; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by

implication), or (figuratively) to be inflamed (with anger, grief, lust): **burn, fiery, be on fire, try.**

4449. **poor-hrad'-zo** πυρράζω from **poor-hros'** πυρρός; to redden (intransitively): **be red.**

4450. **poor-hros'** πυρρός from **poor** πῦρ; fire-like, i.e. (specially), flame- colored: **red.**

4451. **po'-ro-sis** πύρωσις from **po-ro'-o** πυρόω; ignition, i.e. (specially), smelting (figuratively, conflagration, calamity as a test): **burning, trial.**

4452. **po** -πω another form of the base of **poce** -πώς; an enclitic particle of indefiniteness; yet, even; used only in the comparative. See **may-dep'-o** μηδέπω, **may'-po** μήπω, **oo-dep'-o** οὐδέπω, **oo'-po** οὐπω, **po'-pot-e** πώποτε.

4453. **po-leh'-o** πωλέω probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: **sell, whatever is sold.**

4454. **po'-los** πῶλος apparently a primary word; a "foal" or "filly", i.e. (specially), a young ass: **colt.**

4455. **po'-pot-e** πώποτε from **po** -πω and **pot-eh'** ποτέ; at any time, i.e. (with negative particle) at no time: **at any time, + never (...to any man), + yet, never man.**

4456. **po-ro'-o** πωρόω apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): **blind, harden.**

4457. **po'-ro-sis** πώρωσις from **po-ro'-o** πωρόω; stupidity or callousness: **blindness, hardness.**

4458. **poce** -πώς adverb from the base of **po** πού; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: **haply, by any (some) means, perhaps.** See **i poce** εἶ πως, **may'-pos** μήπως. Compare **poce** πῶς.

4459. **poce** πῶς adverb from the base of **po** ποῦ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: **how, after (by) what manner (means), that.** (Occasionally unexpressed in English).

4460. **hrah-ab'** Ῥαάβ of Hebrew origin (**raw-khawb'**); Raab (i.e. Rachab), a Canaanitess: **Rahab.** See also **hrakh-ab'** Ῥαχάβ.

4461. **hrab-bee'** Ῥαββί of Hebrew origin (**rab** with pronominal suffix); my master, i.e. Rabbi, as an official title of honor: **Master, Rabbi.**

4462. **hrab-bon-ee'** Ῥαββονί, or **hrab-boo-nee'** rhabbouni of Chaldee origin; corresponding to **hrab-bee'** Ῥαββί: **Lord, Rabboni.**

4463. **hrab-did'-zo** Ῥαβδίζω from **hrab'-dos** Ῥάβδος; to strike with a stick, i.e. bastinado: **beat (with rods).**

4464. **hrab'-dos** Ῥάβδος from the base of **hrap-id'-zo** Ῥαπίζω; a stick or wand (as a cudgel, a cane or a baton of royalty): **rod, sceptre, staff.**

4465. **hrab-doo'-khos** Ῥαβδοῦχος from **hrab'-dos** Ῥάβδος and **ekh'-o** ἔχω; a rod- (the Latin **fascēs**) holder, i.e. a Roman lictor (constable or executioner): **serjeant.**

4466. **hrag-ow'** Ῥαγαῦ of Hebrew origin (**reh-oo'**); Ragau (i.e. Reu), a patriarch: **Ragau.**

4467. **hrad-ee-oorg'-ay-mah** Ῥαδιοῦργημα from a comparative of rhaidios (easy, i.e. reckless) and **er'-gon** ἔργον; easy-going behavior, i.e. (by extension) a crime: **lewdness.**

4468. **hrad-ee-oorg-ee'-a** ῥαδιουργία from the same as **hrad-ee-oorg'-ay-mah** ῥαδιούργημα; recklessness, i.e. (by extension) malignity: **mischief**.

4469. **rhak-ah'** ῥακά of Chaldee origin (compare **rake**); O empty one, i.e. thou worthless (as a term of utter vilification): **Raca**.

4470. **hrak'-os** ῥάκος from **hrayg'-noo-mee** ῥήγνυμι; a "rag," i.e. piece of cloth: **cloth**.

4471. **hram-ah'** Ῥαμᾶ of Hebrew origin (**raw-maw'**); Rama (i.e. Ramah), a place in Palestine: **Rama**.

4472. **hran-tid'-zo** ῥαντίζω from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively): **sprinkle**.

4473. **hran-tis-mos'** ῥαντισμός from **hran-tid'-zo** ῥαντίζω; aspersion (ceremonially or figuratively): **sprinkling**.

4474. **hrap-id'-zo** ῥαπίζω from a derivative of a primary rhepo (to let fall, "rap"); to slap: **smite (with the palm of the hand)**. Compare **toop'-to** τύπτω.

4475. **hrap'-is-mah** ῥάπισμα from **hrap-id'-zo** ῥαπίζω; a slap: **(+ strike with the) palm of the hand, smite with the hand**.

4476. **hraf-ecce'** ῥαφίς from a primary rhapto (to sew; perhaps rather akin to the base of **hrap-id'-zo** ῥαπίζω through the idea of puncturing); a needle: **needle**.

4477. **hrakh-ab'** Ῥαχάβ from the same as **hrah-ab'** Ῥαάβ; Rachab, a Canaanitess: **Rachab**.

4478. **hrakh-ale'** Ῥαχήλ of Hebrew origin (**raw-khale'**); Rachel, the wife of Jacob: **Rachel**.

4479. **hreb-bek'-kah** Ῥεβέκκα of Hebrew origin (**rib-kaw'**); Rebecca (i.e. Ribkah), the wife of Isaac: **Rebecca**.

4480. **hred'-ah** ῥέδα of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding): **chariot**.

4481. **hrem-fan'** Ῥεμόφάν by incorrect transliteration for a word of Hebrew origin (**kee-yoon'**); Remphan (i.e. Kijun), an Egyptian idol: **Remphan**.

4482. **hreh'-o** ῥέω a primary verb; for some tenses of which a prolonged form **hryoo'-o** rheuo is used; to flow ("run"; as water): **flow**.

4483. **hreh'-o** ῥέω, for certain tenses of which a prolonged form **er-eh'-o** ereo is used; and both as alternate for **ep'-o** ἔπω perhaps akin (or identical) with **hreh'-o** ῥέω (through the idea of pouring forth); to utter, i.e. speak or say: **command, make, say, speak (of)**. Compare **leg'-o** λέγω.

4484. **hrayg'-ee-on** Ῥήγιον of Latin origin; Rhegium, a place in Italy: **Rhegium**.

4485. **hrayg'-mah** ῥήγμα from **hrayg'-noo-mee** ῥήγνυμι; something torn, i.e. a fragment (by implication and abstractly, a fall): **ruin**.

4486. **hrayg'-noo-mee** ῥήγνυμι or **hrace'-so** rhesso both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi (see in **kat-ag'-noo-mee** κατάγνυμι)) to "break," "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; **kat-ag'-noo-mee** κατάγνυμι being its intensive (with the preposition in composition), and **throw'-o** θραύω a shattering to minute fragments; but not a reduction to the constituent particles, like **loo'-o** λύω) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: **break (forth), burst, rend, tear**.

4487. **hrayg'-mah** ῥήγμα from **hreh'-o** ῥέω; an utterance (individually, collectively or specially);, by implication,

a matter or topic (especially of narration, command or dispute); with a negative naught whatever: + evil, + nothing, saying, word.

4488. **hray-sah'** Ῥησά probably of Hebrew origin (apparently for **ref-aw-yaw'**); Resa (i.e. Rephajah), an Israelite: **Rhesa**.

4489. **hray'-tore** ῥήτωρ from **hreh'-o ῥέω**; a speaker, i.e. (by implication) a forensic advocate: **orator**.

4490. **hray-toce'** ῥητῶς adverb from a derivative of **hreh'-o ῥέω**; out-spokenly, i.e. distinctly: **expressly**.

4491. **hrid'-zah** ῥίζα apparently a primary word; a "root" (literally or figuratively): **root**.

4492. **hrid-zo'-o** ῥιζόω from **hrid'-zah ῥίζα**; to root (figuratively, become stable): **root**.

4493. **hree-pay'** ῥιπή from **hrip'-to ῥίπτω**; a jerk (of the eye, i.e. (by analogy) an instant): **twinkling**.

4494. **hrip-id'-zo** ῥιπίζω from a derivative of **hrip'-to ῥίπτω** (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): **toss**.

4495. **hrip-teh'-o** ῥιπτέω from a derivative of **hrip'-to ῥίπτω**; to toss up: **cast off**.

4496. **hrip'-to** ῥίπτω a primary verb (perhaps rather akin to the base of **hrap-id'-zo ῥαπίζω**, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from **bal'-lo βάλλω**, which denotes a deliberate hurl; and from teino (see in **ek-ti'-no ἐκτείνω**), which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: **cast (down, out), scatter abroad, throw**.

4497. **hrob-o-am'** Ῥοβοάμ of Hebrew origin (**rekh-ab-awm'**); Roboam (i.e. Rechobam), an Israelite: **Roboam**.

4498. **hrod'-ay** Ῥόδη probably for rhode (a rose); Rode, a servant girl: **Rhoda**.

4499. **hrod'-os** Ῥόδος probably from rhodon (a rose); Rhodus, an island of the Mediterranean: **Rhodes**.

4500. **hroyd-zay-don'** ῥοιζηδόν adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash: **with a great noise**.

4501. **hrom-fah'-yah** ῥομφαία probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): **sword**.

4502. **hroo-bane'** Ῥουβήν of Hebrew origin (**reh-oo-bane'**); Ruben (i.e. Reuben), an Israelite: **Reuben**.

4503. **hrooth** Ῥούθ of Hebrew origin (**rooth** רוּת); Ruth, a Moabitess: **Ruth**.

4504. **hroo'-fos** Ῥούφος of Latin origin; red; Rufus, a Christian: **Rufus**.

4505. **hroo'-may** ῥύμη prolongation from **rhoo'-om-ahee ῥύομαι** in its original sense; an alley or avenue (as crowded): **lane, street**.

4506. **rhoo'-om-ahee** ῥύομαι middle voice of an obsolete verb, akin to **hreh'-o ῥέω** (through the idea of a current; compare **hroo'-sis ῥύσις**); to rush or draw (for oneself), i.e. rescue: **deliver(-er)**.

4507. **hroo-par-ee'-ah** ῥυπαρία from **rhoo-par-os' ῥυπαρός**; dirtiness (morally): **turpitude**.

4508. **rhoo-par-os'** ῥυπαρός from **hroo'-pos ῥύπος**; dirty, i.e. (relatively) cheap or shabby; morally, wicked: **vile**.

4509. **hroo'-pos** ῥύπος of uncertain affinity; dirt, i.e. (morally) depravity: **filth**.
4510. **rhoo-po'-o** ῥυπόω from **hroo'-pos** ῥύπος; to soil, i.e. (intransitively) to become dirty (morally): **be filthy**.
4511. **hroo'-sis** ῥύσις from **rhoo'-om-ahee** ῥύομαι in the sense of its congener **hreh'-o** ῥέω; a flux (of blood): **issue**.
4512. **hroo-tece'** ῥυτίς from **rhoo'-om-ahee** ῥύομαι; a fold (as drawing together), i.e. a wrinkle (especially on the face): **wrinkle**.
4513. **rho-mah-ee-kos'** Ῥωμαϊκός from **hro-mah'-yos** Ῥωμαῖος; Romaic, i.e. Latin: **Latin**.
4514. **hro-mah'-yos** Ῥωμαῖος from **hro'-may** Ῥώμη; Romæan, i.e. Roman (as noun): **Roman, of Rome**.
4515. **hro-mah-is-tee'** Ῥωμαῖστί adverb from a presumed derivative of **hro'-may** Ῥώμη; Romaistically, i.e. in the Latin **language**: **Latin**.
4516. **hro'-may** Ῥώμη from the base of **hrone'-noo-mee** ῥώννυμι; strength; Roma, the capital of Italy: **Rome**.
4517. **hrone'-noo-mee** ῥώννυμι prolongation from rhoodmai (to dart; probably akin to **rhoo'-om-ahee** ῥύομαι); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): **farewell**.
4518. **sab-akh-than-ee'** σαβαχθάνι of Chaldee or (**sheb-ak'** with pronominal suffix); thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: **sabachthani**.
4519. **sab-ah-owth'** σαβαώθ of Hebrew origin (**tsaw-baw'** in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epithet of God: **sabaoth**.
4520. **sab-bat-is-mos'** σαββατισμός from a derivative of **sab'-bat-on** σάββατον; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): **rest**.
4521. **sab'-bat-on** σάββατον of Hebrew origin (**shab-bawth'**); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: **sabbath (day), week**.
4522. **sag-ay'-nay** σαγήνη from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: **net**.
4523. **sad-doo-kah'-yos** Σαδδουκαῖος probably from **sad-oke'** Σαδῶκ; a Sadducæan (i.e. Tsadokian), or follower of a certain heretical Israelite: **Saducee**.
4524. **sad-oke'** Σαδῶκ of Hebrew origin (**tsaw-doke'**); Sadoc (i.e. Tsadok), an Israelite: **Sadoc**.
4525. **sah'-ee-no** σαίνω akin to **si'-o** σείω; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): **move**.
4526. **sak'-kos** σάκκος of Hebrew origin (**sak**); "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): **sackcloth**.
4527. **sal-ah'** Σαλά of Hebrew origin (**sheh'-lakh**); Sala (i.e. Shelach), a patriarch : **Sala**.
4528. **sal-ath-ee-ale'** Σαλαθιήλ of Hebrew origin (**sheh-al-tee-ale'**); Salathiel (i.e. Shealtiel), an Israelite: **Salathiel**.
4529. **sal-am-ece'** Σαλαμίς probably from **sal'-os** σάλος (from the surge on the shore); Salamis, a place in Cyprus: **Salamis**.

4530. **sal-ime'** Σαλειμ probably from the same as **sal-yoo'-o** σαλεύω; Salim, a place in Palestine: **Salim**.
4531. **sal-yoo'-o** σαλεύω from **sal'-os** σάλος; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: **move, shake (together), which can(-not) be shaken, stir up**.
4532. **sal-ame'** Σαλήμ of Hebrew origin (**shaw-lame'**); Salem (i.e. Shalem), a place in Palestine: **Salem**.
4533. **sal-mone'** Σαλμών of Hebrew origin (**sal-mone'**); Salmon, an Israelite: **Salmon**.
4534. **sal-mo'-nay** Σαλμώνη perhaps of similar origin to **sal-am-ecce'** Σαλαμίς; Salmone, a place in Crete: **Salmone**.
4535. **sal'-os** σάλος probably from the base of **sah'-ee-no** σαίνω; a vibration, i.e. (specially), billow: **wave**.
4536. **sal'-pinx** σάλπιγξ perhaps from **sal'-os** σάλος (through the idea of quavering or reverberation); a trumpet: **trump(-et)**.
4537. **sal-pid'-zo** σαλπίζω from **sal'-pinx** σάλπιγξ; to trumpet, i.e. sound a blast (literally or figuratively): **(which are yet to) sound (a trumpet)**.
4538. **sal-pis-tace'** σαλπιστής from **sal-pid'-zo** σαλπίζω; a trumpeter: **trumpeter**.
4539. **sal-o'-may** Σαλώμη probably of Hebrew origin (feminine from **shaw-lome'**); Salome (i.e. Shelomah), an Israelitess: **Salome**.
4540. **sam-ar'-i-ah** Σαμάρεια of Hebrew origin (**sho-mer-one'**); Samaria (i.e. Shomeron), a city and region of Palestine: **Samaria**.
4541. **sam-ar-i'-tace** Σαμαρείτης from **sam-ar'-i-ah** Σαμάρεια; a Samarite, i.e. inhabitant of Samaria: **Samaritan**.
4542. **sam-ar-i'-tis** Σαμαρείτις feminine of **sam-ar-i'-tace** Σαμαρείτης; a Samaritess, i.e. woman of Samaria: **of Samaria**.
4543. **sam-oth-rak'-ay** Σαμοθράκη from **sam'-os** Σάμος and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean: **Samothracia**.
4544. **sam'-os** Σάμος of uncertain affinity; Samus, an island of the Mediterranean: **Samos**.
4545. **sam-oo-ale'** Σαμουήλ of Hebrew origin (**sehm-oo-ale'**); Samuel (i.e. Shemuel), an Israelite: **Samuel**.
4546. **samp-son'** Σαμψών of Hebrew origin (**shim-shone'**); Sampson (i.e. Shimshon), an Israelite: **Samson**.
4547. **san-dal'-ee-on** σανδάλιον neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad: **sandal**.
4548. **san-ecce'** σανίς of uncertain affinity; a plank: **board**.
4549. **sah-ool'** Σαούλ of Hebrew origin (**shaw-ool'**); Saul (i.e. Shaul), the Jewish name of Paul: **Saul**. Compare **sow'-los** Σαῦλος.
4550. **sap-ros'** σαπρός from **say'-po** σήπω; rotten, i.e. worthless (literally or morally): **bad, corrupt**. Compare **pon-ay-ros'** πονηρός.
4551. **sap-fi'-ray** Σαπφείρη feminine of **sap'-fi-ros** σάπφειρος; Sapphire, an Israelitess: **Sapphira**.

4552. **sap'-fi-ros** σάπφειρος of Hebrew origin (sap-peer'); a "sapphire" or lapis-lazuli gem: **sapphire**.
4553. **sar-gan'-ay** σαργάνη apparently of Hebrew origin (saw-rag'); a basket (as interwoven or wicker-work): **basket**.
4554. **sar'-dice** Σάρδεις plural of uncertain derivation; Sardis, a place in Asia Minor: **Sardis**.
4555. **sar'-dee-nos** σάρδινος from the same as sar'-dee-os σάρδιος; sardine (lee'-thos λίθος being implied), i.e. a gem, so called: **sardine**.
4556. **sar'-dee-os** σάρδιος properly, an adjective from an uncertain base; sardian (lee'-thos λίθος being implied), i.e. (as noun) the gem so called: **sardius**.
4557. **sar-don'-oox** σαρδόνυξ from the base of sar'-dee-os σάρδιος and onyx (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: **sardonyx**.
4558. **sar'-ep-tah** Σάρεπτα of Hebrew origin (tsaq-ref-ath'); Sarepta (i.e. Tsarephath), a place in Palestine: **Sarepta**.
4559. **sar-kee-kos'** σαρκικός from sarx σάρξ; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: **carnal, fleshly**.
4560. **sar'-kee-nos** σάρκινος from sarx σάρξ; similar to flesh, i.e. (by analogy) soft: **fleshly**.
4561. **sarx** σάρξ probably from the base of sar-o'-o σαρόω; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such): **carnal(-ly, + -ly minded), flesh(-ly)**.
4562. **sar-ooch'** Σαρούχ of Hebrew origin (ser-oog'); Saruch (i.e. Serug), a patriarch: **Saruch**.
4563. **sar-o'-o** σαρόω from a derivative of sairo (to brush off; akin to soo'-ro σύρω); meaning a broom; to sweep: **sweep**.
4564. **sar'-hrah** Σάρρα of Hebrew origin (saw-raw'); Sarra (i.e. Sarah), the wife of Abraham: **Sara, Sarah**.
4565. **sar'-one** Σάρων of Hebrew origin (shaw-rone' NONE); Saron (i.e. Sharon), a district of Palestine: **Saron**.
4566. **sat-an'** Σατάν of Hebrew origin (saw-tawn'); Satan, i.e. the devil: **Satan**. Compare sat-an-as' Σατανᾶς.
4567. **sat-an-as'** Σατανᾶς of Chaldee origin corresponding to mah-bawd' (with the definite affix); the accuser, i.e. the devil: **Satan**.
4568. **sat'-on** σάτον of Hebrew origin (seh-aw'); a certain measure for things dry: **measure**.
4569. **sow'-los** Σαούλος of Hebrew origin, the same as sah-ool' Σαούλ; Saulus (i.e. Shaul), the Jewish name of Paul: **Saul**.
4570. **sben'-noo-mee** σβέννυμι a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): **go out, quench**.
4571. **seh** σέ accusative case singular of soo σύ; thee: **thee, thou, X thy house**.
4572. **seh-ow-too'** σεαυτοῦ, genitive case from seh σέ and ow-tos' αὐτός, also dative case of the same, **seh-ow-to'** σεαυτοί, and accusative case **seh-ow-ton'** σεαυτον, likewise contracted **sow-too'** sautou, **sow-to'** sautoi,

and **sow-ton'** *sauton*, respectively; of (with, to) thyself: **thee, thine own self, (thou) thy(-self)**.

4573. **seb-ad'-zom-ahee** *σεβάζομαι* middle voice from a derivative of **seb'-om-ahee** *σέβομαι*; to venerate, i.e. adore: **worship**.

4574. **seb'-as-mah** *σέβασμα* from **seb-ad'-zom-ahee** *σεβάζομαι*; something adored, i.e. an object of worship (god, altar, etc): **devotion, that is worshipped**.

4575. **seb-as-tos'** *σεβαστός* from **seb-ad'-zom-ahee** *σεβάζομαι*; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adjective) imperial: **Augustus(-)**.

4576. **seb'-om-ahee** *σέβομαι* middle voice of an apparently primary verb; to revere, i.e. adore: **devout, religious, worship**.

4577. **si-rah'** *σειρά* probably from **soo'-ro** *σύρω* through its congener *eiro* (to fasten; akin to **hahee-reh'-om-ahee** *αἰρέομαι*); a chain (as binding or drawing): **chain**.

4578. **sice-mos'** *σεισμός* from **si'-o** *σειώ*; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake: **earthquake, tempest**.

4579. **si'-o** *σειώ* apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): **move, quake, shake**.

4580. **sek-oon'-dos** *Σεκοῦνδος* of Latin origin; "second"; Secundus, a Christian: **Secundus**.

4581. **sel-yook'-i-ah** *Σελεύκεια* from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria: **Seleucia**.

4582. **sel-ay'-nay** *σελήνη* from *selas* (brilliancy; probably akin to the alternate of **hahee-reh'-om-ahee** *αἰρέομαι*, through the idea of attractiveness); the moon: **moon**.

4583. **sel-ay-nee-ad'-zom-ahee** *σεληνιαζομαι* middle voice or passive from a presumed derivative of **sel-ay'-nay** *σελήνη*; to be moon-struck, i.e. crazy: **be a lunatic**.

4584. **sem-eh-ee'** *Σεμεί* of Hebrew origin (**shim-ee'**); Semei (i.e. Shimi), an Israelite: **Semei**.

4585. **sem-id'-al-is** *σεμίδαλις* probably of foreign origin; fine wheaten flour: **fine flour**.

4586. **sem-nos'** *σεμνός* from **seb'-om-ahee** *σέβομαι*; venerable, i.e. honorable: **grave, honest**.

4587. **sem-not'-ace** *σεμνότης* from **sem-nos'** *σεμνός*; venerableness, i.e. probity: **gravity, honesty**.

4588. **serg'-ee-os** *Σέργιος* of Latin origin; Sergius, a Roman: **Sergius**.

4589. **sayth** *Σήθ* of Hebrew origin (**shayth**); Seth (i.e. Sheth), a patriarch: **Seth**.

4590. **same** *Σήμ* of Hebrew origin (**shame**); Sem (i.e. Shem), a patriarch: **Sem**.

4591. **say-mah'-ee-no** *σημαίνω* from *sema* (a mark; of uncertain derivation); to indicate: **signify**.

4592. **say-mi'-on** *σημεῖον* neuter of a presumed derivative of the base of **say-mah'-ee-no** *σημαίνω*; an indication, especially ceremonially or supernaturally: **miracle, sign, token, wonder**.

4593. **say-mi-o'-o** *σημειόω* from **say-mi'-on** *σημεῖον*; to distinguish, i.e. mark (for avoidance): **note**.

4594. **say'-mer-on** *σήμερον* neuter (as adverb) of a presumed compound of the article **ho** *ὁ* (t changed to s) and

**hay-mer'-ah** ἡμέρα; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): **this (to-)day**.

4595. **say'-po** σήπω apparently a primary verb; to putrefy, i.e. (figuratively) perish: **be corrupted**.

4596. **say-ree-kos'** σηρικός from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): **silk**.

4597. **sace** σής apparently of Hebrew origin (**sawce**); a moth: **moth**.

4598. **say-tob'-ro-tos** σητόβρωτος from **sace** σής and a derivative of **bib-ro'-sko** βιβρώσκω; moth-eaten: **motheaten**.

4599. **sthen-o'-o** σθενόω from sthenos (bodily vigor; probably akin to the base of **his'-tay-mee** ἵστημι); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): **strengthen**.

4600. **see-ag-one'** σιαγών of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: **cheek**.

4601. **see-gah'-o** σιγάω from **see-gay'** σιγή; to keep silent (transitively or intransitively): **keep close (secret, silence), hold peace**.

4602. **see-gay'** σιγή apparently from sizo (to hiss, i.e. hist or hush); silence: **silence**. Compare **see-o-pah'-o** σιωπάω.

4603. **sid-ay'-reh-os** σιδήρεος from **sid'-ay-ros** σίδηρος; made of iron: **(of) iron**.

4604. **sid'-ay-ros** σίδηρος of uncertain derivation; iron: **iron**.

4605. **sid-one'** Σιδών of Hebrew origin (**tsee-done'**); Sidon (i.e. Tsidon), a place in Palestine: **Sidon**.

4606. **sid-o'-nee-os** Σιδώνιος from **sid-one'** Σιδών; a Sidonian, i.e. inhabitant of Sidon: **of Sidon**.

4607. **sik-ar'-ee-os** σικάριος of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): **murderer**. Compare **fon-yooce'** φονεύς.

4608. **sik'-er-ah** σίκερα of Hebrew origin (**shay-kawr'**); an intoxicant, i.e. intensely fermented liquor: **strong drink**.

4609. **see'-las** Σίλας contraction for **sil-oo-an-os'** Σιλουανός; Silas, a Christian: **Silas**.

4610. **sil-oo-an-os'** Σιλουανός of Latin origin; "silvan"; Silvanus, a Christian: **Silvanus**. Compare **see'-las** Σίλας.

4611. **sil-o-am'** Σιλωάμ of Hebrew origin (**shee-lo'-akh**); Siloam (i.e. Shiloach), a pool of Jerusalem: **Siloam**.

4612. **sim-ee-kin'-thee-on** σιμικίνθιον of Latin origin; a semicinctum or half-girding, i.e. narrow covering (apron): **apron**.

4613. **see'-mone** Σίμων of Hebrew origin (**shim-one'**); Simon (i.e. Shimon), the name of nine Israelites: **Simon**. Compare **soom-eh-one'** Συμεών.

4614. **see-nah'** Σινᾶ of Hebrew origin (**see-nah'-ee**); Sina (i.e. Sinai), a mountain in Arabia: **Sina**.

4615. **sin'-ap-ee** σίναπι perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): **mustard**.

4616. **sin-done'** σινδών of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): **(fine) linen (cloth)**.

4617. **sin-ee-ad'-zo** σινιάζω from sinion (a sieve); to riddle (figuratively): **sift**.

4618. **sit-yoo-ros'** σιτευτός from a derivative of **see'-tos** σῖτος; grain-fed, i.e. fattened: **fatted**.

4619. **sit-is-tos'** σιτιστός from a derivative of **see'-tos** σῖτος; grained, i.e. fattened: **fatling**.

4620. **sit-om'-et-ron** σιτόμετρον from **see'-tos** σῖτος and **met'-ron** μέτρον; a grain-measure, i.e. (by implication) ration (allowance of food): **portion of meat**.

4621. **see'-tos** σῖτος, also plural irregular neuter **see'-tah** sita of uncertain derivation; grain, especially wheat: **corn, wheat**.

4622. **see-own'** Σιών of Hebrew origin (**tsee-yone'**); Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): **Sion**.

4623. **see-o-pah'-o** σιωπάω from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from **see-gay'** σιγή, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like **ko-fos'** κωφός properly); figuratively, to be calm (as quiet water): **dumb, (hold) peace**.

4624. **skan-dal-id'-zo** σκανδαλίζω from **skan'-dal-on** σκάνδαλον; to entrap, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure): **(make to) offend**.

4625. **skan'-dal-on** σκάνδαλον ("scandal"); probably from a derivative of **kamp'-to** κάμπτω; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): **occasion to fall (of stumbling), offence, thing that offends, stumblingblock**.

4626. **skap'-to** σκάπτω apparently a primary verb; to dig: **dig**.

4627. **skaf'-ay** σκάφη a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing): **boat**.

4628. **skel'-os** σκέλος apparently from skello (to parch; through the idea of leanness); the leg (as lank): **leg**.

4629. **skep'-as-mah** σκέπασμα from a derivative of skepas (a covering; perhaps akin to the base of **skop-os'** σκοπός through the idea of noticeableness); clothing: **raiment**.

4630. **skyoo-as'** Σκευᾶς apparently of Latin origin; left-handed; Scevas (i.e. Scævus), an Israelite: **Sceva**.

4631. **skyoo-ay'** σκευή from **skyoo'-os** σκευός; furniture, i.e. spare tackle: **tackling**.

4632. **skyoo'-os** σκευός of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specially, a wife as contributing to the usefulness of the husband]): **goods, sail, stuff, vessel**.

4633. **skay-nay'** σκηνή apparently akin to **skyoo'-os** σκευός and **skee'-ah** σκιά; a tent or cloth hut (literally or figuratively): **habitation, tabernacle**.

4634. **skay-nop-ayg-ee'-ah** σκηνοπηγία from **skay'-nos** σκῆνος and **payg'-noo-mee** πήγνυμι; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): **tabernacles**.

4635. **skay-nop-oy-os'** σκηνοποιός from **skay-nay'** σκηνή and **po-yeh'-o** ποιέω; a manufacturer of tents: **tent-maker**.

4636. **skay'-nos** σκῆνος from **skay-nay'** σκηνή; a hut or temporary residence, i.e. (figuratively) the human

body (as the abode of the spirit): **tabernacle**.

4637. **skay-no'-o** σκηνώω from **skay'-nos** σκῆνος; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion):  **dwell**.

4638. **skay'-no-mah** σκηνώμα from **skay'-no'-o** σκηνώω; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): **tabernacle**.

4639. **skee'-ah** σκιά apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)): **shadow**.

4640. **skeer-tah'-o** σκιρτάω akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): **leap (for joy)**.

4641. **sklay-rok-ar-dee'-ah** σκληροκαρδία feminine of a compound of **sklay-ros'** σκληρός and **kar-dee'-ah** καρδία; hard-heartedness, i.e. (specially), destitution of (spiritual) perception: **hardness of heart**.

4642. **sklay-ros'** σκληρός from the base of **skel'-os** σκέλος; dry, i.e. hard or tough (figuratively, harsh, severe): **fierce, hard**.

4643. **sklay-rot'-ace** σκληρότης from **sklay-ros'** σκληρός; callousness, i.e. (figuratively) stubbornness: **hardness**.

4644. **sklay-rot-rakh'-ay-los** σκληροτράχηλος from **sklay-ros'** σκληρός and **trakh'-ay-los** τράχηλος; hardnaped, i.e. (figuratively) obstinate: **stiffnecked**.

4645. **sklay-roo'-no** σκληρύνω from **sklay-ros'** σκληρός; to indurate, i.e. (figuratively) render stubborn: **harden**.

4646. **skol-ee-os'** σκολιός from the base of **skel'-os** σκέλος; warped, i.e. winding; figuratively, perverse: **crooked, froward, untoward**.

4647. **skol'-ops** σκόλοψ perhaps from the base of **skel'-os** σκέλος and **op-tan'-om-ahee** ὀπτάνομαι; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): **thorn**.

4648. **skop-eh'-o** σκοπέω from **skop-os'** σκοπός; to take aim at (spy), i.e. (figuratively) regard: **consider, take heed, look at (on), mark**. Compare **op-tan'-om-ahee** ὀπτάνομαι.

4649. **skop-os'** σκοπός from skeptomai (to peer about ("skeptical")); perhaps akin to **skap'-to** σκάπτω through the idea of concealment; compare **skop'-as-mah** σκέπασμα); a watch (sentry or scout), i.e. (by implication) a goal: **mark**.

4650. **skor-pid'-zo** σκορπίζω apparently from the same as **skor-pee'-os** σκορπίος (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: **disperse abroad, scatter (abroad)**.

4651. **skor-pee'-os** σκορπίος probably from an obsolete skerpo (perhaps strengthened from the base of **skop-os'** σκοπός and meaning to pierce); a "scorpion" (from its sting): **scorpion**.

4652. **skot-i-nos'** σκοτεινός from **skot'-os** σκότος; opaque, i.e. (figuratively) benighted: **dark, full of darkness**.

4653. **skot-ee'-ah** σκοτία from **skot'-os** σκότος; dimness, obscurity (literally or figuratively): **dark(-ness)**.

4654. **skot-id-zo** σκοτίζω from **skot'-os** σκότος; to obscure (literally or figuratively): **darken**.

4655. **skot'-os** σκότος from the base of **skee'-ah** σκιά; shadiness, i.e. obscurity (literally or figuratively):

darkness.

4656. **skot-o'-o** σκοτόω from **skot'-os** σκότος; to obscure or blind (literally or figuratively): **be full of darkness**.

4657. **skoo'-bal-on** σκύβαλον neuter of a presumed derivative of **ice εις** and **koo'-ohn** κύων and **bal'-lo** βάλλω; what is thrown to the dogs, i.e. refuse (ordure): **dung**.

4658. **skoo'-thace** Σκύθης probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage: **Scythian**.

4659. **skoo-thro-pos'** σκυθρωπός from skuthros (sullen) and a derivative of **op-tan'-om-ahee** ὀπτάνομαι; angry-visaged, i.e. gloomy or affecting a mournful appearance: **of a sad countenance**.

4660. **skool'-lo** σκύλλω apparently a primary verb; to flay, i.e. (figuratively) to harass: **trouble(self)**.

4661. **skoo'-lon** σκῦλον neuter from **skool'-lo** σκύλλω; something stripped (as a hide), i.e. booty: **spoil**.

4662. **ske-lay-kob'-ro-tos** σκωληκόβρωτος from **ske'-lakes** σκώληξ and a derivative of **bib-ro'-sko** βιβρώσκω; worm-eaten, i.e. diseased with maggots: **eaten of worms**.

4663. **ske'-lakes** σκώληξ of uncertain derivation; a grub, maggot or earth-worm: **worm**.

4664. **smar-ag'-dee-nos** σμαράγδιος from **smar'-ag-dos** σμάραγδος; consisting of emerald: **emerald**.

4665. **smar'-ag-dos** σμάραγδος of uncertain derivation; the emerald or green gem so called: **emerald**.

4666. **smoor'-nah** σμύρνα apparently strengthened for **moo'-ron** μύρον; myrrh: **myrrh**.

4667. **smoor'-nah** Σμύρνα the same as **smoor'-nah** σμύρνα; Smyrna, a place in Asia Minor: **Smyrna**.

4668. **smoor-nah'-yos** Σμυρναῖος from **smoor'-nah** Σμύρνα; a Smyrnæan: **in Smyrna**.

4669. **smoor-nid'-zo** συμυρνίζω from **smoor'-nah** Σμύρνα; to tincture with myrrh, i.e. embitter (as a narcotic): **mingle with myrrh**.

4670. **sod'-om-ah** Σόδομα plural of Hebrew origin (**sed-ome'**); Sodoma (i.e. Sodom), a place in Palestine: **Sodom**.

4671. **soy** σοί dative case of **soo** σύ; to thee: **thee, thine own, thou, thy**.

4672. **sol-om-one'** Σολομών of Hebrew origin (**shel-o-mo'**); Solomon (i.e. Shelomoh), the son of David: **Solomon**.

4673. **sor-os'** σορός probably akin to the base of **sore-yoo'-o** σωρεύω; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: **bier**.

4674. **sos** σός from **soo** σύ; thine: **thine (own), thy (friend)**.

4675. **soo** σοῦ genitive case of **soo** σύ; of thee, thy: **X home, thee, thine (own), thou, thy**.

4676. **soo-dar'-ee-on** σουδάριον of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): **handkerchief, napkin**.

4677. **soo-san'-nah** Σουσάννα of Hebrew origin (**shoo-shan'** feminine); lily; Susannah (i.e. Shoshannah), an Israelitess: **Susanna**.

4678. **sof-ee'-ah** σοφία from **sof-os'** σοφός; wisdom (higher or lower, worldly or spiritual): **wisdom**.
4679. **sof-id'-zo** σοφίζω from **sof-os'** σοφός; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: **cunningly devised, make wise**.
4680. **sof-os'** σοφός akin to saphes (clear); wise (in a most general application): **wise**. Compare **fron'-ee-mos** φρόνιμος.
4681. **span-ee'-ah** Σπανία probably of foreign origin; Spania, a region of Europe: **Spain**.
4682. **spar-as'-so** σπαράσσω prolongation from spairo (to grasp; apparently strengthened from **spah'-o** σπάω through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: **rend, tear**.
4683. **spar-gan-o'-o** σπαργανώω from sparganon (a strip; from a derivative of the base of **spar-as'-so** σπαράσσω meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): **wrap in swaddling clothes**.
4684. **spat-al-ah'-o** σπαταλάω from spatale (luxury); to be voluptuous: **live in pleasure, be wanton**.
4685. **spah'-o** σπάω a primary verb; to draw: **draw (out)**.
4686. **spi'-rah** σπείρα of immediate Latin origin, but ultimately a derivative of **hahee-reh'-om-ahee** αἰρέομαι in the sense of its cognate **hi-lis'-so** εἰλίσσω; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also (by analogy) a squad of Levitical janitors): **band**.
4687. **spi'-ro** σπείρω probably strengthened from **spah'-o** σπάω (through the idea of extending); to scatter, i.e. sow (literally or figuratively): **sow(-er), receive seed**.
4688. **spek-oo-lat'-ore** σπεκουλάτωρ of Latin origin; a speculator, i.e. military scout (spy or (by extension) life-guardsmen): **executioner**.
4689. **spen'-do** σπένδω apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): **(be ready to) be offered**.
4690. **sper'-mah** σπέρμα from **spi'-ro** σπείρω; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting): **issue, seed**.
4691. **sper-mol-og'-os** σπερμολόγος from **sper'-mah** σπέρμα and **leg'-o** λέγω; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specially, a gossip or trifler in talk): **babblers**.
4692. **spyo'-do** σπεύδω probably strengthened from **pooce** πούς; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: **(make, with) haste unto**.
4693. **spay'-lah-yon** σπήλαιον neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: **cave, den**.
4694. **spee-las'** σπιλάς of uncertain derivation; a ledge or reef of rock in the sea: **spot (by confusion with spee'-los spilos)**.
4695. **spee-lo'-o** σπιλόω from **spee'-los** σπίλος; to stain or soil (literally or figuratively): **defile, spot**.
4696. **spee'-los** σπίλος of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace: **spot**.
4697. **splangkh-nid'-zom-ahee** σπλαγχνίζομαι middle voice from **splangkh'-non** σπλάγγχνον; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: **have (be moved with) compassion**.

4698. **splangkh'-non** σπλάγγνον probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: **bowels, inward affection, + tender mercy**.
4699. **spong'-gos** σπόγγος perhaps of foreign origin; a "sponge": **spunge**.
4700. **spod-os'** σποδός of uncertain derivation; ashes: **ashes**.
4701. **spor-ah'** σπορά from **spi'-ro** σπείρω; a sowing, i.e. (by implication) parentage: **seed**.
4702. **spor'-ee-mos** σπόριμος from **spro'-os** σπόρος; sown, i.e. (neuter plural) a planted field: **corn(-field)**.
4703. **spro'-os** σπόρος from **spi'-ro** σπείρω; a scattering (of seed), i.e. (concretely) seed (as sown): **seed (X sown)**.
4704. **spoo-dad'-zo** σπουδάζω from **spoo-day'** σπουδή; to use speed, i.e. to make effort, be prompt or earnest: **do (give) diligence, be diligent (forward), endeavour, labour, study**.
4705. **spoo-dah'-yos** σπουδαῖος from **spoo-day'** σπουδή; prompt, energetic, earnest: **diligent**.
4706. **spoo-dah-yot'-er-on** σπουδαιότερον neuter of **spoo-dah-yot'-er-os** σπουδαιότερος as adverb; more earnestly than others), i.e. very promptly: **very diligently**.
4707. **spoo-dah-yot'-er-os** σπουδαιότερος comparative of **spoo-dah'-yos** σπουδαῖος; more prompt, more earnest: **more diligent (forward)**.
4708. **spoo-dah-yot-er'-oce** σπουδαιότερως adverb from **spoo-dah-yot'-er-os** σπουδαιότερος; more speedily, i.e. sooner than otherwise: **more carefully**.
4709. **spoo-dah'-yoce** σπουδαίως adverb from **spoo-dah'-yos** σπουδαῖος; earnestly, promptly: **diligently, instantly**.
4710. **spoo-day'** σπουδή from **spyoo'-do** σπεύδω; "speed", i.e. (by implication) despatch, eagerness, earnestness: **business, (earnest) care(-fulness), diligence, forwardness, haste**.
4711. **spoo-rece'** σπυρίς from **spi'-ro** σπείρω (as woven); a hamper or lunch-receptacle: **basket**.
4712. **stad'-ee-on** στάδιον, or masculine (in plural) **stad'-ee-os** stadios from the base of **his'-tay-mee** ἵστημι (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: **furlong, race**.
4713. **stam'-nos** στάμνος from the base of **his'-tay-mee** ἵστημι (as stationary); a jar or earthen tank: **pot**.
4714. **stas'-is** στάσις from the base of **his'-tay-mee** ἵστημι; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: **dissension, insurrection, X standing, uproar**.
4715. **stat-air'** στατήρ from the base of **kow'-khay-sis** καύχησις; a stander (standard of value), i.e. (specially), a stater or certain coin: **piece of money**.
4716. **stow-ros'** σταυρός from the base of **his'-tay-mee** ἵστημι; a stake or post (as set upright), i.e. (specially), a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: **cross**.
4717. **stow-ro'-o** σταυρόω from **stow-ros'** σταυρός; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: **crucify**.
4718. **staf-oo-lay'** σταφυλή probably from the base of **stef'-an-os** στέφανος; a cluster of grapes (as if

intertwined): **grapes**.

4719. **stakh'-oos** στάχυς from the base of **his'-tay-mee** ἵστημι; a head of grain (as standing out from the stalk): **ear (of corn)**.

4720. **stakh'-oos** Στάχυς the same as **stakh'-oos** στάχυς; Stachys, a Christian: **Stachys**.

4721. **steg'-ay** στέγη strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof: **roof**.

4722. **steg'-o** στέγω from **steg'-ay** στέγη; to roof over, i.e. (figuratively) to cover with silence (endure patiently): **(for-)bear, suffer**.

4723. **sti'-ros** στειρός a contraction from **ster-eh-os'** στερεός (as stiff and unnatural); "sterile": **barren**.

4724. **stel'-lo** στέλλω probably strengthened from the base of **his'-tay-mee** ἵστημι; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): **avoid, withdraw self**.

4725. **stem'-mah** στέμμα from the base of **stef'-an-os** στέφανος; a wreath for show: **garland**.

4726. **sten-ag-mos'** στεναγμός from **sten-ad'-zo** στενάζω; a sigh: **groaning**.

4727. **sten-ad'-zo** στενάζω from **sten-os'** στενός; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: **with grief, groan, grudge, sigh**.

4728. **sten-os'** στενός probably from the base of **his'-tay-mee** ἵστημι; narrow (from obstacles standing close about): **strait**.

4729. **sten-okh-o-reh'-o** στενοχωρέω from the same as **sten-okh-o-ree'-ah** στενοχωρία; to hem in closely, i.e. (figuratively) **cramp: distress, straiten**.

4730. **sten-okh-o-ree'-ah** στενοχωρία from a compound of **sten-os'** στενός and **kho'-rah** χώρα; narrowness of room, i.e. (figuratively) **calamity: anguish, distress**.

4731. **ster-eh-os'** στερεός from **his'-tay-mee** ἵστημι; stiff, i.e. solid, stable (literally or figuratively): **stedfast, strong, sure**.

4732. **ster-eh-o'-o** στερεόω from **ster-eh-os'** στερεός; to solidify, i.e. confirm (literally or figuratively): **establish, receive strength, make strong**.

4733. **ster-eh'-o-mah** στερέωμα from **ster-eh-o'-o** στερεόω; something established, i.e. (abstractly) **confirmation (stability): stedfastness**.

4734. **stef-an-as'** Στεφανῆς probably contraction for stephanotos (crowned; from **stef-an-o'-o** στεφανόω); Stephanas, a Christian: **Stephanas**.

4735. **stef'-an-os** στέφανος from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, **dee-ad'-ay-mah** διάδημα), literally or figuratively: **crown**.

4736. **stef'-an-os** Στέφανος the same as **stef'-an-os** στέφανος; Stephanus, a Christian: **Stephen**.

4737. **stef-an-o'-o** στεφανόω from **stef'-an-os** στέφανος; to adorn with an honorary wreath (literally or figuratively): **crown**.

4738. **stay'-thos** στήθος from **his'-tay-mee** ἵστημι (as standing prominently); the (entire external) bosom, i.e. chest: **breast**.

4739. **stay'-ko** στήκω from the perfect tense of **his'-tay-mee** ἵστημι; to be stationary, i.e. (figuratively) to persevere: **stand (fast)**.
4740. **stay-rig-mos'** στηριγμός from **stay-rid'-zo** στηρίζω; stability (figuratively): **steadfastness**.
4741. **stay-rid'-zo** στηρίζω from a presumed derivative of **his'-tay-mee** ἵστημι (like **ster-eh-os'** στερεός); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: **fix, (e-)stablish, steadfastly set, strengthen**.
4742. **stig'-mah** στίγμα from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: **mark**.
4743. **stig-may'** στιγμαή feminine of **stig'-mah** στίγμα; a point of time, i.e. an instant: **moment**.
4744. **stil'-bo** στίλβω apparently a primary verb; to gleam, i.e. flash intensely: **shining**.
4745. **sto-ah'** στοά probably from **his'-tay-mee** ἵστημι; a colonnade or interior piazza: **porch**.
4746. **stoy-bas'** στοιβάς from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: **branch**.
4747. **stoy-khi'-on** στοιχεῖον neuter of a presumed derivative of the base of **stoy-kheh'-o** στοιχέω; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): **element, principle, rudiment**.
4748. **stoy-kheh'-o** στοιχέω from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: **walk (orderly)**.
4749. **stol-ay'** στολή from **stel'-lo** στέλλω; equipment, i.e. (specially), a "stole" or long-fitting gown (as a mark of dignity): **long clothing (garment), (long) robe**.
4750. **stom'-a** στόμα probably strengthened from a presumed derivative of the base of **tom-o'-ter-os** τομώτερος; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon): **edge, face, mouth**.
4751. **stom'-akh-os** στόμαχος from **stom'-a** στόμα; an orifice (the gullet), i.e. (specially), the "stomach": **stomach**.
4752. **strat-i'-ah** στρατεία from **strat-yoo'-om-ahee** στρατεύομαι; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): **warfare**.
4753. **strat'-yoo-mah** στρατεύμα from **strat-yoo'-om-ahee** στρατεύομαι; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): **army, soldier, man of war**.
4754. **strat-yoo'-om-ahee** στρατεύομαι middle voice from the base of **strat-ee'-ah** στρατιά; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: **soldier, (go to) war(-fare)**.
4755. **strat-ay-gos'** στρατηγός from the base of **strat-ee'-ah** στρατιά and **ag'-o** ἄγω or **hayg-eh'-om-ahee** ἡγέομαι; a general, i.e. (by implication or analogy) a (military) governor (prætor), the chief (præfect) of the (Levitical) temple-wardens: **captain, magistrate**.
4756. **strat-ee'-ah** στρατιά feminine of a derivative of stratos (an army; from the base of **strone'-noo-mee** στρώννυμι, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: **host**.

4757. **strat-ee-o'-tace** στρατιότης from a presumed derivative of the same as **strat-ee'-ah** στρατιά; a camper-out, i.e. a (common) warrior (literally or figuratively): **soldier**.
4758. **strat-ol-og-eh'-o** στρατολογέω from a compound of the base of **strat-ee'-ah** στρατιά and **leg'-o** λέγω (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: **choose to be a soldier**.
4759. **strat-op-ed-ar'-khace** στρατοπεδάρχης from **strat-op'-ed-on** στρατόπεδον and **ar'-kho** ἄρχω; a ruler of an army, i.e. (specially), a from **strat-op'-ed-on** στρατόπεδον and **ar'-kho** ἄρχω; a ruler of an army, i.e. praefect: **captain of the guard**.
4760. **strat-op'-ed-on** στρατόπεδον from the base of **strat-ee'-ah** στρατιά and the same as **ped-ee-nos'** πεδινός; a camping-ground, i.e. (by implication) a body of troops: **army**.
4761. **streb-lo'-o** στρεβλώω from a derivative of **stref'-o** στρέφω; to wrench, i.e. (specially), to torture (by the rack), but only figuratively, to pervert: **wrest**.
4762. **stref'-o** στρέφω strengthened from the base of **trop-ay'** τροπή; to twist, i.e. turn quite around or reverse (literally or figuratively): **convert, turn (again, back again, self, self about)**.
4763. **stray-nee-ah'-o** στρηνιάω from a presumed derivative of **stray'-nos** στρηῆνος; to be luxurious: **live deliciously**.
4764. **stray'-nos** στρηῆνος akin to **ster-eh-os'** στερεός; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness): **delicacy**.
4765. **stroo-thee'-on** στρουθίον diminutive of strouthos (a sparrow); a little sparrow: **sparrow**.
4766. **strone'-noo-mee** στρώννυμι, or simpler **strone-noo'-o** stronnuo, prolongation from a still simpler **stro'-o** stroo, (used only as an alternate in certain tenses) (probably akin to **ster-eh-os'** στερεός through the idea of positing); to "strew," i.e. spread (as a carpet or couch): **make bed, furnish, spread, strew**.
4767. **stoog-nay-tos'** στυγνητός from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: **hateful**.
4768. **stoog-nad'-zo** στυγάζω from the same as **stoog-nay-tos'** στυγνητός; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): **lower, be sad**.
4769. **stoo'-los** στῦλος from stuo (to stiffen; properly akin to the base of **his'-tay-mee** ἵστημι); a post ("style"), i.e. (figuratively) support: **pillar**.
4770. **sto-ik-os'** Στωϊκός from **sto-ah'** στοά; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy: **Stoick**.
4771. **soo** σύ the personal pronoun of the second person singular; thou: **thou**. See also **seh** σέ, **soy** σοί, **soo** σοῦ; and for the plural **hoo-mas'** ὑμᾶς, **hoo-mice'** ὑμεῖς, **hoo-min'** ὑμῖν, **hoo-mone'** ὑμῶν.
4772. **soong-ghen'-i-ah** συγγένεια from **soong-ghen-ace'** συγγενής; relationship, i.e. (concretely) relatives: **kindred**.
4773. **soong-ghen-ace'** συγγενής from **soon** σύν and **ghen'-os** γένος; a relative (by blood); by extension, a fellow countryman: **cousin, kin(-sfolk, -sman)**.
4774. **soong-gno'-may** συγγνώμη from a compound of **soon** σύν and **ghin-occe'-ko** γινώσκω; fellow knowledge, i.e. concession: **permission**.

4775. **soong-kath'-ay-mahee** συγκαθήμαι from **soon** σύν and **kath'-ay-mahee** κάθημαι; to seat oneself in company with: **sit with**.
4776. **soong-kath-id'-zo** συγκαθίζω from **soon** σύν and **kath-id'-zo** καθίζω; to give (or take) a seat in company with: **(make) sit (down) together**.
4777. **soong-kak-op-ath-eh'-o** συγκακοπαθέω from **soon** σύν and **kak-op-ath-eh'-o** κακοπαθέω; to suffer hardship in company with: **be partaker of afflictions**.
4778. **soong-kak-oo-kheh'-o** συγκακουχέω from **soon** σύν and **kak-oo-kheh'-o** κακουχέω; to maltreat in company with, i.e. (passively) endure persecution together: **suffer affliction with**.
4779. **soong-kal-eh'-o** συγκαλέω from **soon** σύν and **kal-eh'-o** καλέω; to convoke: **call together**.
4780. **soong-kal-oop'-to** συγκαλύπτω from **soon** σύν and **kal-oop'-to** καλύπτω; to conceal altogether: **cover**.
4781. **soong-kamp'-to** συγκάμπω from **soon** σύν and **kamp'-to** κάμπω; to bend together, i.e. (figuratively) to afflict: **bow down**.
4782. **soong-kat-ab-ah'-ee-no** συγκαταβαίνω from **soon** σύν and **kat-ab-ah'-ee-no** καταβαίνω; to descend in company with: **go down with**.
4783. **soong-kat-ath'-es-is** συγκατάθεσις from **soong-kat-at-ith'-em-ahee** συγκατατίθεμαι; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: **agreement**.
4784. **soong-kat-at-ith'-em-ahee** συγκατατίθεμαι middle from **soon** σύν and **kat-at-ith'-ay-mee** κατατίθεμι; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: **consent**.
4785. **soong-kat-aps-ay-fid'-zo** συγκαταψηφίζω from **soon** σύν and a compound of **kat-ah'** κατά and **psay-fid'-zo** ψηφίζω; to count down in company with, i.e. enroll among: **number with**.
4786. **soong-ker-an'-noo-mee** συγκεράννυμι from **soon** σύν and **ker-an'-noo-mee** κεράννυμι; to commingle, i.e. (figuratively) to combine or assimilate: **mix with, temper together**.
4787. **soong-kin-eh'-o** συγκινέω from **spar-as'-so** σπαράσσω and **kin-eh'-o** κινέω; to move together, i.e. (specially), to excite as a mass (to sedition): **stir up**.
4788. **soong-kli'-o** συγκλείω from **soon** σύν and **kli'-o** κλείω; to shut together, i.e. include or (figuratively) embrace in a common subjection to: **conclude, inclose, shut up**.
4789. **soong-klay-ron-om'-os** συγκληρονόμος from **soon** σύν and **klay-ron-om'-os** κληρονόμος; a co-heir, i.e. (by analogy) participant in common: **fellow (joint)-heir, heir together, heir with**.
4790. **soong-koy-no-neh'-o** συγκοινωνέω from **soon** σύν and **koy-no-neh'-o** κοινωνέω; to share in company with, i.e. co-participate in: **communicate (have fellowship) with, be partaker of**.
4791. **soong-koy-no-nos'** συγκοινωνός from **soon** σύν and **koy-no-nos'** κοινωνός; a co-participant: **companion, partake(-r, -r with)**.
4792. **soong-kom-id'-zo** συγκομίζω from **soon** σύν and **kom-id'-zo** κομίζω; to convey together, i.e. collect or bear away in company with others: **carry**.
4793. **soong-kree'-no** συγκρίνω from **soon** σύν and **kree'-no** κρίνω; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): **compare among (with)**.

4794. **soong-koop'-to** συγκύπτω from **soon** σύν and **koop'-to** κύπτω; to stoop altogether, i.e. be completely overcome by: **bow together**.
4795. **soong-koo-ree'-ah** συγκυρία from a comparative of **soon** σύν and kureo (to light or happen; from the base of **koo'-ree-os** κύριος); concurrence, i.e. accident: **chance**.
4796. **soong-khah'-ee-ro** συγχαίρω from **soon** σύν and **khah'-ee-ro** χαίρω; to sympathize in gladness, congratulate: **rejoice in (with)**.
4797. **soong-kheh'-o** συγχέω or **soong-khoo'-no** sugchuno from **soon** σύν and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): **confound, confuse, stir up, be in an uproar**.
4798. **soong-khrah'-om-ahee** συγχράομαι from **soon** σύν and **khrah'-om-ahee** χράομαι; to use jointly, i.e. (by implication) to hold intercourse in common: **have dealings with**.
4799. **soong'-khoo-sis** σύγχυσις from **soong-kheh'-o** συγχέω; commixture, i.e. (figuratively) riotous disturbance: **confusion**.
4800. **sood-zah'-o** συζάω from **soon** σύν and **dzah'-o** ζάω; to continue to live in common with, i.e. co-survive (literally or figuratively): **live with**.
4801. **sood-zyoog'-noo-mee** συζεύγνυμι from **soon** σύν and the base of **dzoo'-gos** ζεύγος; to yoke together, i.e. (figuratively) conjoin (in marriage): **join together**.
4802. **sood-zay-teh'-o** συζητέω from **soon** σύν and **dzay-teh'-o** ζητέω; to investigate jointly, i.e. discuss, controvert, cavil: **dispute (with), enquire, question (with), reason (together)**.
4803. **sood-zay'-tay-sis** συζήτησις from **sood-zay-teh'-o** συζητέω; mutual questioning, i.e. discussion: **disputation(-ting), reasoning**.
4804. **sood-zay-tay-tace'** συζητητής from **sood-zay-teh'-o** συζητέω; a disputant, i.e. sophist: **disputer**.
4805. **sood'-zoo-gos** σύζυγος from **sood-zyoog'-noo-mee** συζεύγνυμι; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: **yokefellow**.
4806. **sood-zo-op-oy-eh'-o** συζωοποιέω from **soon** σύν and **dzo-op-oy-eh'-o** ζωοποιέω; to reanimate conjointly with (figuratively): **quicken together with**.
4807. **soo-kam'-ee-nos** συκάμινος of Hebrew origin (**shaw-kawm'**) in imitation of **soo-kom-o-rah'-yah** συκομοραία; a sycamore-fig tree: **sycamine tree**.
4808. **soo-kay'** συκῆ from **soo'-kon** σῦκον; a fig-tree: **fig tree**.
4809. **soo-kom-o-rah'-yah** συκομοραία from **soo'-kon** σῦκον and moron (the mulberry); the "sycamore"-fig tree: **sycamore tree**. Compare **soo-kam'-ee-nos** συκάμινος.
4810. **soo'-kon** σῦκον apparently a primary word; a fig: **fig**.
4811. **soo-kof-an-teh'-o** συκοφαντέω from a compound of **soo'-kon** σῦκον and a derivative of **fah'-ee-no** φαίνω; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): **accuse falsely, take by false accusation**.
4812. **soo-lag-ogue-eh'-o** συλαγωγέω from the base of **soo-lah'-o** συλάω and (the reduplicated form of) **ag'-o** ἄγω; to lead away as booty, i.e. (figuratively) seduce: **spoil**.

4813. **soo-lah'-o** συλάω from a derivative of sullo (to strip; probably akin to hahee-reh'-om-ahee αἰρέομαι; compare skoo'-lon σκῶλον); to despoil: rob.
4814. **sool-lal-eh'-o** συλλαλέω from soon σύν and lal-eh'-o λαλέω; to talk together, i.e. converse: commune (confer, talk) with, speak among.
4815. **sool-lam-ban'-o** συλλαμβάνω from soon σύν and lam-ban'-o λαμβάνω; to clasp, i.e. seize (arrest, capture); specially, to conceive (literally or figuratively); by implication, to aid: catch, conceive, help, take.
4816. **sool-leg'-o** συλλέγω from soon σύν and leg'-o λέγω in its original sense; to collect: gather (together, up).
4817. **sool-log-id'-zom-ahee** συλλογίζομαι from soon σύν and log-id'-zom-ahee λογίζομαι; to reckon together (with oneself), i.e. deliberate: reason with.
4818. **sool-loop-eh'-o** συλλυπέω from soon σύν and loo-peh'-o λυπέω; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: be grieved.
4819. **soom-bah'-ee-no** συμβαίνω from soon σύν and the base of bas'-ece βάσις; to walk (figuratively, transpire) together, i.e. concur (take place): be(-fall), happen (unto).
4820. **soom-bal'-lo** συμβάλλω from soon σύν and bal'-lo βάλλω; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack: confer, encounter, help, make, meet with, ponder.
4821. **soom-bas-il-yoo'-o** συμβασιλεύω from soon σύν and bas-il-yoo'-o βασιλεύω; to be co-regent (figuratively): reign with.
4822. **soom-bib-ad'-zo** συμβιβάζω from soon σύν and bibazo (to force; causative (by reduplication) of the base of bas'-ece βάσις); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: compact, assuredly gather, intrust, knit together, prove.
4823. **soom-bool-yoo'-o** συμβουλεύω from soon σύν and bool-yoo'-o βουλεύω; to give (or take) advice jointly, i.e. recommend, deliberate or determine: consult, (give, take) counsel (together).
4824. **soom-boo'-lee-on** συμβούλιον neuter of a presumed derivative of soom'-boo-los σύμβουλος; advisement; specially, a deliberative body, i.e. the provincial assessors or lay-court: consultation, counsel, council.
4825. **soom'-boo-los** σύμβουλος from soon σύν and boo-lay' βουλή; a consultor, i.e. adviser: counsellor.
4826. **soom-eh-one'** Συμεών from the same as see'-mone Σίμων; Symeon (i.e. Shimon), the name of five Israelites: Simeon, Simon.
4827. **soom-math-ay-tace'** συμμαθητής from a compound of soon σύν and man-than'-o μανθάνω; a co-learner (of Christianity): fellow disciple.
4828. **soom-mar-too-reh'-o** συμμαρτυρέω from soon σύν and mar-too-reh'-o μαρτυρέω; to testify jointly, i.e. corroborate by (concurrent) evidence: testify unto, (also) bear witness (with).
4829. **soom-mer-id'-zom-ahee** συμμερίζομαι middle voice from soon σύν and mer-id'-zo μερίζω; to share jointly, i.e. participate in: be partaker with.
4830. **soom-met'-okh-os** συμμέτοχος from soon σύν and met'-okh-os μέτοχος; a co-participant: partaker.
4831. **soom-mim-ay-tace'** συμμιμητής from a presumed compound of soon σύν and mim-eh'-om-ahee μιμέομαι; a co-imitator, i.e. fellow votary: follower together.

4832. **soom-mor-fos'** σύμμορφος from **soon** σύν and **mor-fay'** μορφή; jointly formed, i.e. (figuratively) similar: **conformed to, fashioned like unto**.
4833. **soom-mor-fo'-o** συμμορφώ from **soom-mor-fos'** σύμμορφος; to render like, i.e. (figuratively) to assimilate: **make conformable unto**.
4834. **soom-path-eh'-o** συμπαθέω from **soom-path-ace'** συμπαθής; to feel "sympathy" with, i.e. (by implication) to commiserate: **have compassion, be touched with a feeling of**.
4835. **soom-path-ace'** συμπαθής from **soom-pas'-kho** συμπάσχω; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: **having compassion one of another**.
4836. **soom-par-ag-in'-om-ahee** συμπαραγίνομαι from **soon** σύν and **par-ag-in'-om-ahee** παραγίνομαι; to be present together, i.e. to convene; by implication, to appear in aid: **come together, stand with**.
4837. **soom-par-ak-al-eh'-o** συμπαρακαλέω from **soon** σύν and **par-ak-al-eh'-o** παρακαλέω; to console jointly: **comfort together**.
4838. **soom-par-al-am-ban'-o** συμπαραλαμβάνω from **soon** σύν and **par-al-am-ban'-o** παραλαμβάνω; to take along in company: **take with**.
4839. **soom-par-am-en'-o** συμπαραμένω from **soon** σύν and **par-am-en'-o** παραμένω; to remain in company, i.e. still live: **continue with**.
4840. **soom-par'-i-mee** συμπάρεμι from **soon** σύν and **par'-i-mee** πάρεμι; to be at hand together, i.e. now present: **be here present with**.
4841. **soom-pas'-kho** συμπάσχω from **soon** σύν and **pas'-kho** πάσχω (including its alternate); to experience pain jointly or of the same kind (specially, persecution; to "sympathize"): **suffer with**.
4842. **soom-pem'-po** συμπέμπω from **soon** σύν and **pem'-po** πέμπω; to despatch in company: **send with**.
4843. **soom-per-ee-lam-ban'-o** συμπεριλαμβάνω from **soon** σύν and a compound of **per-ee'** περί and **lam-ban'-o** λαμβάνω; to take by enclosing altogether, i.e. earnestly throw the arms about one: **embrace**.
4844. **soom-pee'-no** συμπίνω from **soon** σύν and **pee'-no** πίνω; to partake a beverage in company: **drink with**.
4845. **soom-play-ro'-o** συμπληρώω from **soon** σύν and **play-ro'-o** πληρώω; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): **(fully) come, fill up**.
4846. **soom-pnee'-go** συμπνίγω from **soon** σύν and **pnee'-go** πνίγω; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: **choke, throng**.
4847. **soom-pol-ee'-tace** συμπολίτης from **soon** σύν and **pol-ee'-tace** πολίτης; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): **fellow- citizen**.
4848. **soom-por-yoo'-om-ahee** συμπορεύομαι from **soon** σύν and **por-yoo'-om-ahee** πορεύομαι; to journey together; by implication, to assemble: **go with, resort**.
4849. **soom-pos'-ee-on** συμπόσιον neuter of a derivative of the alternate of **soom-pee'-no** συμπίνω; a drinking-party ("symposium"), i.e. (by extension) a room of guests: **company**.
4850. **soom-pres-boo'-ter-os** συμπρεσβύτερος from **soon** σύν and **pres-boo'-ter-os** πρεσβύτερος; a co-presbyter: **presbyter, also an elder**.

4851. **soom-fer'-o** συμφέρω from **soon** σύν and **fer'-o** φέρω (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: **be better for, bring together, be expedient (for), be good, (be) profit(-able for).**
4852. **soom'-fay-mee** σύμφημι from **soon** σύν and **fay-mee'** φημί; to say jointly, i.e. assent to: **consent unto.**
4853. **soom-foo-let'-ace** συμφυλέτης from **soon** σύν and a derivative of **foo-lay'** φυλή; a co-tribesman, i.e. native of the same country: **countryman.**
4854. **soom'-foo-tos** σύμφυτος from **soon** σύν and a derivative of **foo'-o** φύω; grown along with (connate), i.e. (figuratively) closely united to: **planted together.**
4855. **soom-foo'-o** συμφύω from **soon** σύν and **foo'-o** φύω; passive, to grow jointly: **spring up with.**
4856. **soom-fo-neh'-o** συμφωνέω from **soom'-fo-nos** σύμφωνος; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): **agree (together, with).**
4857. **soom-fo'-nay-sis** συμφώνησις from **soom-fo-neh'-o** συμφωνέω; accordant: **concord.**
4858. **soom-fo-nee'-ah** συμφωνία from **soom'-fo-nos** σύμφωνος; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note): **music.**
4859. **soom'-fo-nos** σύμφωνος from **soon** σύν and **fo-nay'** φωνή; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): **consent.**
4860. **soom-psay-fid'-zo** συμψηφίζω from **soon** σύν and **psay-fid'-zo** ψηφίζω; to compute jointly: **reckon.**
4861. **soom'-psoo-khos** σύμψυχος from **soon** σύν and **psoo-khay'** ψυχή; co-spirited, i.e. similar in sentiment: **like-minded.**
4862. **soon** σύν a primary preposition denoting union; with or together (but much closer than **met-ah'** μετά or **par-ah'** παρά), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: **beside, with.** In composition it has similar applications, including completeness.
4863. **soon-ag'-o** συνάγω from **soon** σύν and **ag'-o** ἄγω; to lead together, i.e. collect or convene; specially, to entertain (hospitably): **+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.**
4864. **soon-ag-o-gay'** συναγωγή from (the reduplicated form of) **soon-ag'-o** συνάγω; an assemblage of persons; specially, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: **assembly, congregation, synagogue.**
4865. **soon-ag-o-nid'-zom-ahee** συναγωνίζομαι from **soon** σύν and **ag-o-nid'-zom-ahee** ἀγωνίζομαι; to struggle in company with, i.e. (figuratively) to be a partner (assistant): **strive together with.**
4866. **soon-ath-leh'-o** συναθλέω from **soon** σύν and **ath-leh'-o** ἀθλέω; to wrestle in company with, i.e. (figuratively) to seek jointly: **labour with, strive together for.**
4867. **soon-ath-royd'-zo** συναθροίζω from **soon** σύν and athroizo (to hoard); to convene: **call (gather) together.**
4868. **soon-ah'-ee-ro** συναίρω from **soon** σύν and **ah'-ee-ro** αἶρω; to make up together, i.e. (figuratively) to compute (an account): **reckon, take.**
4869. **soon-aheekh-mal'-o-tos** συναιχμάλωτος from **soon** σύν and **aheekh-mal-o-tos'** αιχμάλωτος; a co-captive: **fellowprisoner.**

4870. **soon-ak-ol-oo-theh'-o** συνακολουθέω from **soon** σύν and **ak-ol-oo-theh'-o** ἀκολουθέω; to accompany: **follow**.

4871. **soon-al-id'-zo** συναλίζω from **soon** σύν and halizo (to throng); to accumulate, i.e. convene: **assemble together**.

4872. **soon-an-ab-ah'-ee-no** συναναβαίνω from **soon** σύν and **an-ab-ah'-ee-no** ἀναβαίνω; to ascend in company with: **come up with**.

4873. **soon-an-ak'-i-mahee** συνανάκειμαι from **soon** σύν and **an-ak'-i-mahee** ἀνακειμαι; to recline in company with (at a meal): **sit (down, at the table, together) with (at meat)**.

4874. **soon-an-am-ig'-noo-mee** συναναμίγνυμι from **soon** σύν and a compound of **an-ah'** ἀνά and **mig'-noo-mee** μίγνυμι; to mix up together, i.e. (figurative) associate with: **(have, keep) company (with)**.

4875. **soon-an-ap-ow'-om-ahee** συναναπαύομαι middle from **soon** σύν and **an-ap-ow'-o** ἀναπαύω; to recruit oneself in company with: **refresh with**.

4876. **soon-an-tah'-o** συναντάω from **soon** σύν and a derivative of **an-tee'** ἀντί; to meet with; figuratively, to occur: **befall, meet**.

4877. **soon-an'-tay-sis** συνάντησις from **soon-an-tah'-o** συναντάω; a meeting with: **meet**.

4878. **soon-an-tee-lam-ban'-om-ahee** συναντιλαμβάνομαι from **soon** σύν and **an-tee-lam-ban'-om-ahee** ἀντιλαμβάνομαι; to take hold of opposite together, i.e. co-operate (assist): **help**.

4879. **soon-ap-ag'-o** συναπάγω from **soon** σύν and **ap-ag'-o** ἀπάγω; to take off together, i.e. transport with (seduce, passively, yield): **carry (lead) away with, condescend**.

4880. **soon-ap-oth-nace'-ko** συναποθνήσκω from **soon** σύν and **ap-oth-nace'-ko** ἀποθνήσκω; to de cease (literally) in company with, or (figuratively), similarly to: **be dead (die) with**.

4881. **soon-ap-ol'-loo-mee** συναπόλλυμι from **soon** σύν and **ap-ol'-loo-mee** ἀπόλλυμι; to destroy (middle voice or passively, be slain) in company with: **perish with**.

4882. **soon-ap-os-tel'-lo** συναποστέλλω from **soon** σύν and **ap-os-tel'-lo** ἀποστέλλω; to despatch (on an errand) in company with: **send with**.

4883. **soon-ar-mol-og-eh'-o** συναρμολογέω from **soon** σύν and a derivative of a compound of **har-mos'** ἁρμός and **leg'-o** λέγω (in its original sense of laying); to render close-jointed together, i.e. organize compactly: **be fitly framed (joined) together**.

4884. **soon-ar-pad'-zo** συναρπάζω from **soon** σύν and **har-pad'-zo** ἀρπάζω; to snatch together, i.e. seize: **catch**.

4885. **soon-owx-an'-o** συναυξάνω from **soon** σύν and **owx-an'-o** αὐξάνω; to increase (grow up) together: **grow together**.

4886. **soon'-des-mos** σύνδεσμος from **soon** σύν and **des-mon'** δεσμόν; a joint tie, i.e. ligament, (figuratively) uniting principle, control: **band, bond**.

4887. **soon-deh'-o** συνδέω from **soon** σύν and **deh'-o** δέω; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): **be bound with**.

4888. **soon-dox-ad'-zo** συνδοξάζω from **soon** σύν and **dox-ad'-zo** δοξάζω; to exalt to dignity in company (i.e. similarly) with: **glorify together**.

4889. **soon'-doo-los** σύνδουλος from **soon** σύν and **doo'-los** δοῦλος; a co-slave, i.e. servitor or ministrant of the same master (human or divine): **fellowservant**.
4890. **soon-drom-ay'** συνδρομή from (the alternate of) **soon-trekh'-o** συντρέχω; a running together, i.e. (riotous) concourse: **run together**.
4891. **soon-eg-i'-ro** συνεγείρω from **soon** σύν and **eg-i'-ro** ἐγείρω; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: **raise up together, rise with**.
4892. **soon-ed'-ree-on** συνέδριον neuter of a presumed derivative of a compound of **soon** σύν and the base of **hed-rah'-yos** ἕδραῖος; a joint session, i.e. (specially), the Jewish Sanhedrin; by analogy, a subordinate tribunal: **council**.
4893. **soon-i'-day-sis** συνείδησις from a prolonged form of **soon-i'-do** συνείδω; co-perception, i.e. moral consciousness: **conscience**.
4894. **soon-i'-do** συνείδω from **soon** σύν and **i'-do** εἶδω; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: **consider, know, be privy, be ware of**.
4895. **soon'-i-mee** σύνειμι from **soon** σύν and **i-mee'** εἰμί (including its various inflections); to be in company with, i.e. present at the time: **be with**.
4896. **soon'-i-mee** σύνειμι from **soon** σύν and eimi (to go); to assemble: **gather together**.
4897. **soon-ice-er'-khom-ahee** συνεισέρχομαι from **soon** σύν and **ice-er'-khom-ahee** εἰσέρχομαι; to enter in company with: **go in with, go with into**.
4898. **soon-ek'-day-mos** συνέκδημος from **soon** σύν and the base of **ek-day-meh'-o** ἐκδημέω; a co-absentee from home, i.e. fellow-traveller: **companion in travel, travel with**.
4899. **soon-ek-lek-tos'** συνεκλεκτός from a compound of **soon** σύν and **ek-leg'-om-ahee** ἐκλέγομαι; chosen in company with, i.e. co-elect (fellow Christian): **elected together with**.
4900. **soon-el-ow'-no** συνελαύνω from **soon** σύν and **el-ow'-no** ἐλαύνω; to drive together, i.e. (figuratively) exhort (to reconciliation): **+ set at one again**.
4901. **soon-ep-ee-mar-too-reh'-o** συνεπιμαρτυρέω from **soon** σύν and **ep-ee-mar-too-reh'-o** ἐπιμαρτυρέω; to testify further jointly, i.e. unite in adding evidence: **also bear witness**.
4902. **soon-ep'-om-ahee** συνέπομαι middle voice from **soon** σύν and a primary hepo (to follow); to attend (travel) in company with: **accompany**.
4903. **soon-erg-eh'-o** συνεργέω from **soon-er-gos'** συνεργός; to be a fellow-worker, i.e. co-operate: **help (work) with, work(-er) together**.
4904. **soon-er-gos'** συνεργός from a presumed compound of **soon** σύν and the base of **er'-gon** ἔργον; a co-laborer, i.e. coadjutor: **companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow**.
4905. **soon-er'-khom-ahee** συνέρχομαι from **soon** σύν and **er'-khom-ahee** ἔρχομαι; to convene, depart in company with, associate with, or (specially), cohabit (conjugally): **accompany, assemble (with), come (together), come (company, go) with, resort**.
4906. **soon-es-thee'-o** συνεσθίω from **soon** σύν and **es-thee'-o** ἐσθίω (including its alternate); to take food in

company with: **eat with**.

4907. **soon'-es-is** σύνεσις from **soon-ee'-ay-mee** συνήμι; a mental putting together, i.e. intelligence or (concretely) the intellect: **knowledge, understanding**.

4908. **soon-et'-os** συνετός from **soon-ee'-ay-mee** συνήμι; mentally put (or putting) together, i.e. sagacious: **prudent**. Compare **fron'-ee-mos** φρόνιμος.

4909. **soon-yoo-dok-eh'-o** συνευδοκέω from **soon** σύν and **yoo-dok-eh'-o** εὐδοκέω; to think well of in common, i.e. assent to, feel gratified with: **allow, assent, be pleased, have pleasure**.

4910. **soon-yoo-o-kheh'-o** συνευωχέω from **soon** σύν and a derivative of a presumed compound of **yoo** εὖ and a derivative of **ekh'-o** ἔχω (meaning to be in good condition, i.e. (by implication) to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: **feast with**.

4911. **soon-ef-is'-tay-mee** συνερίστημι from **soon** σύν and **ef-is'-tay-mee** ἐφίστημι; to stand up together, i.e. to resist (or assault) jointly: **rise up together**.

4912. **soon-ekh'-o** συνέχω from **soon** σύν and **ekh'-o** ἔχω; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: **constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng**.

4913. **soon-ay'-dom-ah-ee** συνήδομαι middle voice from **soon** σύν and the base of **hay-don-ay'** ἡδονή; to rejoice in with oneself, i.e. feel satisfaction concerning: **delight**.

4914. **soon-ay'-thi-ah** συνήθεια from a compound of **soon** σύν and **ay'-thos** ἥθος; mutual habituation, i.e. usage: **custom**.

4915. **soon-ay-lik-ee-o'-tace** συνηλικιώτης from **soon** σύν and a derivative of **hay-lik-ee'-ah** ἡλικία; a co-aged person, i.e. alike in years: **equal**.

4916. **soon-thap'-to** συνθάπτω from **soon** σύν and **thap'-to** θάπτω; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): **bury with**.

4917. **soon-thlah'-o** συνθλάω from **soon** σύν and thlao (to crush); to dash together, i.e. shatter: **break**.

4918. **soon-thlee'-bo** συνθλίβω from **soon** σύν and **thlee'-bo** θλίβω; to compress, i.e. crowd on all sides: **throng**.

4919. **soon-throop'-to** συνθρόπτω from **soon** σύν and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: **break**.

4920. **soon-ee'-ay-mee** συνήμι from **soon** σύν and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: **consider, understand, be wise**.

4921. **soon-is-tah'-o** συνιστάω, or (strengthened) **soon-is-tan'-o** sunistano, or **soon-is'-tay-mee** sunistemi from **soon** σύν and **his'-tay-mee** ἵστημι (including its collateral forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: **approve, commend, consist, make, stand (with)**.

4922. **soon-od-yoo'-o** συνοδεύω from **soon** σύν and **hod-yoo'-o** ὁδεύω; to travel in company with: **journey with**.

4923. **soon-od-ee'-ah** συνοδία from a compound of **soon** σύν and **hod-os'** ὁδός ("synod"); companionship on a journey, i.e. (by implication), a caravan: **company**.

4924. **soon-oy-keh'-o** συνοικέω from **soon** σύν and **oy-keh'-o** οικέω; to reside together (as a family): **dwell together**.
4925. **soon-oy-kod-om-eh'-o** συνοικοδομέω from **soon** σύν and **oy-kod-om-eh'-o** οικοδομέω; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): **build together**.
4926. **soon-om-il-eh'-o** συνομιλέω from **soon** σύν and **hom-il-eh'-o** ὁμιλέω; to converse mutually: **talk with**.
4927. **soon-om-or-eh'-o** συνομορέω from **soon** σύν and a derivative of a compound of the base of **hom-oo'** ὁμοῦ and the base of **hor'-ee-on** ὄριον; to border together, i.e. adjoin: **join hard**.
4928. **soon-okh-ay'** συνοχή from **soon-ekh'-o** συνέχω; restraint, i.e. (figuratively) anxiety: **anguish, distress**.
4929. **soon-tas-so** συντάσσω from **soon** σύν and **tas'-so** τάσσω; to arrange jointly, i.e. (figuratively) to direct: **appoint**.
4930. **soon-tel'-i-ah** συντέλεια from **soon-tel-eh'-o** συντελέω; entire completion, i.e. consummation (of a dispensation): **end**.
4931. **soon-tel-eh'-o** συντελέω from **soon** σύν and **tel-eh'-o** τελέω; to complete entirely; generally, to execute (literally or figuratively): **end, finish, fulfil, make**.
4932. **soon-tem'-no** συντέμνω from **soon** σύν and the base of **tom-o'-ter-os** τομώτερος; to contract by cutting, i.e. (figuratively) do concisely (speedily): **(cut) short**.
4933. **soon-tay-reh'-o** συντηρέω from **soon** σύν and **tay-reh'-o** τηρέω; to keep closely together, i.e. (by implication) to conserve (from ruin); mentally, to remember (and obey): **keep, observe, preserve**.
4934. **soon-tith'-em-ahee** συντίθεμαι middle voice from **soon** σύν and **tith'-ay-mee** τίθημι; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: **agree, assent, covenant**.
4935. **soon-tom'-oce** συντόμως adverb from a derivative of **soon-tem'-no** συντέμνω; concisely (briefly): **a few words**.
4936. **soon-trekh'-o** συντρέχω from **soon** σύν and **trekh'-o** τρέχω (including its alternate); to rush together (hastily assemble) or headlong (figuratively): **run (together, with)**.
4937. **soon-tree'-bo** συντρίβω from **soon** σύν and the base of **tree'-bos** τρίβος; to crush completely, i.e. to shatter (literally or figuratively): **break (in pieces), broken to shivers (+ -hearted), bruise**.
4938. **soon-trim'-mah** σύντριμμα from **soon-tree'-bo** συντρίβω; concussion or utter fracture (properly, concretely), i.e. complete ruin: **destruction**.
4939. **soon'-trof-os** σύντροφος from **soon** σύν and **trof-os'** τροφός (in a passive sense); a fellow-nursling, i.e. comrade: **brought up with**.
4940. **soon-toong-khan'-o** συντυγχάνω from **soon** σύν and **toong-khan'-o** τυγχάνω; to chance together, i.e. meet with (reach): **come at**.
4941. **soon-too'-khay** Συντύχη from **soon-toong-khan'-o** συντυγχάνω; an accident; Syntyche, a Christian female: **Syntyche**.
4942. **soon-oo-pok-rin'-om-ahee** συνυποκρίνομαι from **soon** σύν and **hoop-ok-rin'-om-ahee** ὑποκρίνομαι; to act hypocritically in concert with: **dissemble with**.
4943. **soon-oo-p-oorg-eh'-o** συνυπουργέω from **soon** σύν and a derivative of a compound of **hoop-o'** ὑπό and

the base of **er'-gon** ἔργον; to be a co-auxiliary, i.e. assist: **help together**.

4944. **soon-o-dee'-no** συνωδίνω from **soon** σύν and **o-dee'-no** ὀδίνω; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): **travail in pain together**.

4945. **soon-o-mos-ee'-ah** συνωμοσία from a compound of **soon** σύν and **om-noo'-o** ὀμνύω; a swearing together, i.e. (by implication) a plot: **conspiracy**.

4946. **soo-rak'-oo-sahee** Συράκουσαι plural of uncertain derivation; Syracuse, the capital of Sicily: **Syracuse**.

4947. **soo-ree'-ah** Συρία probably of Hebrew origin (**tsore**); Syria (i.e. Tsyria or Tyre), a region of Asia: **Syria**.

4948. **soo'-ros** Σύρος from the same as **soo-ree'-ah** Συρία; a Syran (i.e. probably Tyrian), a native of Syria: **Syrian**.

4949. **soo-rof-oy'-nis-sah** Συροφοίνισσα feminine of a compound of **soo'-ros** Σύρος and the same as **foy-nee'-kay** Φοινίκη; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: **Syrophenician**.

4950. **soor'-tis** σύρτις from **soo'-ro** σύρω; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the north coast of Africa: **quicksands**.

4951. **soo'-ro** σύρω probably akin to **hahee-reh'-om-ahce** αἰρέομαι; to trail: **drag, draw, hale**.

4952. **soos-par-as'-so** συσπαράσσω from **soon** σύν and **spar-as'-so** σπαράσσω; to rend completely, i.e. (by analogy) to convulse violently: **throw down**.

4953. **soos'-say-mon** σύσημον neuter of a compound of **soon** σύν and the base of **say-mah'-ee-no** σημαίνω; a sign in common, i.e. preconcerted signal: **token**.

4954. **soos'-so-mos** σύσσωμος from **soon** σύν and **so'-mah** σῶμα; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: **of the same body**.

4955. **soos-tas-ee-as-tace'** συστασιαστής from a compound of **soon** σύν and a derivative of **stas'-is** στάσις; a fellow-insurgent: **make insurrection with**.

4956. **soos-tat-ee-kos'** συστατικός from a derivative of **soon-is-tah'-o** συνιστάω; introductory, i.e. recommendatory: **of commendation**.

4957. **soos-tow-ro'-o** συσταυρόω from **soon** σύν and **stow-ro'-o** σταυρόω; to impale in company with (literally or figuratively): **crucify with**.

4958. **soos-tel'-lo** συστέλλω from **soon** σύν and **stel'-lo** στέλλω; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): **short, wind up**.

4959. **soos-ten-ad'-zo** συστενάζω from **soon** σύν and **sten-ad'-zo** στενάζω; to moan jointly, i.e. (figuratively) experience a common calamity: **groan together**.

4960. **soos-toy-kheh'-o** συστοιχέω from **soon** σύν and **stoy-kheh'-o** στοιχέω; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: **answer to**.

4961. **soos-trat-ee-o'-tace** συστρατιώτης from **soon** σύν and **strat-ee-o'-tace** στρατιώτης; a co-campaigner, i.e. (figuratively) an associate in Christian toil: **fellowsoldier**.

4962. **soos-tref'-o** συστρέφω from **soon** σύν and **stref'-o** στρέφω; to twist together, i.e. collect (a bundle, a crowd): **gather**.

4963. **soos-trof-ay'** συστροφή from **soos-tref'-o** συστρέφω; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: **+ band together, concourse.**
4964. **soos-khay-mat-id'-zo** συσχηματίζω from **soon** σύν and a derivative of **skhay'-mah** σχῆμα; to fashion alike, i.e. conform to the same pattern (figuratively): **conform to, fashion self according to.**
4965. **soo-khar'** Συχάρ of Hebrew origin (**shay-kawr'**); Sychar (i.e. Shekar), a place in Palestine: **Sychar.**
4966. **soo-khem'** Συχέμ of Hebrew origin (**shek-em'**); Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: **Sychem.**
4967. **sfag-ay'** σφαγή from **sfad'-zo** σφάζω; butchery (of animals for food or sacrifice, or (figuratively) of men (destruction)): **slaughter.**
4968. **sfag'-ee-on** σφάγιον neuter of a derivative of **sfag-ay'** σφαγή; a victim (in sacrifice): **slain beast.**
4969. **sfad'-zo** σφάζω a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently): **kill, slay, wound.**
4970. **sfod'-rah** σφόδρα neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: **exceeding(-ly), greatly, sore, very.**
4971. **sfod-roce'** σφοδρῶς adverb from the same as **sfod'-rah** σφόδρα; very much: **exceedingly.**
4972. **sfrag-id'-zo** σφραγίζω from **sfrag-ece'** σφραγίς; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: **(set a, set to) seal up, stop.**
4973. **sfrag-ece'** σφραγίς probably strengthened from **fras'-so** φράσσω; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: **seal.**
4974. **sfoo-ron'** σφυρόν neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): **ancl bone.**
4975. **skhed-on'** σχεδόν neuter of a presumed derivative of the alternate of **ekh'-o** ἔχω as adverb; nigh, i.e. nearly: **almost.**
4976. **skhay'-mah** σχῆμα from the alternate of **ekh'-o** ἔχω; a figure (as a mode or circumstance), i.e. (by implication) external condition: **fashion.**
4977. **skhid'-zo** σχίζω apparently a primary verb; to split or sever (literally or figuratively): **break, divide, open, rend, make a rent.**
4978. **skhis'-mah** σχίσμα from **skhid'-zo** σχίζω; a split or gap ("schism"), literally or figuratively: **division, rent, schism.**
4979. **skhoy-nee'-on** σχοινίον diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): **small cord, rope.**
4980. **skhol-ad'-zo** σχολάζω from **skhol-ay'** σχολή; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): **empty, give self.**
4981. **skhol-ay'** σχολή probably feminine of a presumed derivative of the alternate of **ekh'-o** ἔχω; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): **school.**

4982. **sode'-zo** σώζω from a primary sos (contraction for obsolete saos, "safe"); to save, i.e. deliver or protect (literally or figuratively): **heal, preserve, save (self), do well, be (make) whole.**
4983. **so'-mah** σῶμα from **sode'-zo** σώζω; the body (as a sound whole), used in a very wide application, literally or figuratively: **bodily, body, slave.**
4984. **so-mat-ee-kos'** σωματικός from **so'-mah** σῶμα; corporeal or physical: **bodily.**
4985. **so-mat-ee-koce'** σωματικῶς adverb from **so-mat-ee-kos'** σωματικός; corporeally or physically: **bodily.**
4986. **so'-pat-ros** Σώπατρος from the base of **sode'-zo** σώζω and **pat-ayr'** πατήρ; of a safe father; Sopatrus, a Christian: **Sopater.** Compare **so-sip'-at-ros** Σωσίπατρος.
4987. **sore-yoo'-o** σωρεύω from another form of **sor-os'** σορός; to pile up (literally or figuratively): **heap, load.**
4988. **soce-then'-ace** Σωσθένης from the base of **sode'-zo** σώζω and that of **sthen-o'-o** σθενόω; of safe strength; Sosthenes, a Christian: **Sosthenes.**
4989. **so-sip'-at-ros** Σωσίπατρος prolongation for **so'-pat-ros** Σώπατρος; Sosipatrus, a Christian: **Sosipater.**
4990. **so-tare'** σωτήρ from **sode'-zo** σώζω; a deliverer, i.e. God or Christ: **saviour.**
4991. **so-tay-ree'-ah** σωτηρία feminine of a derivative of **so-tare'** σωτήρ as (properly, abstract) noun; rescue or safety (physically or morally): **deliver, health, salvation, save, saving.**
4992. **so-tay'-ree-on** σωτήριον neuter of the same as **so-tay-ree'-ah** σωτηρία as (properly, concretely) noun; defender or (by implication) defence: **salvation.**
4993. **so-fron-eh'-o** σωφρονέω from **so'-frone** σώφρων; to be of sound mind, i.e. sane, (figuratively) moderate: **be in right mind, be sober (minded), soberly.**
4994. **so-fron-id'-zo** σωφρονίζω from **so'-frone** σώφρων; to make of sound mind, i.e. (figuratively) to discipline or correct: **teach to be sober.**
4995. **so-fron-is-mos'** σωφρονισμός from **so-fron-id'-zo** σωφρονίζω; discipline, i.e. self-control: **sound mind.**
4996. **so-fron'-oce** σωφρόνως adverb from **so'-frone** σώφρων; with sound mind, i.e. moderately: **soberly.**
4997. **so-fros-oo'-nay** σωφροσύνη from **so'-frone** σώφρων; soundness of mind, i.e. (literally) sanity or (figuratively) self-control: **soberness, sobriety.**
4998. **so'-frone** σώφρων from the base of **sode'-zo** σώζω and that of **frane** φρήν; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): **discreet, sober, temperate.**
4999. **tab-er'-nahee** Ταβέρναι plural of Latin origin; huts or wooden-walled buildings; Tabernæ: **taverns.**
5000. **tab-ee-thah'** Ταβιθά of Chaldee origin (compare **tseb-ee-yaw'**); the gazelle; Tabitha (i.e. Tabjetha), a Christian female: **Tabitha.**
5001. **tag'-mah** τάγμα from **tas'-so** τάσσω; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: **order.**
5002. **tak-tos'** τακτός from **tas'-so** τάσσω; arranged, i.e. appointed or stated: **set.**
5003. **tal-ahee-po-reh'-o** ταλαιπωρέω from **tal-ah'-ee-po-ros** ταλαίπωρος; to be wretched, i.e. realize one's

own misery: **be afflicted**.

5004. **tal-ah-ee-po-ree'-ah** ταλαιπωρία from **tal-ah'-ee-po-ros** ταλαίπωρος; wretchedness, i.e. calamity: **misery**.

5005. **tal-ah'-ee-po-ros** ταλαίπωρος from the base of **tal'-an-ton** τάλαντον and a derivative of the base of **pi'-rah** πειρα; enduring trial, i.e. miserable: **wretched**.

5006. **tal-an-tee-ah'-yos** ταλαντιαῖος from **tal'-an-ton** τάλαντον; talent-like in weight: **weight of a talent**.

5007. **tal'-an-ton** τάλαντον neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to **fer'-o** φέρω); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": **talent**.

5008. **tal-ee-thah'** τάλιθά of Chaldee origin (compare **taw-leh'**); the fresh, i.e. young girl; talitha (O maiden): **talitha**.

5009. **tam-i'-on** ταμειὼν neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): **secret chamber, closet, storehouse**.

5010. **tax'-is** τάξις from **tas'-so** τάσσω; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: **order**.

5011. **tap-i-nos'** ταπεινός of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): **base, cast down, humble, of low degree (estate), lowly**.

5012. **tap-i-nof-ros-oo'-nay** ταπεινοφροσύνη from a compound of **tap-i-nos'** ταπεινός and the base of **frane** φρήν; humiliation of mind, i.e. modesty: **humbleness of mind, humility (of mind, loneliness (of mind))**.

5013. **tap-i-no'-o** ταπεινώω from **tap-i-nos'** ταπεινός; to depress; figuratively, to humiliate (in condition or heart): **abase, bring low, humble (self)**.

5014. **tap-i'-no-sis** ταπεινώσις from **tap-i-no'-o** ταπεινώω; depression (in rank or feeling): **humiliation, be made low, low estate, vile**.

5015. **tar-as'-so** ταρασσω of uncertain affinity; to stir or agitate (roil water): **trouble**.

5016. **tar-akh-ay'** ταραχή feminine from **tar-as'-so** ταρασσω; disturbance, i.e. (of water) roiling, or (of a mob) sedition: **trouble(-ing)**.

5017. **tar'-akh-os** ταραχος masculine from **tar-as'-so** ταρασσω; a disturbance, i.e. (popular) tumult: **stir**.

5018. **tar-syoos'** Ταρσεύς from **tar-sos'** Ταρσός; a Tarsean, i.e. native of Tarsus: **of Tarsus**.

5019. **tar-sos'** Ταρσός perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: **Tarsus**.

5020. **tar-tar-o'-o** ταρταρόω from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: **cast down to hell**.

5021. **tas'-so** τάσσω a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): **addict, appoint, determine, ordain, set**.

5022. **tow'-ros** ταῦρος apparently a primary word (compare **tore**, "steer"); a bullock: **bull, ox**.

5023. **tow'-tah** ταῦτα nominative or accusative case neuter plural of **hoo'-tos** οὗτος; these things: **+ afterward**,

follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

5024. **tow-tah'** ταῦτά neuter plural of **ho-ó** and **ow-tos'** αὐτός as adverb; in the same way: **even thus, (manner) like, so.**

5025. **tow'-taheece** ταύταις, and **tow'-tas** tautas dative case and accusative case feminine plural respectively of **hoo'-tos** οὗτος; (to or with or by, etc.) these: **hence, that, then, these, those.**

5026. **tow'-tay** ταύτη, and **tow'-tane** tauten, and **tow'-tace** tautes dative case, accusative case and genitive case respectively of the feminine singular of **hoo'-tos** οὗτος; (towards or of) this: **her, + hereof, it, that, + thereby, the (same), this (same).**

5027. **taf-ay'** ταφή feminine from **thap'-to** θάπτω; burial (the act): **X bury.**

5028. **taf'-os** τάφος masculine from **thap'-to** θάπτω; a grave (the place of interment): **sepulchre, tomb.**

5029. **takh'-ah** τάχα as if neuter plural of **takh-ooos'** ταχύς (adverbially); shortly, i.e. (figuratively) possibly: **peradventure(-haps).**

5030. **takh-eh'-oce** ταχέως adverb from **takh-ooos'** ταχύς; briefly, i.e. (in time) speedily, or (in manner) rapidly: **hastily, quickly, shortly, soon, suddenly.**

5031. **takh-ee-nos'** ταχινός from **takh'-os** τάχος; curt, i.e. impending: **shortly, swift.**

5032. **takh'-ee-on** τάχιον neuter singular of the comparative of **takh-ooos'** ταχύς (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: **out (run), quickly, shortly, sooner.**

5033. **takh'-is-tah** τάχιστα neuter plural of the superlative of **takh-ooos'** ταχύς (as adverb); most quickly, i.e. (with **hoce** ὡς prefixed) as soon as possible: **+ with all speed.**

5034. **takh'-os** τάχος from the same as **takh-ooos'** ταχύς; a brief space (of time), i.e. (with **en** ἐν prefixed) in haste: **+ quickly, + shortly, + speedily.**

5035. **takh-oo'** ταχύ neuter singular of **takh-ooos'** ταχύς (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: **lightly, quickly.**

5036. **takh-ooos'** ταχύς of uncertain affinity; fleet, i.e. (figuratively) prompt or ready: **swift.**

5037. **teh** τέ a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of **kahee** καί): **also, and, both, even, then, whether.** Often used in composition, usually as the latter participle.

5038. **ti'-khos** τεῖχος akin to the base of **tik'-to** τίκτω; a wall (as formative of a house): **wall.**

5039. **tek-may'-ree-on** τεκμήριον neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: **infallible proof.**

5040. **tek-nee'-on** τεκνίον diminutive of **tek'-non** τέκνον; an infant, i.e. (plural figuratively) darlings (Christian converts): **little children.**

5041. **tek-nog-on-eh'-o** τεκνογονέω from a compound of **tek'-non** τέκνον and the base of **ghin'-om-ahee** γίνομαι; to be a child-bearer, i.e. parent (mother): **bear children.**

5042. **tek-nog-on-ee'-ah** τεκνογονία from the same as **tek-nog-on-eh'-o** τεκνογονέω; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): **childbearing.**

5043. **tek'-non** τέκνον from the base of **tee-mo-ree'-ah** τιμωρία; a child (as produced): **child, daughter, son.**

5044. **tek-not-rof-eh'-o** τεκνοτροφέω from a compound of **tek'-non** τέκνον and **tref'-o** τρέφω; to be a childrearer, i.e. fulfil the duties of a female parent: **bring up children**.
5045. **tek'-tone** τέκτων from the base of **tee-mo-ree'-ah** τιμωρία; an artificer (as producer of fabrics), i.e. (specially), a craftsman in wood: **carpenter**.
5046. **tel'-i-os** τέλειος from **tel'-os** τέλος; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with **ho-ō**) completeness: **of full age, man, perfect**.
5047. **tel-i-ot'-ace** τελειότης from **tel'-i-os** τέλειος; (the state) completeness (mentally or morally): **perfection(-ness)**.
5048. **tel-i-o'-o** τελειόω from **tel'-i-os** τέλειος; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): **consecrate, finish, fulfil, make) perfect**.
5049. **tel-i'-oce** τελείως adverb from **tel'-i-os** τέλειος; completely, i.e. (of hope) without wavering: **to the end**.
5050. **tel-i'-o-sis** τελείωσις from **foo-see-o'-o** φυσιώω; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution: **perfection, performance**.
5051. **tel-i-o-tace'** τελειωτής from **tel-i-o'-o** τελειόω; a completer, i.e. consummator: **finisher**.
5052. **tel-es-for-eh'-o** τελεσφορέω from a compound of **tel'-os** τέλος and **fer'-o** φέρω; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): **bring fruit to perfection**.
5053. **tel-yoo-tah'-o** τελευτάω from a presumed derivative of **tel-eh'-o** τελέω; to finish life (by implication, of **bee'-os** βίος), i.e. expire (demise): **be dead, decease, die**.
5054. **tel-yoo-tay'** τελευτή from **tel-yoo-tah'-o** τελευτάω; decease: **death**.
5055. **tel-eh'-o** τελέω from **tel'-os** τέλος; to end, i.e. complete, execute, conclude, discharge (a debt): **accomplish, make an end, expire, fill up, finish, go over, pay, perform**.
5056. **tel'-os** τέλος from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid): **+ continual, custom, end(-ing), finally, uttermost**. Compare **for'-os** φόρος.
5057. **tel-o'-nace** τελώνης from **tel'-os** τέλος and **o-neh'-om-ahee** ὠνέομαι; a tax-farmer, i.e. collector of public revenue: **publican**.
5058. **tel-o'-nee-on** τελώνιον neuter of a presumed derivative of **tel-o'-nace** τελώνης; a tax-gatherer's place of business: **receipt of custom**.
5059. **ter'-as** τέρας of uncertain affinity; a prodigy or omen: **wonder**.
5060. **ter'-tee-os** Τέρτιος of Latin origin; third; Tertius, a Christian: **Tertius**.
5061. **ter'-tool-los** Τέρτυλλος of uncertain derivation; Tertullus, a Roman: **Tertullus**.
5062. **tes-sar-ak'-on-tah** τεσσαράκοντα the decade of **tes'-sar-es** τέσσαρες; forty: **forty**.
5063. **tes-sar-ak-on-tah-et-ace'** τεσσαρακονταετής from **tes-sar-ak'-on-tah** τεσσαράκοντα and **et'-os** ἔτος; of forty years of age: **(+ full, of) forty years (old)**.

5064. **tes'-sar-es** τέσσαρες, or neuter **tes'-sar-ah** tessara a plural number; four: **four**.
5065. **tes-sar-es-kahee-dek'-at-os** τεσσαρεσκαίδεκατος from **tes'-sar-es** τέσσαρες and **kahee** καί and **dek'-at-os** δέκατος; fourteenth: **fourteenth**.
5066. **tet-ar-tah'-yos** τεταρταῖος from **tes'-sar-es** τέσσαρες; pertaining to the fourth day: **four days**.
5067. **tet'-ar-tos** τέταρτος ordinal from **tes'-sar-es** τέσσαρες; fourth: **four(-th)**.
5068. **tet-rag'-o-nos** τετράγωνος from **tes'-sar-es** τέσσαρες and **go-nee'-ah** γωνία; four-cornered, i.e. square: **foursquare**.
5069. **tet-rad'-ee-on** τετράδιον neuter of a presumed derivative of tetras (a tetrad; from **tes'-sar-es** τέσσαρες); a quaternion or squad (picket) of four Roman soldiers: **quaternion**.
5070. **tet-rak-is-khil'-ee-oy** τετρακισχίλιοι from the multiplicative adverb of **tes'-sar-es** τέσσαρες and **khil'-ee-oy** χίλιοι; four times a thousand: **four thousand**.
5071. **tet-rak-os'-ee-oy** τετρακόσιοι, or neuter **tet-rak-os'-ee-ah** tetrakosia plural from **tes'-sar-es** τέσσαρες and **hek-at-on'** ἑκατόν; four hundred: **four hundred**.
5072. **tet-ram'-ay-non** τετράμηνον neuter of a compound of **tes'-sar-es** τέσσαρες and **mane** μήν; a four months' space: **four months**.
5073. **tet-rap-lo'-os** τετραπλός from **tes'-sar-es** τέσσαρες and a derivative of the base of **plice'-tos** πλεῖστος; quadruple: **fourfold**.
5074. **tet-rap'-ooce** τετράπους from **tes'-sar-es** τέσσαρες and **pooce** πούς; a quadruped: **fourfooted beast**.
5075. **tet-rar-kheh'-o** τετραρχέω from **tet-rar'-khace** τετράρχης; to be a tetrarch: **(be) tetrarch**.
5076. **tet-rar'-khace** τετράρχης from **tes'-sar-es** τέσσαρες and **ar'-kho** ἄρχω; the ruler of a fourth part of a country ("tetrarch"): **tetrarch**.
5077. **tef-ro'-o** τεφρώω from tephra (ashes); to incinerate, i.e. consume: **turn to ashes**.
5078. **tekh'-nay** τέχνη from the base of **tik'-to** τίκτω; art (as productive), i.e. (specially), a trade, or (generally) skill: **art, craft, occupation**.
5079. **tekh-nee'-tace** τεχνίτης from **tekh'-nay** τέχνη; an artisan; figuratively, a founder (Creator): **builder, craftsman**.
5080. **tay'-ko** τήκω apparently a primary verb; to liquefy: **melt**.
5081. **tay-low-goce'** τηλαυγῶς adverb from a compound of a derivative of **tel'-os** τέλος and **owg'-ay** αὐγή; in a far-shining manner, i.e. plainly: **clearly**.
5082. **tay-lik-oo'-tos** τηλικοῦτος, or feminine **tay-lik-ow'-tay** telikaute from a compound of **ho** ὁ with **hay-lee'-kos** ἡλικός and **hoo'-tos** οὔτος; such as this, i.e. (in (figurative) magnitude) so vast: **so great, so mighty**.
5083. **tay-reh'-o** τηρέω from teros (a watch; perhaps akin to **theh-o-reh'-o** θεωρέω); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from **foo-las'-so** φυλάσσω, which is properly to prevent escaping; and from **koos-to-dee'-ah** κουστωδία, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **hold fast, keep(-er), (pre-, re-)serve**.

watch.

5084. **tay'-ray-sis** τήρησις from **tay-reh'-o** τηρέω; a watching, i.e. (figuratively) observance, or (concretely) a prison: **hold**.

5085. **tib-er-ee-as'** Τιβεριάς from **tib-er'-ee-os** Τιβέριος; Tiberias, the name of a town and a lake in Palestine: **Tiberias**.

5086. **tib-er'-ee-os** Τιβέριος of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor: **Tiberius**.

5087. **tith'-ay-mee** τίθημι, a prolonged form of a primary **theh'-o** theo (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from **his'-tay-mee** ἵστημι, which properly denotes an upright and active position, while **ki'-mahee** κεῖμαι is properly reflexive and utterly prostrate): + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5088. **tik'-to** τίκτω a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: **bear, be born, bring forth, be delivered, be in travail**.

5089. **til'-lo** τίλλω perhaps akin to the alternate of **hahee-reh'-om-ahee** αἰρέομαι, and thus to **soo'-ro** σύρω; to pull off: **pluck**.

5090. **tim'-ah-yos** Τιμαῖος probably of Chaldee origin (compare **taw-may'**); Timæus (i.e. Timay), an Israelite: **Timæus**.

5091. **tim-ah'-o** τιμάω from **tim'-ee-os** τίμιος; to prize, i.e. fix a valuation upon; by implication, to revere: **honour, value**.

5092. **tee-may'** τιμή from **tee'-no** τίνω; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: **honour, precious, price, some**.

5093. **tim'-ee-os** τίμιος, including the comparative **tim-ee-o'-ter-os** timioteros, and the superlative **tim-ee-o'-tat-os** timiotatos from **tee-may'** τιμή; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: **dear, honourable, (more, most) precious, had in reputation**.

5094. **tim-ee-ot'-ace** τιμότης from **tim'-ee-os** τίμιος; expensiveness, i.e. (by implication) magnificence: **costliness**.

5095. **tee-moth'-eh-os** Τιμόθεος from **tee-may'** τιμή and **theh'-os** θεός; dear to God; Timotheus, a Christian: **Timotheus, Timothy**.

5096. **tee'-mone** Τίμων from **tee-may'** τιμή; valuable; Timon, a Christian: **Timon**.

5097. **tim-o-reh'-o** τιμωρέω from a comparative of **tee-may'** τιμή and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty): **punish**.

5098. **tee-mo-ree'-ah** τιμωρία from **tim-o-reh'-o** τιμωρέω; vindication, i.e. (by implication) a penalty: **punishment**.

5099. **tee'-no** τίνω, strengthened for a primary **tee'-o** tio (which is only used as an alternate in certain tenses) to pay a price, i.e. as a penalty: **be punished with**.

5100. **tis** τις an enclitic indefinite pronoun; some or any person or object: **a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+**

that no-)thing, what(-soever), X wherewith, whom(-soever), whose(-soever).

5101. **tis** τίς probably emphatic of **tis** τίς; an interrogative pronoun, who, which or what (in direct or indirect questions): every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

5102. **tit'-los** τίτλος of Latin origin; a titulus or "title" (placard): **title**.

5103. **tee'-tos** Τίτος of Latin origin but uncertain significance; Titus, a Christian: **Titus**.

5104. **toy** τοί probably for the dative case of **ho** ὁ; an enclitic particle of asseveration by way of contrast; in sooth: (used only with other particles in the comparative, as **kah'-ee-toyg-eh** καιτοιγε, **men'-toy** mentoi, **toy-gar-oon'** toigaroun, **toy'-noon** toinun, etc.)

5105. **toy-gar-oon'** τοιγαροῦν from **toy** τοί and **gar** γάρ and **oon** οὖν; truly for then, i.e. consequently: **there-(where-)fore**.

5106. **toy'-noon** τοίνυν from **toy** τοί and **noon** νῦν; truly now, i.e. accordingly: **then, therefore**.

5107. **toy-os'-deh** τοιόσδε (including the other inflections); from a derivative of **toy** τοί and **deh** δέ; such-like then, i.e. so great: **such**.

5108. **toy-oo'-tos** τοιοῦτος (including the other inflections); from **toy** τοί and **hoo'-tos** οὗτος; truly this, i.e. of this sort (to denote character or individuality): **like, such (an one)**.

5109. **toy'-khos** τοῖχος another form of **ti'-khos** τεῖχος; a wall: **wall**.

5110. **tok'-os** τόκος from the base of **tik'-to** τίκτω; interest on money loaned (as a produce): **usury**.

5111. **tol-mah'-o** τολμάω from tolma (boldness; probably itself from the base of **tel'-os** τέλος through the idea of extreme conduct); to venture (objectively or in act; while **thar-hreh'-o** θαρρῆω is rather subjective or in feeling); by implication, to be courageous: **be bold, boldly, dare, durst**.

5112. **tol-may-rot'-er-on** τολμηρότερον neuter of the compound of a derivative of the base of **tol-mah'-o** τολμάω (as adverb); more daringly, i.e. with greater confidence than otherwise: **the more boldly**.

5113. **tol-may-tace'** τολμητής from **tol-mah'-o** τολμάω; a daring (audacious) man: **presumptuous**.

5114. **tom-o'-ter-os** τομώτερος comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than **kop'-to** κόπτω, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: **sharper**.

5115. **tox'-on** τόξον from the base of **tik'-to** τίκτω; a bow (apparently as the simplest fabric): **bow**.

5116. **top-ad'-zee-on** τοπάζιον neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: **topaz**.

5117. **top'-os** τόπος apparently a primary word; a spot (general in space, but limited by occupancy; whereas **kho'-rah** χώρα is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard: **coast, licence, place, X plain, quarter, + rock, room, where**.

5118. **tos-oo'-tos** τσοῦτος from tosos (so much; apparently from **ho** ὁ and **hos** ὅς) and **hoo'-tos** οὗτος (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): **as large, so great (long, many, much), these many**.

5119. **tot'-eh** τότε from (the neuter of) **ho** ὁ and **hot'-eh** ὅτε; the when, i.e. at the time that (of the past or future,

also in consecution): **that time, then.**

5120. **too** τοῦ properly, the genitive case of **ho ó**; sometimes used for **too'-too** τούτου; of this person: **his.**

5121. **too-nan-tee'-on** τὸναντίον contraction for the neuter of **ho ó** and **en-an-tee'-on** ἐναντίον; on the contrary: **contrariwise.**

5122. **too'-no-mah** τοῦνομα contraction for the neuter of **ho ó** and **on'-om-ah** ὄνομα; the name (is): **named.**

5123. **toot-es'-tee** τούτέστι contraction for **too'-to** τοῦτο and **es-tee'** ἐστί; that is: **that is (to say).**

5124. **too'-to** τοῦτο neuter singular nominative or accusative case of **hoo'-tos** οὗτος; that thing: **here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).**

5125. **too'-toice** τούτοις dative case plural masculine or neuter of **hoo'-tos** οὗτος; to (for, in, with or by) these (persons or things): **such, them, there(-in, -with), these, this, those.**

5126. **too'-ton** τούτον accusative case singular masculine of **hoo'-tos** οὗτος; this (person, as objective of verb or preposition): **him, the same, that, this.**

5127. **too'-too** τούτου genitive case singular masculine or neuter of **hoo'-tos** οὗτος; of (from or concerning) this (person or thing): **here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.**

5128. **too'-tooce** τούτους accusative case plural masculine of **hoo'-tos** οὗτος; these (persons, as objective of verb or preposition): **such, them, these, this.**

5129. **too'-to** τούτῳ dative case singular masculine or neuter of **hoo'-tos** οὗτος; to (in, with or by) this (person or thing): **here(-by, -in), him, one, the same, there(-in), this.**

5130. **too'-tone** τούτων genitive case plural masculine or neuter of **hoo'-tos** οὗτος; of (from or concerning) these (persons or things): **such, their, these (things), they, this sort, those.**

5131. **trag'-os** τράγος from the base of **tro'-go** τρώγω; a he-goat (as a gnawer): **goat.**

5132. **trap'-ed-zah** τράπεζα probably contracted from **tes'-sar-es** τέσσαρες and **ped-zay'** πεζῆ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): **bank, meat, table.**

5133. **trap-ed-zee'-tace** τραπεζίτης from **trap'-ed-zah** τράπεζα; a money-broker or banker: **exchanger.**

5134. **throw'-mah** τραῦμα from the base of titrosko (to wound; akin to the base of **throw'-o** θραύω, **tree'-bos** τρίβος, **trid'-zo** τρίζω, etc.); a wound: **wound.**

5135. **throw-mat-id'-zo** τραυματίζω from **throw'-mah** τραῦμα; to inflict a wound: **wound.**

5136. **trakh-ay-lid'-zo** τραχηλίζω from **trakh'-ay-los** τράχηλος; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): **opened.**

5137. **trakh'-ay-los** τράχηλος probably from **trekh'-o** τρέχω (through the idea of mobility); the throat (neck), i.e. (figuratively) life: **neck.**

5138. **trakh-ooos'** τραχύς perhaps strengthened from the base of **hrayg'-noo-mee** ῥήγνυμι (as if jagged by rents); uneven, rocky (reefy): **rock, rough.**

5139. **trakh-o-nee'-tis** Τραχωνίτις from a derivative of **trakh-ooos'** τραχύς; rough district; Trachonitis, a region of Syria: **Trachonitis.**

5140. **trice** τρεῖς, or neuter **tree'-ah** tria a primary (plural) number; "three": **three**.
5141. **trem'-o** τρέμω strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: **be afraid, trembling**.
5142. **tref'-o** τρέφω a primary verb (properly, threpho; but perhaps strengthened from the base of **trop-ay'** τροπή through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear): **bring up, feed, nourish**.
5143. **trekh'-o** τρέχω apparently a primary verb (properly, threcho; compare **threeks** θρίξ); which uses dremo drem'-o (the base of **drom'-os** δρόμος) as alternate in certain tenses; to run or walk hastily (literally or figuratively): **have course, run**.
5144. **tree-ak'-on-tah** τριάκοντα the decade of **trice** τρεῖς; thirty: **thirty**.
5145. **tree-ak-os'-ee-oy** τριακόσιοι plural from **trice** τρεῖς and **hek-at-on'** ἑκατόν; three hundred: **three hundred**.
5146. **trib'-ol-os** τρίβολος from **trice** τρεῖς and **bel'-os** βέλος; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): **brier, thistle**.
5147. **tree'-bos** τρίβος from tribo (to "rub"; akin to teiro, truō, and the base of **trag'-os** τράγος, **trow'-mah** τραῦμα); a rut or worn track: **path**.
5148. **tree-et-ee'-ah** τριετία from a compound of **trice** τρεῖς and **et'-os** ἔτος; a three years' period (triennium): **space of three years**.
5149. **trid'-zo** τρίζω apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): **gnash**.
5150. **trim'-ay-non** τρίμηνον neuter of a compound of **trice** τρεῖς and **mane** μῆν as noun; a three months' space: **three months**.
5151. **trece** τρίς adverb from **trice** τρεῖς; three times: **three times, thrice**.
5152. **tris'-teg-on** τρίστεγον neuter of a compound of **trice** τρεῖς and **steg'-ay** στέγη as noun; a third roof (story): **third loft**.
5153. **tris-khil'-ee-oy** τρισχίλιοι from **trece** τρίς and **khil'-ee-oy** χίλιοι; three times a thousand: **three thousand**.
5154. **tree'-tos** τρίτος ordinal from **trice** τρεῖς; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: **third(-ly)**.
5155. **trikh'-ee-nos** τρίχινος from **threeks** θρίξ; hairy, i.e. made of hair (mohair): **of hair**.
5156. **trom'-os** τρόμος from **trem'-o** τρέμω; a "trembling", i.e. quaking with fear: **+ tremble(-ing)**.
5157. **trop-ay'** τροπή from an apparently primary trepo to turn; a turn ("trope"), i.e. revolution (figuratively, variation): **turning**.
5158. **trop'-os** τρόπος from the same as **trop-ay'** τροπή; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: **(even) as, conversation, (+ like) manner, (+ by any) means, way**.
5159. **trop-of-or-eh'-o** τροποφορέω from **trop'-os** τρόπος and **for-eh'-o** φορέω; to endure one's habits: **suffer**

the manners.

5160. **trof-ay'** τροφή from **tref'-o** τρέφω; nourishment (literally or figuratively); by implication, rations (wages): food, meat.

5161. **trof'-ee-mos** Τρόφιμος from **trof-ay'** τροφή; nutritive; Trophimus, a Christian: Trophimus.

5162. **trof-os'** τροφός from **tref'-o** τρέφω; a nourisher, i.e. nurse: nurse.

5163. **trokh-ee-ah'** τροχιά from **trokh-os'** τροχός; a track (as a wheel-rut), i.e. (figuratively) a course of conduct: path.

5164. **trokh-os'** τροχός from **trekh'-o** τρέχω; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: course.

5165. **troob'-lee-on** τρύβλιον neuter of a presumed derivative of uncertain affinity; a bowl: dish.

5166. **troo-gah'-o** τρυγάω from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: gather.

5167. **troo-gone'** τρυγών from truzo (to murmur; akin to **trid'-zo** τρίζω, but denoting a duller sound); a turtle-dove (as cooing): turtle-dove.

5168. **troo-mal-ee-ah'** τρυμαλιά from a derivative of truo (to wear away; akin to the base of **trow'-mah** τραῦμα, **tree'-bos** τρίβος and **tro'-go** τρώγω); an orifice, i.e. needle's eye: eye. Compare **troo'-pay-mah** τρύπημα.

5169. **troo'-pay-mah** τρύπημα from a derivative of the base of **troo-mal-ee-ah'** τρυμαλιά; an aperture, i.e. a needle's eye: eye.

5170. **troo'-fahee-nah** Τρύφαινα from **troo-fay'** τρυφή; luxurious; Tryphæna, a Christian woman: Tryphena.

5171. **troo-fah'-o** τρυφάω from **troo-fay'** τρυφή; to indulge in luxury: live in pleasure.

5172. **troo-fay'** τρυφή from thrupto (to break up or (figuratively) enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: delicately, riot.

5173. **troo-fo'-sah** Τρυφῶσα from **troo-fay'** τρυφή; luxuriating; Tryphosa, a Christian female: Tryphosa.

5174. **tro-as'** Τρωάς from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: Troas.

5175. **tro-gool'-lee-on** Τρωγύλλιον of uncertain derivation; Trogyllium, a place in Asia Minor: Trogyllium.

5176. **tro'-go** τρώγω probably strengthened from a collateral form of the base of **trow'-mah** τραῦμα and **tree'-bos** τρίβος through the idea of corrosion or wear; or perhaps rather of a base of **troo-gone'** τρυγών and **trid'-zo** τρίζω through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: eat.

5177. **toong-khan'-o** τυγχάνω probably for an obsolete tucho (for which the middle voice of another alternate teucho (to make ready or bring to pass) is used in certain tenses; akin to the base of **tik'-to** τίκτω through the idea of effecting; properly, to affect; or (specially), to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with **i-ei**), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with **oo-ou**, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): be, chance, enjoy, little, obtain, X refresh...self, + special. Compare **toop'-to** τύπτω.

5178. **toom-pan-id'-zo** τυμπανίζω from a derivative of **toop'-to** τύπτω (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: **torture**.
5179. **too'-pos** τύπος from **toop'-to** τύπτω; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): **en-(ex-)ample, fashion, figure, form, manner, pattern, print**.
5180. **toop'-to** τύπτω a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from **pah'-yo** παίω and **pat-as'-so** πατάσσω, which denote a (usually single) blow with the hand or any instrument, or **place'-so** πλήσσω with the fist (or a hammer), or **hrap-id'-zo** ραπίζω with the palm; as well as from **toong-khan'-o** τυγχάνω, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): **beat, smite, strike, wound**.
5181. **too'-ran-nos** Τύραννος a provincial form of the derivative of the base of **koo'-ree-os** κύριος; a "tyrant"; Tyrannus, an Ephesian: **Tyrannus**.
5182. **toor-bad'-zo** τυρβάζω from turbe (Latin **turba**, a crowd; akin to **thor'-oo-bos** θόρυβος); to make "turbid", i.e. disturb: **trouble**.
5183. **too'-ree-os** Τύριος from **too'-ros** Τύρος; a Tyrian, i.e. inhabitant of Tyrus: **of Tyre**.
5184. **too'-ros** Τύρος of Hebrew origin (**tsore**): Tyrus (i.e. Tsor), a place in Palestine: **Tyre**.
5185. **toof-los'** τυφλός from, **toof-o'-o** τυφώω; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): **blind**.
5186. **toof-lo'-o** τυφλόω from **toof-los'** τυφλός; to make blind, i.e. (figuratively) to obscure: **blind**.
5187. **toof-o'-o** τυφώω from a derivative of **too'-fo** τύφω; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: **high-minded, be lifted up with pride, be proud**.
5188. **too'-fo** τύφω apparently a primary verb; to make a smoke, i.e. slowly consume without flame: **smoke**.
5189. **too-fo-nee-kos'** τυφωνικός from a derivative of **too'-fo** τύφω; stormy (as if smoky): **tempestuous**.
5190. **too-khee-kos'** Τυχικός from a derivative of **toong-khan'-o** τυγχάνω; fortuitous, i.e. fortunate; Tychicus, a Christian: **Tychicus**.
5191. **hoo-ak-in'-thee-nos** ὑακίνθινος from **hoo-ak'-in-thos** ὑάκινθος; "hyacinthine" or "jacinthine", i.e. deep blue: **jacinth**.
5192. **hoo-ak'-in-thos** ὑάκινθος of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon: **jacinth**.
5193. **hoo-al'-ee-nos** ὑάλινος from **hoo'-al-os** ὑαλος; glassy, i.e. transparent: **of glass**.
5194. **hoo'-al-os** ὑαλος perhaps from the same as **hoo-et-os'** ὑετός (as being transparent like rain); glass: **glass**.
5195. **hoo-brid'-zo** ὑβρίζω from **hoo'-bris** ὑβρις; to exercise violence, i.e. abuse: **use despitefully, reproach, entreat shamefully (spitefully)**.
5196. **hoo'-bris** ὑβρις from **hoop-er'** ὑπέρ; insolence (as over-bearing), i.e. insult, injury: **harm, hurt, reproach**.
5197. **hoo-bris-tace'** ὑβριστής from **hoo-brid'-zo** ὑβρίζω; an insulter, i.e. maltreater: **despiteful, injurious**.

5198. **hoog-ee-ah'-ee-no** ὑγιαίνω from **hoog-ee-ace'** ὑγιής; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): **be in health, (be safe and) sound, (be) whole(-some)**.
5199. **hoog-ee-ace'** ὑγιής from the base of **owx-an'-o** ἀξάνω; healthy, i.e. well (in body); figuratively, true (in doctrine): **sound, whole**.
5200. **hoo-gros'** ὑγρός from the base of **hoo-et-os'** ὑετός; wet (as if with rain), i.e. (by implication) sappy (fresh): **green**.
5201. **hoo-dree-ah'** ὑδρία from **hoo'-dore** ὕδωρ; a water-jar, i.e. receptacle for family supply: **water-pot**.
5202. **hoo-drop-ot-eh'-o** ὑδροποτέω from a compound of **hoo'-dore** ὕδωρ and a derivative of **pee'-no** πίνω; to be a water-drinker, i.e. to abstain from vinous beverages: **drink water**.
5203. **hoo-dro-pik-os'** ὑδρωπικός from a compound of **hoo'-dore** ὕδωρ and a derivative of **op-tan'-om-ahce** ὀπτάνομαι (as if looking watery); to be "dropsical": **have the dropsy**.
5204. **hoo'-dore** ὕδωρ, and **hoo'-dat-os** genitive case, hudatos, etc. from the base of **hoo-et-os'** ὑετός; water (as if rainy) literally or figuratively: **water**.
5205. **hoo-et-os'** ὑετός from a primary huō (to rain); rain, especially a shower: **rain**.
5206. **hwee-oth-es-ee'-ah** υἰοθεσία from a presumed compound of **hwee-os'** υἰός and a derivative of **tith'-ay-mee** τίθημι; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): **adoption (of children, of sons)**.
5207. **hwee-os'** υἰός apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: **child, foal, son**.
5208. **hoo-lay'** ὕλη perhaps akin to **xoo'-lon** ξύλον; a forest, i.e. (by implication) fuel: **matter**.
5209. **hoo-mas'** ὑμᾶς accusative case of **hoo-mice'** ὑμεῖς; you (as the objective of a verb or preposition): **ye, you (+ -ward), your (+ own)**.
5210. **hoo-mice'** ὑμεῖς irregular plural of **soo** σύ; you (as subjective of verb): **ye (yourselves), you**.
5211. **hoo-men-ah'-yos** Ὑμεναῖος from Hymen (the god of weddings); "hymenæal"; Hymenæus, an opponent of Christianity: **Hymenæus**.
5212. **hoo-met'-er-os** ὑμέτερος from **hoo-mice'** ὑμεῖς; yours, i.e. pertaining to you: **your (own)**.
5213. **hoo-min'** ὑμῖν irregular dative case of **hoo-mice'** ὑμεῖς; to (with or by) you: **ye, you, your(-selves)**.
5214. **hoom-neh'-o** ὑμνέω from **hoom'-nos** ὕμνος; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: **sing a hymn (praise unto)**.
5215. **hoom'-nos** ὕμνος apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to **ad'-o** ἄδω; compare **ab-ote'**); a "hymn" or religious ode (one of the Psalms): **hymn**.
5216. **hoo-mone'** ὑμῶν genitive case of **hoo-mice'** ὑμεῖς; of (from or concerning) you: **ye, you, your (own, -selves)**.
5217. **hoop-ag'-o** ὑπάγω from **hoop-o'** ὑπό and **ag'-o** ἄγω; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: **depart, get hence, go (a-)way**.
5218. **hoop-ak-o-ay'** ὑπακοή from **hoop-ak-oo'-o** ὑπακούω; attentive hearkening, i.e. (by implication)

compliance or submission: **obedience, (make) obedient, obey(-ing).**

5219. **hoop-ak-oo'-o** ὑπακούω from **hoop-o'** ὑπό and **ak-oo'-o** ἀκούω; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: **hearken, be obedient to, obey.**

5220. **hoop'-an-dros** ὑπανδρος from **hoop-o'** ὑπό and **an'-ayr** ἀνήρ; in subjection under a man, i.e. a married woman: **which hath an husband.**

5221. **hoop-an-tah'-o** ὑπαντάω from **hoop-o'** ὑπό and a derivative of **an-tee'** ἀντί; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: **(go to) meet.**

5222. **hoop-an'-tay-sis** ὑπάντησις from **hoop-an-tah'-o** ὑπαντάω; an encounter or concurrence (with **ice εις** for infinitive, in order to fall in with): **meeting.**

5223. **hoop'-arx-is** ὑπαρξίς from **hoop-ar'-kho** ὑπάρχω; existency or proprietorship, i.e. (concretely) property, wealth: **goods, substance.**

5224. **hoop-ar'-khon-tah** ὑπάρχοντα neuter plural of present participle active of **hoop-ar'-kho** ὑπάρχω as noun; things extant or in hand, i.e. property or possessions: **goods, that which one has, things which (one) possesseth, substance, that hast.**

5225. **hoop-ar'-kho** ὑπάρχω from **hoop-o'** ὑπό and **ar'-khom-ahee** ἄρχομαι; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb): **after, behave, live.**

5226. **hoop-i'-ko** ὑπέικω from **hoop-o'** ὑπό and eiko (to yield, be "weak"); to surrender: **submit self.**

5227. **hoop-en-an-tee'-os** ὑπεναντίος from **hoop-o'** ὑπό and **en-an-tee'-os** ἐναντίος; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: **adversary, against.**

5228. **hoop-er'** ὑπέρ a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: **(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.** In the comparative, it retains many of the above applications.

5229. **hoop-er-ah'-ee-rom-ahee** ὑπεραίρομαι middle voice from **hoop-er'** ὑπέρ and **ah'-ee-ro** αἶρω; to raise oneself over, i.e. (figuratively) to become haughty: **exalt self, be exalted above measure.**

5230. **hoop-er'-ak-mos** ὑπέρακμος from **hoop-er'** ὑπέρ and the base of **ak-mane'** ἀκμήν; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: **+ pass the flower of (her) age.**

5231. **hoop-er-an'-o** ὑπεράνω from **hoop-er'** ὑπέρ and **an'-o** ἄνω; above upward, i.e. greatly higher (in place or rank): **far above, over.**

5232. **hoop-er-owx-an'-o** ὑπεραυξάνω from **hoop-er'** ὑπέρ and **owx-an'-o** αὐξάνω; to increase above ordinary degree: **grow exceedingly.**

5233. **hoop-er-bah'-ee-no** ὑπερβαίνω from **hoop-er'** ὑπέρ and the base of **bas'-ece** βάσις; to transcend, i.e. (figuratively) to overreach: **go beyond.**

5234. **hoop-er-bal-lon'-toce** ὑπερβαλλόντως adverb from present participle active of **hoop-er-bal'-lo** ὑπερβάλλω; excessively: **beyond measure.**

5235. **hoop-er-bal'-lo** ὑπερβάλλω from **hoop-er'** ὑπέρ and **bal'-lo** βάλλω; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): **exceeding, excel, pass.**

5236. **hoop-er-bol-ay'** ὑπερβολή from **hoop-er-bal'-lo** ὑπερβάλλω; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with **ice** εἰς or **kat-ah'** κατά) pre- eminently: **abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.**
5237. **hoop-er-i'-do** ὑπερείδω from **hoop-er'** ὑπέρ and **i'-do** εἶδω; to overlook, i.e. not punish: **wink at.**
5238. **hoop-er-ek'-i-nah** ὑπερέκεινα from **hoop-er'** ὑπέρ and the neuter plural of **ek-i'-nos** ἐκεῖνος; above those parts, i.e. still farther: **beyond.**
5239. **hoop-er-ek-ti'-no** ὑπερεκτείνω from **hoop-er'** ὑπέρ and **ek-ti'-no** ἐκτείνω; to extend inordinately: **stretch beyond.**
5240. **hoop-er-ek-khoo'-no** ὑπερεκχύνω from **hoop-er'** ὑπέρ and the alternate form of **ek-kheh'-o** ἐκχέω; to pour out over, i.e. (passively) to overflow: **run over.**
5241. **hoop-er-en-toong-khan'-o** ὑπερεντυγχάνω from **hoop-er'** ὑπέρ and **en-toong-khan'-o** ἐντυγχάνω; to intercede in behalf of: **make intercession for.**
5242. **hoop-er-ekh'-o** ὑπερέχω from **hoop-er'** ὑπέρ and **ekh'-o** ἔχω; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: **better, excellency, higher, pass, supreme.**
5243. **hoop-er-ay-fan-ee'-ah** ὑπερήφανία from **hoop-er-ay'-fan-os** ὑπερήφανος; haughtiness: **pride.**
5244. **hoop-er-ay'-fan-os** ὑπερήφανος from **hoop-er'** ὑπέρ and **fah'-ee-no** φαίνω; appearing above others (conspicuous), i.e. (figuratively) haughty: **proud.**
5245. **hoop-er-nik-ah'-o** ὑπερνικάω from **hoop-er'** ὑπέρ and **nik-ah'-o** νικάω; to vanquish beyond, i.e. gain a decisive victory: **more than conquer.**
5246. **hoop-er'-ong-kos** ὑπέρογκος from **hoop-er'** ὑπέρ and **ong'-kos** ὄγκος; bulging over, i.e. (figuratively) insolent: **great swelling.**
5247. **hoop-er-okh-ay'** ὑπεροχή from **hoop-er-ekh'-o** ὑπερέχω; prominence, i.e. (figuratively) superiority (in rank or character): **authority, excellency.**
5248. **hoop-er-per-is-syoo'-o** ὑπερπερισσεύω from **hoop-er'** ὑπέρ and **per-is-syoo'-o** περισσεύω; to superabound: **abound much more, exceeding.**
5249. **hoop-er-per-is-soce'** ὑπερπερισσῶς from **hoop-er'** ὑπέρ and **per-is-soce'** περισσῶς; superabundantly, i.e. exceedingly: **beyond measure.**
5250. **hoop-er-pleh-on-ad'-zo** ὑπερπλεονάζω from **hoop-er'** ὑπέρ and **pleh-on-ad'-zo** πλεονάζω; to superabound: **be exceeding abundant.**
5251. **hoop-er-oop-so'-o** ὑπερυψόω from **hoop-er'** ὑπέρ and **hoop-so'-o** ὑψόω; to elevate above others, i.e. raise to the highest position: **highly exalt.**
5252. **hoop-er-fron-eh'-o** ὑπερφρονέω from **hoop-er'** ὑπέρ and **fron-eh'-o** φρονέω; to esteem oneself overmuch, i.e. be vain or arrogant: **think more highly.**
5253. **hoop-er-o'-on** ὑπερῶον neuter of a derivative of **hoop-er'** ὑπέρ; a higher part of the house, i.e. apartment in the third story: **upper chamber (room).**
5254. **hoop-ekh'-o** ὑπέχω from **hoop-o'** ὑπό and **ekh'-o** ἔχω; to hold oneself under, i.e. endure with patience: **suffer.**

5255. **hoop-ay'-ko-os** ὑπήκοος from **hoop-ak-oo'-o** ὑπακούω; attentively listening, i.e. (by implication) submissive: **obedient**.
5256. **hoop-ay-ret-eh'-o** ὑπηρετέω from **hoop-ay-ret'-ace** ὑπηρετής; to be a subordinate, i.e. (by implication) subserve: **minister (unto), serve**.
5257. **hoop-ay-ret'-ace** ὑπηρετής from **hoop-o'** ὑπό and a derivative of *eresso* (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): **minister, officer, servant**.
5258. **hoop'-nos** ὕπνος from an obsolete primary (perhaps akin to **hoop-o'** ὑπό through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: **sleep**.
5259. **hoop-o'** ὑπό a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))): **among, by, from, in, of, under, with**. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.
5260. **hoop-ob-al'-lo** ὑποβάλλω from **hoop-o'** ὑπό and **bal'-lo** βάλλω; to throw in stealthily, i.e. introduce by collusion: **suborn**.
5261. **hoop-og-ram-mos'** ὑπογραμμός from a compound of **hoop-o'** ὑπό and **graf'-o** γράφω; an underwriting, i.e. copy for imitation (figuratively): **example**.
5262. **hoop-od'-igue-mah** ὑπόδειγμα from **hoop-od-ike'-noo-mee** ὑποδείκνυμι; an exhibit for imitation or warning (figuratively, specimen, adumbration): **en-(ex-)ample, pattern**.
5263. **hoop-od-ike'-noo-mee** ὑποδείκνυμι from **hoop-o'** ὑπό and **dike-noo'-o** δεικνύω; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): **show, (fore-)warn**.
5264. **hoop-od-ekh'-om-ahee** ὑποδέχομαι from **hoop-o'** ὑπό and **dekh'-om-ahee** δέχομαι; to admit under one's roof, i.e. entertain hospitably: **receive**.
5265. **hoop-od-eh'-o** ὑποδέω from **hoop-o'** ὑπό and **deh'-o** δέω; to bind under one's feet, i.e. put on shoes or sandals: **bind on, (be) shod**.
5266. **hoop-od'-ay-mah** ὑπόδημα from **hoop-od-eh'-o** ὑποδέω; something bound under the feet, i.e. a shoe or sandal: **shoe**.
5267. **hoop-od'-ee-kos** ὑπόδικος from **hoop-o'** ὑπό and **dee'-kay** δίκη; under sentence, i.e. (by implication) condemned: **guilty**.
5268. **hoop-od-zoog'-ee-on** ὑποζύγιον neuter of a compound of **hoop-o'** ὑπό and **dzoo-gos'** ζυγός; an animal under the yoke (draught-beast), i.e. (specially), a donkey: **ass**.
5269. **hoop-od-zone'-noo-mee** ὑποζώννυμι from **hoop-o'** ὑπό and **dzone'-noo-mi** ζώννυμι; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): **undergirt**.
5270. **hoop-ok-at'-o** ὑποκάτω from **hoop-o'** ὑπό and **kat'-o** κάτω; down under, i.e. beneath: **under**.
5271. **hoop-ok-rin'-om-ahee** ὑποκρίνομαι middle voice from **hoop-o'** ὑπό and **kree'-no** κρίνω; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): **feign**.
5272. **hoop-ok'-ree-sis** ὑπόκρισις from **hoop-ok-rin'-om-ahee** ὑποκρίνομαι; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): **condemnation, dissimulation, hypocrisy**.

5273. **hoop-ok-ree-tace'** ὑποκριτής from **hoop-ok-rin'-om-ahee** ὑποκρίνομαι; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite": **hypocrite**).
5274. **hoop-ol-am-ban'-o** ὑπολαμβάνω from **hoop-o'** ὑπό and **lam-ban'-o** λαμβάνω; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): **answer, receive, suppose**.
5275. **hoop-ol-i'-po** ὑπολείπω from **hoop-ot-rekh'-o** ὑποτρέχω and **li'-po** λείπω; to leave under (behind), i.e. (passively) to remain (survive): **be left**.
5276. **hoop-ol-ay'-nee-on** ὑπολήνιον neuter of a presumed compound of **hoop-o'** ὑπό and **lay-nos'** ληνός; vessel or receptacle under the press, i.e. lower wine-vat: **winefat**.
5277. **hoop-ol-im-pan'-o** ὑπολιμπάνω a prolonged form for **hoop-ol-i'-po** ὑπολείπω; to leave behind, i.e. bequeath: **leave**.
5278. **hoop-om-en'-o** ὑπομένω from **hoop-o'** ὑπό and **men'-o** μένω; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: **abide, endure, (take) patient(-ly), suffer, tarry behind**.
5279. **hoop-om-im-nace'-ko** ὑπομιμνήσκω from **hoop-o'** ὑπό and **mim-nace'-ko** μιμνήσκω; to remind quietly, i.e. suggest to the (middle voice, one's own) memory: **put in mind, remember, bring to (put in) remembrance**.
5280. **hoop-om'-nay-sis** ὑπόμνησις from **hoop-om-im-nace'-ko** ὑπομιμνήσκω; a reminding or (reflexively) recollection: **remembrance**.
5281. **hoop-om-on-ay'** ὑπομονή from **hoop-om-en'-o** ὑπομένω; cheerful (or hopeful) endurance, constancy: **enduring, patience, patient continuance (waiting)**.
5282. **hoop-on-o-eh'-o** ὑπονοέω from **hoop-o'** ὑπό and **noy-eh'-o** νοιέω; to think under (privately), i.e. to surmise or conjecture: **think, suppose, deem**.
5283. **hoop-on'-oy-ah** ὑπόνοια from **hoop-on-o-eh'-o** ὑπονοέω; suspicion: **surmising**.
5284. **hoop-op-leh'-o** ὑποπλέω from **hoop-o'** ὑπό and **pleh'-o** πλέω; to sail under the lee of: **sail under**.
5285. **hoop-op-neh'-o** ὑποπνέω from **hoop-o'** ὑπό and **pnah'-o** πνέω; to breathe gently, i.e. breeze: **blow softly**.
5286. **hoop-op-od'-ee-on** ὑποπόδιον neuter of a compound of **hoop-o'** ὑπό and **pooce** πούς; something under the feet, i.e. a foot-rest (figuratively): **footstool**.
5287. **hoop-os'-tas-is** ὑπόστασις from a compound of **hoop-o'** ὑπό and **his'-tay-mee** ἵστημι; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): **confidence, confident, person, substance**.
5288. **hoop-os-tel'-lo** ὑποστέλλω from **hoop-o'** ὑπό and **stel'-lo** στέλλω; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): **draw (keep) back, shun, withdraw**.
5289. **hoop-os-tol-ay'** ὑποστολή from **hoop-os-tel'-lo** ὑποστέλλω; shrinkage (timidity), i.e. (by implication) apostasy: **draw back**.
5290. **hoop-os-tref'-o** ὑποστρέφω from **hoop-o'** ὑπό and **stref'-o** στρέφω; to turn under (behind), i.e. to return (literally or figuratively): **come again, return (again, back again), turn back (again)**.
5291. **hoop-os-trone'-noo-mee** ὑποστρώννυμι from **hoop-o'** ὑπό and **strone'-noo-mee** στρώννυμι; to strew underneath (the feet as a carpet): **spread**.

5292. **hoop-ot-ag-ay'** ὑποταγή from **hoop-ot-as'-so** ὑποτάσσω; subordination: **subjection**.

5293. **hoop-ot-as'-so** ὑποτάσσω from **hoop-o'** ὑπό and **tas'-so** τάσσω; to subordinate; reflexively, to obey: **be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto**.

5294. **hoop-ot-ith'-ay-mee** ὑποτίθημι from **hoop-o'** ὑπό and **tith'-ay-mee** τίθημι; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: **lay down, put in remembrance**.

5295. **hoop-ot-rekh'-o** ὑποτρέχω from **hoop-o'** ὑπό and **trekh'-o** τρέχω (including its alternate); to run under, i.e. (specially), to sail past: **run under**.

5296. **hoop-ot-ooop'-o-sis** ὑποτύπωσις from a compound of **hoop-o'** ὑπό and a derivative of **too'-pos** τύπος; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: **form, pattern**.

5297. **hoop-of-er'-o** ὑποφέρω from **hoop-o'** ὑπό and **fer'-o** φέρω; to bear from underneath, i.e. (figuratively) to undergo hardship: **bear, endure**.

5298. **hoop-okh-o-reh'-o** ὑποχωρέω from **hoop-o'** ὑπό and **kho-reh'-o** χωρέω; to vacate down, i.e. retire quietly: **go aside, withdraw self**.

5299. **hoop-o-pee-ad'-zo** ὑπωπιάζω from a compound of **hoop-o'** ὑπό and a derivative of **op-tan'-om-ahee** ὀπτάνομαι; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): **keep under, weary**.

5300. **hoos** ὄς apparently a primary word; a hog ("swine"): **sow**.

5301. **hoos'-so-pos** ὄσσωπος of foreign origin (**ay-zobe'**); "hyssop": **hyssop**.

5302. **hoos-ter-eh'-o** ὕστερέω from **hoos'-ter-os** ὕστερος; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): **come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse**.

5303. **hoos-ter'-ay-mah** ὕστέρημα from **hoos-ter-eh'-o** ὕστερέω; a deficit; specially, poverty: **that which is behind, (that which was) lack(-ing), penury, want**.

5304. **hoos-ter'-ay-sis** ὕστέρησις from **hoos-ter-eh'-o** ὕστερέω; a falling short, i.e. (specially), penury: **want**.

5305. **hoos'-ter-on** ὕστερον neuter of **hoos'-ter-os** ὕστερος as adverb; more lately, i.e. eventually: **afterward, (at the) last (of all)**.

5306. **hoos'-ter-os** ὕστερος comparative from **hoop-o'** ὑπό (in the sense of behind); later: **latter**.

5307. **hoo-fan-tos'** ὑφαντός from huphaino to weave; woven, i.e. (perhaps) knitted: **woven**.

5308. **hoop-say-los'** ὑψηλός from **hoop'-sos** ὕψος; lofty (in place or character): **high(-er, -ly) (esteemed)**.

5309. **hoop-say-lo-fron-eh'-o** ὑψηλοφρονέω from a compound of **hoop-say-los'** ὑψηλός and **frane** φρήν; to be lofty in mind, i.e. arrogant: **be highminded**.

5310. **hoop'-sis-tos** ὕψιστος superlative from the base of **hoop'-sos** ὕψος; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: **most high, highest**.

5311. **hoop'-sos** ὕψος from a derivative of **hoop-er'** ὑπερ; elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity: **be exalted, height, (on) high**.

5312. **hoop-so'-o** ὑψόω from **hoop'-sos** ὑψος; to elevate (literally or figuratively): **exalt, lift up**.
5313. **hoop'-so-mah** ὑψωμα from **hoop-so'-o** ὑψόω; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): **height, high thing**.
5314. **fag'-os** φάγος from **fag'-o** φάγω; a glutton: **gluttonous**.
5315. **fag'-o** φάγω a primary verb (used as an alternate of **es-thee'-o** ἐσθίω in certain tenses); to eat (literally or figuratively): **eat, meat**.
5316. **fah'-ee-no** φαίνω prolongation for the base of **foce** φῶς; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): **appear, seem, be seen, shine, X think**.
5317. **fal'-ek** Φάλεκ of Hebrew origin (**peh'-leg**); Phalek (i.e. Peleg), a patriarch: **Phalec**.
5318. **fan-er-os'** φανερός from **fah'-ee-no** φαίνω; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: **abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly)**.
5319. **fan-er-o'-o** φανερόω from **fan-er-os'** φανερός; to render apparent (literally or figuratively): **appear, manifestly declare, (make) manifest (forth), shew (self)**.
5320. **fan-er-occe'** φανερώς adverb from **fan-er-os'** φανερός; plainly, i.e. clearly or publicly: **evidently, openly**.
5321. **fan-er'-o-sis** φανέρωσις from **fan-er-o'-o** φανερῶω; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: **manifestation**.
5322. **fan-os'** φανός from **fah'-ee-no** φαίνω; a lightener, i.e. light; lantern: **lantern**.
5323. **fan-oo-ale'** Φανουήλ of Hebrew origin (**pen-oo-ale'**); Phanuel (i.e. Penuel), an Israelite: **Phanuel**.
5324. **fan-tad'-zo** φαντάζω from a derivative of **fah'-ee-no** φαίνω; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): **sight**.
5325. **fan-tas-ee'-ah** φαντασία from a derivative of **fan-tad'-zo** φαντάζω; (properly abstract) a (vain) show ("fantasy"): **pomp**.
5326. **fan'-tas-mah** φάντασμα from **fan-tad'-zo** φαντάζω; (properly concrete) a (mere) show ("phantasm"), i.e. spectre: **spirit**.
5327. **far'-anx** φάραγξ properly, strengthened from the base of **per'-an** πέραν or rather of **hrayg'-noo-mee** ῥήγνυμι; a gap or chasm, i.e. ravine (winter-torrent): **valley**.
5328. **far-ah-o'** Φαραώ of foreign origin (**par-o'**); Pharao (i.e. Pharaoh), an Egyptian king: **Pharaoh**.
5329. **far-es'** Φάρες of Hebrew origin (**peh'-rets**); Phares (i.e. Perets), an Israelite: **Phares**.
5330. **far-is-ah'-yos** Φαρισαῖος of Hebrew origin (compare **paw-rash'**); a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: **Pharisee**.
5331. **far-mak-i'-ah** φαρμακεία from **far-mak-yoos'** φαρμακεύς; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): **sorcery, witchcraft**.
5332. **far-mak-yoos'** φαρμακεύς from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician: **sorcerer**.

5333. **far-mak-os'** φάρμακος the same as **far-mak-yoos'** φαρμακεύς: **sorcerer**.
5334. **fas'-is** φάσις from **fay-mee'** φημί (not the same as "phase", which is from **fah'-ee-no** φαίνω); a saying, i.e. report: **tidings**.
5335. **fas'-ko** φάσκω prolongation from the same as **fay-mee'** φημί; to assert: **affirm, profess, say**.
5336. **fat'-nay** φάτην from pateomai (to eat); a crib (for fodder): **manager, stall**.
5337. **fow'-los** φαῦλος apparently a primary word; "foul" or "flaw", i.e. (figuratively) wicked: **evil**.
5338. **feng'-gos** φέγγος probably akin to the base of **foce** φῶς (compare **ftheng'-gom-ahee** φθέγγομαι); brilliancy: **light**.
5339. **fi'-dom-ahee** φείδομαι of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: **forbear, spare**.
5340. **fi-dom-en'-oce** φειδομένως adverb from participle of **fi'-dom-ahee** φείδομαι; abstemiously, i.e. stingily: **sparingly**.
5341. **fel-on'-ace** φελόνης by transposition for a derivative probably of **fah'-ee-no** φαίνω (as showing outside the other garments); a mantle (surtout): **cloak**.
5342. **fer'-o** φέρω a primary verb -- for which other, and apparently not cognate ones are used in certain tenses only; namely, οιο ογ'-o; and enegko en-eng'-ko; to "bear" or carry (in a very wide application, literally and figuratively, as follows): **be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold**.
5343. **fyoo'-go** φεύγω apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: **escape, flee (away)**.
5344. **fay'-lix** Φήλιξ of Latin origin; happy; Phelix (i.e. Felix), a Roman: **Felix**.
5345. **fay'-may** φήμη from **fay-mee'** φημί; a saying, i.e. rumor ("fame"): **fame**.
5346. **fay-mee'** φημί properly, the same as the base of **foce** φῶς and **fah'-ee-no** φαίνω; to show or make known one's thoughts, i.e. speak or say: **affirm, say**. Compare **leg'-o** λέγω.
5347. **face'-tos** Φῆστος of Latin derivation; festal; Phestus (i.e. Festus), a Roman: **Festus**.
5348. **fthan'-o** φθάνω apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: **(already) attain, come, prevent**.
5349. **fthar'-tos'** φθαρτός from **fthi'-ro** φθείρω; decayed, i.e. (by implication) perishable: **corruptible**.
5350. **ftheng'-gom-ahee** φθέγγομαι probably akin to **feng'-gos** φέγγος and thus to **fay-mee'** φημί; to utter a clear sound, i.e. (generally) to proclaim: **speak**.
5351. **fthi'-ro** φθείρω probably strengthened from pthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): **corrupt (self), defile, destroy**.
5352. **fthin-op-o-ree-nos'** φθινοπωρινός from derivative of pthino (to wane; akin to the base of **fthi'-ro** φθείρω) and **op-o'-rah** ὀπώρα (meaning late autumn); autumnal (as stripped of leaves): **whose fruit withereth**.
5353. **ftong'-gos** φθόγγος from **ftheng'-gom-ahee** φθέγγομαι; utterance, i.e. a musical note (vocal or

instrumental): **sound**.

5354. **fthon-eh'-o** φθονέω from **fthon'-os** φθόνος; to be jealous of: **envy**.

5355. **fthon'-os** φθόνος probably akin to the base of **fthi'-ro** φθείρω; ill-will (as detraction), i.e. jealousy (spite): **envy**.

5356. **fthor-ah'** φθορά from **fthi'-ro** φθείρω; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): **corruption, destroy, perish**.

5357. **fee-al'-ay** φιάλη of uncertain affinity; a broad shallow cup ("phial"): **vial**.

5358. **fil-ag'-ath-os** φιλάγαθος from **fee'-los** φίλος and **ag-ath-os'** ἀγαθός; fond to good, i.e. a promoter of virtue: **love of good men**.

5359. **fil-ad-el'-fee-ah** Φιλαδέλφεια from Philadelphos (the same as **fil-ad'-el-fos** φιλάδελφος), a king of Pergamos; Philadelphia, a place in Asia Minor: **Philadelphia**.

5360. **fil-ad-el-fee'-ah** φιλαδελφία from **fil-ad'-el-fos** φιλάδελφος; fraternal affection: **brotherly love (kindness), love of the brethren**.

5361. **fil-ad'-el-fos** φιλάδελφος from **fee'-los** φίλος and **ad-el-fos'** ἀδελφός; fond of brethren, i.e. fraternal: **love as brethren**.

5362. **fil'-an-dros** φίλανδρος from **fee'-los** φίλος and **an'-ayr** ἀνήρ; fond of man, i.e. affectionate as a wife: **love their husbands**.

5363. **fil-an-thro-pee'-ah** φιланθρωπία from the same as **fil-an-thro'-poce** φιλανθρώπως; fondness of mankind, i.e. benevolence ("philanthropy"): **kindness, love towards man**.

5364. **fil-an-thro'-poce** φιλανθρώπως adverb from a compound of **fee'-los** φίλος and **anth'-ro-pos** ἄνθρωπος; fondly to man ("philanthropically"), i.e. humanely: **courteously**.

5365. **fil-ar-goo-ree'-ah** φιλαργυρία from **fil-ar'-goo-ros** φιλάργυρος; avarice: **love of money**.

5366. **fil-ar'-goo-ros** φιλάργυρος from **fee'-los** φίλος and **ar'-goo-ros** ἄργυρος; fond of silver (money), i.e. avaricious: **covetous**.

5367. **fil'-ow-tos** φίλαντος from **fee'-los** φίλος and **ow-tos'** αὐτός; fond of self, i.e. selfish: **lover of own self**.

5368. **fil-eh'-o** φιλέω from **fee'-los** φίλος; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while **ag-ap-ah'-o** ἀγαπάω is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as **thel'-o** θέλω and **boo'-lom-ah-ee** βούλομαι, or as **thoo-mos'** θυμός and **nooce** νοῦς respectively; the former being chiefly of the heart and the latter of the head); specially, to kiss (as a mark of tenderness): **kiss, love**.

5369. **fil-ay'-don-os** φιλήδονος from **fee'-los** φίλος and **hay-don-ay'** ἡδονή; fond of pleasure, i.e. voluptuous: **lover of pleasure**.

5370. **fil'-ay-mah** φίλημα from **fil-eh'-o** φιλέω; a kiss: **kiss**.

5371. **fil-ay'-mone** Φιλήμων from **fil-eh'-o** φιλέω; friendly; Philemon, a Christian: **Philemon**.

5372. **fil-ay-tos'** Φίλητος from **fil-eh'-o** φιλέω; amiable; Philetus, an opposer of Christianity: **Philetus**.

5373. **fil-ee'-ah** φιλία from **fee'-los** φίλος; fondness: **friendship**.
5374. **fil-ip-pay'-see-os** Φιλιππίσιος from **fil'-ip-poy** Φίλιπποι; a Philippesian (Philippian), i.e. native of Philippi: **Philippian**.
5375. **fil'-ip-poy** Φίλιπποι plural of **fil'-ip-pos** Φίλιππος; Philippi, a place in Macedonia: **Philippi**.
5376. **fil'-ip-pos** Φίλιππος from **fee'-los** φίλος and **hip'-pos** ἵππος; fond of horses; Philippus, the name of four Israelites: **Philip**.
5377. **fil-oth'-eh-os** φιλόθεος from **fee'-los** φίλος and **theh'-os** θεός; fond of God, i.e. pious: **lover of God**.
5378. **fil-ol'-og-os** Φιλολόγος from **fee'-los** φίλος and **log'-os** λόγος; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: **Philologus**.
5379. **fil-on-i-kee'-ah** φιλονεικία from **fil-on'-i-kos** φιλόνεικος; quarrelsomeness, i.e. a dispute: **strife**.
5380. **fil-on'-i-kos** φιλόνεικος from **fee'-los** φίλος and neikos (a quarrel; probably akin to **nee'-kos** νῆκος); fond of strife, i.e. disputatious: **contentious**.
5381. **fil-on-ex-ee'-ah** φιλονεξία from **fil-ox'-en-os** φιλόξενος; hospitableness: **entertain stranger, hospitality**.
5382. **fil-ox'-en-os** φιλόξενος from **fee'-los** φίλος and **xen'-os** ξένος; fond of guests, i.e. hospitable: **given to (lover of, use) hospitality**.
5383. **fil-op-rote-yoo'-o** φιλοπρωτεύω from a compound of **fee'-los** φίλος and **pro'-tos** πρῶτος; to be fond of being first, i.e. ambitious of distinction: **love to have the preeminence**.
5384. **fee'-los** φίλος properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **friend**.
5385. **fil-os-of-ee'-ah** φιλοσοφία from **fil-os'-of-os** φιλόσοφος; "philosophy", i.e. (specially), Jewish sophistry: **philosophy**.
5386. **fil-os'-of-os** φιλόσοφος from **fee'-los** φίλος and **sof-os'** σοφός; fond of wise things, i.e. a "philosopher": **philosopher**.
5387. **fil-os'-tor-gos** φιλόστοργος from **fee'-los** φίλος and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: **kindly affectioned**.
5388. **fil-ot'-ek-nos** φιλότεκνος from **fee'-los** φίλος and **tek'-non** τέκνον; fond of one's children, i.e. maternal: **love their children**.
5389. **fil-ot-im-eh'-om-ahee** φιλοτιμέομαι middle voice from a compound of **fee'-los** φίλος and **tee-may'** τιμή; to be fond of honor, i.e. emulous (eager or earnest to do something): **labour, strive, study**.
5390. **fil-of-ron'-oce** φιλοφρόνως adverb from **fil-of'-rone** φιλόφρων; with friendliness of mind, i.e. kindly: **courteously**.
5391. **fil-of'-rone** φιλόφρων from **fee'-los** φίλος and **frane** φρήν; friendly of mind, i.e. kind: **courteous**.
5392. **fee-mo'-o** φιμώω from phimos (a muzzle); to muzzle: **muzzle**.
5393. **fleg'-one** Φλέγων active participle of the base of **flox** φλόξ; blazing; Phlegon, a Christian: **Phlegon**.
5394. **flog-id'-zo** φλογίζω from **flox** φλόξ; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): **set**

on fire.

5395. **flox** φλόξ from a primary phlego (to "flash" or "flame"); a blaze: **flame(-ing)**.

5396. **floo-ar-eh'-o** φλυαρέω from **floo'-ar-os** φλύαρος; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously: **prate against**.

5397. **floo'-ar-os** φλύαρος from phluo (to bubble); a garrulous person, i.e. prater: **tattler**.

5398. **fob-er-os'** φοβερός from **fob'-os** φόβος; frightful, i.e. (objectively) formidable: **fearful, terrible**.

5399. **fob-eh'-o** φοβέω from **fob'-os** φόβος; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: **be (+ sore) afraid, fear (exceedingly), reverence**.

5400. **fob'-ay-tron** φόβητρον neuter of a derivative of **fob-eh'-o** φοβέω; a frightening thing, i.e. terrific portent: **fearful sight**.

5401. **fob'-os** φόβος from a primary phobomai (to be put in fear); alarm or fright: **be afraid, + exceedingly, fear, terror**.

5402. **foy'-bay** Φοίβη feminine of phoibos (bright; probably akin to the base of **foce** φῶς); Phoebe, a Christian woman: **Phebe**.

5403. **foy-nee'-kay** Φοινίκη from **foy'-nix** φοῖνιξ; palm-country; Phœnice (or Phœnicia), a region of Palestine: **Phenice, Phenicia**.

5404. **foy'-nix** φοῖνιξ of uncertain derivation; a palm-tree: **palm (tree)**.

5405. **foy'-nix** Φοῖνιξ probably the same as **foy'-nix** φοῖνιξ; Phoenix, a place in Crete: **Phenice**.

5406. **fon-yooce'** φονεύς from **fon'-os** φόνος; a murderer (always of criminal (or at least intentional) homicide; which **anth-ro-pok-ton'-os** ἀνθρωποκτόνος does not necessarily imply; while **sik-ar'-ee-os** σικάριος is a special term for a public bandit): **murderer**.

5407. **fon-yoo'-o** φονεύω from **fon-yooce'** φονεύς; to be a murderer (of): **kill, do murder, slay**.

5408. **fon'-os** φόνος from an obsolete primary pheno (to slay); murder: **murder, + be slain with, slaughter**.

5409. **for-eh'-o** φορέω from **for'-os** φόρος; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: **bear, wear**.

5410. **for'-on** Φόρον of Latin origin; a forum or market-place; only in comparative with **ap'-pee-os** Ἄππιος; a station on the Appian road: **forum**.

5411. **for'-os** φόρος from **fer'-o** φέρω; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas **tel'-os** τέλος is usually a general toll on goods or travel): **tribute**.

5412. **for-tid'-zo** φορτίζω from **for'-tos** φόρτος; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): **lade, by heavy laden**.

5413. **for-tee'-on** φορτίον diminutive of **for'-tos** φόρτος; an invoice (as part of freight), i.e. (figuratively) a task or service: **burden**.

5414. **for'-tos** φόρτος from **fer'-o** φέρω; something carried, i.e. the cargo of a ship: **lading**.

5415. **for-too-nat'-os** Φορτουναῖτος of Latin origin; "fortunate"; **Fortunatus**, a Christian: **Fortunatus**.

5416. **frag-el'-le-on** φραγγέλιον neuter of a derivative from the base of **frag-el-lo'-o** φραγελλόω; a whip, i.e. Roman lash as a public punishment: **scourge**.
5417. **frag-el-lo'-o** φραγελλόω from a presumed equivalent of the Latin **flagellum**; to whip, i.e. lash as a public punishment: **scourge**.
5418. **frag-mos'** φραγμός from **fras'-so** φράσσω; a fence, or inclosing barrier (literally or figuratively): **hedge** (+ round about), **partition**.
5419. **frad'-zo** φράζω probably akin to **fras'-so** φράσσω through the idea of defining; to indicate (by word or act), i.e. (specially), to expound: **declare**.
5420. **fras'-so** φράσσω apparently a strengthening form of the base of **frane** φρήν; to fence or inclose, i.e. (specially), to block up (figuratively, to silence): **stop**.
5421. **freh'-ar** φρέαρ of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): **well**, **pit**.
5422. **fren-ap-at-ah'-o** φρεναπατάω from **fren-ap-at'-ace** φρεναπάτης; to be a mind-misleader, i.e. delude: **deceive**.
5423. **fren-ap-at'-ace** φρεναπάτης from **frane** φρήν and **ap-at'-ay** άπάτη; a mind-misleader, i.e. seducer: **deceiver**.
5424. **frane** φρήν probably from an obsolete phrao (to rein in or curb; compare **fras'-so** φράσσω); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension (also in the plural) the mind or cognitive faculties): **understanding**.
5425. **fris'-so** φρίσσω apparently a primary verb; to "bristle" or chill, i.e. shudder (fear): **tremble**.
5426. **fron-eh'-o** φρονέω from **frane** φρήν; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): **set the affection on**, **(be) care(-ful)**, **(be like-, + be of one, + be of the same, + let this) mind(-ed)**, regard, savour, think.
5427. **fron'-ay-mah** φρόνημα from **fron-eh'-o** φρονέω; (mental) inclination or purpose: **(be, + be carnally, + be spiritually) mind(-ed)**.
5428. **fron'-ay-sis** φρόνησις from **fron-eh'-o** φρονέω; mental action or activity, i.e. intellectual or moral insight: **prudence**, **wisdom**.
5429. **fron'-ee-mos** φρόνιμος from **frane** φρήν; thoughtful, i.e. sagacious or discreet (implying a cautious character; while **sof-os'** σοφός denotes practical skill or acumen; and **soon-et'-os** συνετός indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): **wise(-r)**.
5430. **fron-im'-oce** φρονίμως adverb from **fron'-ee-mos** φρόνιμος; prudently: **wisely**.
5431. **fron-tid'-zo** φροντίζω from a derivative of **frane** φρήν; to exercise thought, i.e. be anxious: **be careful**.
5432. **froo-reh'-o** φρουρέω from a compound of **pro** πρό and **hor-ah'-o** όράω; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: **keep (with a garrison)**. Compare **tay-reh'-o** τηρέω.
5433. **froo-as'-so** φρούσσω akin to **broo'-o** βρώω, **broo'-kho** βρούχω; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: **rage**.

5434. **froo'-gan-on** φρύγανον neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of **fox** φλόξ); something desiccated, i.e. a dry twig: **stick**.
5435. **froog-ee'-ah** Φρυγία probably of foreign origin; Phrygia, a region of Asia Minor: **Phrygia**.
5436. **foog'-el-los** Φύγελλος probably from **fyoo'-go** φεύγω; fugitive; Phygeillus, an apostate Christian: **Phygeillus**.
5437. **foog-ay'** φυγή from **fyoo'-go** φεύγω; a fleeing, i.e. escape: **flight**.
5438. **foo-lak-ay'** φυλακή from **foo-las'-so** φυλάσσω; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively: **cage, hold, (im-)prison(-ment), ward, watch**.
5439. **foo-lak-id'-zo** φυλακίζω from **foo'-lax** φύλαξ; to incarcerate: **imprison**.
5440. **foo-lak-tay'-ree-on** φυλακτήριον neuter of a derivative of **foo-las'-so** φυλάσσω; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts: **phylactery**.
5441. **foo'-lax** φύλαξ from **foo-las'-so** φυλάσσω; a watcher or sentry: **keeper**.
5442. **foo-las'-so** φυλάσσω probably from **foo-lay'** φυλή through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: **beward, keep (self), observe, save**. Compare **tay-reh'-o** τηρέω.
5443. **foo-lay'** φυλή from **foo'-o** φύω (compare **fool'-lon** φύλλον); an offshoot, i.e. race or clan: **kindred, tribe**.
5444. **fool'-lon** φύλλον from the same as **foo-lay'** φυλή; a sprout, i.e. leaf: **leaf**.
5445. **foo'-ram-ah** φύραμα from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to **foo'-o** φύω through the idea of swelling in bulk), mean to knead; a mass of dough: **lump**.
5446. **foo-see-kos'** φυσικός from **foo'-sis** φύσις; "physical", i.e. (by implication) instinctive: **natural**. Compare **psoo-khee-kos'** ψυχικός.
5447. **foo-see-koce'** φυσικῶς adverb from **foo-see-kos'** φυσικός; "physically", i.e. (by implication) instinctively: **naturally**.
5448. **foo-see-o'-o** φυσιώω from **foo'-sis** φύσις in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): **puff up**.
5449. **foo'-sis** φύσις from **foo'-o** φύω; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: **(man-)kind, nature(-al)**.
5450. **foo-see'-o-sis** φυσίωσις from **foo-see-o'-o** φυσιώω; inflation, i.e. (figuratively) haughtiness: **swelling**.
5451. **foo-ti'-ah** φυτεία from **foot-yoo'-o** φυτεύω; trans-planting, i.e. (concretely) a shrub or vegetable: **plant**.
5452. **foot-yoo'-o** φυτεύω from a derivative of **foo'-o** φύω; to set out in the earth, i.e. implant; figuratively, to instil doctrine: **plant**.
5453. **foo'-o** φύω a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: **spring (up)**.

5454. **fo-leh-os'** φωλεός of uncertain derivative; a burrow or lurking-place: **hole**.
5455. **fo-neh'-o** φωνέω from **fo-nay'** φωνή; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: **call (for), crow, cry**.
5456. **fo-nay'** φωνή probably akin to **fah'-ee-no** φαίνω through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: **noise, sound, voice**.
5457. **foce** φῶς from an obsolete phao (to shine or make manifest, especially by rays; compare **fah'-ee-no** φαίνω, **fay-mee'** φημί); luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative): **fire, light**.
5458. **foce-tare'** φωστήρ from **foce** φῶς; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: **light**.
5459. **foce-for'-os** φωσφόρος from **foce** φῶς and **fer'-o** φέρω; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively): **day star**.
5460. **fo-ti-nos'** φωτεινός from **foce** φῶς; lustrous, i.e. transparent or well-illuminated (figuratively): **bright, full of light**.
5461. **fo-tid'-zo** φωτίζω from **foce** φῶς; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): **enlighten, illuminate, (bring to, give) light, make to see**.
5462. **fo-tis-mos'** φωτισμός from **fo-tid'-zo** φωτίζω; illumination (figuratively): **light**.
5463. **khah'-ee-ro** χαίρω a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: **farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice**.
5464. **khal'-ad-zah** χάλαζα probably from **khal-ah'-o** χαλάω; hail: **hail**.
5465. **khal-ah'-o** χαλάω from the base of **khas'-mah** χάσμα; to lower (as into a void): **let down, strike**.
5466. **khal-dah'-yos** Χαλδαῖος probably of Hebrew or (**kas-dee'**); a Chaldæan (i.e. Kasdi), or native or the region of the lower Euphrates: **Chaldæan**.
5467. **khal-ep-os'** χαλεπός perhaps from **khal-ah'-o** χαλάω through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: **fierce, perilous**.
5468. **khal-in-ag-ogue-eh'-o** χαλιναγωγέω from a compound of **khal-ee-nos'** χαλινός and the reduplicated form of **ag'-o** ἄγω; to be a bit-leader, i.e. to curb (figuratively): **bridle**.
5469. **khal-ee-nos'** χαλινός from **khal-ah'-o** χαλάω; a curb or head-stall (as curbing the spirit): **bit, bridle**.
5470. **khal'-keh-os** χάλκεος from **khal-kos'** χαλκός; coppery: **brass**.
5471. **khalk-yooce'** χαλκεύς from **khal-kos'** χαλκός; a copper-worker or brazier: **coppersmith**.
5472. **khal-kay-dohn'** χαλκηδών from **khal-kos'** χαλκός and perhaps **i'-dos** εἶδος; copper-like, i.e. "chalcedony": **chalcedony**.
5473. **khal-kee'-on** χαλκίον diminutive from **khal-kos'** χαλκός; a copper dish: **brazen vessel**.
5474. **khal-kol-ib'-an-on** χαλκολίβανον neuter of a compound of **khal-kos'** χαλκός and **lib'-an-os** λίβανος (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a

brilliant lustre: **fine brass**.

5475. **khal-kos'** χαλκός perhaps from **khal-ah'-o** χαλάω through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): **brass, money**.

5476. **kham-ah'-ee** χαμαί adverb perhaps from the base of **khas'-mah** χάσμα through the idea of a fissure in the soil; earthward, i.e. prostrate: **on (to) the ground**.

5477. **khan-ah-an'** Χαναάν of Hebrew origin (**ken-ah'-an**); Chanaan (i.e. Kanaan), the early name of Palestine: **Chanaan**.

5478. **khan-ah-an-ah'-yos** Χανααναῖος from **khan-ah-an'** Χαναάν; a Chanaanæan (i.e. Kenaanite), or native of gentile Palestine: **of Canaan**.

5479. **khar-ah'** χαρά from **khah'-ee-ro** χαίρω; cheerfulness, i.e. calm delight: **gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous)**.

5480. **khar'-ag-mah** χάραγμα from the same as **khar'-ax** χάραξ; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): **graven, mark**.

5481. **khar-ak-tare'** χαρακτήρ from the same as **khar'-ax** χάραξ; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or (figuratively) representation): **express image**.

5482. **khar'-ax** χάραξ from charasso (to sharpen to a point; akin to **graf'-o** γράφω through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): **trench**.

5483. **khar-id'-zom-ahee** χαρίζομαι middle voice from **khar'-ece** χάρις; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: **deliver, (frankly) forgive, (freely) give, grant**.

5484. **khar'-in** χάριν accusative case of **khar'-ece** χάρις as preposition; through favor of, i.e. on account of: **be-(for) cause of, for sake of, +...fore, X reproachfully**.

5485. **khar'-ece** χάρις from **khah'-ee-ro** χαίρω; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): **acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy)**.

5486. **khar'-is-mah** χάρισμα from **khar-id'-zom-ahee** χαρίζομαι; a (divine) gratuity, i.e. deliverance (from danger or passion); (specially), a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: **(free) gift**.

5487. **khar-ee-to'-o** χαριτόω from **khar'-ece** χάρις; to grace, i.e. indue with special honor: **make accepted, be highly favoured**.

5488. **khar-hran'** Χαρράν of Hebrew origin (**kaw-rawn'**); Charrhan (i.e. Charan), a place in Mesopotamia: **Charran**.

5489. **khar'-tace** χάρτης from the same as **khar'-ax** χάραξ; a sheet ("chart") of writing-material (as to be scribbled over): **paper**.

5490. **khas'-mah** χάσμα from a form of an obsolete primary chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): **gulf**.

5491. **khi'-los** χεῖλος from a form of the same as **khas'-mah** χάσμα; a lip (as a pouring place); figuratively, a margin (of water): **lip, shore**.
5492. **khi-mad'-zo** χειμάζω from the same as **khi-mone'** χειμών; to storm, i.e. (passively) to labor under a gale: **be tossed with tempest**.
5493. **khi'-mar-hros** χείμαρρος from the base of **khi-mone'** χειμών and **hreh'-o** ῥέω; a storm-runlet, i.e. winter-torrent: **brook**.
5494. **khi-mone'** χειμών from a derivative of cheo (to pour; akin to the base of **khas'-mah** χάσμα through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: **tempest, foul weather, winter**.
5495. **khire** χεῖρ perhaps from the base of **khi-mone'** χειμών in the sense of its congener the base of **khas'-mah** χάσμα (through the idea of hollowness for grasping); the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument): **hand**.
5496. **khi-rag-ogue-eh'-o** χειραγωγέω from **khi-rag-o-gos'** χειραγωγός; to be a hand-leader, i.e. to guide (a blind person): **lead by the hand**.
5497. **khi-rag-o-gos'** χειραγωγός from **khire** χεῖρ and a reduplicated form of **ag'-o** ἄγω; a hand-leader, i.e. personal conductor (of a blind person): **some to lead by the hand**.
5498. **khi-rog'-raf-on** χειρόγραφον neuter of a compound of **khire** χεῖρ and **graf'-o** γράφω; something hand-written ("chirograph"), i.e. a manuscript (specially, a legal document or bond (figuratively)): **handwriting**.
5499. **khi-rop-oy'-ay-tos** χειροποίητος from **khire** χεῖρ and a derivative of **po-y-eh'-o** ποιέω; manufactured, i.e. of human construction: **made by (make with) hands**.
5500. **khi-rot-on-eh'-o** χειροτονέω from a comparative of **khire** χεῖρ and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: **choose, ordain**.
5501. **khi'-rone** χείρων irregular comparative of **kak-os'** κακός; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): **sorer, worse**.
5502. **kher-oo-beem'** χερουβίμ plural of Hebrew origin (**ker-oob'**); "cherubim" (i.e. cherubs or kerubim): **cherubims**.
5503. **khay'-rah** χήρα feminine of a presumed derivative apparently from the base of **khas'-mah** χάσμα through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: **widow**.
5504. **khthes** χθές of uncertain derivation; "yesterday"; by extension, in time past or hitherto: **yesterday**.
5505. **khil-ee-as'** χιλιάς from **khil'-ee-oy** χίλιοι; one thousand ("chiliad"): **thousand**.
5506. **khil-ee'-ar-khos** χιλίαρχος from **khil'-ee-oy** χίλιοι and **ar'-kho** ἄρχω; the commander of a thousand soldiers ("chiliarch"; i.e. colonel: **(chief, high) captain**).
5507. **khil'-ee-oy** χίλιοι plural of uncertain affinity; a thousand: **thousand**.
5508. **khee'-os** Χίος of uncertain derivation; Chios, an island in the Mediterranean: **Chios**.
5509. **khee-tone'** χιτών of foreign origin (**keth-o'-neth**); a tunic or shirt: **clothes, coat, garment**.
5510. **khee-one'** χιών perhaps akin to the base of **khas'-mah** χάσμα (**khal-ah'-o** χαλάω) or **khi-mone'** χειμών (as descending or empty); snow: **snow**.

5511. **khlam-ooce'** χλαμύς of uncertain derivation; a military cloak: **robe**.
5512. **khlyoo-ad'-zo** χλευάζω from a derivative probably of **khi'-los** χεῖλος; to throw out the lip, i.e. jeer at: **mock**.
5513. **khlee-ar-os'** χλιαρός from chlio (to warm); tepid: **lukewarm**.
5514. **khlo'-ay** Χλόη feminine of apparently a primary word; "green"; Chloë, a Christian female: **Chloe**.
5515. **khlo-ros'** χλωρός from the same as **khlo'-ay** Χλόη; greenish, i.e. verdant, dun-colored: **green, pale**.
5516. **khee xee stig'-ma** χξς the 22nd, 14th and an obsolete letter (**stig'-mah** στίγμα as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: **six hundred threescore and six**.
5517. **kho-ik-os'** χοϊκός from **kho'-os** χόος; dusty or dirty (soil-like), i.e. (by implication) terrene: **earthy**.
5518. **khoy'-nix** χοῖνιξ of uncertain derivation; a chœnix or certain dry measure: **measure**.
5519. **khoy'-ros** χοῖρος of uncertain derivation; a hog: **swine**.
5520. **khoh-ah'-o** χολάω from **khoh-ay'** χολή; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): **be angry**.
5521. **khoh-ay'** χολή feminine of an equivalent perhaps akin to the same as **khlo'-ay** Χλόη (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): **gall**.
5522. **kho'-os** χόος from the base of **khi-mone'** χεϊμών; a heap (as poured out), i.e. rubbish; loose dirt: **dust**.
5523. **khoh-ad-zin'** Χοραζίν of uncertain derivation; Chorazin, a place in Palestine: **Chorazin**.
5524. **khoh-ayg-eh'-o** χορηγέω from a compound of **khoh-os'** χορός and **ag'-o** ἄγω; to be a dance-leader, i.e. (generally) to furnish: **give, minister**.
5525. **khoh-os'** χορός of uncertain derivation; a ring, i.e. round dance ("choir"): **dancing**.
5526. **khoh-tad'-zo** χορτάζω from **khoh'-tos** χόρτος; to fodder, i.e. (generally) to gorge (supply food in abundance): **feed, fill, satisfy**.
5527. **khoh'-tas-mah** χόρτασμα from **khoh-tad'-zo** χορτάζω; forage, i.e. food: **sustenance**.
5528. **khoh'-tos** χόρτος apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: **blade, grass, hay**.
5529. **khohd-zas'** Χουζᾶς of uncertain origin; Chuzas, an officer of Herod: **Chuzas**.
5530. **khrah'-om-ahee** χράομαι middle voice of a primary verb (perhaps rather from **khire** χεῖρ, to handle); to furnish what is needed; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: **entreat, use**. Compare **khrah'-o** χράω; **khrah'** χρή.
5531. **khrah'-o** χράω probably the same as the base of **khrah'-om-ahee** χράομαι; to loan: **lend**.
5532. **khri'-ah** χρεία from the base of **khrah'-om-ahee** χράομαι or **khrah'** χρή; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: **business, lack, necessary(-ity), need(-ful), use, want**.

5533. **khreh-o-fi-let'-ace** χρεωφειλέτης from a derivative of **khrah'-o** χράω and **of-i-let'-ace** ὀφειλέτης; a loan-ower, i.e. indebted person: **debtor**.
5534. **khray** χρή third person singular of the same as **khrah'-om-ahee** χράομαι or **khrah'-o** χράω used impersonally; it needs (must or should) be: **ought**.
5535. **khtrade'-zo** χρήζω from **khri'-ah** χρεία; to make (i.e. have) necessity, i.e. be in want of: **(have) need**.
5536. **khray'-mah** χρῆμα something useful or needed, i.e. wealth, price: **money, riches**.
5537. **khray-mat-id'-zo** χρηματίζω from **khray'-mah** χρῆμα; to utter an oracle (compare the original sense of **khrah'-om-ahee** χράομαι), i.e. divinely intimate; by implication, (compare the secular sense of **khri'-ah** χρεία) to constitute a firm for business, i.e. (generally) bear as a title: **be called, be admonished (warned) of God, reveal, speak**.
5538. **khray-mat-is-mos'** χρηματισμός from **khray-mat-id'-zo** χρηματίζω; a divine response or revelation: **answer of God**.
5539. **khray'-see-mos** χρήσιμος from **khray'-sis** χρῆσις; serviceable: **profit**.
5540. **khray'-sis** χρῆσις from **khrah'-om-ahee** χράομαι; employment, i.e. (specially), sexual intercourse (as an occupation of the body): **use**.
5541. **khaste-yoo'-om-ahee** χρηστεύομαι middle voice from **khase-tos'** χρηστός; to show oneself useful, i.e. act benevolently: **be kind**.
5542. **khase-tol-og-ee'-ah** χρηστολογία from a compound of **khase-tos'** χρηστός and **leg'-o** λέγω; fair speech, i.e. plausibility: **good words**.
5543. **khase-tos'** χρηστός from **khrah'-om-ahee** χράομαι; employed, i.e. (by implication) useful (in manner or morals): **better, easy, good(-ness), gracious, kind**.
5544. **khay-stot'-ace** χρηστότης from **khase-tos'** χρηστός; usefulness, i.e. morally, excellence (in character or demeanor): **gentleness, good(-ness), kindness**.
5545. **khri'-mah** χρίσμα from **khree'-o** χρίω; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: **anointing, unction**.
5546. **khri-tee-an-os'** Χριστιανός from **khri-tos'** Χριστός; a Christian, i.e. follower of Christ: **Christian**.
5547. **khri-tos'** Χριστός from **khree'-o** χρίω; anointed, i.e. the Messiah, an epithet of Jesus: **Christ**.
5548. **khree'-o** χρίω probably akin to **khrah'-om-ahee** χράομαι through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: **anoint**.
5549. **khron-id'-zo** χρονίζω from **khron'-os** χρόνος; to take time, i.e. linger: **delay, tarry**.
5550. **khron'-os** χρόνος of uncertain derivation; a space of time (in general, and thus properly distinguished from **kahee-ros'** καιρός, which designates a fixed or special occasion; and from **ahee-ohn'** αἰών, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: **+ years old, season, space, (X often-)time(-s), (a) while**.
5551. **khron-ot-rib-eh'-o** χρονοτριβέω from a presumed compound of **khron'-os** χρόνος and the base of **tree'-bos** τρίβος; to be a time-wearer, i.e. to procrastinate (linger): **spend time**.

5552. **khroo'-seh-os** χρύσεος from **khroo-sos'** χρυσός; made of gold: **of gold, golden**.
5553. **khroo-see'-on** χρυσίον diminutive of **khroo-sos'** χρυσός; a golden article, i.e. gold plating, ornament, or coin: **gold**.
5554. **khroo-sod-ak-too'-lee-os** χρυσοδακτύλιος from **khroo-sos'** χρυσός and **dak-too'-lee-os** δακτύλιος; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry: **with a gold ring**.
5555. **khroo-sol'-ee-thos** χρυσόλιθος from **khroo-sos'** χρυσός and **lee'-thos** λίθος; gold-stone, i.e. a yellow gem ("chrysolite"): **chrysolite**.
5556. **khroo-sop'-ras-os** χρυσόπρασος from **khroo-sos'** χρυσός and prason (a leek); a greenish-yellow gem ("chrysoprase"): **chrysoprase**.
5557. **khroo-sos'** χρυσός perhaps from the base of **khrah'-om-ahee** χράομαι (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: **gold**.
5558. **khroo-so'-o** χρυσόω from **khroo-sos'** χρυσός; to gild, i.e. bespangle with golden ornaments: **deck**.
5559. **khroce** χρώς probably akin to the base of **khrah'-om-ahee** χράομαι through the idea of handling; the body (properly, its surface or skin): **body**.
5560. **kho-los'** χωλός apparently a primary word; "halt", i.e. limping: **cripple, halt, lame**.
5561. **kho'-rah** χώρα feminine of a derivative of the base of **khas'-mah** χάσμα through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): **coast, county, fields, ground, land, region**. Compare **top'-os** τόπος.
5562. **kho-reh'-o** χωρέω from **kho'-rah** χώρα; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): **come, contain, go, have place, (can, be room to) receive**.
5563. **kho-rid'-zo** χωρίζω from **kho'-rah** χώρα; to place room between, i.e. part; reflexively, to go away: **depart, put asunder, separate**.
5564. **kho-ree'-on** χωρίον diminutive of **kho'-rah** χώρα; a spot or plot of ground: **field, land, parcel of ground, place, possession**.
5565. **kho-rece'** χωρίς adverb from **kho'-rah** χώρα; at a space, i.e. separately or apart from (often as preposition): **beside, by itself, without**.
5566. **kho'-ros** χῶρος of Latin origin; the north-west wind: **north west**.
5567. **psal'-lo** ψάλλω probably strengthened from psao (to rub or touch the surface; compare **pso'-kho** ψόχω); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): **make melody, sing (psalms)**.
5568. **psal-mos'** ψαλμός from **psal'-lo** ψάλλω; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: **psalm**. Compare **o-day'** ὥδή.
5569. **psyoo-dad'-el-fos** ψευδάδελφος from **psyoo-dace'** ψευδής and **ad-el-fos'** ἀδελφός; a spurious brother, i.e. pretended associate: **false brethren**.
5570. **psyoo-dap-os'-tol-os** ψευδαπόστολος from **psyoo-dace'** ψευδής and **ap-os'-tol-os** ἀπόστολος; a spurious apostle, i.e. pretended pracher: **false teacher**.
5571. **psyoo-dace'** ψευδής from **psyoo'-dom-ahee** ψεύδομαι; untrue, i.e. erroneous, deceitful, wicked: **false**,

liar.

5572. **psyoo-dod-id-as'-kal-os** ψευδοδιδάσκαλος from **psyoo-dace'** ψευδής and **did-as'-kal-os** διδάσκαλος; a spurious teacher, i.e. propagator of erroneous Christian doctrine: **false teacher**.

5573. **psyoo-dol-og'-os** ψευδολόγος from **psyoo-dace'** ψευδής and **leg'-o** λέγω; mendacious, i.e. promulgating erroneous Christian doctrine: **speaking lies**.

5574. **psyoo'-dom-ahee** ψεύδομαι middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: **falsely, lie**.

5575. **psyoo-dom-ar'-toor** ψευδομάρτυρ from **psyoo-dace'** ψευδής and a kindred form of **mar'-toos** μάρτυς; a spurious witness, i.e. bearer of untrue testimony: **false witness**.

5576. **psyoo-dom-ar-too-reh'-o** ψευδομαρτυρέω from **psyoo-dom-ar'-toor** ψευδομάρτυρ; to be an untrue testifier, i.e. offer falsehood in evidence: **be a false witness**.

5577. **psyoo-dom-ar-too-ree'-ah** ψευδομαρτυρία from **psyoo-dom-ar'-toor** ψευδομάρτυρ; untrue testimony: **false witness**.

5578. **psyoo-dop-rof-ay'-tace** ψευδοπροφήτης from **psyoo-dace'** ψευδής and **prof-ay'-tace** προφήτης; a spurious prophet, i.e. pretended foreteller or religious impostor: **false prophet**.

5579. **psyoo'-dos** ψεῦδος from **psyoo'-dom-ahee** ψεύδομαι; a falsehood: **lie, lying**.

5580. **psyoo-dokh'-ris-tos** ψευδόχριστος from **psyoo-dace'** ψευδής and **khris-tos'** Χριστός; a spurious Messiah: **false Christ**.

5581. **psyoo-do'-noo-mos** ψευδώνυμος from **psyoo-dace'** ψευδής and **on'-om-ah** ὄνομα; untruly named: **falsely so called**.

5582. **psyoos'-mah** ψεῦσμα from **psyoo'-dom-ahee** ψεύδομαι; a fabrication, i.e. falsehood: **lie**.

5583. **psyoos-tace'** ψεύστης from **psyoo'-dom-ahee** ψεύδομαι; a falsifier: **liar**.

5584. **psay-laf-ah'-o** ψηλαφάω from the base of **psal'-lo** ψάλλω (compare **psay'-fos** ψῆφος); to manipulate, i.e. verify by contact; figuratively, to search for: **feel after, handle, touch**.

5585. **psay-fid'-zo** ψηφίζω from **psay'-fos** ψῆφος; to use pebbles in enumeration, i.e. (generally) to compute: **count**.

5586. **psay'-fos** ψῆφος from the same as **psay-laf-ah'-o** ψηλαφάω; a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: **stone, voice**.

5587. **psith-oo-ris-mos'** ψιθυρισμός from a derivative of psithos (a whisper; by implication, a slander; probably akin to **psyoo'-dom-ahee** ψεύδομαι); whispering, i.e. secret detraction: **whispering**.

5588. **psith-oo-ris-tace'** ψιθυριστής from the same as **psith-oo-ris-mos'** ψιθυρισμός; a secret calumniator: **whisperer**.

5589. **psikh-ee'-on** ψιχίον diminutive from a derivative of the base of **psal'-lo** ψάλλω (meaning a crumb); a little bit or morsel: **crumb**.

5590. **psoo-khay'** ψυχή from **psoo'-kho** ψύχω; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from **psyoo'-mah** πνεῦμα, which is the

rational and immortal soul; and on the other from **dzo-ay'** ζωή, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew **neh'-fesh**, **roo'-akh** and **khah'-ee**): heart (+ -ily), life, mind, soul, + us, + you.

5591. **psoo-khee-kos'** ψυχικός from **psoo-khay'** ψυχή; sensitive, i.e. animate (in distinction on the one hand from **pnuyoo-mat-ik-os'** πνευματικός, which is the higher or renovated nature; and on the other from **foo-see-kos'** φυσικός, which is the lower or bestial nature): natural, sensual.

5592. **psoo'-khos** ψύχος from **psoo'-kho** ψύχω; coolness: cold.

5593. **psoo-chros'** ψυχρός from **psoo'-khos** ψύχος; chilly (literally or figuratively): cold.

5594. **psoo'-kho** ψύχω a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from **pneh'-o** πνέω, which denotes properly a forcible respiration; and on the other from the base of **ah-ayr'** ἀήρ, which refers properly to an inanimate breeze), i.e. (by implication, of reduction of temperature by evaporation) to chill (figuratively): wax cold.

5595. **pso-mid'-zo** ψωμίζω from the base of **pso-mee'-on** ψωμίον; to supply with bits, i.e. (generally) to nourish: (bestow to) feed.

5596. **pso-mee'-on** ψωμίον diminutive from a derivative of the base of **pso'-kho** ψύχω; a crumb or morsel (as if rubbed off), i.e. a mouthful: sop.

5597. **pso'-kho** ψύχω prolongation from the same base as **psal'-lo** ψάλλω; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): rub.

5598. **o'-meg-ah** Ω the last letter of the Greek alphabet, i.e. (figuratively) the finality: Omega.

5599. **o** ὦ a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh: O.

5600. **o** ὄ, including the oblique forms, as well as **ace** es; **ay** e; etc. the subjunctive of **i-mee'** εἶμι; (may, might, can, could, would, should, must, etc.; also with **i-ei** and its comparative, as well as with other particles) be: + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

5601. **o-bade'** Ὠβήδ of Hebrew origin (**o-bade'**); Obed, an Israelite: Obed.

5602. **ho'-deh** ὅδε from an adverb form of **hod'-eh** ὅδε; in this same spot, i.e. here or hither: here, hither, (in) this place, there.

5603. **o-day'** ὀδή from **ad'-o** ᾄδω; a chant or "ode" (the general term for any words sung; while **hoom'-nos** ὕμνος denotes especially a religious metrical composition, and **psal-mos'** ψαλμός still more specially, a Hebrew cantillation): song.

5604. **o-deen'** ὀδίνω akin to **od-oo'-nay** ὀδύνη; a pang or throe, especially of childbirth: pain, sorrow, travail.

5605. **o-dee'-no** ὀδίνω from **o-deen'** ὀδίνω; to experience the pains of parturition (literally or figuratively): travail in (birth).

5606. **o'-mos** ὄμος perhaps from the alternate of **fer'-o** φέρω; the shoulder (as that on which burdens are borne): shoulder.

5607. **oan** ὄν, including the feminine **oo'-sah** οὔσα; and the neuter **on** on present participle of **i-mee'** εἶμι; being: be, come, have.

5608. **o-neh'-om-ahee** ὠνέομαι middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier **pim'-pray-mee** πίμπρημι): buy.

5609. **o-on'** ὄν apparently a primary word; an "egg": **egg**.

5610. **ho'-rah** ὥρα apparently a primary word; an "hour" (literally or figuratively): **day, hour, instant, season, X short, (even-)tide, (high) time**.

5611. **ho-rah'-yos** ὥραϊος from **ho'-rah** ὥρα; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous (figuratively)): **beautiful**.

5612. **o-roo'-om-ahee** ὀρούμαι middle voice of an apparently primary verb; to "roar": **roar**.

5613. **hoce** ὡς probably adverb of comparative from **hos** ὅς; which how, i.e. in that manner (very variously used, as follows): **about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed**.

5614. **ho-san-nah'** ὡσαννά of Hebrew origin (**yaw-shah'** and **naw**); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: **hosanna**.

5615. **ho-sow'-toce** ὡσαύτως from **hoce** ὡς and an adverb from **ow-tos'** αὐτός; as thus, i.e. in the same way: **even so, likewise, after the same (in like) manner**.

5616. **ho-si'** ὡσεὶ from **hoce** ὡς and **i** εἰ; as if: **about, as (it had been, it were), like (as)**.

5617. **ho-say-eh'** Ὡσηέ of Hebrew origin (**ho-shay'-ah**); Hosee (i.e. Hoshea), an Israelite: **Osee**.

5618. **hoce'-per** ὡσπερ from **hoce** ὡς and **per** περ; just as, i.e. exactly like: **(even, like) as**.

5619. **hoce-per-i'** ὡσπερεὶ from **hoce'-per** ὡσπερ and **i** εἰ; just as if, i.e. as it were: **as**.

5620. **hoce'-teh** ὡστε from **hoce** ὡς and **teh** τέ; so too, i.e. thus therefore (in various relations of consecution, as follow): **(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore**.

5621. **o-tee'-on** ὠτίον diminutive of **ooce** οὖς; an earlet, i.e. one of the ears, or perhaps the lobe of the ear: **ear**.

5622. **o-fel'-i-ah** ὠφέλεια from a derivative of the base of **o-fel'-ee-mos** ὠφέλιμος; usefulness, i.e. benefit: **advantage, profit**.

5623. **o-fel-eh'-o** ὠφελέω from the same as **o-fel'-i-ah** ὠφέλεια; to be useful, i.e. to benefit: **advantage, better, prevail, profit**.

5624. **o-fel'-ee-mos** ὠφέλιμος from a form of **of'-el-os** ὄφελος; helpful or serviceable, i.e. advantageous: **profit(-able)**.

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